

**Swami's Soul University Talks**  
Swami Answers Students' Questions on Vaastu  
Talk at the Ashram  
October 22, 2006



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**Swami:** Gustav, what happens if there are east mountains to your house?

Gustav: Sickness for men. It's cutting your beautiful sunrise energy in the morning. Its height and weight in the wrong place. It's very bad.

**Swami:** You're wrong. You know it's bad but what type of badness is it, Daniella?

Daniella: It brings depression if you're not receiving the energy from the east. It's vital to purify the atmosphere. I think having mountains to the east is sort of bad like having a northeast cut, or close to that.

**Swami:** There are three points: Depression, broke (poverty), drug addictions, vairagya – period.

Let's say this is your house, what happens if west mountains, north mountains?

Chinello: If we have water in the east, it's good, that's positive. It amplifies the east if the river is flowing towards the east, middle east or east-north also good, west mountains... if it's middle west it's good or west-south is also good because you have the height and weight. But weight and height in middle west and south is flat that would not be good.

**Swami:** North is always symbolic for the ladies and the financial things. In that property the ladies would be under torture. You might not have that much money, but you can get super name and fame, success there, because of the east river, east is flat, and south is also flat, no problem there, plus the west is getting more punching. North is negative punching - that's one minus mark. One super positive mark is the river in the east. So, you can accept this?

My simple advice on the Vaastu today, like a few golden statements if you want to live your life happy and successful without any compromise: (*Listed by priority*)

1. South hill number one priority.
2. East river number two priority.
3. North lake - very good priority.
4. Northeast slope - super succeed.
5. East slope - unbelievable wisdom and happiness.
6. West hills - peaceful life.
7. Only Purely east entrance - purely wisdom, clarity, happy life.
8. Pure north entrance, north more space - financially super successful.
9. North and east sloped roofs - always advisable.
10. Southeast kitchen, southwest bedroom - super advisable.
11. North or east movement walking from your bedroom is advisable.
12. Southwest more weight in the house.
13. 0 -15 degrees tilt of the house is advisable.
14. More east space from your house is advisable. Again, make sure the ground is pure east is extension.
15. If your house has the four roads around it that's number one mark, number one power.

What you don't want to have - super danger - never, ever accept: south and west slope. Your house is very accurate: north and east space is there; northeast entrance there. Northeast water there, but slope is gigantic slope. It means you have a cobra on your neck and anytime it can bite you. Never, ever take that. No compromise. South a lot of space you'll be broke and have depression.

Very, very important point: Once you got the land; you have a house, you have a north place. In the South somebody wants to sell you a property. You want to buy the south property, too. You never, ever do that. It's like you're buying a time bomb, fixing it and you switch it on... never know when it will blast. Never, ever extend the south same too with the west. Once you got settled in a house, you can keep going the east and the north, but don't go to the south or to the west. Even if the south has height, has mountain, you might think its ok - it's not ok. You'll be in the unbelievable life risk; you'll be in the prison, just you'll walk in the prison.

Southwest must be 90 degrees (angle). I got the impression from such great students I have, I need to teach you how to use the compass. At least you need to know how to use the compass. I think I learned in my seventh, or eighth, year class - my Physics master taught me how to use the compass.

Even if somebody gives these properties, even gigantic palace, as a free gift - **NEVER** accept if they have: east mountains, north mountains, southwest swimming pool.

You can test this. Whatever I'm telling these points, you need to test. **You should be loyal to the Kaleshwar Vaastu** because twelve, thirteen years of my life I put and I grinded it. Don't misuse my information using your own crazy thoughts damaging the information. You know what I'm saying? Be loyal, "This is so and so from Kaleshwar Vaastu information... this is like this, like this, like this."

### **Some angles of Vaastu you need to be very careful!**

You can play with anything, but you cannot play with Vaastu. Some angles you can play; some angles hun-un - no. The east trees, even though they are around you but growing the east trees, it really kills your success rate. Generally, you have to figure out, the east sunrise is always tilting 15-20 degrees (over a year time).

