

Swami's Soul University Talks  
Vaastu: Tirupati, Lakes, Septic Tanks  
Talk on the at the Ashram  
October 3, 2006



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*This Transcript begins after the talk already started.*

60. Lakes (or other larger bodies of water)

**Swami:** If this is your property and compound wall with house facing the east, if the lake starts from here, mid-north, to here, mid-south, wherever it begins it ends at same spot (*aligned spots opposite the house*). It's not advisable.

Like this Lake (mid-north to mid-east) 100 marks for this one. This Lake (*mid-north ending in northeast corner*) still you can give 100 marks.

If your entrance is mid-east, if you go the movement from here (mid-east entrance moving towards northeast), and the lake is here (*in this same mid-north to northeast corner*) you can give pretty good challenge success.

If you have the lake, ocean, some water here (*from south around west to mid-north around outside of property*) and let's say there are many streets running (*between your property and the ocean*), if this ocean or lake is 100 miles, and the ground ends here with east and northeast only 50 miles, still it's not advisable. Still that impact will be on you. You understand? This ground (*in east and northeast*) and water or ocean is really, huge (*in north around west to south*), and some more property is there, again some more streets and properties.

Let's say like in Los Angeles... yes, it's the right example for this. The Los Angeles town ends like 50 miles to the ocean, to that area one part?

Chinello: You mean how close the town is to the ocean?

**Swami:** Yea.

Chinello: It's less than 50 miles. The closest town is Los Angeles.

**Swami:** If it's the wrong direction of Los Angeles, that whole area belt guys, simply it's not advisable. You understand Nadira? For example, you have the water and same lake here southwest to southeast and lake here southwest to northwest, and you have to go like this (*east entrance*), what is your comment? Three sides water and east no water.

Monika T.: It's not good.

**Swami:** Why

Monika T.: Two directions have negative water and only one direction has positive water.

**Swami:** It's not advisable - two are anti-Vaastu. (*southwest to northwest and southwest to southeast*) Let's say you have again water lake here, (*southeast to northeast*) and you have little, tiny mountains water running out from northeast corner, you can go. Is it advisable?

Monika T.: Tiny lake?

**Swami:** All the lakes are same.

Monika T.: No.

**Swami:** No.

Monika T.: Still, there's too much in the anti-direction.

**Swami:** It's advisable or not?

Zahira: Maybe it's ok, like if there are mountains all around it.

Gustav: It's like an island.

**Swami:** Island is advisable? This is not an island. The water is all around and then you have some entrances, can go like little valleys... and little mountains. It's not an island. It's ok, but the movement must be northeast. If you're movement is going like this (*northwest or southwest*) you're in trouble. The movement straightly needs to hit northeast.

We'll talk Tirupati, what is the power. If you understand that, then something you really can understand. Very soon we're going there. Hopefully you can observe.

*Swami is drawing on chart paper.*

This is the Tirupati Temple. Here is Lord Balaji (*in the far west with east entrance*) Once you come out one mandapam is here. (mid-south to southeast) There's one door (*east entrance to Balaji coming from south and north sides*)

These are all verandas (*west, and northwest sides of compound*) This is Narasimha Temple (*northwest side of compound where veranda ends. Drawing shows it's attached to the north, northwest compound wall*)

Inside of here (*along south, southwest side next to compound wall*) they make ladoos here southwest near to mid-south in the kitchen... huge fire. You saw it when we went inside and took the holy water and came out. Once we had darshan we come here (*out east entrance turning to south, moving towards southwest*) this way. We come back this way (*moving around veranda from ladoo kitchen area to Narasimha Temple*). Generally, we use to sit here in the northeast we use to sit here - there's steps (south of Narasimha Temple).

Then we come out here (*east of east entrance of Balaji*). After we come out, there's one mandapa here (southeast). All the staff they sit. Then you can come out and all the people are going here (*walking east to northeast*). There's one more, huge Ladoo distribution place. The people who come here, then they go all the way like this towards the

north along west side of building, walking around the building to the northwest collecting the ladoos. They come (*continue along north side around the east side of building*) towards the east entrance of the compound. Here (*east, northeast of east entrance*) is the Krishna Devaraya's statues, he and his two wives.

