

Swami's Soul University Talks
Swami Answers Vaastu Questions: 60 - 162
Talk in the Baba Temple at the Ashram
November 1, 2006



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60. When are balconies or terraces considered for measuring the placement of entrances? Do balconies that extend out only from one room on an upper floor count to the whole building shape?

Swami: This extension, you're calling it a northeast extension, that's your point?

Ramakrishna: Yes, east-north extension. So, for that door it's in the middle of the house in the pure east. But if you count this balcony, it's east-south, if you don't count the balcony then its pure east.

Swami: It's pure east. It doesn't count as an extension. It's a kind of portico. It's good.

Ramakrishna: So even if it's coming across the floor it won't count to that entrance? And people are using it on the second floor as a terrace, like a balcony, it's ok?

Swami: Yes, it's ok. But if you extend this way here (drawing), and have an entrance here too, like a slope veranda, and link (attach) it, then no, it becomes east-south entrance.

61. A veranda, like Dwarakamai, open on two sides is on the south side of a house. Without the veranda the roof of the house would

be balanced. With the veranda the roof is extended longer to the south. In this case, is it correct to say that the veranda does not count as an extension to the building, so it is not negative, but the extended south roof does count and only that point should be considered negative?

Ramakrishna: Without the veranda the roof of house is balanced.

Swami: If veranda is attached it's an extension.

Ramakrishna: It's an extension to the south. So, the roof is a problem, and the veranda is a problem too?

Swami: Once if you attach here (veranda) it's an extension. Same yesterday we talked about outside our Mandir the veranda.

Water

63. If you can see water does that make the water more powerful than if it is concealed? For instance, if you have an ocean view to the west, does that amplify its negative effect as opposed to if it was concealed by trees, houses, land...?

Swami: Whether you see it, or not, once it's a southwest water it affects to you.

Ramakrishna: And if you see it, is their more affect or not really?

Swami: Doesn't matter.

64. What is the effect of a swimming pool in the northeast if it is six feet above the ground?

Swami: How deep is it?

Ramakrishna: Well, the ground of the swimming pool is the same level as the ground. It's sitting on top of the ground.

Swami: Can be no problem.

65. If you have a swimming pool to the northeast of a house but to the whole property it's in the southwest, is it positive or negative?

Swami: No.

66. If you have an artificial stream that flows to the northeast to a pond in the northeast, then the water is pumped underground back to the southwest so the river can keep flowing, does the underground water pumping back to the southwest neutralize the positive effects of the northeast flowing surface water?

Swami: No problem.

67. In general, does water that flows above ground have more influence on a property than water that flows underground?

Swami: Both same affect, for example, we have the northeast fountain. We're pumping the water all the way from there to the southwest apartments. Again, you're using the water, and your drain water is going to the east. Understand?

For example, they're pumping from here to my house in the Mandir. After I use it, again it's going somewhere else, then again, it's going somewhere else. No problem.

Ramakrishna: So, we should count water the same above ground or below ground, it's the same?

Swami: Yes.

69. To improve their Vaastu one person builds a northeast swimming pool. To their neighbor it's southwest water. What can we do so the neighbor does not receive the negative effects of southwest water?

Swami: I gave this same point as a puzzle to you guys. So, it's the student's problem to figure out the answer.

71. If a lake or river or ocean cuts the northeast of a property, does it count as a northeast cut?

Swami: Yes. Don't compromise. (See drawing how he cut the property to cut off the northeast cut of ocean) This is very, very important point.

A. If there is a small piece of northeast property on the other side of the water, should you use that?

Swami: If you have this edge (northeast) and this edge (northwest) on this property and even if the water is flowing like this, still if you're using this property between northwest and northeast, if you these boundaries and the water goes like this, your lucky person. You can make little, small bridge and also still use it. And don't feel the water is southwest of this property because you already have dominating place here so no problem. But make sure your northeast is safe otherwise you might receive terrible sicknesses if your property is like this. If you don't have this place (northeast and northwest edges) and if you compromise, the water will affect very negatively on you very powerfully.

