

Swami's International Programs 2006
Latimer House in London
Datta Kriya Process, Second Stage and Vaastu
November 19, 2006



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Swami: Good morning guys.

Students: Good morning Swami.

Swami: How was yesterday?

Students: Great, beautiful.

Swami: How was your day, Simone?

Simone: Very busy, but wonderful. Makes me happy that everybody seems to be happy.

Swami: They're happy, but what about you happy?

Simone: I'm very happy as well.

Swami: I want to give the little introduction how the Five Elements are implementing on our soul. It's a kind of vaastu. How many people here don't believe the vaastu? Be honest. How many people didn't understand the vaastu? You heard about it, you have faith but you don't understand it?

I started the ashram in 1993 under the hill in the west mountain. For a west mountain, and south mountain the earth element is very powerful. We had complete two acres with a northeast cut. Can I draw here? Baba is facing the east and towards the left is the north. All that northeast area I didn't have. Completely it was extended to the south side, and I had a hut. The round structures, all the time is

safe, if you're living in a kind of pyramid, round structure, no problem. I started in the hut and around my hut in the northwest I put the dhuni fire. Around the clock, 365 days, the heat temperature is there it's burning it's good. Even though I don't have the good vastu, just having that round hut made it very powerful. It means the students started to flow, to come and to see me. The hut is not enough. Then I thought, "Ok, let's start a small temple." In the beginning started that small temple then it kept being constructed, so now three hundred people can fit inside.

At the moment now that mandir size is not enough. Every Thursday, every Full Moon timings and functions, the people are now sitting outside. In that mandir, in that hall, next I have only two toilets. In the beginning times, twenty-five, thirty Americans, they use to come to each function. I use to sleep outside and they're sleeping inside.

The northeast cut brings lot of poverty problems. That's what I'm going to tell here. It proved, I tested and spent millions of dollars on it – millions, and thousands of hours investigating and researching on the vastu. Then some interesting character came. His name is Ramabramham, 83 year old man, he came. He heard about me. As a purely on the days, I'm pretty avadhut character. I don't care, so what, generally hundreds of people are waiting for his interviews. He came to me to fix my property in a beautiful way with energy flowing. And he approached me, he asked, "Are you believing in vastu?" Simply I told him, "I believe here, the fate and I believe my hard work." Then he said, "Now the good fate has come to you. You have to follow what I say." Simply I said, "Well, I won't give money - you fix it." He said, "I didn't come here for money, just I came here for you to follow my advice." I look in his eyes and I could see he's telling very open heart. "Ok, what should I do?"

Then he gave a map on one piece of paper. Good, but I have to buy two acres land in the northeast. Then I approached those people. They really drove me crazy because the people started to visiting, coming to the ashram and they were saying one day, "Ok, we really want to give to you." The next day, "No, we don't want to give to you." They dragged the time like six months. After I got it, I started constructing the walls.

Within a month I saw the results. Within a month I saw amazing results what the energies were flowing. And the east side there was

thirty feet height that went for several acres. We can show the slide show what it looks like. Ok, this is our mandir, this is all the east. This place was gigantic height - you watching guys? It's very important subject what I'm talking today. It's another life and death subject too.

And he mentioned this east area gigantic height, like that from the gate all the way up it was high. Until to there I removed all the dirt some thousands, of thousands of trucks I removed the dirt. Then the southeast was also height. I started to construct here. Before the hut was here under the tree. This place (southwest plot) is still empty. I'm planning to put Mother Divine statue here. Like some guys, they're working on the project. And straightly if you go here (east of mandir), there's like a big swimming pool, lake there in the bushes. It's what was the Krishna Devaraya' swimming pool. This slope we removed all the dirt. Before we didn't have that northeast piece of land. Now we got it and we made it straight and the new apartments (northwest apartments) are here.

After fixing the perfect vastu place all south is apartment. One day this place will command the globe, I'm telling you. This small mandir will command the globe. Still the energy needs to open for this, all west and south mountains behind the property. If you have the mountain to the West like this, and you close it, you'll get success. If it's an east mountain and your house is there in front, forget it. Simply forget it.