This, (east-south in front of east entrance, south of Ladoo distribution building and southeast of Mandapa) is all open empty place, hole. Then you come out (*east entrance*), there's a big Gopuram here on the wall. Once you come out, then you have to go either this way (*towards northeast*) or this way (*towards out east-south to south, southeast*). The Main Entrance of this Temple here (east), and you go here (south-southeast). There's all the doors. (Seven doors to Balaji, all facing east).

Then twelve feet from compound wall, one street is going like this (*running west to east*). The lake starts from here (*other side of road in northeast*) to here (north, northeast). For example, this is 100-foot temple, this lake is 120 feet. It has the perfectly four roads (*around the temple*).

Then the whole south is gigantic, almost 100 feet height just adjoining with south steps going down towards the temple. (*on other side of south road to the temple*) In this South height, gradually the ground is height, all the devotees come like this (from west at the south height down, crossing the south street) to enter.

*Swami stops his line in southeast, but no entrance door there so do they keep on going to the east entrance?*

Monika T.: They're coming from another?

**Swami:** No, no, no, there's one more entrance here (in west, southwest). It's not good Vaastu here the entrance, but they start here (west, southwest), you saw the whole U shape we ran, "Ok run guys," the Golden Temple is here (at Balaji entrance). Then we start here (west, southwest) but all this south is gigantic height.

So even though some defects... northeast is weight (Narasimha Temple); northeast inside the temple it's cut. You really can observe it, but the fire (southwest kitchen) is balancing it.

But overall, we need to take this compound wall, this is most important. We want this like the movement their fixing like northeast, all the way they're coming like this, hitting the northeast (*around the Ladoo distribution place to main east entrance*). I'm giving this 20 marks and I'm giving to the lake 80 marks. And I'm giving this movement, (*out the east entrance towards the northeast*) 1,000 marks. That's why this temple is unbelievable successful in India.

Four Key Points that makes this Vaastu so powerful. If the Lake got dead, only here to this compound wall (east, northeast corner), then it's not that successful.

This one is extended east (lake extends east of east, northeast-north, northeast corner) - very important. Whatever the temple length (*from east to west directions*), this (lake) is more length (*south to north directions of lake*).

Whatever the temple height... let's say it's 90 feet, the lake depth let's say is 150 feet. This is another point. Even though you have any defects in this property, this hole, this lake can fix everything. Amazing, the most, wealthiest - everyday millions of people going per year, easy thirty, fifty million people are visiting the temple just because of this south height lake. It's simply done. The movements are perfect. Prosperity needs to flow there, it has to flow.

Then recently... before the east is a little height, 30 feet height, all this east area. Now they dug this. They took little guts like us... the Trustees. They dug it and extended the east. Before it (lake) was northeast, now it's coming between mid-north and northwest hitting. It means one day this temple has the super danger.

Every six months the sun changes direction fifteen degrees. Not the sun, the earth (*tilting on its axis, creating affect of sun moving from the northeast to southeast*). Now we get the east straight here now, then later it goes like this (northeast). I hope you observed that.

It's still maintaining it, but they just did it recently one year back. We have to see what the game will happen, because of that huge lake in the northwest... and they're using it. They're using it. The Vaastu

knowledge, just we'll have to wait and observe to see what will happen to that.

Monika T.: You mentioned once there's a southeast lake?

**Swami:** Yea, inside (temple compound) small well is here (southeast of Balaji Temple). Once you come out from the temple there's huge bells you can observe. There's a well there, like the Shiva Temple to the north side exact, there's a well there. Who has a southeast hole, he has a ladies problem, minimum two wives. I'm serious.

Helmut H.: You said the lake is very deep. Does it mean the level is deep or the lake itself is deep?

**Swami:** The lake itself is deep.

Helmut H.: So that counts also how deep the lake is?

