

Swami's International Programs 2006
Joshua Tree, Southern California
Kalachakra Yantra and Mantras
December 9, 2006



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Evening Talk With Swami

Swami: Are you ready guys for the class?

Students: Yes.

Swami: You have time to go to the fire puja?

Students: Yes. Don't imagine we can bring the fire inside?

Swami: Let's come to the serious subject. How many people really know about Buddha's life? Anybody read about Buddha's life, how he died?

Student: He ate some pork. Food poisoning.

Swami: The pork made him die?

Student: It was the cause of his physical death.

Swami: If you eat the pork you'll die?

Student: That's what his story says. It was bad pork and he knew it. He wouldn't let anybody else touch it.

Swami: So why he ate it?

Student: It was time for him to go?

Swami: Who said it's time for him to go?

Student: Buddha saying.

Swami: To whom?

Student: To his disciples, his students.

Swami: It's true. Every spiritual master there's a testing. Take any master, any avatar who really brought a big message on the planet - some testing is there, like the crucifixion, some torturing, suffering, why is that?

Student: Taking on the karmas of their devotees.

Swami: We see in the Buddhism chakras, a kind of similar chakra but it's a lot of different types of devatas. But this is the skeleton frame of the Kalachakra.

(Take out your Kalachakra Yantras.)

What is the beauty of the Kalachakra how it's useful in our lives, you have to know. To fix the problems of heartbreak, to experience enlightenment go to the womb of the Real Mother, come back with happy next lifetime, fix blocks and Maya. These are the top ones. For example, in your life you've been seven times heartbroken or since several thousands of days you're in depression taking medication. You really tortured yourself to disturb your soul. The general cosmic law - you don't have the right to torture yourself, to torture your soul.

The soul is unbelievably sensitive, living in you as a spark. If you really keep making it healthy and happy, giving the right vibrations, it always leads you as Purna Avatar, a man of supreme power. You might think Buddha's body is a supreme power. Buddha's body is not a supreme power - his soul is power. Jesus Christ's body not a power - his soul is a power.

Like in your body, you've had lot of sickness, lot of health problems, up and downs, driving your life crazy. Center triangles of the yantra, is the soul the middle of the yantra is the soul. The soul always wants to give the direction to the Brahma Consciousness. The Brahma Consciousness always wants to lead to make your physical body and mind happy as three layers.

Inside the red mark, the three layers is like a Shiva character, like Shiva is making the sattva, tamo, rajas. The soul is giving to the Brahma Consciousness as much as it can but the mind is very monkey, it doesn't care about the Brahma Consciousness.

For example, you heard Swami Kaleshwar is coming to Los Angeles. You think, "Why? Well, I should not go." Again you're saying, "Why can't you go?" Then some friend is calling, "Hey man, it's completely crazy strange tradition. Let's go for a different vacation." Again your mind is thinking, "No, no, no." When you're mind is thinking, "No, no, no, you should go, you should go." You can make a comparison how many times it's saying no and how many times it's saying yes. You can easily count it.

You want to give a call to your girlfriend. You call then switch it off, again you want to call, again you want to divert. Between the soul, Brahma consciousness, I'm talking about the game then finally you'll call to your girlfriend. It means your soul is very strong. Your Brahma Consciousness is making you alert. It only happens whenever the souls links with these two arrows (to the right side of inner circles and triangles) Sreem Yoga. This word, pronunciation is all the time happening in our body. It's like a wheel. That's what they discovered and this side, the negative side - Kleem. It's saying, "No, no, no, no." Always it's doubting, suspecting, doubting and suspecting. It's also activating in our body one million percent.

These two vibrations Sreem and Kleem are really playing it. At the time you don't know it's the heart, or the Brahma Consciousness, or the soul. You're completely confused. You don't know what to do. You need to chant this pronunciation as much as you can when you really got confused. Take five minutes and chant that and take the action. Then again it always wants to go to the depth of your soul. Here ananta shakti kala rupa raksha - this sentence is the most, most, most important. For example, since ten years you're facing horrible astrology, numerology, whatever they say. You're facing terrible problems in your life. Take this yantra, hold it, put your two hands on it and chant this mantra. Think which year was your very happy year. Then your soul shifts to that year to begin again as a happy year in your life. I'm not joking. It's serious.

For example, 1999 was a super happy year for you. You want to bring that year onwards in your life now and be happy. Chant this mantra for a few weeks while holding the yantra. Automatically

the soul energy will transfer to that period of time. Top left and right side of yantra - Hreem kala rupa raksha and Kleem kala rupa raksha.

