

Swami's International Programs 2006
Joshua Tree, Southern California
Kalachakra Process
December 9, 2006



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Swami: Good morning guys. Everybody slept well? Just checking. Before we start from last night you have any specific questions for me?

Margarite: Swami, when we were with you last time in Laytonville, you said we were supposed to do a certain process until we saw you again. Shall we continue doing that?

Swami: I'm taking all groups – Denver Group, Yoga Nidra Group, LA Process Group and making their process to be done. Then taking a new step, everyone altogether to do a new process. I'm making your process to be done, then taking the next higher level. Maybe after few months, six months, or ten months later your Swami will show up. Maybe.

Student: If we're in more than one process group, will there be a chance to finish all of them?

Swami: Yes. This time if you're really involved with more than one process, you're completing them all here. First I'm giving the mechanism of the Holy Womb Process, how to avoid not to get any heartbreak in your life and giving the mechanisms if you're in the depression, heartbreak and pain, to be able to switch it to take that out.

I'm talking about the first time on the planet the Buddha taught the Kalachakra. Even though you're like a sixty year old man, to bring you back one thousand years ago, how you were with your soul. I don't care your body - I care about your soul. That was the Buddha's first time he found that chakra. Everybody tonight will draw this chakra on the copper sheets. After you do that, we're going to the fire puja to activate that yantra. Once the Kalachakra yantra is with you, the 'time' cannot bite you that easily. You can trust anything in the planet except the 'time'. You can trust anything except the watch. To the watch you need to be under watching to be smooth. So that big Kalachakra puja I need to do for everybody. It's a big purification.

For example, ten years back you had heartbreak. I'm taking you back eleven years to wash that out. What I want to do is to take you to the beginning step when you came on earth in this lifetime, at the womb level. I need to take exactly your birth date and time, then erasing whatever illusions hit you from that minute until now. Then you're a completely new soul. Then again you need to do the techniques I'm going to give you to create protection circles around you so the illusions cannot hit you.

Even if your dear friend is torturing you and giving you a hard time, you won't feel it at all. Just you'll feel, "Ok, thank you," like a baby in the... I'm serious. Completely it's a kind of Soul Vaastu. You know the word Vaastu? This is a kind of Soul Vaastu. This is the first time I'm teaching this in my life. So that's why I told, "You have to be alert and careful to learn it." I planned to come by 10 a.m. but I went to sleep at 6 a.m. and woke up at 10:30. Then I sent the message to let everybody meditate and relax and we'll start after lunch.

I know many people are doing some many pujas, creating some universal love in a beautiful church. And I'm happy for them and for what those guys are creating. Doing the pujas is really good for your souls. Don't feel who is not able to do it, you still have my blessings and love and receiving the energy. And their... will do amazing great service in the planet. I hope they'll do it.

Everyone chants the opening mantras

Welcome my Dear Divine Souls. Take your paper and pen. Sri Chakra what your Swami already taught before, I told in the lotus

petals, the lotus flowers are symbolic for Sri Chakra. In the lotus flower Mother Divine is all the time sitting. The lotus flower is always blooming in the mighty world, in the dirty water. But it's a most beautiful flower. All the divine angels, gods use to sit in that flower. If you've Lake Manasarovar in Himalayas, you can see gigantic lotus flowers. You can put a small baby in them. I'm serious. And in the lotus flowers are symbolic, one part, of Sri Chakra. The Mother is sitting there.

We think, "Why the gods, goddesses, and angels they love only that flower?" Because each petal is one energy channel... Like I told in the Sri Chakra, each petal is a bijakshra like, *ya ma ta ra ja ba na sa la gam, ba ra na ba ba ra wa, ma sa ja sa ta ta ga*. This all looks to you a little funny but that's the exact pronunciation to the nature. Write it as I'm saying them. If you take the first word, *ya* and second one, *ma*, and switch them it becomes *maya*. Take nama shivaya and again you go to the bijas *ba ra na ba ba ra va, na ja ba ja ja ra, ma sa ja sa ta ta ga*... every bijakshra in the universe, including all the *Vedas*, all holy prayers it all came from these bijakshras in the lotus petals. The word *Na ma shi va ya* comes from that. And *Na ra ya na* comes from that. Vishnu, Brahma came from that. Any prayers, any *Vedas* they are in this. These bijas are strong powerful letters. If you look at the Sri Chakra you'll see these. No need to waste the time here for drawing that.