When you take the north lake, try to play fifteen degrees with that, too. Don't push it to the northwest. If you fix it to the pure zero degrees north, it might come as a northwest lake (with the change of sunrise). In that house always fighting, battles - you'll walk away. It won't make you to stay there. Even though some small money coming in and going out - be very careful.

- Southwest street focus hitting and southwest entrance - absolutely not advisable.
- Northwest street hitting and northwest entrance - absolutely not advisable.
- Westsouth street hitting, or west-south entrance - not advisable.
- And east-south entrance, especially people suffering from anxiety, what I studied a couple hundreds of cases, there are a lot of suicides.

The best entrance is northeast; the second best is southeast. Go for northeast as first priority, then take the southeast entrance. Once you take the southeast entrance it's advisable the house to face the north. You know why? For example, this building, mandir, you have a southeast entrance. You're coming straightly, going the east entrance. It means are you using the northeast? You're not! If it's the north pretty, good you'll hit the north or chance you'll hit the northeast.

Always the fundamental basic thing is, try to use the northeast.

The west-north entrance and southeast entrance are very dangerous. Many people might think these two entrances are auspicious but with the movement you come that

way west-north, and you go this way (to mandir), you completely cut off the northeast. You have to choose either one that's why I closed the west-north entrance to the Mandir compound. Are you clear?

Southwest toilet, northeast kitchens never, ever advisable, if you want to destroy somebody's life even if he's unbelievable wealthy... if there's a southwest toilet and northeast kitchen – done, you can see the game of Vaastu.

Ramakrishna: When you say the southwest, does that mean in the southwest corner or anywhere in the southwest section?

**Swami:** Southwest corner of that house. It means in the bedroom there's a toilet, good. In the northeast, if there's a kitchen, it's not advisable. Make them immediately to remove that. The fire cannot be in the northeast and the northeast toilet brings the sickness. Never know what type of sickness will punch you. Your soul is kind of magnet, it sucks. Any corner is advisable, but in the worst-case northeast not at all advisable the toilet (or shower, bath, sink, etc). If you have a building, don't close the northeast with a structure room on top of the roof. Like this building, you built one more room in the northeast because you get more sunrays and everything you want to get... it's a life risk, totally a life risk.

And whatever... before I told the south you can build something (*tiered ground with separate room*) and you can still use the north, it's a secondary option in the worst case if you already have the property. But moving so the south... you're seeing me, do I really have the guts to build in the southwest? Look at all big building we're constructing (*Northwest apartment*), I can make the same building, like that many floors – no guts! It's like two, three months... in that two, three months what type of hassles it will bring, that's the big fear. Even if you can put the property in somebody's name, cut off (*from your name on property*), then again after building the person gives it back to you - it's still tricky. It's still tricky. Any questions?

Monika T.: Swami, the northeast toilet, if the toilets in the middle north it's ok?

**Swami:** It's ok. Middle east and middle north is ok.

Monika T.: And if the room itself, let's say the bathtub, the shower is actually in the northeast, but the toilet is in the middle north is that ok?

**Swami:** No.

Monika T.: It has to be in a separate room?

**Swami:** Yes.

Christine S.: When you built the mandir, did you not own the southwest property at that time?

**Swami:** Yes, but later after I purchased it, then I faced lot of headaches: my peacocks gone, then they thought I grabbed the land, all nuisance unnecessary blamings... crazy blamings.

Eric: I'm curious why you developed the northwest, building the apartments instead of the southeast. Why you didn't put the height in the southeast (which is presently a garden) before the northwest?

**Swami:** No, I'm making it parallel south and north. I'm going parallel (*to the southwest apartments*). It'll open the east – no problem. The northwest it gives no more bumpy minds it settles. I'm serious, it gets settled.

Tatyana: A friend of mine is thinking of buying a house with a southwest entrance. She won't use that house it is for somebody else, but that person is not paying any rent for that place. Will that still be a negative affect?