Ramakrishna: Even if it's flowing correctly, because it's amplifying a defect?

Swami: Yes. It's almost like a northeast toilet.

Ramakrishna: It's making a northeast cut and making it stronger?

Swami: Yes.

72. Is there any formula you can give for the size of a water feature and how much distance around it will affect? For example, a ten-foot-wide river that runs west to east. How much distance to the north and south will it affect?

Swami: Give me an example.

Ramakrishna: Well, I think the last you talked, you said you were still researching on how much water, and you said three to five kilometers of a body of water will give the radiation.

Swami: Five kilometers the maximum, yea.

Ramakrishna: So, a lot of questions came about if a lake is this size how much does it impact?

Swami: You're talking about the length of the river or ocean?

Ramakrishna: What's the distance you can count? For example, there's a huge lake 10 miles away, is it counting? There's a lake one mile away that's only 50 feet wide, how much is it counting? Like your east water tank.

Swami: That's a tricky question. If you have an ocean, like the Pacific Ocean, and Los Angeles in the west and south, if I'm there I won't be closer than five kilometers. And if it is east side of the water, I prefer walkable distance. If it is a river, I really prefer walkable distance, if it's on the safe side (east or north). If it's a big river flowing east to west, like let's say one kilometer wide, I take triple times the distance away. If the river is only like 500 feet, I take 1,500 feet distance. You understand?

Ramakrishna: Even if it's in your east?

Swami: I'm saying if it's on the negative side. Negative side if it's 500 feet wide canal, I go three times distance away. If it's very narrow I go walkable distance. Right now, the Nagareddy and the guys found a lake on a land in the Ooty. I can just walk like from here to the gate, to go to that river. They found a fifteen-acre piece. It's north little bit slope and west little slope and east gigantic slope to the lake. The lake depth is almost like 1,500- 2,000 feet. So right now, they're negotiating. I have to go to Ooty, but tomorrow I have to fly to somewhere. No time I told them, put them under pending.

73. Please talk about islands. Are they good or bad Vaastu? If they're bad, are they negative because of coming disasters or does the surrounding water create funny vibrations?

Swami: Both.

74. What if the island has mountains in the southwest and the property is in the northeast with northeast water? Is it positive Vaastu?

Swami: For a while you'll be happy.

Monika B.: Are you saying don't go and stay there?

Swami: You can go for a while, hun-un.

75. Is there any point where a very large island doesn't act like an island anymore? For example, an island 100 miles long and 100 miles wide, is it still considered an island according to Vaastu vibrations?

Swami: Like what?

Ramakrishna: Like Greenland or Iceland or Australia. Australia is its own continent. Like if an island is 1,000 miles wide is it still counting as an island or 500 miles diameter?

Swami: Let's say Singapore, is it an island?

Ramakrishna: Yes.

Swami: Sri Lanka?

Ramakrishna: Yes.

Swami: Hawaii?

Ramakrishna: Yes.

Swami: You think those people are really, happy there? Just think practically. Are the Sri Lankan people happy?

Ramakrishna: No.

Swami: Are Singapore people happy? They're intense tense. It's an intensity shaking them. They don't know what tension it is but they're under tension... the vibration itself. Many people think Hawaii, ah it's so beautiful nature... it's tense. So even it's small... if it's really, big like Australia, how much population is there comparison with many countries - very less. If it's really, bigger island it's ok, you can stay like Sri Lanka, tiny.

Myuri: Japan?

Swami: That's pretty, big island. When I'm flying from Osaka, when I saw the airport, they built it on the water, the bridge and all the stuff. Ok, God is great, we have to wait and see. I really love, care the humanity and the peacefulness there, but somehow the nature is making tricky - it's not safe.

76. Both drawings have round houses with water around each house. The top property is flat while the bottom property slopes to the southwest. Are they both equal Vaastu?