**Swami:** Absolutely. You clear, any questions on this?

Patrick: The temple you said is 90 feet and the lake is 150 feet. It has to be equal or greater depth than that lake? So, you're saying if the temple was 170 feet, then the lake would not be so good? I'm talking depth of the lake to height of the temple.

**Swami:** The lake should be more depth. If you want to make a lake, let's say this Baba temple height, I need to make 20% more than that in the northeast. Then it takes care of this whole property. Then we can remove out all the compound walls. Just we simply can depend on the Lake. Whole compound walls are out. We'll take whole movements to go to the lake. For example, how many east walls we have? Five walls, we won't need five walls, just all complete east open.

Chinello: Does it also work for the length? If the length of the temple is 100 feet, then the lake has to be 20% more length?

**Swami:** Yes, it must. That's very much, that's why I gave the four points - this is number one point.

Student: If it's becoming longer (building) the lake should be bigger?

**Swami:** (gestures in agreement).

Alexander S.: You said the fire is better to the temple, but the fire actually is in the southwest to property.

**Swami:** This (*area to the southwest to southeast of Balaji temple*) is empty again here. Itself is empty so it only counts here as southeast. (*Balaji temple section from east entrance to west compound wall*) – it only counts one piece. But if it comes overall (*whole compound*) it's one piece. To this section to Him, it's exact southeast. Clear? Very important temple you should understand this.

Of course, we can't talk minus marks because very successful temple. Northeast weight this one (*Narasimha temple*); again, here the weight one more building northeast. (*Ladoo distribution place*)

West-south entrance not advisable - always the staff is fighting there. This (*Narasimha Temple*) is super danger, and second danger is there (*Ladoo distribution place*). Now they extended this one east entrance, that's another danger. Got it?

RK: I'm not sure if in northeast near the Krishna Devaraya, that floor level is four feet height? Did they make that there?

**Swami:** No, it's just a little small platform just to put his five metals statues. That doesn't count.

Gustav: What are the doors inside the walls (Balaji) for? Is it building the east?

**Swami:** Protection for his jewelries. You can see once you go in the temple, whole this section (*along south wall inside the Balaji temple*), this area – huge, gigantic safes keeping his diamonds and jewelries.

Chinello: Is there a relationship between the gopuram and the Vaastu as it pertains to the lake itself? I mean if the gopuram was not there, how big would the lake have to be or what would need to happen in that case?

**Swami:** You talking about his toppest gopuram?

Chinello: Yes.

**Swami:** It's a kind of pyramid sucking the energy, but overall the lake is the power.

Chinello: Is the Lake enhancing the gopuram?

**Swami:** Yes. But it's the lake means whole system is vibrating. Clear? This is the most important thing. You should know it. This is your house. You have a beautiful compound wall, or you don't have a compound wall, it's fine. Good entrances you fixed it (*northeast and east entrances*). For example, some person is super fighting – anti-vaastu - whole house is crazy. Outside whole property is crazy. Complete system environment is crazy.

At the time, two, three testings I did it. I dug under the house in the northeast sector and made one underground room. Let's say in our Baba temple we have the compound wall. Our compound walls like this - cut off (*zigzag compound wall cutting off the north and northeast*). We cannot fix it. This (*north cut*) is somebody's house; this (*northeast cut*) is somebody's house; this is a slope (*southwest of property*); this is also slope (*northwest of property*). So, this is also slope (*south of property*). You can't get out from that house. What do you need to do? Make your northeast this place (*underground room, basement*); make it minimum twenty feet down and try to use that.

And if somebody wants to create headaches to you... somebody wants to get out from that house, if you make one hole here in the northwest, without your notice you'll move out. You'll get court cases, legal battles all types of harassments will start if you make a northwest hole.

To this Dwarkamai there's a small hole defect in the northwest... all that water sink, that's a northwest. So, you understand so far guys? If you took the property (*divides the property*) 50% like this, and if you have a farmhouse (*house is inside southwest section*) where is all your toilet water, sink water goes away? You make the holes or just it goes?