**Swami:** Yes, a part of, yes, she is responsible. For example, the apartments, I took from each of you guys, sold it. Karmically, one part, that's my responsibility to fix as good Vaastu for your lifetime. You know what I'm saying? I don't need to build a northeast lake, northeast extension, entrances... it's all the property. If only I'm thinking to my Mandir, it's a good Vaastu. I don't need to worry about you guys. But that's not... once if I took something, I try to give as much as I can. Try to give as much as I can, that's why I'm doing it. Once I'm giving as much as I can, then I can receive whatever I can. Let the seed grow. I don't need leaves and branches - I only need the fruit. Let you succeed then he (Baba) knows how to get something from you.

Ramakrishna: When you're saying northeast toilets, you're also counting bathtubs, showers too?

**Swami:** Yes. No water container in the northeast, that's the point.

Monika T.: Swami, when you say water, you mean no wastewater?

**Swami:** You are losing the free airflow closing the shower. You can put a swimming pool to swim on your property outside. Even inside you can fix a swimming pool hole if it's in the northeast, but not a toilet.

Monika T.: What's the difference?

**Swami:** The air movement needs to flow more.

Monika B.: My mother is having a property with a house and the property has a northeast cut and she's trying to sell it for six years, but nobody will buy it. What can we do?

**Swami:** She's wealthy?

Monika B.: No.

Eric: It's a huge northeast cut with a giant east, southeast extension.

Monika B.: Nobody's buying it, what can we do?

**Swami:** Can I get my percentage?

Veemala: Yes. I asked her that and she said yes.

**Swami:** How much, two percent?

Veemala: I think so. I didn't talk to her how much, but she said she would.

Monika B.: If she can sell for the price she wants, definitely Swami.

**Swami:** Send my picture and tell her to put it in the southwest. I'm serious but don't miss my deal - hun-un.

Sonja: When you say the northeast (toilets, etc) do you mean the whole quadrant or only the northeast of the northeast quadrant?

**Swami:** Even one bedroom you have northeast toilet, that counts. In your house northeast toilet that counts, any part of your house what you're using in the northeast - that counts. Believe me or not, my life I have some bathroom, toilet problem. From my bedroom in the mandir, I have to go like a cricket ball all the way to getting to the toilet door, open doors to use it, then again coming back. At least you guys have just

like little jump there (*our bathroom is connected to our bedroom in our apartments.*) Hun-un. I'm like super sleepy, drowsy, super careful, I have to walk.

Ramakrishna: That door to the Theater room, that's the main...

**Swami:** Yes, I can open that but it's an east-south entrance. An east-south entrance, I don't want. Now I'm fixing upstairs (*Third floor in mandir*) with a steam bath, jacuzzi, whatever all the stuff, fixing it.

Christine S.: My family has a house with a northeast toilet and bathroom on both floors but there's been no major sickness, just small things. Is it possible because of balanced roof or is it possible because the garage is attached to the east that it doesn't count so much?

**Swami:** Garage is attached?

Christine S.: Yes, but there's no door between the garage and the house.

**Swami:** It means it's not northeast, maybe it's north.

Ramakrishna: There's a huge mountain in the south, huge north slope... there's a northeast slope, there's a northeast, a north water flowing to the east.

**Swami:** Some is supporting but it's not advisable – anytime.

Gustav: Can you make a deal for my mother? She's living in a flat and her sickness, her health is going down, I think she will die in that flat if she can't get out of there, but I don't know how to do that. I told her she has to move, but she loves it so much. I really want to get her out from that. She has a south river flowing to the west, she can see the river flowing in the south.

**Swami:** One lake in negative corner, one river... generally what we researched it affects from three to five kilometers away. The waves, the affect will be there.

Gustav: How can we get her out?

**Swami:** We'll try.

Chinello: I have a question on the example you gave before the last time you spoke on the question of LA. You said it was a hundred miles water to the west and the land needed to be fifty miles to the east, is that a formula you're basically saying? Because



with the ocean it's more than one hundred miles and there's also depth, so I'm wondering - is the effect of the ocean much greater than the fifty miles away to not be affected because of the wideness of the ocean is thousands of miles and depth is thousands of feet deep? Does that mean you have to be further inland? How far inland do we really need to go when there's an ocean because the depth of the ocean is so deep and it's so big?