Swami: Who created this, whose question is this?

Ramakrishna: That's mine. First question, is it counting as southwest water? So, they're both negative automatically?

Swami: Yes, and also around the Penukonda Fort. And do you guys know that from here to the Dwarkamai there were water canals and crocodiles in it 350-400 years back. Around the Fort 60 feet depth and 200 feet wide there was water all around the Fort. Where the entrance, the Ganesh is left, huge they prepared whole Fort with water. Some guys, you can just go and walk and see. And pretty good that's why they, one part, succeeded (Krishna Devaraya) and one part crashed.

Whenever you're playing, especially with the water and fire elements, you should be super careful, even your house, where you're putting the fire. If you have property, three acres, you build a beautiful house, you put a dhuni in the northeast, forget your life.

Practically see for yourself, put a dhuni in your northeast and let it burn, big fire, all the time for six months, then watch the game. Even the water is very close by where you're putting the fire - you can't survive. You're 100% broke, depressed - that affect is coming.

Monika T.: We have the fire element here in the mandir at the Southwest when we have our fire pujas, how is that affecting?

Swami: That's true. Talking about the Big Boss to the Vaastu, I have no guts to tell. But that's why nobody can stand on the stage, the puja, he's always receiving blamings from me. But of course, fire is there... No.

Monika T.: So, our puja place in our rooms, it's not advisable to have it in the southwest?

Swami: You're putting the flame in the southwest?

Monika T.: I will change it.

Swami: Good, do it.

77. This is the same as the previous question, but the house is square. Is there any difference?

Swami: If your house is 50-60 feet, if I'm there as a vairagya person, I'm happy to stay. But if they have auspicious entrance, the house is 30 feet and the water is only 10 feet, no problem.

Ramakrishna: If the water is 30 feet and the house is 30 feet?

Swami: Ok.

Ramakrishna: If water is 50 feet and the house is 30 feet?

Swami: I won't recommend. Is anybody building like these houses?

Ramakrishna: Some castles in Europe.

79. If there is a 30-meter-deep bore well, but also a 5-meter-high water tank in the northeast of a property, is it positive or negative or both?

Swami: No problem, it's good. How many feet down?

Ramakrishna: 100 feet.

Swami: How many feet high the tank

Ramakrishna: 15 feet.

Swami: No problem.

80. What about wells or water storage systems underground not used by people living on the property?

Swami: What is this?

Ramakrishna: Like you said, Tiramula has water flowing underground.

Swami: If you have general concept, from middle east to northeast you have gigantic holes, caves nobody, or nobody is using the water like water pipelines, anything with lot of water and holes, take that property. Don't lose that. Even if you want to prepare a lake, it's very difficult. If you have that type of piece of property with (underground water) it means you have a diamond in your hand. Don't lose it. It's a golden statement.

(Drawing) If you have your house from this area to whole this area (east around northeast), and underground there are like big caves, or water, or holes and the ground is flat and everything slopes... and if you want you can use these slopes too, you're the lucky guy. Take it. Once if you got here, don't move again (build) another funny angle house (northeast) here. Or you want to build here (southwest) your office, don't do that either. Once you establish your house here, better not to build anything else. Only use this energy.

We can explain in the Sri Sailam, there's big electricity tunnels several kilometers to the mountain, they made the tunnels. Now they're following the Vaastu - Anti Vaastu tunnels - hundreds of people died. They're not able to create the positive project. Now they're taking the Vaastu completely going northeast way tunnels. Even little expensive they're hitting the northeast; it's going smoothly.

Even our Shiva Cave, if you take the whole property, that's southwest. When I'm taking it to this Mandir, that is northeast. Even to the northeast I gave it a west-south entrance. But to this mandir, who are worshipping, whatever they want to receive the positive energy, it brings super powerfully. I gave the wrong entrance there, like what you were talking with the northeast cut, in the northeast puja room with a wrong direction entrance... the same thing with the Shiva Cave - wrong entrance. Just it's a hole quite opposite it.