Showing slides of Ashram, Penukonda, Shirdi, Hampi, Tirupati

This is the first beginning hut then the dhuni is here. (north-west of hut) Then my swing I sit in is here. When I started this place, then I had little bit east and little bit north and I started the Baba Temple in the southwest. Now this temple will come all the way to Dwarkamai - needs to extend more. You did the Dattatreya process. You're well connected to him.

I use to sit here in the northeast. This is the Shiva Cave, Shiva Temple. It took years to make the sculpturing of the people. And now new construction started in the northwest area. This is Gagan Mahal, Krishna Devaraya Palace. This is a mosque. Before the British came this was a temple. All the way in the southwest we have it. Next is the Palace, next is the Mosque. Between Palace and the

Mosque there are two temples there – Shiva and Rama Temples. One day this structure will be so interesting spiritual center in the globe - just this. Is this a spiritual center or a five star hotel, Simone?

Simone: Both.

Swami: It's like a palace everybody is living in it. Do you really think these guys will learn spirituality? Once if you enter in the mandir, just you can feel the energy. What is your comment on all this, Ganesh? Before it was completely jungle, forest.

Ganesh: It's amazing, beautiful. It's only the surface, but what's happening inside the people, that's the real thing. It's more beautiful than the surface... the energy.

Swami: To build this, do you know how many years I did hard work?

Ganesh: Still doing after ten years continuing.

Swami: Who took this photo? Good for you. Was it early morning?

Student: In the afternoon.

Swami: This one?

Student: Early morning.

Swami: These are serious guys doing the sun process. The concept is you need to receive the morning sunrays into the house. Once you're receiving the sunrays in your house, pretty good you already have fifty, sixty percent good vastu. Sunrays need to enter in the house. The sunrays here exactly hit the Baba's nose I'm serious look at that. Look at his shadow. Hitting the sunrise inside to this much depth means you need to play with the compass very perfectly otherwise you can't get it. Every six months the sun moves fifteen, twenty degrees. Japanese they're doing some process with Shiva Lingams for Shiva Ratri.

Ayappas, they took the diksha. They wake up early morning 3 a.m., take the cold shower, only one time eating. It's very strict discipline.

Sleeping on the floor. Taking all the health, complete blocks in their control.

(slides) I'm smiling here. To performing one fire puja is equal to you doing like one hundred years austerities power – one fire puja. For anything you need the dedication. It tells the dedication, complete concentration then only you'll win it. Simply listening, it's great you'll enjoy it, but if you're not following it, that's hell.

(slides) Doing the process and they're discussing.

(slides) This is one of my favorite spot (swing under Tamarind tree next to Hanuman), favorite man, you know who he is? Hanuman. This is ancient leaf book. Today you can't write the literature on it. It's impossible. So everything from there I'm taking it and giving you guys the processes. This is Shiva Yantra. I begged my students since ten years to learn Telugu. So far nobody made it yet. I begged them.

Student: Everyday he's studying it.

Swami: Good, can you read this?

Ganesh: I can try but my eyes are not seeing well. The second part looks like 'nu'. The first I cannot read it. There's something underneath. I don't know if that's Telugu.

Swami: Yes, you're right it is Telugu. You want to read it?

Satya: Yidu tu mu sudara. Oh my god, the last thing I don't know, maybe tro.

Swami: You're ninety percent accurate. Keep trying like that - you'll cross your father.

(slides) Donating some wheelchairs, charitable activities. You can see in his eyes the gratitude. Performing the weddings. Feeding the poor.

(slides) Big boss, look at his character. Who is he, Simone?

Simone: Shirdi Baba.

Swami: Pure Dattatreya.

(slides) This is Akshepatra. This bowl is the most amazing bowl. Today after I woke up I called to Chitti, "Hey man, go to Shirdi. The new statue is there, get it back." Like spontaneous thought came, immediately I called. "Go, touch the Samadhi; take back the statue." Visit his Samadhi - whole game is starting from there. Today we're all here doing the process. That's him (Baba) commanding from there (Shirdi). This is Baba's Dwarkamai where he used to sit all the day during his life. He used to sit all the time here. His feet were exactly like that. The people use to come telling him their problems and going. I use to sit on the same rock. That rock is there.