**Swami:** The south side of the water, generally, since some millions of years, it's not the Vaastu - karmically I'm talking. Generally, to that side people, the water grabs it, just it enters there, it washes it, takes it.

I think recently some hurricanes came to the south (*New Orleans in US*). You know what they came? Unbelievable heat is going up, the ground heat is growing up - it's in danger. Nobody can help it - every person on the planet is responsible. You'll see very soon. I heard in Hawaii it little bit shaken (*earthquake*); on the Richter scale how much... 6.6. When I was in Tokyo I had a small walk, looking at the buildings, looking at the people. They built very super beautiful. Some big miracle needs to happen to stop certain crazy things. I'm not giving a fear... We'll see. What else?

Luzia: There's a house with huge south slope and extension. It's a house of a family. Already that south slope and extension hit... means the wife died, and the second wife had some physical issue. Is there a limit how long it can hit? It means if the same family is staying there, and it hit one and two times, will there be an end to how it hits or will it continue?

**Swami:** It continues it until nobody stays in that house. Just an example is Gagan Mahal. I challenged to the government to start the museum... impossible. On the day he (Krishna Devaraya) might have had in the southeast also one same structure like a northeast and southeast. At the moment, it's anti-Vaastu, impossible, very difficult to fix that structure. Unbelievable rich guy at that time but now in his palace the birds and monkeys are sleeping. What is this? Crazy. Unbelievable fort. At least the villagers they want to clean it, to make it smooth but they don't even have an idea. The energy is not bringing it.

You can create the bad, inauspicious to the good, and the good auspicious to the bad. Somebody's house is like very good with a pure north entrance. If you make them move that door to the northwest, leave it... they're done. Many people might think somebody got possessed, somebody did black magic on the family. I don't believe that much on that. First try to check that place. Try to check their linked places. I have many houses so far in India. If they're bad Vaastu... but first I fix it then I give it to somebody. So that influence can also affect on me.

So, you have to feel your house... for example, your house is here, 100% you have to determine it's your house here. Even if you have another house somewhere good, no problem, but you need to connect where is your **Real House**, then it helps. You understand? If you start feeling to connect, "Oh Swami is driving me crazy. He's not talking to me. He's not looking to me. I have a huge anger on him, frustration on him. I hate to work with him." I'm sorry. Is it true some people having that type of feelings? Ramakrishna, you have that?

Ramakrishna: I have that? Sometimes, but not like that, I use to, very strong, many times.

**Swami:** Did I create any hassles in your life?

Ramakrishna: Yes.

**Swami:** Did I create, or you did it yourself?

Ramakrishna: Well, I created myself.

**Swami:** So why you blame on me? You're not a kid. You know pretty, good the awareness of your life. You have to take care of your lives. First, I asked, "You sure? You really want to taste it?" I always, even if anybody wants to purchase any problems, even I already know, I never stop it - let you face that. Let you face that. Why I should tell you? If it's really, super dangerous then I'll stop it. Some hassles you're going through, "Ok - go through." At the moment, even if I tell it, again you might think negatively on me. If I give any problems to anybody, what do I gain it Monika T.?

Monika T.: Nothing.

**Swami:** It's an unnecessary wasting of my time, energy, thinking. No, you have to be smart on yourself, clarity about yourself. Try to think majority in the positive and take actions. But even though you're doing sneaky things, I know it. I know each person in their heart what you're really... that's hun-un. What else?

Lora: You gave a fix before for a southwest swimming pool by putting a Hanuman statue facing east in the southeast corner on a pole that's taller than the depth of the swimming pool. And you said it stops the karma for twenty-five years. Does that turn the house into a good Vaastu because of the Hanuman statue? What is the limit or the extent of that fix?

**Swami:** Cyndria? It's a small remedy. It's not permanent remedy.

Lora: Is it a remedy because it balances the people in the house?

**Swami:** Majority, again I gave the northeast entrance. There's a northeast toilet. Just I went fastly, quickly and came out. Before she had a northeast entrance, she changed to the northwest. She had the toilet in the northeast, the drainage is in the northeast hole and her husband was attacked with cancer and he died - southwest swimming pool, southwest height. Some good karma kicked her out from that house. It kicked and she fell off here.