(Swami pointing to the Sri Chakra Yantra)

This is the Sri Chakra. Mother Divine use to sit in this chakra. These are the petals - write one by one the bijas. Then at the top of the yantra these three petals are the three gunas: *sattva tamo rajas*, GOD - Generator, Operator, Destroyer. This is the tricky part. She generates, She operates, She destroys - that is Her, a part of the Mother nature. It means GOD, She's generating, She's operating, and finally She's making it destroyed. Finally, you're getting old and sick, you're dropping your body.

After you drop your body where are you going? You are somewhere here (petals), any one letter in these petals. Your soul has to be somewhere in Her. In the waves somewhere you are there. That's why I gave you a personal mantra. Like if I gave, Om Dheem, it's there, or, Om Nam, it's there. Whatever your personal mantra it is

there. Personal mantra is called Upadesh. Generally in the ancient days when the saint gave initiation to you, they didn't trust to speak it out loud. Like last night I gave the initiation and everybody chanted it. First few minutes I asked to Baba for the protection circles then I gave it. In the ancient days, they would only tell it in your ear. They're coming very close to your ear, covering around it, and whispering your personal mantra. Then you're developing that.

Your personal mantra is nothing but putting a small seed in your soul. It keeps making the soul grow into a gigantic powerful person. What type of seed you're receiving, that's important. There's the purpose of the seed you received. Of course you and your master knows it. And he always gives to you, whenever you look at it, whenever you want. Then some people, they take their personal mantra and keep chanting and chanting it, and then they jump to another channel. That's okay. Like Buddha, he received just one word in his initiation. One word is enough to create amazing things. Then automatically it creates everything. It's like a huge creation. Like you disappear in this lila, completely you're out of your body. Then produce a small piece of you and again you start to grow. So a small seed, you don't know how big a tree is hidden in it. You think in such small letters, "C'mon, shut up Swami, what is this *Om Namō Narayana*? What should I do with this? It really helps me to lift up?" Yes, na ra ya na – you take all the Sri Chakra bijakshras, take any mantra, like Purana prayer, Buddhism prayer, any prayer and put in front of it. Some powerful word will link with these letters. It must. If it's really strong prayers it should be in it.

So once if we drop our body, we're going back to the Real Mother. Generally there's a law when we drop our body, for nine days your soul stays around your body. You won't go immediately to your next incarnation. Minimum nine days you hang around. Or you might hang around for one month, two months, one hundred years, two thousand years, five thousand years or a couple of millions of years. It doesn't make any sense does it? Does it make sense? To whom it doesn't make sense? Why?

Student: I don't understand why you stay so long before coming back.

Swami: You need an order to go back.

Student: So I might stay around a million years if I'm not ordered back?

Swami: If the invitation is not there... for example, a person dies with a huge desire, he wanted to do something in his life. He didn't complete it. He left. In his heart he really loves to do certain things in a lifetime. What does he have to do?

Student: Come back and complete that?

Swami: Without having some fragrance there in your previous lifetime, you won't be here. Somewhere some link is really there. That previous lifetimes fragrance brought you back again.

Student: Unfinished business.

Swami: Put it that way. And what Buddha did to finish as soon as possible, with the Kalachakra, he completed it in a twelve years maximum – minimum twelve Full Moons to maximum twelve years, he did it. Then you're able to connect it, discuss with it, have conversations... You're all the time in satcitananda, really in the bliss. You might think, "Swami, I'm having two glasses of wine, I'm in the bliss, I don't need another bliss, again closing my eyes and chanting. A glass of wine or a bottle of wine really makes me happy. The whole night I'm..." But by next day you have a hangover. Again you have to depend on the glass or bottle. Which one is important? Either you have a full bottle just all the time in bliss, or with the bottle you want to be bliss, Philip?

Philip: Water. Oh... the bliss.

Swami: That's why I'm looking at you. Where you are? Beginning time will be a little confusing then it will come into the clear line. Like what made the Buddha to go to the forest to sit under the tree? What made him do it? He had everything. What made him to go to discover it? Can anybody say?

Student: Buddha went to the forest to stop suffering.

Swami: To stop suffering?

Student: Because he saw sickness, death, old age.

Swami: You don't think he suffered under the tree with hunger?

Student: And he found the liberation out of that.

Swami: How he found it?

Student: By finding the whole path. If the string is too tight it breaks; if it's too loose it doesn't....

Swami: What do you mean by suffering?

Student: Attachment.

Swami: To what?

