

Swami's Soul University Talks
Depth of the Sri Chakra and Womb Chakra
Talk in the Baba Temple at the Ashram
October 5, 2006



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Swami: Good evening guys. So impressed, everybody's Sri Chakra is ninety-nine percent accurate. So some tiny mistakes are there but it's ok. A few people did blunder mistakes, but it's ok. I hope again you can do the Sri Chakra very accurately, whoever comes in the lottery to be able to draw the yantra here (*on mandir floor*) on the yellow and white powder. Drawing it very accurately. You should really have the huge commanding on the Sri Chakra. Yanth-Manth-Tantra. The Sri Chakra is a yantra you have to know. I didn't release yet the mantras of the Sri Chakra so far. Just I released only some fundamentals of the bijas, the petals very surface level. And I completely bypassed and went on a highway road to experience the Mother, the Siddhis. Completely I ignored the Sri Chakra in depth. Now everybody has good understanding on Sri Chakra, each angle why it's coming this way, this way... then we can go more depth in the Sri Chakra. I think every soul is ready for that.

Another thing I recommend, whenever we take the yantras course, I recommend to do the JC yantra too. You have to have the strong command on that too... really good commanding I'm telling you. You might think, "Why Swami's too much pushing to know the yantras?" If you want to know the experiences, if you want to establish your own aura and your own protection circles, and to demonstrate certain things, it's only possible when you really have the commanding on couple yantras. Top ones are Sri Chakra and JC

Yantras, third one I hope everybody knows the Womb Chakra. Everybody's drawing that every Full Moon and New Moon - that's for the rest of your life. Womb chakra purifying it, it's like everyday taking shower - you're taking a shower to the Womb Chakra. You're just drawing on a piece of paper and burning it - that you have to do.

And so far, who really connected Mother Divine, only one percent, or two percent people got success to pull the Mother's energy in your life. You really missed what I told it in the Womb Chakra. And something what I've seen since few months, guys, there's a big block you're not able to pull Her. So that I need to make sure you have to get that clarified. You know what I'm saying? When your opportunity comes you have to raise that questions... whenever the yantras subject is running, you have to really raise that subject.

And we have some photographs on the different, different temples - on the rocks the Womb Chakra yantra, Sri Chakra yantra, and JC yantra... on the days they drew them. So we have that and each temple where it's located. I'll explain that. Once I explain that, it means I have to prepare whatever the coming feedback - punch coming will be to me. You know what I'm saying, so no problem.

And I'm seeing too many people are using the cell phones. Too much on the cell phones, too much talking, too much noise. You should really create a kind of... this is your Soul Education System. How concentrated you are, how much you're developing your inner peace, how much you're very quiet and calm, not getting disturbed with anybody, not sucking somebody's crazy opinions and putting them in your mind. It's not advisable. You, your Swami, your process, your success — that's it. You know what I'm saying?

Early morning I wake up and I'm also observing every person in the garden, in the lawn, everyone sitting and meditating. And I'm walking here and watching how this soul is doing. So you should also give some support to me, then I can do support to you. When you completely disturb back, and you're somewhere else, taking again your personal problems... You need to be thinking about here. Again I'm really giving warning, advice, forget about your countries, your problems for awhile - it will be there forever rest of your life - the problems are problems. Okay, if you solve one problem another problem is waiting for you. You understand what I'm saying? You

won't get this time period again in your life... this much very strong working together, helping together, helping each other, should be so friendly, so energetic, entertain each other to create that atmosphere. I'm not really seeing that atmosphere. Does it make sense what I'm talking Tatyana? Is it true?

Tatyana: The last part.

Swami: What do you mean?

Tatyana: Like creating that atmosphere with each other, I'm seeing that too.

Swami: Like for example, one and half year back you can hear on the cassettes, once if Swami came in the class, if the subject was thirty minutes - the jokes were sixty minutes there... jokes and criticizing comments here and there... sixty minutes. I don't want to do that now just I want to go straightly in the subject. I'm completely holding myself. Does it make sense? Each joke has three meanings, four meanings, so I don't want to do that.

From December, after Christmas onwards, then we'll get free, open. Again pretty good I'll open the channels to everybody can understand and experience more in-depth. And what I've seen in the subject of the Vaastu, I hope everybody is getting good commanding and understanding on the Vaastu. Then this week, whatever you have, this is your time you can use it. How to learn the Vaastu... I want to give a technique. Take three people like Monika T., Tatyana, and Paul, or Ramakrishna just they come up on the stage. Then each student who has their own diagram with the questions, "If it's like this, how to rectify it?" You know what I'm saying? Giving straight your questions. Like you have ten points on the Vaastu what you really got confused, you don't know what it is, then putting the drawing, explaining your questions. That drawing, try to put under the projector on the big screen in front of everybody to see what the questions are for each drawing.