In front of you in your family there is lot of tragedy. You've been in the depression like ten times. Use this mantra and make a strong sankalpam to Buddha, to bless you to switch that pain and depression energy, to take off in a positive way as much as you can take that. To take all the pain, depression and tragedy to change like a milk to yogurt. Then after it turns as a yogurt, means once you take off in a beautiful way, to make that as a pretty good standard not to fall off. After six months or one year later, you see you got successful then for a couple of weeks again you do this one, kleem kala rupa raksha. Then you'll get the real ghee, butter, from the yogurt. It's not a big hard work. It's simple but whenever you're chanting it, you're two hands need to be on the yantra. You clear on these points?

You can frame the yantra beautifully with the glass too. You should not lose this yantra in your lifetime. You can lose anything but not lose this because today we're going to purify that yantra with your name at the fire. So it's important. Next one, somebody's life is not tragic but it's also not happy. You're not making enough money but you're also not losing lot of money. You're like kind of stuck. Your life is stuck. You want to do something but nothing is happening, pushing it. Use this one, kleem sreem ram. Then you'll start entering in the Kalachakra to make it activate.

Viswa sundara kala rupa raksha. Anybody know Telugu what is the meaning? Nityaananda?

Swami: Sundara?

Nityaananda: Beauty.

Swami: Viswa?

Nityaananda: Universal.

Swami: Universal beauty. You want to dedicate your life for humanity. Your life is dedicated for society. Your life is dedicated for God. You want to know the satya – truth. You want to be useful to somebody else. You want this body to be useful and you have terrible problems with blocks, greedy, jealousy,

possessiveness - chant this prayer, viswa sundara kala rupa raksha. After you chant it several months, even you want to go back, you've already connected it. The energy will make you to work. The people will start coming around you, "Please help me. Please help me." Then you have to do it. You cannot escape from that. So, this letter, this vibration, once it links with your soul, that's enough with the Kalachakra. The most important thing, Om ra ra raga rupa, this prayer is used when you want to see your soul, where you really came from. You want to go back ten thousand years, back to your Real Mother's womb where you came from. And also you can do the soul traveling. Has anybody done it in your life?

Man: Over the mountains.

Swami: Like a bird?

Man: Sensation of flying over the mountains. It was not for a long time but it was the sensation of flying over the mountain.

Swami: Nityaananda what is it meant by soul traveling?

Nityaananda: It means going out of your body with your soul to some other place in the creation... to another city or to a person you're helping, or to another planet. It's traveling with your soul.

Swami: Did you ever see anybody do that?

Nityaananda: Yes, you.

Swami: When was that?

Nityaananda: During your Yoga Samadhis.

Swami: How does it look?

Nityaananda: It looks to outside world the body looks dead. The body is lying there. It doesn't have any signs of normal life. But it's not dead because it doesn't decay and it comes back to life after hours or days.

Swami: Um-hum.

Nityaananda: And then you described where you went and what happened. So you went there with your soul.

Swami: You checked my body at the time?

Nityaananda: Yes.

Swami: How many times?

Nityaananda: Well I've seen you go into Samadhi three different times and I checked your body several times during each of those Samadhis.

Swami: What were the symptoms?

Nityaananda: Symptoms of a dead body; no heartbeat, no breath, no movement. I was the only person with the key to the room. One time it was for eighteen hours; nine hours one time; and twenty-seven hours another time.

Swami: Maybe you're under panic once if you're there.

Nityaananda: No, that was amazing energy Swami, almost indescribable the energy of that room.

Swami: It's a kind of beautiful sleep, unbelievable bliss sleep. Everyday we're sleeping. When you really can sleep the bliss sleep? We're sleeping like animals, what's the use? You're waking up, you're eating, you're doing routine work again you're sleeping. Again you're waking up, eating, work, sleeping. What's the purpose? Is there any purpose? First of all, you don't like about yourself and you don't like others sometimes around you. You're carrying lot of blocks – pain, jealousy, heartbreak, depression, left out, anxiety. To you guys you really can sleep happily? With this many blocks can you really discover some supernatural energy? Like you're carrying too much dust on your face and you want to see how much your face is beautiful. Is it possible holding that much blocks?

So, once you have the clarity everything is possible. Today I'm telling you. Maybe this opportunity never comes back again in your life. I can't trust the Kalachakra one hundred percent - it's Maya. Today I'm here teaching this and I taught some thousands of hours different, different layers of the information. Many, many people got success different angles but knowledge is a huge ocean.