Ramakrishna: But you're first solution was to fix a round house above there (above existing house).

**Swami:** Did it happen?

Ramakrishna: No, it didn't.

**Swami:** That's the logic.

Ramakrishna: But people are thinking you gave that as a fix (*putting the pole with Hanuman facing east*) but they don't know the whole story. That wasn't the first thing you told. That was the very last thing that they could do.

Satya: Swami, you told my family to move our entrance, our gate to our property because it was in the south, southwest. But now it's still in the south, southwest. Why isn't that a negative entrance anymore? You told us to move it within the south, southwest, I think maybe thirty meters to the east.

**Swami:** You really checked your house? You measured it?

Satya: No, I don't know exactly how many meters.

**Swami:** I measured it; it's fine.

Satya: But the question is why?

**Swami:** The southwest was really extended really, funny way. I made them move that and I made them put the rocks, little water, plants, bushes... and I gave the

northeast entrance to your house so you're hitting the northeast more. And I made a hole in the northeast in your property.

Eric: How much does our parents or our family's Vaastu effect on us?

**Swami:** If you're really thinking that's your house, then you are a part of it.

Eric: If I'm never visiting it or thinking on it then it's not affecting on me, the karma?

**Swami:** Karmically, if you think you're responsible, yes you are if you're attached to that. I have a beautiful house in Bangalore. How many people have seen that house? How much it costs? It's almost worth 1.5 million dollars.

Before, it had a northwest entrance, northeast cut, southwest kitchen. I bought it and completely refixed it. It's beautiful. I put two Gurkas there as cleaning people, there. It's well furnished. I never even thought it is my house. I'm serious. Zero chance. Even I land in Banaglore, I don't want to even go and look in there or to sleep. Straightly I come to Penukonda, say hello to Baba, go to the northeast my bed and relax. That much bond - completely all disconnected.

Patrick: What were the positive features of the house that made you buy it to begin with?

Ramakrishna: Why did you buy the house if it was such bad Vaastu?

**Swami:** Because it was a good sale. Ok, I took it, and I refixed it. One day early morning just I'm walking there, I saw the guy. I bet there were a hundred percent problems there. I told to my cousin, "Ask him if he's going to sell it." Then within five minutes I closed the deal. I refixed it. The price was increased almost thirty, forty times. Even now the Penukonda, after we finish the northwest apartments, I don't know whether you really can have the apartments or not. The southwest the Mother Divine maybe is coming there with all your sankalpams, including my sankalpam. But I don't think I can provide more accommodation to the people. It's gone, it's done. Maybe the surrounding people some construction can happen. This is like huge, heavy things to me to taking care. Any questions?

Laina: Do the palm trees on the outside of the Dwarkamai (North side) have an impact on the Dwarkamai? Are they too big and heavy?

**Swami:** No. Before Shiva Ratri we need to remodel this Dwarkamai guys, completely. This is everybody's house, isn't it? So, we need to remodel this. We need to take these

columns back out (on veranda), make it straight (roof). Make the hall to come to here (*inner north wall of Dwarkamai to extend out further north*), and only give the purely north entrance. Then once if you go inside, enter, you don't want to come out. That much clarity we're taking it. So, to breaking all these stuff, I'm not using any workers, only you guys. We started one time, didn't we? You need equipment in Bangalore to just cut like that (columns, etc.). Any questions?

Sonja: My parents are living in a very bad Vaastu, and they don't believe in Vaastu. They can't even see any defects. Should I just accept it or pray or what?

**Swami:** Just you tell them then automatically they have to believe it. The way of your telling is important.

Sonja: Show them the Vaastu book?

**Swami:** They'll think the book is nice, but it's hard to understand it. We done? So, get more graphics, more problems like this for tomorrow's class then we can fix it.

Christine S.: Swamiji, you said when we walk on the mountain then we have to walk on the right slope, so what about people like my family, other people who don't do meditation, is it also affecting them very strongly if they walk up the wrong side of the mountain or is it especially for us who are doing meditation? So, we're living in a valley with mountains to the south and north and the people sometimes walking to the north mountain, so is it's very bad to them if they're going to the north mountain?