82. What is the effect of water that flows through a building?

Swami: Is it flowing from east to west?

Ramakrishna: No, those are fish, it's flowing west to east. Flowing little northeast through the house.

Swami: It's ok.

Ramakrishna: So, it's the flow that matters there? And obviously the water should not touch the house.

Swami: Yes. Yes.

83. What is the difference between creating round or square water features, like ponds or swimming pools, inside a property?

Swami: Round is always safe. If you put a square, I wouldn't recommend these sula pootus (sharp corners). These (square and rectangle) no - you can go to these (round structures) - good.

84. What about in-door swimming pools or large bodies of water? If they are ok, what are the acceptable shapes?

Ramakrishna: And what about inside the house, is it the same?

Swami: Yes.

85. Is the fix for a water defect to create a positive water feature in an auspicious direction that is bigger and deeper?

Ramakrishna: For example, this property they have northwest hole, and let's say it's 30 meters deep. To fix that, can they make a hole in the northeast that's 50 meters deep?

Swami: We'll talk all the problems later.

86. Does the direction of flow for ocean currents have an effect?

Swami: The ocean is southwest? No matter what - has to be.

Ramakrishna: Let's say this (ocean) is on the east side; does the current matter?

Swami: Doesn't matter (with water in this positive side). I'm happy to stay very close by that.

87. Please discuss the principle of where water is placed in relation to an entrance or driveway. Following the example of the ashram, is the principle that water should be on the right side when you leave the property?

Ramakrishna: Is it still auspicious since when you're leaving (ashram) the water is on your left-hand side there? The road, when you're going out of Mandir, has the water on the south side, is that ok? One time you said where you leave, the water should be on the right-hand side.

Swami: If you have an entrance here (northeast), when you come out here, then you're thinking it is like little southwest to this gate, that's your point?

Ramakrishna: No, but whatever you talk... just one time you mentioned the water should be on the right side when you leave.

Swami: If you make it this edge to this edge (northeast quadrant), 50% here and 50%, (in that northeast quadrant), the water can be anywhere.

Ramakrishna: To the entrance, it doesn't matter?

Swami: Doesn't matter. You can even walk on top making a small bridge under the house.

Feng Shui, Ayurveda, and Vaastu

88. What is the relationship between Ayurveda and Vaastu? How important is it for people to consider internally dominant elements when deciding in which parts of a building to live? For instance, should vata-pitta people avoid living in the southeast?

Swami: Feng Shui is a joke; Ayurveda is important.

Ramakrishna: So, some people have a vata-pitta constitution, so some people are asking should vata-pitta people avoid living in the southeast? It's not like that?

Swami: No way, you cannot link any concept with Vaastu. Indian Feng Shui is Feng Shui. How come they say, Indian Feng Shui whatever they talk, southwest extension, south more space? Forget your life or southwest swimming pool? Just they (feng shui) give the frogs, and dragons and the colors, mirrors. I have some top specialists (feng shui) they came and saw the ashram. They said, "It's a little crazy Vaastu Swami. You need to tear that south wall and go for more south." Then I asked in his house what he's doing. Then I asked how many wives he changed. How his financial situation was? He said, "I'm starving for money. I need to ask for God's blessings." I said, "Do this way, I'll give guarantee." He said, "How come?" I said,

"I'll give the... (instructions), you do it." Then step-by-step he did it - pretty good he got success.

I want to introduce some Feng Shui to you guys too. The climax of Vaastu classes, we're inviting some Feng Shui guys, who really traveled world-wide, and they talked Vaastu, and they talked Feng Shui, and finally what they belong to. I'm serious. We're not leaving this subject, like talk and leave it. I need to pull all kind of characters in Ayurvedic and numerology too. Of course, spiritual experience, that's my subject. So, we'll see.