What you need to develop is a strong faith on yourself. No matter whatever mistakes you've done so far, it's ok. You're still a beautiful soul on the planet. No problem. I'm telling you. No matter what problems you're having that's not your problems, that's clouds. You really don't have problem. I'm serious. You don't. You don't have any problem. Even if you have bad habit or what you think is a bad habit, it's no problem, it's all clouds too; bad habits are clouds too. You think you're really spoiled, no problem.

Today you're erasing all your stuff to begin your life. You're living for yourself and same time you're living for those around you, then do the channelings. Try to do step by step the layers of the channelings. There's no way you can get failure. First try to forgive yourself, try to be honest with yourself. Buddha, he went honestly under the tree. Just he sat and he started discovering it. He saw in the visions all the chakras, the pronunciation of the vibrations. Amazing vibrations are hidden in the nature, the vibrations of the prayers. If you see the ancient palm leaf books it's a thrill. I'm not joking. If you look it that days, how that literature, they researched that depth. So far in these past thousand years the information is really lost. You don't need to worship any one person in your life - don't be in the slavism. "Ok, I trust. I believe in so and so, he will take care of everything." Don't get dependent.

Amazing spark is in you. Try to pull that out and take care of it. You can have as a devotion but don't be a slave. So far in the universe the gurus, the master, swamis, or babas, or whatever it is, just you're depending on them, you're going to them and they're giving kind of shaktipat, healing whatever it is then you felt okay, happy. Again whenever you need to discharge, again you're going, receiving a healing. How long, how far? How far you want to stay a slave ignoring your own capabilities. Then later on you're going to crash. Try to think about your capacity, your capabilities. You can learn the knowledge - through the knowledge develop it.

For example, Jesus Christ, what were his habits? Shirdi Baba, what was his life, his habits, and hobbies, his capacities? What is the real beauty in him that's not in you? You think he's a divine soul, it means you're a devil soul? No, you're also pure divine, but something is missing in you, what is it? That's what I told the simple things. Even no matter whatever you've done, whether you hurt somebody, you got heartbroken, you feel, "Oh my God Swami I got heartbroken. I'm depressed." I see many, many people everyday in my life. You have only a few problems in your

life – relationship problems, financial problems, health, business partnerships problems, and problems with your relatives. Are there anything more than that?

Student: It really struck me when you're talking in the beginning about the monkey mind saying, "There's a problem," or saying, "I should have done it a different way," like struggling trying to do it the right way. And when you're talking about living, knowing there is no problem and forgiving myself. I think that's the biggest place I struggle.

Swami: The remaining things you have no problem? Give me an example.

Student: When I did my process with you, I came back out here and I realized that you asked us what we wanted. I realized when I came out, "What?" I didn't really say what I wanted. Like I really missed an opportunity. So I started beating myself up inside. So fortunately in the process you gave lot of tools to work on it so I practiced the tools and it worked. But it's showing me that's an example of how I caused probably the majority of my suffering.

Swami: Before you're doing a mistake. I told you once you're with me try to use very clarity. Then once you came out, "Gosh, I forgot this!" I think I mentioned this in the talk. It's not my mistake. Hey even though you forgot, I gave you what you wanted. I gave you what you wanted. You're hungry but you want to eat delicious chicken fried rice. Maybe I can cook vegetable fried rice for you. Still I'm fulfilling your hunger.

Student: Yes, you are.

Swami: So there's no taste for hunger. The sleep never asked the comfort. The real sleep never asked the comfort. A real achy for God, you don't need to know vast knowledge, simple thing is enough to get out. To cross the river, you need just a small little stick to cross. You don't need a huge steamer boat. Of course there's a lot of huge information there. Can keep learning lot of knowledge it's super vast.

The main points are to be your self much purification. Even the 'monkey mind' is saying, "Today I'm talking to the Yoga Nidra group, suddenly I got flash of the ashram. Suddenly I started to missing Baba, my northeast bed, the beautiful parrots... Why can't I close this program as soon as possible, jump in the flight? Who

cares, next second Santa Cruz, whatever it is just fly." I did that many times. I did it. In America there would be like several programs fixed, then I hit like one or two, then jumped out.

It means you might think Swami is like 'monkey mind.' Yes, I'm a character. I'm a character. There is a reason in it. Instead of teaching ten thousand students, I'm happy to teach one student who can really work out. So far nine years I keep traveling to American, Europe, worldwide countries, I created pretty good success. Making to myself a question mark, "Why I should do it? Why can't I take relax?" Even I go to Penukonda I'm not relaxing. Still working there too.

