

Guru Purnima Program 2006
Changing Your Belief System
Talk in the Baba Temple
July 5, 2006



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Swami: Good evening guys. How was your day? It's wonderful? I don't think so from today... of course, yes, how's all Yellow Scarf people? Silence? That's nice. How many days your program guys? Simone?

Simone: Eight days?

Swami: Eight days till 12th of July. Can you chant nine times omkaram, Guru Mantra?

Students chant the Opening Prayers

Swami: Good, today your Swami first took the sessions, majority what I promised certain process to get fulfilled. Already started my work.

Nowadays the elements in the planet, especially the globe, unbelievable shaky - amazing illusions... It's coming even to the supernatural powerful divine souls, the greatest good friends who I'm having in Himalayas, and even though strong characters, personalities on soul level, want to get control, in a beautiful way, the elements not to give the crazy disasters. But day-by-day it's getting tight. Once if you know what's really going to happen, tomorrow you'll be little shaky. You know what I'm saying?

For example, a doctor, he knows something is happening to a patient. The person is hanging around him. He can cure, but there's no medicine for that. Such type of the circumstances, how

the doctor really suffers the patient he really loves, cannot able to taking care of his health even though he knows the doctorism. The same thing, the big challenging is happening since thousands of years to the spiritual souls: Baba, Jesus, Buddha, Paramahansa, amazing divine souls. These guys, certain things, even though they're fighting, they're making it stop certain things - it's not happening what they really want in a proper way. In front of their eyes certain... not only the nature disasters, they're seeing the people to opening their hearts in a beautiful way to create the nectar in them. You know what I'm saying? To create the nectar, that's also big revelation to bring it. They did pretty good job only through love, love, love, love... Yes, love is a big weapon you can take care, the same time you need another thing with you. What is that? Marcie?

Marcie: A guru.

Swami: No, a guru keeps giving love, but another thing you need to change a person's heart? What?

Marcie: I don't know.

Eric: Shakti processes.

Swami: Just answer who ever I call on. Doug?

Doug: Knowledge.

Swami: What do you mean knowledge? Of course the masters have the knowledge. How the master prepares the students like the masters? Even though you have incredible love, the student is carrying - he hates his anger, he hates his blocks, he wants to be good but he cannot be good. He wants to be loyal, he wants to be very sattvic - he wants to be so pure. Why the masters are not making it happening? Of course you love everybody, you're a man of love, a pure crystal divine love you're carrying in you.

Birte: The students open heart.

Swami: To be honest, to make the open heart is the master's duty. To make your open hearts... You want to see me, of course I want to see you too, that's why you're here. Does it make sense? Since two and a half, three years I keep trying to go to Shirdi. I went to London, America, Japan, but not Shirdi. I came from America to

India, only one and a half days is left, I landed, just I took little rest, then next day night back to Japan. Many times I think, "Please Baba, I want to come to Shirdi to touch your Samadhi." It's not happening. Why? I went to Sri Sailam, Tirupati many times, every two months once, just standing in front of him. I never even thinking to go to Tirupati, unexpectedly I get the visits there. The temple guys, "Hey come, have darshan," but not to Baba. One time me, Monika L. and Clint, we made a deal Clint isn't it?

Clint: Yes, Guruji.

Swami: What?

Clint: That we'll go to Shirdi together.

Swami: I'm almost sweating with two person's lives - something needs to happen in a proper way. I made a deal to him, "If they got clear, I'm coming to Shirdi tonight no matter what." Time is 10:30 pm., 11:30 we need to jump in the car just to go straight to Shirdi. They came very happily, clearly then I had again a thought, "Let things really happen in a proper way what I like it." Then the things didn't happen clearly. Then again I postponed it. It means there's a struggle running between me and Baba, struggle... what we call?

Monika L.: Arguing

Swami: Arguing? Kind of. The point, if he really likes to see us, to see you, you'll be here. If you really need to win your process, you'll win your process. He's sending me to America for nothing. Nothing means, of course I love America, same time, it's little crazy lila... different states. I made super successful, the trip is, super powerful group there, almost four hundred and fifty people, one group, big fire puja, and somewhere in the mountains, after many years later in Los Angeles, they're very open hearted.

He's sending me to do certain works, "Go and do your duties there." But why he's not accepting me to come to Shirdi and to touch his Samadhi? That's a question mark. Why I'm not making your process completed, certain angles, even though it's in my hands? Why Baba is not happening your process certain things, even you're coming back and forth since six, seven years? You love Baba, you love Swami, you love Penukonda, you love spirituality - why? What's happening between that? Monika L.?

Monika L.: Yesterday you said it was the self-doubt running in us.

Swami: One hundred percent I don't have any doubt on Baba. I don't have doubt on myself. If you know this mechanism, pretty good you'll understand the spirituality. Tobias?

Tobias: Maybe lack of surrender?

Swami: What do you mean lack of surrender?

Tobias: Well, you said you made a deal with him (Baba) and then you started arguing.