(slides) Hampi. Same person who created Penukonda created it. Thousands of temples and sculptures are everywhere. It got destroyed. It is more beautiful than the room, several hundreds of nights I spent my time here in this area on the rocks. Whole nighttimes I spent there. This is the main Shiva temple in Hampi - Virupaksha Temple. This Lakshmi Narasimha, they made it with only one stone. It partly got destroyed. The Muslims ruined it at the battle. There's lot of depth meaning in it.

(slides) Doing a special puja with me near the river. I have to take you guys once you come for Shiva Ratri to Hampi to do the water process. Look at the Sanskrit on the day the yantras - Kannada and Telugu, both are written on the rocks. They didn't believe to write on the leaves. Look at that, everybody is doing their sadhana. This is Shiva lingam (Badava lingam) several thousands of years old. All the time the water is there. The group made their Shiva lingam from the clay from there.

(slides) This is Tirupati. The same guy who built the Hampi. Big waterfall. Right now Lord Venkateshwara (Tirupati) Lord Vishnu's is leading temple, it is complete gold. Millions of people everyday is visiting. You have to wait minimum two days for darshan.

End of slide show.

What is the meaning I'm showing the slides Ganesh?

Ganesh: You give us inspiration and to show the places that are holy in the world, where we can get energy, support, energy channels,

connection to the Mother, to Baba, to Jesus... there are only few places like this you showed us.

Swami: What is your opinion Tatyana?

Tatyana: To me you showed us the root of spirituality, like the beginning point where all these ancient formulas, all these yantras, all these mantras are coming from. That everything is going back to that source and since thousands of years holy man and holy women did their sadhanas in this country of India, and received amazing healing abilities, personal enlightenment, and they tried to bring that to the world. So far it didn't arrive here in the West. So I think by showing us, you try to give the background where this is coming from and trying to show the importance of all that for us. And also making it clear that this is being made available now after two thousand years, to bring that link back to us now.

Swami: Ok. Why they created it? Why I should build a temple?

Tatyana: They created a temple to create a lot of high positive divine energy. They put a seed in those temples and by worshiping those seeds it starts to get bigger and bigger. And so a lot of divine power is there for whoever comes there and visits those places. The earth energy is very strong there. So visiting a place like that, our soul can receive a lot of positive divine energy. And a lot of negativity is being dissolved. It's a link to bring huge amounts of cosmic energy onto this earth?

Swami: Why it got destroyed if it's really positive?

Tatyana: They put too much focus on the beauty, on the positivity, so the nature of this creation is that there is both - if there is high positivity, same time there is high negativity. But they didn't pay attention to take care of that negativity so that beauty attracted a lot of illusions.

Swami: Um-hum, so what is your point?

Tatyana: My point is that they didn't know how to balance the positive and negative. They only focused on too much positivity. The same thing what you said about Jesus, that he was too much glory,

and through that gloriness too much high positive, and a lot of negativity attacked on him.

Swami: Um-hum.

Tatyana: So, for example, you have your bed in the Northeast above the temple and same time you have the picture of the rakshasa on the wall facing outside there. So you give the negativity a play.

Swami: Like your picture?

Tatyana: Yea, some similarities are there.

Swami: Not some - lot of similarities are there. Um-hum.

Tatyana: So the point is, from the beginning, if you create something, you have to also beware of the other side of the energy. And you need to be aware of that and take care of that to protect the positivity from getting destroyed.

Swami: It's very important point. For example, you have a beautiful wife. You have one million dollars in your bank. You're all the time feeling some comfort that you have that million dollars in your bank. When you wake up you keep too much focusing on it, there's a chance you'll lose it. You have too much affection on your kid. There's a chance you might go crazy. You should focus, but same time, be careful. Does it make sense? You should be attached, same time, "So what let it happen." Then you can win it. You have to give both up and down the chances. Good.