Student: Going towards what we think will make us happy. Having happy sensations and pushing away from us that which we think will give us unhappy sensations. Drawing towards us that which we think will give us happy sensations, and pushing away from us that which we think will give us unhappy or unpleasurable sensations.

Swami: What is the difference between the happy and the unhappy? "Oh I'm happy. Oh I'm unhappy." What's the difference?

Student: Only our interpretation of it. What we have in an experience, we make up what we feel about it, how to respond to it. It's our response and our perception and our experience.

Swami: That's happiness?

Student: Or unhappiness.

Swami: Are you happy?

Student: In the moment I'm in love.

Swami: No in your life are you happy?

Student: Up and down.

Swami: Why is it up and down?

Student: Because of attachments.

Swami: With whom you have attachments?

Student: With my partner, with my job, with money, with sex... You asked us to be honest Swami.

Swami: So that's why you're up and down? Ok. Once you reach the climax in your life, some desires, ok. You want to taste a glass of wine. Taste it. You want to see certain enjoyment happiness there. Ok done. If you're really stuck with it then you'll really get stuck. Then you're trapped. To me in my personal life, to be honest, I don't have any problem. But I have only one problem, how to turn a person in a beautiful way to release in the planet - that's my problem. A person is really having amazing capabilities, and he's ignoring his capabilities. By birth every person born has some great qualities. What happens? The environment, your habits, your heartbreaks and you're really going into the depression, and your food habits - they're making you really bumpy.

There's no law you have to be vegetarian in spirituality. There's no law like Shiva saying, "Ok, you have to be vegetarian, then only I can give you enlightenment." There's no law you should not drink alcohol. But when you drink alcohol you won't do sadhana. When you eat meat, all the blood items, some characterism in the sattva, tamo, rajos gunas making you get kind of little wild. In the wildness you don't know what decisions you're taking. Then those decisions are reflecting back again into your life. It's one hundred percent true for any action whatever we do.

For example, you hurt somebody and you got heartbroken four times. It means you already hurt somebody very badly with heartbreak. Then only you're receiving that back. Yourself you're not recognizing it but if you recheck you'll see. Or, you steal from somebody \$10,000. Intentionally or without intention you hurt somebody. Even you have a beautiful wife and you're lying and you're seeing another girlfriend, and after she found out about it

she's really heartbroken and in pain. She left one day, walked out. Same thing, one day, you'll be in the same problem. You can recollect in your life what you did and what you received.

That's not He giving to you. That's Kalachakra giving to you. The Kalachakra He's giving you. But certain things like your health... Today you're a super healthy person, after a week your kidney's got spoiled and you lost two kidneys. Maybe you did some karmas in this lifetime or maybe in some last lifetime, and you're under the huge pain and the suffering. You don't know what karma you did but you lost your kidneys. You're an innocent kid simply walking in the street, and a car came and it hits you and you lost your two legs. You're innocent you're walking very peacefully, you're loving, you're really caring for many people. You're a responsible person but you lost your two legs. What is that? Why that fate of the Kalachakra is deciding on us sometimes very strongly? Can you answer?

Student: The first thing that comes to mind is because of something we did in the past.

Swami: You don't know the past. You're innocent. You don't know the past. You came with a beautiful heart then you're suffering. Why is that?

Student: If it actively happened to us today, we created it. Therefore I must be doing it. If I'm being hit somewhere, I must be hitting others, maybe not physically but in a different form. But if it's actively happening to me, then wouldn't that mean I was actively doing it to someone in the present moment?

Swami: It's not clear. Why certain instances is happening?

Student: I think it's because on a soul level, you choose it to learn a lesson.

Swami: One part you're right. It's ok. Next?

Student: It's usually because of bad vastu isn't it?

Swami: Don't talk vastu here. That's a different subject. Think deeply. I'm giving one minute. One lady in London, Mary, both her

kids died in the same house. They were very healthy and active but one died collapsing in the bathroom and one died of a mysterious disease. She came to Penukonda, "Swami the most horrible things what I didn't want to happen happened. I lost everything in my life. What should I do? What is my karma? Why God is unfair? Why God is playing on me? If God is really loving at least He could give a little remedy."

You lost your wife, your money, your car, your financial status, your health - you became a zero. Then you're looking, "What is this?" Ten years back you were unbelievably successful. Today you're a zero. What is that? If you discover that guys, the life is smooth, really smooth. You have to know that truth.