**Swami:** Anybody if they're walking to the east side of the mountain, take the graph of their life, they're pretty good depression characters. They feel they're little active, but long term their success rate is very less. It's the same climbing to the north. It's advisable to climb to the south and west slope of the mountain, that's the right direction... it's true.

Luzia: Swami, you gave us a case to think about, Giri's wife, Prashanti, and her brother, why they were in the accident. And you gave a few points to think about, but I still don't understand. I understand why Giri did not get affected because he used whole ashram property and all the directions. But why the others got killed? Was it their movement? It's my understanding they moved clockwise, but I don't know why they got killed by going to the northwest.

**Swami:** Yea, my next book I'm writing on that chapter. It's very interesting. She had a very bad Vaastu house where she connected very much to her home, her farmhouse: southwest entrance, southwest slope, two big wells in southwest.

Even Mr. Mani's house, you can ask him, just southwest big well. I went to his house. The whole village has southwest slope, southwest river. They're good devotees. They brought me to there. They brought me to their house. They were feeding me... that was almost eight years back. I had started my Vaastu research very seriously. Simply I said to Mani, "Can you walk out from this house?" His wife, Geeta, got super angry on me. Their house was really, gigantic, like nine doors, beautiful house with teak doors, all the stuff. They are pretty, rich in that village. They didn't believe it. I put my sankalpam, "These guys have to walk out from this house!" Then I came back here. After one month later he came to Penukonda. In my office room he slept, he got paralyzed, completely paralyzed. For seven, eight hours no one looked at him, everyone thought he was sleeping. When he woke up, he could not move his legs, only he's looking and crying. They went to the hospital. He recovered after three days later then I gave a punch to him, "Get out." They left. In that village, every year two people are dying. Now there are no men at all in the village - all dead, all widows.

Another Mr. Mani's here; he was working here. He has big mustache and tractor driver. I hope you remember him. He's little fatty guy, very strong. I didn't give the permission to him to go the festival. He went to the village. They want to put some bright streetlights, Suri, and these guys they told him. They turned off the transformer and he's fixing the light. But somewhere, some point, the electricity passed. His two hands got burned... completely like a sugar cane burned. He fell off. The doctor removed both his hands, but he didn't get success - he died just six months back.

It means southwest slope, southwest river... goodbye. Your house is really, good, no problem but if southwest some problem, goodbye. You have to take each of my comments as a golden comment in your lives - no compromise! Yes, Luzia?

Luzia: Swami, after this University year, many of us will be broke. We don't have money anymore. We have to go back. Usually, we go back to friends or family members to start. They're usually living in a bad Vaastu. So, it sounds like, "Oh my God, how can we start a good work, how can we start to give this knowledge in the world if we have like this?"

**Swami:** Look at Swami's life. In the beginning I was also broke. Discipline is a man of power - discipline is a man of power it tells everything.

Veemala: Is there a kind of remedy we can do? I think on my dad's house, I get already depressed. I have to go back and visit him because he's so lonely. But is there a kind of remedy we can do or discharge everyday? How to protect us from this strong impact of that negative Vaastu and that depression in that house?

**Swami:** Don't worry, your Swami's name, another name is Vaastu Purusha. I'm serious. It's a kind of Vaastu Purusha. If you surrender to that Vaastu Purusha, the flow will happen. He'll take care of it. Think, "I'm not responsible to that house, that's your Swami is responsible from today onwards."

**Chinello:** I'm still trying to understand what is the vibration that certain Vaastu is affecting women differently than men, whether it's negative or positive? What is that mechanism?

**Swami:** Women, sorry to say, every month something she is discharging and she has another one more chakra in her body. Woman is always ten times stronger than the man, but she never recognizes her capacity. Once you enter into JC's life, that's really big subject is waiting for us. We really got stuck in the Vaastu.

So, I'll let you guys free and tomorrow, if you can prepare on the slide show to fix it. Have a good day.

End of Talk