101. Can paintings or photos enhance positive energy in an area of your house or property? For example, using paintings or photographs of water in the northeast or of Mt. Kailash in the southwest, etc.?

Swami: That's Feng Shui point, thanks.

89. In Feng Shui, railways are always very negative. Is it the same in Vaastu?

Swami: If it's right direction I take it granted. I take it as a big street focus. If it's coming in a positive direction, I take it as a positive one.

Streets and Street Focus

90. Does a large volume of traffic on a negative street focus require a larger intervening property?

Swami: If it's a small knife, still hurts you. If it's a big knife, it still hurts you.

Ramakrishna: So, if you have an avenue in New York, with thousands of people everyday, hundreds of cars, everything, and it's a negative street focus, and you have another street focus like just some people are walking like you have here in the village...

Swami: So, for example this Mandir, we have a northwest street focus. I avoided that. Again, I put east-north one street focus, that's

pretty good balancing it. If I have again southwest street focus - forget it - forget it. If I didn't have that east-north street focus, and only that northwest street is hitting, one day I would lose this ashram - I have to - I will lose it, or simply I would donate it to somebody and leave. Northwest street focus is that bad!

Southwest street focus is time bomb. It doesn't matter if it's small little flowing or big flowing. If it's a big flowing, it'll affect very fast. Small flowing step-by-step it hits it. So don't compromise the negative street focuses too. Well talk all negative points... I'll take 100 - 200 points bad, negative, street focuses how to fix it, the solutions. So, wait, let me talk just whatever the point.

93. If a house has four streets surrounding it, but they are all one-way streets, it means two streets are traveling to auspicious directions (east and north) and the other two are traveling to the south and west. What is the effect of one-way streets that travel in negative directions to a property? Does the direction of movement matter or is it auspicious simply if there is movement?

Swami: So, each property has four roads, super.

Ramakrishna: It doesn't matter which way the traffic is flowing?

Swami: No problem.

94. If a street goes one-way away from the property, does it still count as a street focus?

Swami: Is there another street here?

Ramakrishna: No, let's say it's a property.

Swami: So, it's coming here and going like this?

Ramakrishna: No, it's coming south and going to the east-north.

Swami: It's not going this way?

Ramakrishna: Right. It's only going one way like this.

Swami: It's ok.

Ramakrishna: If it's coming like this way, it's very good?

Swami: That's healthy.

Ramakrishna: So, this doesn't count as a street focus?

Swami: Yea, if it's going like this it's ok, no problem.

95. If a street goes one-way away from the property, does it still count as a street focus?

Ramakrishna: There's many places like this in US, so what is the street focus of cul-de-sac, you know? Is this counting as a street focus to all these properties? Generally, the people are coming in going around like this. Can you discuss which property has a positive or negative street focus?

Swami: Any property here has a square shape?

Ramakrishna: No, the shapes they're all bad but this is real, this is what you find in America. They'll shape the properties according to things like this.

Swami: Forget it. Forget it.

Ramakrishna: What if they're all square properties, then they're all fine?

Swami: Yes, let's say this guy, this guy, this guy, it's unhealthy.

Mirrors, Statues, and Eye Power, and Power Objects

Ramakrishna: Now we're talking about mirrors, statues, eye power...

Swami: Let's go to that next time.

97. Are certain deities associated with certain elements? Should different deities be used to balance the elements in different areas or for different defects?

Ramakrishna: Like you tell sometimes to put a Ganesh or Hanuman statue.

(We skipped over number 96, 98-106 until later.)

Swami: We'll talk that later. Just now we'll talk only the five elements how we need to play. That's important today to fix it.

Roofs and Ceilings

107. Is this roof acceptable?

108. In which cases will extending a roof affect the shape of a building?

Ramakrishna: It's an equal slope but it's dropping down to the south.

Swami: No, because if you have bedroom in southwest, I won't recommend, if it like this (slope same height both sides) equal slope ok... either direction whatever it is. But like this, going little up and going like this and staying here – no.