Student: I just wanted to ask you when you were talking about the Operator, Generator, Destroyer was it all the Mother Divine's lilas happening through that?

Swami: Why? Why She's taking everything away?

Hanuman: Well it has to be generating and operating you as well, and we're in the illusion...

Swami: Is it possible when you're in the destroying time, you can come back in the generating time?

Hanuman: Why not?

Swami: How? What is that? Already you got certain things destroyed. Already you lost your kids, your wife, your money...yes think. You have a lot of time, no problem. I'm not in a hurry and I hope you're not in a hurry too.

Hanuman: Another part I keep coming back to the law of karma. The past may be the past and I may not remember, but the energy of the laws of karma must be satisfied some way. And since they're beyond my comprehension, so maybe it's beyond my comprehension. When some car hits me and I can no longer walk... It seems that way. And only by the grace of the guru, helps me to deal with those laws of karma in a different way.

Swami: Pretty close but let me tell my small story as an example, I'm telling about one Shiva Ratri day in India. The Shiva Ratri means it's one of my favorite festivals. I love that festival. It's the Shiva's festival. My favorite place is Sri Sailam. It's a thickest forest where Adi Shankaracharya meditated thousands of years back in the caves. Still we can see it. I showed many people. And he drew a Sri Chakra like the petals and stuff on a rock. Still we can see that.

That particular Shiva Ratri day, I woke up like 3 p.m. and thought, "Why can't I go to Sri Sailam. It's like about seven hours drive. On that day I really wanted to touch his Shiva lingam on the..." That's my desire. It really came very strong. I called the helicopter people, "Hey can you go to Sri Sailam?" The helicopter operator said, "Why not. I'll land in the ashram and we'll go there." The helicopter landed and me, Dr. Thompson, and one more guy, my construction engineer, we went. I'm sitting in front with the pilot and these two guys sat in the back. We went. In Sri Sailam how many people were there?

Clint: A million.

Swami: You counted them?

Clint: Well, there's a million or more people every year that goes there for the Shiva Ratri festival. As we approached Sri Sailam, which is a tiny little temple town inside of a huge forest there's nothing for miles around. All of the sudden there's a temple town cut out of a forest. And as we approached it we started to see people in every single open space everywhere. There was a sea of people. The helicopter approached the area and there's a helicopter landing place behind the temple, which is also full of cars. As the helicopter approached and started to circle to land, there was some police there to move the cars. But then crowds of people just started coming from everywhere to, toward that area.

The helicopter tried to land and the pilot couldn't land because it was too dangerous. And from what I could see, you and the pilot were talking back and forth and the pilot was sweating. And you were telling him strongly to land and he circled up and around the massive people underneath and we flew up the hill behind the temple to a rocky area. And the helicopter lowered toward the ground. People were running up the hill towards us. When we were

maybe fifteen feet off the ground, you opened the door and jumped out, and the helicopter pilot took off immediately and started circling around you and we were watching. You started running away from the people. They were all running towards you, and you were running down the hill. But soon there were too many people and we lost sight of you in the people. Then all the sudden, out of nowhere a motorcycle came to you and you jumped on back of it and took off. Many hours later, by Baba's grace, we found you again or you found us.

Swami: There's a law in India, generally before we go there, we need to get a permission. The helicopter landed and I said, "No worry, let's go." It's completely forest and crowded with people. There's no landing place. Then about fifteen, twenty feet up, there's a small kind of rock with a bushes. I told the pilot, "Just you stay there and I'll jump." He said, "Are you crazy Swami? You might lose your legs, you might fall off and kill yourself." I said to the pilot who's a good friend, "You trust me." He said, "I know, I trust you but it's very dangerous." Also forty-five minutes already we circled around there. I said, "I want to see the Shiva today! I want to go in the temple. Otherwise we'll have to go far away to land. Don't worry I'll just jump. I'm active. Just put it." I jumped. Just thinking on him very strongly with the strong devotion. That's illusion. I should not do that. But with strong spirit I jumped. I stood up. I looked at my legs. I'm ok.

Then I turned and looked at the people, like thousand people are chasing me. They want to touch me. They're very close. I started running. Then one smart guy, he came from somewhere with his motorbike. He said, "Just come on, jump." It's like a movie. I jumped on the motorbike and went to the temple. Huge crowd. Without permission you can't go inside. The big police officer came, "Who gave you permission, to you to land the helicopter and coming here today?" I told him, "Shiva." He turned with such a red face. Then inside the temple, officer came. He told the other officer, "He always does like that. It's ok. Whenever he wants to do certain things, he shows up, it's fine."