But I recommend, nobody has any right unless I've seen like five hundred questions... for example Tatyana has five questions, Aghni has two questions, another person has four questions. Each questions make like a package whatever belongs on the Vaastu subject (*putting*

the questions with the drawing as one packet). Like one thousand questions, one thousand maps. Then at the time when each map is on the projector, I'm explaining there, "This is, this, this, this, this." Within ten hours one thousand questions or maximum let's go fifty hours. In three, four days we can finish completely the Vaastu subject. Again I'll go through all the thousands questions to give the review, my bullet point general opinions. Then you'll have your own book of the Vaastu with your own understanding. Not somebody to make you to understand something in their way. I come to your way to explain to you to convince you in a beautiful way. Then you'll get it there. You understand? Is it clear Monika T.?

Monika T.: Yes it's clear Swami. We've already started...

Swami: Like same method what I said?

Monika T.: No, we started collecting the questions and we asked each person to start writing them out and drawing them.

Swami: No, no, no, whenever they ask the question... for example they drew a map, that map everybody needs to see that. You need to make one thousand points like that way. Try to give each person a chance. But whenever you ask the question you should make sense – don't ask funny way. Then once we finish the Vaastu subject, we'll go different chapters. So far I'm super impressed many angles your hard work. So how many yantras there are totally, Paul? You collected all the stuff?

Paul: Yea. The book has almost fifty, sixty yantras.

Swami: And another thing is, please try to pass to Gustav and Sabeena, all prayers (mantras) whatever you received from Swami, except your personal mantra and your personal prayers. You don't need to explain the process. Just whatever you received from Swami with his own handwriting or he taught you and you wrote it. If you give it to Gustav and Sabeena, their project, I want to go one time in Bangalore to sit with the beautiful music and chant them for you guys. Five Elements - one CD, JC prayers - one CD, Inner Elements... all the prayers then you have one hundred percent accurate pronunciation. You don't need to explain what process you did with that prayer... like if you did ten kinds of ashes, you did abhishek...

don't need... just give the mantra you received from Swami. If it's the Paramashiva Yoga, at the time he gave it, just you put that. Then again I'll look at them and I'll make everything like sections with each section one prayer. Before you complete the University, minimum sixty, maximum one hundred and eight mantras you should know. And Baba's stotram, Shiva stotram, some in the devotional, in all angles too. Clear? Any questions?

Luzia: If you gave mantras and said we can never teach that to anybody else, do we add those?

Swami: Don't do that... don't include that. Some that are your personal mantras, your personal process, you don't need to do that. What is teachable to somebody that you can produce there. So, it's almost eight, nine years – super late. I should really have recorded before. Nobody inspired me to do that. Even just I'm in my office, feeling little sick, little down, just I pushed my body, "Let's go and walk," then come back and just sit. So... this is your time how you can use me in a beautiful way.

Luzia: The Sri Chakra is so important, but we never saw your drawing from your hand.

Swami: Who drew that in the beginning?

Luzia: We never saw that.

Swami: Gosh. I'll draw it. I'm going to draw few yantras. You have a doubt I'll draw the wrong way? No way, hun-un, I'm botany student. In the botany there's a lot of structures – spicy. So Sri Chakra is a kind of, it's nothing. There's some more the ancient yantras. That's challenging to me to even to look at it on the palm leaves and draw that on the golden sheets. Even to look at it and draw that... one yantra it takes minimum three months to draw. I don't know how on the days they were able to draw that. Nowadays super difficult. Any questions?

Volker: To make it less problem to pull the Mother with the Womb Chakra, any advice?

Swami: Yea, 99.99% guys got failure on that. There's some illusion structure there. I need to refix that very strongly. You're not able to do that. First of all whatever you received (*Power Objects from Swami and the Mother*) your objects, you don't know the capacity of your objects - that you need to activate it. That's the beginning problem you're carrying it. I need my own peaceful time to explain that. And how much you really can handle that. Who has the Dwarkamai keys right now? Can you go and check inside Dwarkamai if the Shiva Lingam is still like that? It's the same as it is?

Ramakrishna: No, I didn't check it.

Swami: Go and check. Is there any cracks or anything?

Ramakrishna: Some cracks are there, I checked a few days after but not since two weeks.

Swami: Go and check. Is it really falling off like that or still sticking on?

Ramakrishna: Two days after we met with you when I looked at that, it was almost the same, those two cracks, just a little bad and one edge, just two cracks and one edge but it was still whole.

Swami: Check now. Generally in the yantra... the Elephant Group did a process. Around the yantra they put the coconuts. Generally you ever seen the coconut really blasting, cracking and water leaking? But it happened. But of course we saw the results too, in a positive way and in a negative way too. And they prepared the Shiva Lingam and it's supposed to crack. If it's the same angle, same corner it's going the energy. It's made of clay and ash and whatever else you used?

Tatyana: Some little milk, and coconut water, rose water – very tiny little.