Ramakrishna: What if this was the east or north (lower sloped side) and this was the west or south (higher sloped side) then it's ok?

Swami: Yes.

109. A window on a south sloped roof, is it auspicious or inauspicious? Does it act as a hole?

Swami: It's ok.

111. Are there any auspicious placements for skylights?

Swami: Middle east, we talked Tirupati. The more, empty spaces giving sunlight power, I talked last class. East more power – gigantic power. Take east hole.

Monika T.: And if it's just a window in the roof, the east-north is the same?

Swami: Yes.

112. If an apartment building has an equal sloping roof but your apartment is only under a section where the roof slopes to the south, is it negative?

Swami: No, it's not good.

Round Houses

113. Is it really, true you can put any room anywhere inside a round house, for example, bedroom or bathroom or fireplace in the northeast?

Swami: Why you take risk? It's not advisable. In the worst case you can do it but it's not advisable.

114. Is it ok to have a garage as part of a round house?

Swami: No problem.

Ramakrishna: And if it's inside of a round house?

Swami: No problem.

115. If we put a round house on a square platform, does it still count as a round house? Where to put the stairs going down from the deck?

Swami: Yes.

115a. Where to put the stairs going down from the deck?

Ramakrishna: You already answered this.

Swami: I want to keep (these Q&A papers) in evidence in case in the future these guys, if he tortures me, I wrote it in my own handwriting. I know it will come back to me. No doubt on it.

116. Does this still count as a round house?

Ramakrishna: This deck is attached to this house in one section... it's equal (between north and south) Does it still counting as a round house even though the outside is square deck is part of it.

Swami: Like northeast is part of it?

Ramakrishna: Um-hum, pure north, and northeast. That house is exactly in the middle of this deck.

Swami: No problem.

Ramakrishna: Is it still counting as a round house even with that square platform, it doesn't affect it?

Swami: Yes, it's only deck, going inside (house) this is affectful, this is power.

Ramakrishna: Like a pyramid?

Swami: Yes.

117. Do solar panels or chimneys or dormer windows change the Vaastu of the round roof?

Ramakrishna: And if it's a round house, is it ok to put like solar panels, windows, chimneys?

Swami: No problem, otherwise you can't breathe in properly.

118. Can the roof of a round building be made of many small angles?

119. What if the building is round but the roof is six sided?

Swami: Like this type, no.

Ramakrishna: The house is round, but the roof is like that (many sided).

Swami: No.

Ramakrishna: This one is like many angles.

Swami: No, if it's pentagon or octagon - no.

120. For a round house, can all the interior walls also be rounded?

Swami: Yes.

121. If children are sleeping above the parents in a round house does it mean they are commanding?

Swami: Of course.

122. Please talk about properties with bore wells in each corner. Can they balance a negative sloping property?

Swami: No.

Penukonda Ashram Questions

123. Please clarify how to consider verandas when measuring for correct entrances and extensions.

124. If the veranda on the Mandir had completely enclosed walls but the doorways remained open, is that still considered only an extension or is that a closed space?

125. If the dimensions of the veranda are not applied towards measuring the Mandir, wouldn't that mean the Mandir office makes a north-northwest extension?

Swami: We already discussed on this. I already explained to you in a bullet points – don't get compromised, same thing what I talked.

Ramakrishna: Yea you already talked on that and these questions, including number 126.

127. Please discuss the Vaastu of the northwest apartments. Why do they all have southwest entrances?

Ramakrishna: Each bedroom has a southwest door in the northwest apartments.

Swami: To the bedroom it's not southwest it's southeast.

Ramakrishna: So, it doesn't count as a southwest entrance to the whole apartment?