I went to the Shiva temple, had darshan then to the Mother Divine temple and also had darshan there. I'm unbelievably hungry. Since the morning I hadn't eaten anything. Just sitting close by to the

temple. The first time I asked to the priests, "You have any Prasad, or any seeds, some food or something I can have?" "Sorry Swami, we gave everything out to all the thousands of people. Only the flowers are left." I said, "Ok, that's my karma. It's fine." Then there's a small tap there if I want to drink the water. Few minutes just I closed my eyes deeply thinking what is the illusion. Pretty good I was super dizzy. From nowhere one guy brought two packets of lemon rice, super tasty lemon rice. He said, "I kept this secretly. Now you can eat this." Just the tears started in my eyes. That's the proof. It's late night, ok just I had two bites, and water, and search again where Clint and the engineer is. I found them outside of the gate hanging. I pulled them inside.

Why I'm saying this, if we have the divine protection circles around us, even if you jump out from a helicopter, or you're starving - you're well protected. Then if you lose the protection circles, the Kalachakra, the game will start on you. First you got it, whatever... Every person has a protection energy what you call a Guardian Angel. If it's not strong enough, then you start to face the problems. If it's very strong, you'll miss it, you'll escape and come out from that.

So you need to get those protection circles as much as you can in your life. The protection circles you can develop through the deep inner silence. To develop that deep inner silence in you, there's only the Sky Mantra that you did last night. And today I'm going to give the prayers too, to develop the protection circles, the guardian angel to become very strong on you, super strong. Certain angles no matter what - you'll be protected then if it gets less, then types of horrible things can happen.

Whenever you're energy is very low, automatically you're in a crazy environment house then you'll start suffering more. If your protection circles are very strong, automatically you'll go the good environment house then everything is really going in a positive way. Understand? So I'll give the prayer now.

Om sreem kleem
 namo namo namo
 Vishwa karma
 Atma karma
 Yoga karma
 Hesraim
 Raksha, raksha, rakshamam

Vishwa karma means whole universe soul whatever the karma wants to play on you.

Atma karma means the karma your own self did many lifetimes with intention and without intention. You don't know your last lifetime. Somebody said you were horrible in your last lifetime. You don't know that last lifetime karma - that's the atma karma.

Yoga karma means any activities you did in this lifetime either intentionally or unintentionally.

Hesraim this bijakshra is more powerful. It means, "Wash out, take care of me."

Raksha, raksha, rakshamam means you keep receiving the protection, protection, protection circles to keep with you.

Sreem, Kleem - these are the two letters (words) of Mother Divine, to the Mother like a unity Shiva-Shakti, Vishnu-Lakshmi - the unity energy.

Diksha: This one is always advisable to do 108 times (one mala) per day for 101 days. And the tricky point, whenever you go to any funeral or graveyard how ever long it takes you to go and come back, you should not do this mantra. Like if it takes you two days to go and come back, don't do this mantra the following two days after you come back. And in your life, it's advisable not to eat any cow meat. You should avoid beef.

And Full Moon timings, no saliva exchange between wife and husband or any couples. And on the Full Moon Day, absolutely, absolutely not any exchange at all! (No sexual relations) If you do it, you're losing like ten years back of your protection circles. It's

proved. Even if you went for romantic honeymoon at that Full Moon time you should not have any exchange. Doug you heard?

Doug: Yes.

Swami: Whenever the woman is on her menses time, never, ever participate in any saliva exchange (sexual relations) during that time. It's not good to either the woman or the man. Like if you keep having exchange during the menses timings for nine months, then you'll see how the relationship problems will start in a very hard way. Did anybody test that? Who said yes? You did that?

Student: Since following these rules my husband and I have had a very blissful relationship. We didn't exchange during Full Moon, New Moon or during menses times.

Swami: It really gives very healthy vibrations. How many people eat beef here? Can you avoid that? Can you stop eating it?

Student: No.

Swami: You see the difference after not eating it for five months, how your life is really changing. If it's not changing, just it's normal - go ahead.

Student: Is fish ok?

Swami: You can eat tons of fishes. No problem.

Student: Chicken, lamb, pork ok?

Swami: Yes, you can eat that just don't eat the beef. I know last time I told it no pork, but it's ok. Majority for protection you can eat anything except beef - it's a standard line but it's advisable to be only vegetarian.