Swami: They put it outside, didn't crack. They put it in the water. The water generally sucks... has to absorb the water and it needs to crack. Didn't happen since few days. By next day morning, it has to crack or it's failure. After eight years it got success. How many years?

Tatyana: Eight years.

Swami: I gave two thousand parties to that group, minimum two thousand parties. Does it make sense Monika T.?

Monika T.: Yes Swami.

Swami: *(Could not catch his comment because he started coughing)* Each party how much I charged you guys? Leslie, how much you gave Guenther in charging?

Leslie: Can't understand you Swami. *(after hearing his question from someone she answered)* \$200, \$300?

Swami: How much?

Leslie: Whatever you like Swami?

Swami: What else?

Mutiam: I was wondering if the Vaastu defects to the Dwarkamai have any affect on the processes done there?

Swami: No.

Gustav: When should everybody give the prayers, mantras?

Swami: Anytime.

(Ramakrishna came back from checking Shiva Lingam in Dwarkamai)

Swami: Yes Ramakrishna?

Ramakrishna: Both main structures are still there. The main structure is 80% still there, on the top 85-90% still there, just a little fell off. On the round structure 90% is still there, just the lip came down. It's totally more than 80% there.

Swami: That's good.

Aghni: (inaudible) The Womb Chakra and the Sri Chakra, even some more words you can speak on that?

Swami: The Sri Chakra you can pull, and you can make Her to sit in that yantra forever and ever. The Womb Chakra that's you. The Womb Chakra is the baby of the Sri Chakra - put it that way. Once if you know the Womb Chakra, how to purify in a proper way, then you know how to get inside the Sri Chakra. Once you get inside the Sri Chakra then you need to pull the Mother in a beautiful way. You understand?

Mutiam: You had us draw the Womb Chakra Yantra many times. What you just said how to purify that in a proper way, is there anything else we can do to purify that in a proper way to take the next step?

Swami: There's more depth in a punching way... no need to. There are some processes but no need to do that. Let's go the simple way. In the previous days they use to sit on the tiger skin on the Sri Chakra, on the sandalwood to draw the Sri Chakra, sitting on top of the big turtle shell. After they did that, after, they're burning that, taking that ash and using it.

To climb the huge tree there's many angles like a huge trunk, you're not able to catch that to climb it - super slippery. How you can climb it, Mudi? Huge tree you cannot hold that, it's super slippery. How you can climb?

Tatyana: Taking a rope.

Swami: That is spirituality. To know God you don't know what you need to offer. Once you enter in Him, to know Him, I don't know what you'll lose, what you'll gain - that's the game. What you'll lose it, what you'll gain it, you won't understand until certain layers are gone. When you really want to understand the beginning step... you don't know what's in the tree but you have to climb it then you want to know what type of the flowers look like, the fruit taste is... if you have the huge expectations to trying it, you'll be all the time at the beginning of the trunk. You understand? Why are you smiling?

Tatyana: I understand some parts but...

Swami: I take five people at a time for a process. For example, the Yellow Scarf, their target is to make certain things to the Jesus to hit it. It's not an easy job. It's a very tricky energy to punch it. One person builds an energy here, then another person going up there then I'm taking another person on the top. Who is on the down I'm taking him and putting on the up. The tree has to bend itself to make everybody to jump in that, to catch the branches and make the tree come up. Then at a time everybody thinks, "Where we are? What happened?" They're already in the tree – they don't know how to get down. It is right now their position. I hope you can send that message now to the Yellow Scarf people. They're already in the tree but they don't know how to get down. They don't need to get down. Every person's target is to be in the tree. How I do it you don't need to know it. Either you should be in the tree or not, you should know that. You know what I'm saying? You need to be in Penukonda in Shiva Sai Mandir in Baba's presence. I take as a vacuum. Many students they packed their luggage, their ticket is confirmed, but last minute they aren't able to make it to come to Penukonda. Hun-un. If he doesn't want you to be here, with no mercy he'll stop you. Who is that?

If there is a reason you should be here to learn something, even if you want to get out, you cannot. I know many people got frustrated, "We have to get out, jump from this place." Try. A simple example is Gaya yes Gaya is example. Couple times I asked Gaya, "When are you coming to India?" She said, "Swami, I don't know if I'll ever be in India in this lifetime." "Ok." It's a kind of never make the challenges, hun-un. What do you understand the concept, Petra? Are you hearing me? There's a reason you are here. Try to fulfill that reason in a beautiful way. Try to understand your dharma whenever the divine is providing you whenever it comes. Is it clear?

Don't think you are doing it. Try to surrender; let him (Baba) do it for you. Try your best. Let him do for you, then only certain things can happen. Whenever you feel you're doing, you're responsible – you, you, you – that's headache, that's really headache. Ok? Have a wonderful night. It's time to him (Baba) for arati. I'll see you guys tomorrow. Good night.

End of Talk