Swami: No. You're sleeping there. You're spending like ten, twelve hours. That is to your southeast entrance I'm giving. That's very good because you don't have the south power. The southwest power is really the Mandir. These guys (southwest apartments) have really, strong positive impact. Who stays in the northeast and northwest they receive some more clarity. So southeast always little fightings, friction - wants to dominate... these type of vibrations. If it's northeast, northwest this side, it goes more wisdom, more clarity. So, to this point, yes, it's right.

Ramakrishna: If it's an office, even if it's a southwest entrance to the whole apartment?

Swami: No problem. You're talking about Tobias? Go ahead.

128. How strong is the influence of the Krishna Devaraya water tank to the southeast of the ashram? How much does it affect the northwest apartments?

Ramakrishna: Is it counting as a southeast water?

Swami: 10%.

129. If a water feature is the size and depth of the Krishna Devaraya water tank, how much distance around is it giving affect?

Swami: The southwest, whatever they go the southeast they have the southwest dominating buildings, so it balances it. But again, we're making the northeast lake, so no problem. To their apartments immediately east and northeast, it's like 20 feet slope... if it's like 60 feet already 20 feet. The Mandir is almost like 65-70 feet high, your apartments (southwest) almost 75-80 feet high so the lake is nothing.

130. Why does the Krishna Devaraya water tank to the northeast of the southwest apartments affect while the fountain does not affect the northwest apartments?

131. Does the Mandir water fountain affect the Northwest apartments?

Ramakrishna: So, the assumption here is that the water fountain is not affecting the northwest apartments?

Swami: Not really. The first-floor people might have little bit. From second floor people, it's not a big deal.

132. In my apartment in the southwest, water is always dripping from the water tanks on the southwest roof of the apartments into the back windows of my room. Does it count as a negative?

Swami: You're talking as a Vaastu question? Take a plumber and fix it. Whose question it is?

Holes

133. If you have a 20-foot tall guesthouse in your northwest and that guesthouse has a 20 foot northeast cellar, does that constitute a hole in your northwest?

Swami: Yes.

134. Does a fire pit dug into the ground a little, but with a dhuni built up around it, count as a hole?

Swami: No.

135. Does digging a deep hole in the northeast also fix the vibrations for a property that's tilted more than 20°, like 35° or 40°?

Swami: Talk about this later.

136. Would a northwest hole help to make a property sell quicker?

Swami: Yes.

137. Can a hole in the northeast fix almost every serious defect? Does it have to be inside the house, or can it be outside the house also?

Swami: Make sure when you have the northwest hole, when you did it, have only gents staying in the house - no ladies. We'll talk more depth later, on it.

138. If your cellar goes deeper than the lowest part of your property, is that a problem?

Ramakrishna: The house is in the southwest. The cellar to the house is no problem but it's going deeper than the northeast corner of your

property, is it counting as a southwest hole to your property? This northeast corner, the land is higher than the level of cellar underneath the house.

Swami: It's considered as a southwest hole. These type of problems, I'll explain later, in depth. Now it doesn't give much clarity.

Ramakrishna: So basically, right now you just want the simple fundamentals?

Swami: Simple strong bullet points. What should we do? What should we not do? What are the street focuses? What are the entrances, the movements? That's important what you should know.

Height, Roofs, Ceilings and Chimneys

139. If your roof is higher in the northwest than any other point, does putting a pole taller than the northwest roof fix it? If so, how much higher should the pole be?

Swami: One pole?

Ramakrishna: Like making some height in your southwest? Do you want to skip this?

Swami: We'll talk depth on it later.

Skipped 140 until later.

141. If the angles of a roof are not visible from inside the house (the house ceiling is flat) is the effect of the roof reduced?

Swami: Still affects you. Even if you plaster it, you seal it, if it's really, bad slope and you cover with another slope, it doesn't matter - still affects. One day it will punch you. Once the sunrays are hitting, that's affecting on you. The water, whatever is coming naturally, the cosmic, whatever you're receiving - that's the power. Earth is one power - Cosmic is another power. You have to make it very carefully. Even though you have really, gigantic slope northeast and light slope

to the south, you're done - you're broke. Even you have northeast lake, northeast swimming pool, northeast entrance, northeast street hitting but little bit south slope roof, you're gone - these type of things, we'll talk more later.