Student: Why is it only beef?

Swami: It's a very strong energy to kill the Protection Circles for anyone who really does this sadhana. After 101 days for example, if your friend is in trouble having very painful days with depression,

all bad karmas all the negative forces are playing on them. What you can do is take the person to a river, lake, or ocean on the Full Moon late nighttime. Make them sit in the water with you. The moon energy vibrations really needs to be playing on you. Do a one-hour session. You're chanting this mantra while the person is sitting in the water. Give the person the *hesrain* word to chant. Let the person keep chanting that then you keep chanting your mantra while you're thinking on the person's name and exact problems. A few sessions later the person will be pretty good. You can also do this on the New Moon timings too. Whenever you're doing this, nobody else should be in the water at the same time you're giving this healing.

For example, let's say your girlfriend is driving you crazy, or your boyfriend is driving you crazy. You want to fix him. He's having lot of horrible problems in his business. He's losing, losing, losing in all angles. Just take him and give him a session then you see the results.

Student: Does it have to be running water? Can it be a swimming pool?

Swami: It doesn't matter.

Student: How long to do the healing?

Swami: One hour maximum.

Student: Does the healer have to be in the water too?

Swami: Yes, you both need to be in the water together or another situation for using this technique: You're depressed, you're driving yourself crazy, and you're driving the people around you crazy. You need to go by yourself on the Full Moon and sit in the water. First do the Guru Mantra then think who gave you that mantra - your master's Guru Parampara. Then you do the prayer in the water for one hour - unbelievable relief. Just you'll get relief like the cobra discharging its skin, like a layer of the skin comes out, a layer of you gone out.

Student: Can a person continue with that mantra after the healing if they want to?

Swami: Sure. Rest of life you can do that for making the strong protection. After the 101 days of this process, you can give someone this prayer.

Student: You said there should be nobody else in the water. If you're doing it in the ocean, how far away there should be nobody else?

Swami: Around you, like they should not come and say, "Hello what are you doing?" No, avoid that.

Student: Can you do it in the bathtub?

Swami: No, not in a bathtub.

Student: Do you need the light of the Full Moon for that process?

Swami: For example, there's one student here, Philip. One time I wanted to do a process with him. I wanted to do a process only in the ocean, not in the river or anywhere else. Same thing, I took a helicopter and we went to the ocean. From Penukonda to ocean it's a little far away, like two-hours flight. We landed near the ocean. I put him in the water. At that time he was like that, bumpy. He was doing amazing sadhanas. I put him in the water. I did my prayers and some power object I gave to him. He took off.

Only those things your Swami did practically in my life, I'm giving to you. Without me doing it, I won't give it. First I need to prove it. I need to see that. I need to see it, prove it, and give it.

Student: So it's both full moon and new moon?

Swami: You can do during both.

Philip: If you are in a hospital as a patient, and people are dying there, should you stop this prayer or continue? Is this like being around a funeral?

Swami: Funerals means exactly going to the graveyard, hospital is fine.

Philip: So it doesn't matter if someone is dead around there? It's just about funeral?

Swami: Funeral means, you just go there, put the flowers, whatever it is - then don't do the prayer for two days after that. It's very important.

Chinello: Sometimes when you've given a process to be in the water, you've said to be ninety percent of body under the water. Is it the same with this one?

Swami: Once if you're in the ocean you're pretty good in the water isn't it?

Student: So ocean is ok for this one?

Swami: Yes, ocean is fine. If you did five or six sessions for yourself, you'll see how tremendously you're strong your energy and your willpower is. Just you go for a vacation. Even if you went with your girlfriend, but don't do the exchange on that Full Moon Day.

One time on the Full Moon time I went to Lake Manasarovar in Himalayas. Where is it? In Mt. Kailash. I had to do a process with one person. We landed there in Nepal. From Nepal we took a helicopter to China border. From the China border, we got the passport stamp then we needed to drive for a while. If you looked, it was several thousands of feet down. If the car went off like that, we're done - really gone. And the driver is driving just barely. If another car is coming from the other side, he has to stop somewhere along the side until that car goes by. It's an amazingly steep journey into the Tibetan mountains.

