

Swami's Soul University Talks
Mahalakshmi Day and Seven Soul Parts
Talk at the Ashram
August 4, 2006



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Swami: So far how much you went in Paramashiva Yoga Nityaananda?

Nityaananda: The general introduction and beginning into the Truthiya Stage. We did Pradhama and Dwithiya.

Swami: When will you be done with Paramashiva Yoga?

Myuri: In one week like you asked.

Swami: Is it boring you guys, the subject?

Students: No, it's exciting.

Swami: Do you have questions on Pradhama, Dwithiya, Truthiya Stages?

Nityaananda: We made a statement in the teaching about... a really powerful statement that I just noticed two days ago, that in all the creation, only the human beings have the capacity to send a soul back to Shiva, in all the creation.

Swami: Um-hum. So what's making you surprised?

Nityaananda: Well it's just so powerful to think about that. It means that all the stuck souls in the creation are depending on human beings to become free.

Swami: Right now, whatever we see the human beings, it's only one percent. Ninety-nine percent they're hanging around in different angles, with the different planets. So this is one of tough planet. So, like this same Clint T., there is soul characters, I told it before, same like you - there are several. If something is happening from here, it means it's like some good is happening is there, also operating. They know very well then you know what it's really about... the, the, the, the Soul Mates.

That's why the saptarishis came from one rishi. Mahakali is created of all energies in one form. Mahakali means everything is there - Brahma, Vishnu, Maheswara, Parvati, Lakshmi and Saraswati, all rishis, all devatas, all angels - everything is one soul, that is Mahakali. Once you're worshipping Mahakali, then you're worshipping everybody. That's why I always say to you guys, "Chant Mahakali prayer, try to chant Mahakali prayer 1,008 times - five hours, ten hours, fifteen hours - keep go chanting it.

At some point, some angle I teach about Mahakali in the Divine Mother channels the depth. At the moment you need to know basic all the stuff. So even the bijakshras, the meanings, "hreem, hesraim hreem, dheem, dheem, kleem, kleem, saum, saum Maha Agni swarupa nya na namaha, Again kluum dhluum jam, again kluum dhluum jam ham," what is the meaning of "ham" there? "Ya ma ta ra ja ba na sa la gam, ma-ma, atma atma." There's more depth there in each prayer, in each mantra.

So, your soul capacity is not that much... is really enough to pull certain things with Her. Mahakali is not an ordinary - everything is there. Then you really connect your the, the, the soul mates from since millions of lifetimes what you're coming through. How it really divided in seven parts, the Saptarishis they're all one. Brahma, Vishnu, Maheshwara is one. Lakshmi, Durga, Saraswati is one. But they divided into three – sattva, tamo, rajas. If the God is divided in three, why can't you divide into seven? If Mahakali is created with one, why can't you create your soul like a Mahakali? The major big

disaster, big crash happened when they're making the unions of the souls. Dattatreya one form: Brahma, Vishnu, Maheshwara came as one form. You really can suck in you Paramahansa and Ramana Maharshi, Babaji - some souls you really can suck in, you can link with your soul all the time to carry with you wherever you go. Communicating is different. To walk with them all the time in you, that's different.

After you learn all this stuff, then I'm taking the next higher level of the steps. It's only possible through Mahakali. It's only through Mahakali process. In this planet, this biggest illusion is two things: wealth and health. That's it, wealth and health. If you have that two things, you're done. There's only two castes: rich, poor. Today is Her day. "Whoever worship to Her, she always follow them," She's saying - that's Her word.

But Shirdi Sai Baba, he didn't allow Her to come in his Dwarkamai. She's coming on the lighting day, festival's day - Dwipali. You know light festival, crackers, big festival in India - Dipawali? And the whole village is rejected not to give oil to him (Baba) to his Dwarkamai, to lighting his candles. So he came empty hands, that night he really thought, "Ok," he has to use his natural power, supernatural power. He changed the water to oil then he lit it, all candles. Then the whole village recognized the really booming Dwarkamai with the huge lights. The whole small hamlet didn't offer any oil to him, but why that many candles is this?

Then Mahalakshmi entered and he screamed on Her, "Don't get in my place!" Once if she comes in his place, automatically some blocks will happen. She's a part of creating. If you don't have any desire to make money, then you're completely free bird. Majority you're pretty good free bird right now on the planet. But he took a word from Her, "Whoever worships Baba, then She has to surrender to there, to them, to their families. At the same time whoever sticks with money, who really worshipped Baba, they'll automatically lose the money." Does it make sense Tatyana?

Tatyana: Yea.

Swami: Is it true Tobias?

Tobias: Yes.

Swami: Why? Why is it true? It happened in your life?

Tobias: Both parts, yes.

Swami: If you're giving a coin with very open heart, then ten coins will flow back. When you're holding it forcibly and giving it, then he takes ten more coins out, I'm serious. Even in office, whoever they bringing any moneys, I never ever touch. I never touch it. Hun-un. Never even count it, take it just to count it - no. Does it make sense? It's true. But let it happen whatever he wants to do in your life. You do whatever you like. But try to asking Him a part of your life you need both, health and wealth. Yes it's necessary. Tonight also, I'm praying and we're performing some puja to Her (Lakshmi), to give blessing to all students, to take care of them in a peaceful way.

Since two, three years what's worrying me about the northeast, that piece of land, finally that guy he gave it. Near the Gopuram, that land. You seen the trucks digging out the dirt today? Hear it? It's like one month's work digging the dirt (*Removing the dirt to make new Northeast land lower than the ashram*). This much (*as big as the temple ceiling*.) height in the north they'll dig out. Then pretty good eighty, ninety marks I can give this ashram, the vaastu marks. Once the lake is done, clear.

Even, whoever has a small place here, small little room, that will have impact on you but what you need to think, you have to feel your house is this, your home is Penukonda then it's there. If you started to thinking your home is only London, your home is only Germany - no that's a waste. Your spiritual home is Penukonda. You see the effect. I have many houses in different places, but this is my home. In this home northeast is my bed. Instead of being southwest, I'm in northeast.

So I recommend tonight, by 12, 1 a.m. to chant the Lakshmi prayer. You know the Mahalakshmi prayer isn't it? Chant it.

Nityaananda: Third Earth. Om aim kleem sreem
Om Maha Lakshmi-ayna na namaha.

Swami: Om aim kleem saum,
Maha Lakshmi ayna na namaha.

Shreem bijakshra is always Brahma Consciousness. The bija is the Brahma shreem. Swami gave the final version of the Lakshmi mantra:

Om aim kleem saum,
Maha Lakshmi swarupanyey na namaha.

On the day in Hampi, we had very hard time to spell that. Think one day I taught in Hampi, in Hospet that prayer. So I recommend you to meditate twelve to one a.m. here in mandir. Each person get one or two candles, light wherever you want. Don't touch each others. Don't bring your crazy stuff - just small towel, sit, twelve to one or one-fifteen a.m. sharply. Keep curtains closed - meditate. Ok? Good night.

End of Talk