Chinello: Yes, in farmhouse they make the holes.

**Swami:** Septic tanks - be super careful. Take this property this end (*showing all the corners of the property*) whatever your property - take this property (from northwest to northeast) eight parts. Minimum three parts you need to come out (northwest section); and minimum three parts need to come out (northeast section); three parts here (east, southeast); three parts (east, northeast section).

You might think you should not go to this area (from west, northwest around to east, southeast) and make any hole. It's ok in the worst case, we'll think about that. If you have farmhouse septic tanks, you might think in the northeast, "What's wrong Swami?" No, you'll definitely get sick - diseases will flow on you. If it's exact middle north that's super good, middle east wonderful, that is for septic tanks. If you have another kind of well or super down and there's a kind of water here, east-south water, it's not advisable - you can't get success.

For example, let's say this is the mandir and your apartments are here like this, isn't it? You have the northeast water (tank) here. To the apartments this is really, powerful water here, already. You've seen that tank, isn't it? Middle north, northeast, east holes good.

So east-south hole not advisable, northwest hole not advisable, southwest hole not advisable, south hole never, ever. If it's in any side of the south (and west), you're waiting for death at any minute. You're waiting for enemies at any time - never, ever your property having the holes... you saw the Tirupati Temple how much priority I gave to the Lake. Even you have a small house ten feet by ten feet, and you have a big hole in the southwest - forget it, simply hun-un. In India, majority what is happening right now...

Let me give final bullet points. Let's say this is one whole with two acres of land. These are the roads (*running west to east and north to south between each plot*). Each property has individual roads going like this. You bought a piece of property like this - layout. You made a beautiful house here according to Vaastu and you made a fountain. Still road is going (*shows north-south road to the east of that plot*) and you put a compound wall to your property. To one more person he built his house here (north plot to the other plot). He made a fountain

here (*northeast*), big hole. And every person built same like this, (*southwest house with northeast fountain*); or north huge water fountain.

My question is, how much is affecting to you as a south because of this fountain (in south plot)? Even though you have a compound wall there, but how much is affecting that? So, what is remedy to that? Tomorrow, you need to answer to me. Can you answer now? One guy he makes a small hut and just gigantic fountain. What do you do... swimming pool in northeast? Your south is a hole there (fountain) more depth than your house (height). What do you do? I hope if you can give the answer tomorrow to that then we'll talk more on the Vaastu subject, otherwise we'll jump another subject.

Is everybody prepared for Sri Chakra tomorrow? If somebody cannot draw the Sri Chakra perfectly - no mercy - I'm sending you back to your home. Even you paid, you didn't pay, you're sick, whatever it is, sharply tomorrow at 1 p.m. sitting in the garden, taking the colored pencils drawing it - no excuse. Everybody got it or somebody's missing?

Aghni: There's confusion with the bijas in the second row of petals.

**Swami:** Don't worry about the bijas, I need the structure. If you know the structure, the bijas are a matter of five, ten minutes. But you have to know the bija sections, like that. You should be very accurate, following the section's order.

Ramakrishna: You gave the last section of bijas *ba ra na ba ba ra va* after you taught the Sri Chakra. Should we add that to the bijas?

**Swami:** Yes. Good. So, see you guys tomorrow at 1 p.m. So, from now until 1 p.m, I hope you can draw as many yantras as you can, then the test, we'll see. So, you can go and review what I said.

Monika T.: We're still reviewing your last points.

**Swami:** University is almost like thirty percent time gone - lot of subjects are pending. You need to go faster.

Falk: What about having a class from like 8:30 to 10 in the morning? It's the best studying time. Breakfast is so long, and I'd love to start early in the morning.

**Swami:** You can do it. I think many people are great sleepers like Tobias. I'm the big sleeper, I'm waking up early morning like 6, 6:30, I go to bed like 2 a.m. - just three, four hours. Try to adjust these three, four months, it's very important time. Then once you enter for the experiences, all the stuff you can go relaxly. Ok? Have a good day.

End of Talk