So the Five Elements, even though still I'm a student in the vastu subject, but I'm very confident what I'm talking, what I've taught so far. I've seen some thousands of cases. I tested. I saw it. Even in your life, in your houses, try to have a look what Swami taught in Vaastu - how the energy systems are flowing. If it's really bad Vaastu, my sincere request is to get out from that house, even you're super attached to that house, simply walk out.

So, it's a big huge subject if you go. I think the book is available. Try to draw your house map exactly. You can send to me to India. Lot of students they know every well about Vaastu too. I'll exactly tell what kind of headaches you're carrying in your life and I'll give the

solutions what you need to do. I'll send it by mail back to you. So you should really measure each part of your house, the circumstance how it really looks. Now the big university is running. There are many seva people they are happy to help each individual person's case study. For example, this gentleman, what you changed in your house? How it was before and what you changed?

Student: Well it has a west side opening and the main entrance was in the middle. And somebody told according to the Vaastu theory, divide into nine parts any side and left side four parts. Now it means the opening is now in the west-southwest.

Swami: Southwest? What happens with a southwest opening guys?

Ganesh: High life risk and also there might be immoral behavior, drug addictions. It's the worst that can happen.

Swami: You're facing any headaches?

Student: Lots of them. But it didn't much change from before to now. But it did not improve anything and then the back opening is in the east, southeast - that is the 4th part from the right side.

Swami: After you made those changes are you happy in that house?

Student: I'm not getting any best results. I consulted what is best of Mayan architecture man. Once Maya was in India, then he went next to South America and he built many structures there. And he said this is the best. But I don't know whether I improved or not, I don't know. But I did not yet receive any benefit from it. And again, I have very little space in the north side, little more in the south, but plenty in the east and less in the West. And Southwest my garden is little high, and again my entrance is in proper position in the west, northwest but the overall entrance to the house is in the southwest. Niruti.

Swami: Your children are happy?

Student: Not really.

Swami: They're healthy?

Student: No, all are sick.

Swami: Good, get out from the house.

Student: And I live and work in the Northern Ireland and my house is in the south. So now shall I buy a house in the north or south of the Ireland?

Swami: Go to the northern island.

Student: And I bought one farm, it is in the Northern Ireland but the spring water comes in the southwest part, and still I can block it with fences and taking away that water area and making it into a proper vastu? Can I do that?

Swami: Do it. You should not take the negative steps. Before doing it just consult to the ashram. Even one month, two months I'll send the map to you.

Student: Ok, I'll tell the surveyor to write properly where the water is there and how it is. Thank you.

Swami: Sure.

Lady: We built our house four years ago strictly by vastu principles, and Ganesh has also been to our place and checked it out. He said everything is fine. Still, since moving there, I've been sick and our marriage is falling apart and the kids are in a weird space, and I don't know because Ganesh tells us it's about fifty percent good vastu. And I don't know do you have an advice for us?

Swami: What, Ganesh you went there and you didn't fix that? What is in the northwest?

Ganesh: Actually the only two negative points I remember, is there is a little height between the smaller building and the main building in the east and also there is no fence around the property. These are the two minus points I remember. But the rest is according to the directions. All the rooms are in a perfect place, and also the entrances of the building are fine. And also the North extension is very long. So what I could see there was only one part, they should remove the height in the east and they should put a fence around the property.

Swami: Good, they did it?

Lady: He said also in the meantime until we could build the fence we put a rope around the property.

Swami: A rope?

Lady: You know just to kind of protect the space until we get the fence built.

Swami: Remove the east and there's a huge chance your northwest corner is also extended. You can check it. Where are your toilets?

Lady: One is in the east and in the west.

Swami: Kitchen?

Lady: Kitchen is in the Southeast.

Swami: Which direction you face when cooking?

Lady: I put the stove in the southeast corner.

Swami: Which direction you're facing, either to east or south?

Lady: No, directly in the southeast. I put it in the corner with windows facing out of both sides and I'm looking out that way.

Swami: Don't face the south, only face the east. I'm telling, just face only east - never face the South. Never giving the chance to the southeast, south facing always fighting, big relationship problems.

Lady: Ok. Thank you.

Swami: Ok, so huge subject.

Student: One question, in the Shiva Cave, the entrance is southwest isn't it? What's happening with this?