Before we're getting to Lake Manasarovar, it's a big lake, one lake comes called Rakshasa Lake. Rakshasa means negative spirit lake. We stopped. The driver is drinking and sleeping. We made him wake up, "What is this?" He said, "Oh it's a Rakshasa Lake," then again he's sleeping. The driver doesn't know the English. Then fine, we drove for forty-five minutes to one hour, then huge Mt. Kailash. The gorgeous sun is hitting the lake, the sky, the mountain - the earth is completely merged. Just looking, I said to myself and to my beautiful

friend, "What a beauty tremendous beauty. We should do the process here." Good.

Then they made a tent. They started the cooking and we went for a little walk. My friend, I can't tell his name, he started to cry because he cannot breath. We went to the high altitude quickly - so less oxygen. He wanted to offer a handful of diamonds in the lake and do the process. Then he's holding my hands, he cannot breath and he's crying. I don't know what to do. I came there to do some great process. It's the high altitude, crystal water - an amazing energy to create the soul the most powerfully to take off. Simply, "Oh my God what's this Maya hitting here? What's wrong here? What's happening here?"

Then I put my sankalpam on him to go in the trance, to go to sleep. Late evening after the sunset, small rain is coming then it stopped, then again the dazzling. I walked a little bit fifteen minutes away. I put my two feet in the water. It was chilly but ok...doing my sadhana. And the real pure Shiva energy is there one billion percent. Then I came and sat back on the rock doing my sadhana.

Then a three-foot high guy with the huge beard and amazing fragrance... It's almost late night but I'm seeing him very clearly. He keeps walking towards me. I look at him. First I tried to stand up. I was numb. My whole body completely collapsed - I cannot get up. I thought, "Did anything hit me or I got psychologically hypnotized myself?" But I'm thinking very well. Then I want to speak to him. The voice is cut off. I cannot stand up and my voice is cut off. I want to see the person, to stand in front of him, who he is? To ask him, "Who are you, what is this?" No chance.

Then I took my channels in my Brahma Consciousness, "Hey, I'm here, either do or die, I have to connect this guy, to know who this guy is. Do or die I need to know this guy otherwise why is he coming in front of me? Is it testing? Why? I want to talk to him." Then I connected my Boss, like screaming on him in my consciousness, "Where are you? Where are you? Are you sleeping? I'm really in the trouble. I'll pay whatever you want. I'll make the deals whatever you want. I'll do anything whatever you want. Give me my energy back. Give me my protection back. I want to do something with it!"

Somewhere just I got a kind of vacuum up. Then I started to feel good. I started doing my arrows and channels, all my prayers. Then my little friend stepped back. He kept going back then he stopped. He turned around and came close to me. Whatever I want to ask the question, he's telling the answer. Ok, I want to ask something, even before I asked it out loud, he's telling the answer. Okay. Then later on he said, "What do you want more?" Then I asked for some of my clarifications. He said, "Don't worry. Keep doing your job. Keep doing your job." Then again I asked him when I could connect back to him. He smiled. He really smiled. Then a few minutes later, we had pretty intense energy passed between, just a fraction of few seconds I was thinking on something he disappeared. It was such a bliss same time it was so painful. I don't want to go back to my normal life. I want to be there to walk with him, to have him take me with him to live there, but he disappeared. Then I saw his two footprints were clearly there. I collected all the dust. I removed my shirt and put it and tied it. I was kind of shaky; my tears were coming non-stop. Then I went to the tent to see my friend in a beautiful sleep. I put my shirt with the dust in my bag and got a new dress and jacket to wear, and went out walking and chanting all the prayers I know in my life, recharging them.

Why I'm saying this story, it's not a problem to you guys to connect, to receive any channels. Only the failures come when you have less confidence on your sadhana. I didn't expect I was going to see that man but my heart was totally open to the dharma to do whatever he (Baba) wants me to do in the planet - I totally accepted. I gave my life to do the reality things, the clarity things to help the globe whatever I can. I determined to do it; I gave it.

Once if you're crystal clear, the Kalachakra, the time will come back to you wherever you are. Whenever it's necessary it will bring you to the right spot. Maybe after three or four days guys, you're going to Rome, Italy and you met somebody after one week who can give you an amazing experience. You never know in the time cycle. It's always ready and waiting for you. It keeps following you to give it. When it's ready to give you, either it hits this angle or that angle as a bad hitting or a good hitting. To the bad hitting, this Kalachakra is important. This is very important. To the good hitting, you need to be surrendered, to be really dedicated and surrendered then He cannot escape. Once if you're really doing your service crystal clear, God is a

beautiful slave to you. He has to do. He has to take care of you. That's His duty. He cannot escape. Even though He's pretending He's escaping, no.