Swami: My deal with him, "My life is his." You know what I'm saying? Total my life is... I don't have another life, just taking care of whatever he gives the works - that's only my dedication to him. You need to fight for your freedom, for your work, for your dharma. If you want it, you want it, you want it - you'll get it. If you left it in his hands, it's very hard to get it whenever he wants to give it to you. But he'll give it to you, but when? That's a question mark. You understand?

But I visited the most powerful places, not with body – soul level. Some friction is there with Baba. Intentionally I fought with some of student's files, taking care of them... He's ignoring, why I should come, little egoism there... not ego, kind of toughness. Then the University came. It means I have to visit Shirdi few times with Power Journeys because I committed. He's making true like that, "Come on - walk."

Beginning days I loved to be in his Dwarkamai, whole night in Dwarkamai. Early morning 4:30 cleaning the Dwarkamai - very simple life, super simple life. Where he sits on his rock, touching that rock, meditating whole night - such a paradise, such a bliss...

So what I seen, after all time traveling, finally number one, you need to be strong what you want it. Number two, try to make a deal with him, "If you done this, I'm going to do this. Now I'm doing this, do this for me." I have always big problem, generally I won't trust the student that easily. A person who comes with a super wealth, first I see how generous he is then next I see how much open heart he is to around the poor people, to accepting that

he also behaves as an equal person. These are simple things to link with your spirituality - I'm very serious.

You're such a great beauty. Who is not beauty around you, how you really treat them too. You're a knowledge person - who does not know the knowledge, how you treat them. You have a power. Who does not have the power around the people, how you're really using your power in a negative way to hurting them. These are all starting to counting in your soul level.

Some people in India I've seen, they're the top, top characters in all angles... the way of their dress, comes like a layman very simple, simple, simple guys, the most obedience and humbleness. That is the thing you need to develop in each soul. Then you have total right to fight with him, to make a deal with him, to create the paradise around you rest of your life for many, many many lifetimes... you're the person of avatara, same like Shirdi Baba, how he lived his life as a simple character in the street. He's a man of powers. He's a man of miracles. He's a man of true love. He's a man of aghora. He's a man of ghora - He's a pure Datta. He's a pure Shiva. He's a pure Mother - He's everything. At the same time he behaved very simple life. When you look at his lifestyle, that simplicity brought this whole spirituality completely new belief system. Even Ramana Maharshi Arunachela, he's not an ordinary character, he's a man of supernatural powers. Even Paramahansa, he's not ordinary character, he's also extremely supernatural person with Mother Divine. Every night and every day he connected.

Where each student is having a problem, after you reach the Mother Divine, two strokes, three strokes, five strokes, six strokes, good, well and good. I didn't release the pin number yet to you again to pull Her back, to make yourself to communicate. It's the major...my selfishness needs to see your character and your behavior.

Even Paramhansa, in his life, everyday he connected. Every day he communicated. His lifestyle is... just his life is given to Mother. His life completely dedicated to doing service. I'm not telling you to be like kind of Paramhamasa, to be with just a small cloth like Ramana Maharshi, sitting with tiny cloth in Arunachela the mountain. I'm not saying that. That all time is gone. Every ten years the spiritual law is changing, every ten years the law is

changing. Who cares about Krishna? That was Dwarpara Yuga. Who cares about Rama? You think Rama is a fair? Clint?

Clint: No.

Swami: Why?

Clint: Well he doubted on his wife.

Swami: He doubted? If you're in his position you won't doubt on your wife?

Clint: No, he doubted because some crazy guy in the city, drunk person said something bad about her. He heard it and put it out in his heart.

Swami: Why he doubted his wife? If he's really avatar, why he needs to doubt? I'm asking. If he's really avatar, if he's really Bhagawan, if he's really the Creator, why he had a doubt on his wife? Tatyana?

Tatyana: He sucked that illusion, what Clint mentioned, some person in the city told something negative about his wife and he took that statement and he was attacked by that illusion, and he believed that.

Swami: The same person, again in the Dwarpa yuga, Krishna, he married eight wives legally. How is that fair? How much you really can trust that *Bhagawad Gita*? You need to follow the Gita. Nine years back I told about Jesus Christ's life. Almost nine years back some illusion hitted otherwise today that book... you have the cassettes Monika L.?

Monika L.: Yes Swami.

Swami: Maybe you can make it one time everybody can see that. It's hardly... huge forest... whatever is coming days of the Jesus' life, on the day eight, nine years back I told it. Then it comes about his Samadhi very soon. The whole world will come with big question mark, "What type of processes he did?"

I'm not criticizing any religion. I'm talking as an open truth. Even he's Krishna, Rama, Buddha, Jesus, Baba, of course Baba he lived his life very simple. He never forced to any person, "Do this, do

not do this.” But same time he always says, “Follow your heart. Don’t do the bad karmas. Be fair. Be fair.” What do you mean be fair? Whenever he wants something, he demands it or he takes it, but he never keeps for himself. That's majority the only illusion he creates in the people. You understand Simone? When you really want to keep hide that, it's impossible in front of, with energy you can hide that. He and the big boss Jesus, they're the two most brilliant characters in the planet how to get certain things out of you. They're the experts. I'm serious.