Swami: To Shiva?

Student: To the Shiva Cave.

Swami: No, to who? Who is in it?

Student: Shiva.

Swami: He always likes anti-vaastu. Yes, he's vairagya person. I intentionally fixed it in southwest.

Student: Is the Vaastu connected to the magnetic or geographic north?

Swami: Magnetic north.

Student: Because my house is about twenty-three degrees out of north and I can't turn the house but maybe I can modify the magnetic lines. So therefore I'm thinking whether you measure only with magnetic north. In some countries like America or Hawaii they have twenty, thirty degrees magnetic north connected to geographic north.

Swami: Magnetic north. Anywhere you're in the globe, it doesn't matter, just you think you're here, take a compass, you follow that. Even the time changes, certain degrees it's tilted, don't worry.

Ganesh: His main question is, if it's possible to fix a house that's deviating more than twenty percent from magnetic north?

Swami: Yes, it's possible.

Ganesh: Can you tell a solution? I don't know any. You could save many people probably.

Swami: Practically you need to be there. You need a compass to explain. Even Tobias, he doesn't know how to operate the compass. Is it true Tobias? Since six, seven years he got completely confused with the compass. He had a huge phobia block with the compass. Once he holds the compass he's really shaky. I'm serious. He's really shaky. More than couple dozen times I got huge mad on him. Something I need to fix.

Who has a northeast kitchen? Can you talk about your house? Where is your kitchen?

Student: I don't know. We live in an apartment now. We have two apartments.

Swami: When you moved?

Student: Three years ago.

Swami: When the problem started?

Student: Six years ago when we moved from our main house, but mainly from three years ago when we moved from the two flats. I felt the family really split because my two boys live in the one apartment and we live in the other apartment with our daughter.

Swami: Is it possible you can change that apartment?

Student: We want to move, yea, because we're renting at the moment.

Swami: Who has a northeast kitchen?

Student: In my house we have several flats. My kitchen is correct. We have a southeast kitchen and my wife is facing east when she's cooking.

Swami: She's super humble to you?

Student: Yes, but we have upstairs another kitchen and this flat is just wrong. This is northeast corner and also water and fire, eating and cooking is there, and in this flat three couples divorced. My sister lost her friend and then two others also. Now her mother is living there but not cooking there. And she is alone, so therefore it's not disturbing her so much since she's age ninety-five. But in this three couples divorced for example.

Swami: Northeast will play like that. If you enter anybody's house, take a compass, look at it, you see what Swami talked - just make a list of the points. You ask them what all problems they're carrying. If it is there, it should be there one hundred percent.

Student: If there's nothing you can do to make the changes, is there anything you can do inside to kind of harmonize the energy?

Swami: No, I can't tell that. I can't. No. Better to move out or change the directions. In America I have a beautiful friend. He supported the ashram a lot. He's a very stubborn character. He has a southwest swimming pool, northeast entrance, south slope, west slope, east height. He invited me for dinner. He already gave lot of funds. I begged him, "Can you move from this house?" His wife got super angry at me! She went like a lion in the kitchen and telling her husband, "Who is this guy, telling you to get out from this house?" I can hear it, "Ah-oh." She came, "Swami, the way of your behavior is not good. You should not tell this, I'm so attached to this house. You want to ruin our lives? Blah, blah, blah, blah..." Just I said, "I'm making a joke how you'd really react." Then I pulled my friend out, "Hey, it's a real thing. You should really think what I'm talking." He said, "Well let me think about it."

After one and half year later, big disasters started. He lost ninety-five percent of his life. It's true. Two persons, family members who were staying in that house had unnatural death. Just southwest swimming pool, it'll play the game. If anybody has a southwest swimming pool you can just smile at them, it'll attack to bring the diseases, sicknesses, fightings - the cobra is just waiting to bite you at any time. It's in your house, walking with you. You never know when it will bite. It will bite - period. So you need to think deeper the subject what Swami also very interested in research, and concentrate in-depth. Don't get compromised. To my thirty-three year age, to me to really believe that, changing the directions... I'm very stubborn character more than you guys. I came from the zero point, so I really trust that. You can follow your heart but try to think.