Skipped 142 until later.

143. How much do shelves really count as height and weight? For example, the shelves in the kitchen area of the apartments where is it not advisable to place these types of shelves?

Ramakrishna: Like in the southwest apartments, in the south and southwest, we're putting luggage up there.

Swami: In the southwest?

Ramakrishna: Yea. Like this is in the northeast... so anywhere in the north or east it counts as a height?

Swami: Northeast is not good – no way north and east. It's always advisable south and west, at least in the southeast, southwest.

Skipped 144-147 to later.

Miscellaneous

148. If the morning sun doesn't hit your house or property, how much is it a defect?

Swami: Depends on the house and directions.

149. If there is no window in the east and you can't put one there, how much is it a defect? What other things can remedy this?

Ramakrishna: In other words, you're not getting any light into that house anywhere.

Swami: No east windows at all?

Ramakrishna: We'll talk that one later with examples.

Skipped 150, 151.

152. Does it matter which direction a door opens?

Swami: Doesn't matter.

153. Is it true bad Vaastu attracts negative spirits?

Swami: No comment.

**154. What is the mechanism for cooking facing south and west?
Can you tell why it is bad?**

Swami: The lady receives negative energy, and she fights all the time in the house. You should not cook the food facing the south - never, ever. If not facing east, then north is next. You should not sleep facing the north - never, ever. It's a golden statement whether you believe it or not. Practically you try, you see it.

Skipped 155.

156. Some properties have a family graveyard there. Where's the best place to bury a dead body or ashes on your property? Is it a negative affect to have a graveyard on your property or near your property?

Swami: Why you want to make a graveyard on your property?

Ramakrishna: Some families, they bury generations and generations and generations. They have their own little area there.

Swami: Go to the middle east to southeast, or north to northwest areas to bury.

Ramakrishna: Is it ok if your house is near a graveyard?

Swami: No problem. Once we leave our body, one day we also need to go in the ground, isn't it? Our next place is that, so we have to respect it.

157. Are the elements more intense on a high-rise building such as on top of a mountain?

Swami: The mountains if they're more than 2,000 to 3,000 feet then you're a little bumpy. It's not advisable high wind altitude place. They're kind of picky characters and funny behavior.

Ramakrishna: Like on top of this mountain (behind Mandir) there's always a pretty, strong wind.

Swami: That's nothing.

Ramakrishna: So, you mean like thousands of feet?

Swami: Like really go, really, high mountains. You getting my points guys, are you writing down? I'm a little fast today because I gave my word. I have to go to my farmhouse, and those guys are waiting for me.

Skipped #158.

159. What are the effects and remedies for having high voltage power lines running through, beside or across your property in locations other than the southeast?

Ramakrishna: Is it negative?

Swami: Yes, it is negative.

160. What are the effects of having buried power lines?

Ramakrishna: If we bury the lines is that fixing the problem? You can pay the government to bury the power lines in the ground.

Swami: Same thing I did in the ashram to the northwest apartment, majority are in the ground. Are we done? Ok final one.

162. Please discuss why we should build a pyramid structure in the middle of a property with multiple houses?

Ramakrishna: One time you said if a property has many houses on it, to fix that you can put one pyramid in the middle of the property, or almost in the middle? Why? Is it fixing the vibrations there?

Swami: No, the domes and the pyramid styles... there's twenty-three styles of the pyramids. I'll show you in the Palm Leaves. And different domes and the north India style all the way to the Badrinath, Kedarnath, Lord Venkateshwara, Egyptians, and what we follow here, even... (can't understand this word). And Jain, their domes 3,000 years back. So, we need to go, that's another subject you can also fix problems in your house. So, we'll talk in depth again, ok? Have a good day, guys.

End of Talk