Like when the master is able to giving the information, the student is able to receive at least something, and he's changing something, then it gives more inspiration to the master too, "Ok, go to the next step; go to the next step." I have some senior students, with one group I gave my time, more than one thousand nights giving beautiful talks and discussions. Fifteen people I wanted to make them as strong as possible. I gave name to them of Elephant Group. Again there is one Coconut Group, they never get broken. Fifteen students are with me since eight, nine years. Pretty good they got one-step up. Then they got power struggle - they got stuck. Then I gave up. If I really want it, I can do it. But let them recognize their own reality, how much they really missed it. Then they'll come back. Then I gave up. And majority I stopped spending time with them too. Thousand night be spending it is not a joke. And I made them to write their problems and to talk them over with each other, to go step by step. Even though they had amazing experiences individually, I don't have some clarity on them to release in the planet, "Go and do the works." You know what I'm saying?

Same thing happened with Jesus Christ with his students, always one person is doubting on him. Somebody is very disciplined and somebody is not - ups and downs... So everywhere is there, even very close to me it is there. But once you really see your problem, your block, you're really success. You can make your body as dead. You can enjoy the real bliss, the real enlightenment... the abbreviation of enlightenment is once your soul leaves from your body and comes back then you're enlightened. Relighted, enlightened and relighted. Until then, you have only joy - you're not an enlightened person.

Many people think, "Ok, I gave shaktipat to you. I transferred energy to you. You're enlightened, go." That's not enlightenment. Whatever you carried with you, the house, get out from that house, stay one or two days, or at least a few hours, then come back again in the house. Wake up and you see that life and this life - make a bridge, it's enlightened.

Buddha, it's a law, it was written, if you eat the pork... like what the diksha I said not to eat the beef, you should not eat that, the vibrations, the protection circles, your guardian angel, whatever your protection energy really kills you, takes you out. Buddha had a key with that meat - it was not food poisoning. Certain things, once if you're in the process and the master says don't eat this, do this and this, done. It looks like silly, "Swami, what is this?" Because you're really not involved in the energy channels, once you enter into the channels then you start to feel everything step-by-step, layer by layer.

So your life is pretty good in your hands guys. As a friend I came here. What little bit things I know I explained. Majority problems you know yourself very well. I can give some suggestions and little bit help but I cannot give help all the time. I can teach you how to dress one or two times but I won't be all the time with you to make you how to dress. So it's your life. Whenever you're caring for somebody, whenever you keep giving love, the truth will be there. Wherever truth is there, the judgment will be there very pure. Whenever the perfect judgment is there, there is peace. Even though you're doing your dharma, judgment perfectly, but if you're having no love - you'll crash. Whole your life you need the love. Wherever you keep giving love, automatically you'll start forgiving. Don't expect love back - just keep giving it, keep giving it. Then you see the life, within six months the graph how it's really tremendous. Even somebody is irritating you, smile, happy give the love.

In my thirty-two years, my lifespan, I've seen easily one million people. And personally I talked to maybe couple hundred thousand people and I saw their problems - it's a peanuts. But you need to bring big revelation in your soul. To come to the revelation you need some strong prayers in your life. Somebody telling you, "You have to do it, yes, you have to do it," like a soldier. You have to be a soldier. Then you see the life, no problem. It doesn't matter which religion you are or which belief system you have - you can still do whatever you want. Also, try to practice try to see what your Swami mentioned it too. Understand?

So today, entire this group, I'm giving a new name, Paramahansa Group. Paramahansa, the real swan. If you put the milk and water mixed in the bowl the swan will only drink the true real milk - it filters out the water. It's true, big bowl of milk and put some water in it, it only drinks the milk. It drops the water out. So Paramahansa Group, try to practice the one hundred and one days, each prayer as much as you can, the sadhana. And the protection circles, whatever I gave the prayer, try to do that too and follow the diksha tonight onwards one mala. And if you have time we'll go to the fire pit and start the fire puja or we might do it tomorrow. What is your decision?

Students: Now.

Swami: Who is really tired, sleepy, cannot do it? Be honest? Little patience, we'll go there, sit, do the fire puja. Still tomorrow time is there. For your group, what you're expecting, who did the diksha (previous process) something is happening. So this yantra I need to charge it to the fire element to make it activate in your soul, ok? So we'll go to the fire pit. Take your copper sheets with you.

End of Talk