Some angles my students are doing their dharma pretty good, I'm their slave. Don't you think so guys? I'm their slave, working for them, to really help them. One time I brought Jonathan to a seven hundred year-old Mother Divine temple. And he connected Her something amazing. You want to talk?

Jonathan: If you want me to I will.

Swami: Go ahead.

Jonathan: So I should say what happened?

Swami: Go ahead.

Jonathan: So it was...

Swami: Make it faster. I have to teach the Kalachakra Yantra, lots of stuff.

Jonathan: So it was a wonderful experience. I connected with Mother Divine and received something from Her, got certain blessings, and it was completely on another plane. I've never been the same since. It took a long time to digest that. It took several years for me to absorb the energy that was given in that darshan. And that's been playing out in my life ever since, guiding and directing. So I have a very strong feeling in what Alx and I are doing in our dharma out here, is not us doing it. It's Her doing it and Baba. Don't you think?

Swami: How many years it took you to reach that stage?

Jonathan: Four years with you. My spiritual life started in a formal way in 1970.

Swami: Before I was born. Something you ate there?

Jonathan: Yes, She gave me a divine eatable to eat. It was completely not like what it seemed. It was a divine fruit.

Swami: What were the tastes?

Jonathan: The tastes were of all tastes of creation that I could imagine, one after the other - many, many, many different tastes.

Swami: Maybe at the time you got hypnotized?

Jonathan: No, I don't think so. It was very clear, absolutely sharp.

Swami: Good. Why I'm taking your example, did you expect on that day I was going to take you to that temple?

Jonathan: Yes, you told me you were. There was a big lila to it so I knew it was coming within those few hours.

Swami: Did I tell you one week before?

Jonathan: No. You said something is coming but not specifically that time.

Swami: One time I told you to be awake, what happened to you?

Jonathan: When you told me to be awake, that time I fell asleep.

Swami: I told him very clearly, "Jonathan at 1 a.m. I'm coming, you should be meditating. I have to show you something. He said, "No problem. I'm a strong guy. You take care yourself. You be awake I'll be here." Then I came to him he's kind of snoring.

Jonathan: Incidentally that's the first time in my life that, that has ever happened - the sleep urge. I'm walking around in front of your fire nearby and I'm thinking, "Ok, I'm fine, I'm awake." Then this thought came, "Oh, it's ok, you can lie down. You can just rest. I'm thinking my mantra I can just rest." It was so strong the pull. I remember thinking, "I shouldn't lie down. I should stay standing up," I'm lying down. That was a great lesson to me in the power of illusion.

Swami: If I didn't tell him, "Something I want to show you. Some important work you have to do so be awake," then maybe you might

be awake. Then he's really snoring. I pretty good kicked him. He's still snoring. Ok, I don't want to disturb him, the time is moving out, jumped on out the step.

The point is, whenever you're with me guys, whenever the pujas, the Kalachakra, or when I'm giving healings then I'm talking to you. The most important is, whenever I see you individually, you have to know what you want clearly. Once you enter into the energy spot with me and you say, "Oh gosh, I forgot this..." I can't help you. Many senior students got forty percent failure because of that. I don't want you guys to do that. Be sharp. Be aware what you want. Then some energy, whatever that energy, can play in a beautiful way so you can receive it. I don't want to say what it is but I know what you want. He knows what to give. We're here.

And another thing is, I want to draw the Kalachakra and everybody can draw it today on the copper sheets. Then there's some bijakshras you should learn. Then how you can switch any depression to take off to lift it. You're all the time linked with Kalachakra until you reach your destiny. You know what I'm saying? Don't think like, "This is Philip body, this is Kaleshwar body, I'm seventy years old, I'm done." You're gone forget about this body - try to think your soul level. Your soul level always wants to be in progress, progress, progress... After you draw the Kalachakra, we'll go to do the Kalachakra puja. Then I'll give the personal interviews and some special pujas.

But I have to divide you guys into groups then it makes me easier. Whenever I'm working with one group, the other groups can take rest and sleep, you have a little break. Then only it works very freely. I don't want to keep everybody tired and sleepy like Jonathan and at the right time, "Hey, what do you want?" "I want to sleep Swami, thank you. I need only your blessing." Hun-un, no, no! I didn't only come here to give you a blessing. Something I want to give you. We'll see.

(At this point Swami draws the Kalachakra and gives everyone two hours to draw the Kalachakra Yantra on the copper sheets.)

End of Talk