Student: When I looked at the Vaastu book, I was confused. The question arose like when you're in India where it's very hot, the southeast has a very different energy than when you're living in a cold country like England where you try to catch the sun. And then the southwest can be more of a blessing than when you're in a very, very hot country. And I was wondering whether these same principles affect here, as in India?

Swami: I think in London also, the sun will rise in the east doesn't it? I don't know, just I'm asking? If it comes in the east, it's enough. If he changes the direction to the west, I'm totally wrong.

Student: I have no idea how to approach the whole subject. But the first step whether you can give me a hint how to start?

Swami: You can write down some of my points. East and north entrances, always makes happy - north entrance very happy. More space in the north of property you've very lucky. If you have more space in south you'll go broke, you'll lose your money, your happiness, your clarity. Southwest swimming pool brings all types of headaches, northwest swimming pool - legal battles; northwest entrance always fighting.

South mountain you're lucky guy. If you're very close to the mountain, you're super successful. West mountain, very happy person. East mountain never, ever stay there. North mountain, run away from that place. South slope and west slope - not at all advisable to stay there.

In the house northeast kitchen never, ever use that. Even if they give it free don't accept it. Southeast swimming pool, you're a womanizer. You have two, three wives, lot of girlfriends and always lady problems, northeast - just simple, good...

Ok guys, just look at this. (slide) It's not complicated. Whenever you showing the north, this arrow should always be up. From this place fifty percent to the north, the entrance, this is super happy until fifty percent of the east. If you have entrance in the east-south - lot of headaches. And water container should be here in northeast like water pools, aquariums. And here in the southwest, you have to be very careful. This is the master bedroom. You have to use this place as much as you can. If you have the swimming pool here to here (Southeast to Southwest) it plays the game, and this place, southeast, for the fire. So you should fix the kitchen here in the southeast - happy life.

Student: If the house is like that, good, and the property is like that, good, but there's a dead end street that ends in the southwest corner of the plot?

Swami: Street focus southwest to the house?

Ganesh: To the property.

Swami: In the property, how many people have died there?

Student: No, the house is not yet built on it.

Swami: Don't take it.

Student: Never?

Swami: Never, why?

Student: Because I'm looking for a house for my mother and me.

Swami: No.

Student: No chance to fix anything even if everything else is ok?

Swami: No, the dead end street hitting the southwest?

Student: It comes from the west and stops there.

Swami: No way.

Student: What are the influences of septic tanks underground?

Swami: Septic tanks you choose here, either middle east or middle north.

Student: Do they have influence if they're under ground?

Swami: Yes, very bad influence.

Ganesh: You said no compromise with Vaastu. I agree completely. Sometimes it gives me a little headache and other people too when we're looking for seminar rooms in Germany and somewhere else. It's really, really difficult, even if you're doing your best. Also this place has a southwest river and not so good vaastu. How much compromise is allowed for a short period of time?

Swami: Not even, not even for one night. Not even for three hours, six hours. What happened whole night to me?

Tatyana: Well you were really coughing the whole night.

Swami: Not only coughing, huge vomiting and throwing up. I thought, "What's wrong?" I had a compass in my room and tried to fix which one is east, which one is north. A little bit rolled myself. After every thirty minutes coughing – very bad cough. The room energy is super intense. 5:15 am. I really want to get out from there and come here and take a sleep here. I really thought it. I put on jacket and open the door and Tatyana called. I said, "Who's this?" She asked, "Swami you're huge coughing, do you need anything? Can I get you a cup of tea?" "Oh yes, thanks." And I walked out and I saw underneath my room there's a swimming pool. When I saw that I thought, "What brilliant guys chose this room for me?" Then I figured out it was Tobias – ok. Exact my room is over a swimming pool. Who really believes in vastu, who will die for vastu - it's me. That's ok, I deserve that, maybe I did something wrong. I don't know what it is... But the point, you should not compromise.

Student: Swami, in England we have a lot of streets where the houses are joined up. We called it Terrace house. So the house will be joined to the house next door on either side, like in the north and south. So if you have a flat in this situation, is it impossible to correct? Even though they have no space between the houses?

Swami: No problem. You don't need to have the south space or the north space. Just you have the east space, ok. You're sharing your walls to next houses right? All houses joined, no problem. Just make sure your entrances are right and the toilet is in the good place. If you have the northeast toilet in that house, the persons are really sick. Period. If anybody is really suffering with diseases, there's a defect in the southwest or northeast. You can go through the list what I said in the southwest and northeast. Who's really affected with the cancer, mental sicknesses, and any health conditions, that is in southwest or northeast.

Student: If there is a toilet in the northeast but they don't use it does it still affect?

Swami: It still affects. You have that kind of toilet situation?

Gentleman: Yes, I'm not using it. I just closed it.

Swami: Who's sick in your house?

Gentleman: Most of them.

Swami: Who's big sick?

Gentleman: My children.

Swami: What's wrong with them?

Gentleman: Mentally and physically.

Swami: Remove that completely. This place, the northeast is the heart of your house. This corner is the heart. You need to keep this heart place peaceful and happy. When I saw Simone's house, she has super plus point; she had good degree of the house and she's using the northeast - big hall. It's a big protection. And she has a south space and a southwest swimming pool. When I saw it and I gave the map of her house to all people in India, they all expressed, "Leave the house or destroy the house or rebuild it." So you cannot accept it. South more space, and you don't have more space in north... you have huge open south space, open garden, hun-un. You're not at all a successful guy. If you have lot of east, mostly east space of your lot or mostly north space of your lot, no south and no west, you're really lucky guy.

Take any friend, go to his house, and if he's really successful, take the good points what he has. Should have the northeast entrance, east entrance one hundred percent. I'll give guarantee for it. Am I boring you guys?

Everyone: No, no.

Swami: You're starting to think your houses huh?

Student: If you live in a flat in a building, which is more important, the entrance to the building itself or your flat entrance?

Swami: Your flat.

Student: I have a toilet in the southwest but a garden also extends. So is it the southwest of the house or boundaries of the land?

Swami: It's the house.

Student: In our house we have a down slope in the west, but there's a big building close by that has nearly the same height as our house. So does it block the west then?

Swami: It helps.

Question: If you have a good vastu land and good vastu house or a bad vastu land, and good vastu house, is there a priority?

Swami: It depends. If it's a good vastu house and lot of south and west is more open space on the property, it's like you're taking a knife and little bit rubbing. For the beginning it's very happy, then slowly it keeps coming, hitting it. But if the house is very bad and you have lot of north and east space on your property, still it's dangerous, but not as dangerous as it is if you have good vastu house with space in south and west on the property. You have to first count the land, how much it's really holding there. That's the power. And where you're living in the house, that's the next power. The first power is the environment, the circumstance, the slopes, the streets, the mountains, rivers - these are really the first hits. Ok? Good. It's a lot of huge knowledge.

Klaus: Swami, we live in a flat and the flat is a part of a square so the external everything is surrounded by streets. And southwest and northeast also ok; northeast is our living room and southwest is our sleeping room. And the entrance of the apartment is in the West-north-west up to the north.

Swami: No problem, west, northwest entrance no problem. So, it's time for your Swami to fly to India. Lot of works is waiting for me. Again I have to fly back. I hope I'll come back to Germany next Saturday and Sunday. And I really recommend to you guys, first fix your house happily and peacefully. Second thing is concentrate on your processes, your sadhana, what you learned. That's another supernatural what you're holding it. If you have the free time at

Shiva Ratri time, come for a week to the course. Introducing the Jesus power spot and giving more details on the supernatural channels.

Klaus: Up till now, when we finished our 101 day process at Guru Purnima time, you told us to then do our personal mantra for half an hour for this Datta Process. Is it finished now, or do we still go on with this half hour?

Swami: You're finished. After Shiva Ratri I'll give next sadhana. Until then you're free birds. Relax and enjoy your life. And try to see the Guru Day Messages and concentrate on the vastu. Ok? Bolo Sainath Maharaj ki jai!

Students: Jai.

End of Program