So you need to be fair with them, whatever you have the feelings, whatever you have the problems, to put in front of him very fairly. "These are my problems. Give me the solution. I need the spirituality in this way as successful like what you been experienced, maybe this lifetime or next lifetime or the coming lifetime, as soon as possible. My body, my heart and my soul, everything I put in front of your feet." Whenever you committed that, then it's possible. Then only it's possible certain amazing things can flow in your life. The good karmas automatically start to flow to make the illusions burn around you. Whatever negative karmas you did, with or without notice, it'll start to burn it to bringing the good future, the bright future to the great awareness of the links.

A master having only simple true love doesn't help anywhere in the planet. Even Jesus Christ, whatever Christianity they talk, I love their philosophy, same time Jesus did many miracles... If somebody else did it, what do they think about it, Virginia?

Virginia: If somebody else did it they would think it's a miracle.

Swami: No. Marcie?

Marcie: I don't understand the question. I didn't hear it right.

Swami: A master needs true love, same time supernatural abilities. That true love automatically develops when you really surrender - give up all your crazy things. The supernatural abilities will only come through your process with directions with the master. You understand? Hello? Without abilities nowadays in the planet it's impossible to change the globe. Does it make sense, Paul?

Paul: Makes one hundred percent sense Swami.

Swami: Even though you're a great talker giving a good speech, great good love, but some abilities you need to carry to change to open a person's heart. For example, Paul is amazing heartbroken. He comes in interview with me. Ok, I hear all his problems, he has big heartbroken. But I need to find the way to break his normal belief system to change to be strong believer of what I believe. It means whatever I do, as a spiritual magic, a chocolate, a shaktipat, big awareness needs to come in his life. He has to forget that then he has to come up for new thing. You might think, "Why I need to do this process Swami? Why I need to see Jesus? Why I need to see Mother? Why I need to do this crazy element's process?" You no need to, you no need to do it. If you want to know certain abilities how it really works in a supernatural way, yes you have to.

So, be clarity on it. You might think... Many people, they already put questions in funny angles in a beautiful way to me, "Swami whatever is all things is happening, linking with divine souls, divine spirits, divine supernatural angels, the same time, sometimes you talked ghora/aghora, all the stuffs. Shiva means a person who sits in the graveyard with ash. These are all black magic, negative energy, it's dark, it's kind of cult." What can I tell them? Do you have answer Klaus?

Klaus: I don't have an answer Swami.

Swami: The Shiva character, he's sitting in the graveyard in the Himalayas with the ash, having the cobras. To the typical western culture minds, "You're worshipping with cobras sitting in the graveyards with the ash... such type of persons you're worshipping? You're a dark energy." If anybody comments on you, want are you going to say Klaus? It's a serious question.

Klaus: For me it's a question of imagination. If I start evaluating the graveyard, the ash to be bad or good, then I go into problems and then I go into illusion, into trouble. But if I leave it as it is... if I see...

Swami: Everybody can hear his answer? I didn't hear anything.

Klaus: I, my throat it's bit hurting.

Swami: Ok, Simone, be strong, tell me.

Simone: I don't have the answer.

Swami: You don't have answer? Simply you accept that blame?

Simone: It's difficult for me to give the answer. It's a question to me as well, so I'd like to hear the answer from somebody else.

Swami: Ganesh?

Ganesh: Well the energies are working in a completely different way than the naïve belief system in the west. That the energy processes are much more difficult and God is much more... the divine energy is negative and positive energy. And the western world they're only focused on the positive energy. And it is not good to be completely open in the western world. It's different than in India. You cannot talk openly, for instance in Germany or in the U.S. what processes we are doing here in India. You have to be very smart and alert and careful what you say in public, because most people really think it might be dangerous what we are doing here in Penukonda. You know you're working with certain liquids, we're doing Kandhana yoga and different things. It's very strange for the western mind. And most people would think it's dangerous and it's dark energy if we would talk about it in public. So now it's not possible to talk about it in public. You can only tell people who have an open heart, and who trusts in Baba and you what we're doing here.

Swami: Is it true?

Martin: Not fully. I wouldn't say...

Swami: Hey, you need to be loyal. It doesn't matter they like it or not, whatever you want to express it you have to express it. You know what I'm saying? You don't have free speech in your countries? Simone you don't have free speech?

Simone: Yes.

Martin: Shiva's the man who's controlling the cobra, otherwise the cobra would bite him and he would be dead. But the cobra's a friend of him. So that's the first thing we could start talking about his character, saying, "Hey, he also has strong abilities." And actually he's the man of the universe. But anyway, this could be a way to start talking about his character in a positive way as well.

Swami: See your duty, whoever the friends, the family members, you need to give the awareness of what you're really doing it. Some Gayatri mantra you keep chanting it. They don't know the meaning of Gayatri. They don't know the meaning of Namashivaya. They don't know the element's purifications. They don't know the connections of the Divine Mother channels. They don't know the JC Channels. Until you really go back and see the ancient palm leaf books, that yantras and mantras, the vibrations, if you really seen it, yes it's clear. With one small leaf I heard they made a beautiful movie on the Jesus, *DaVinci Code* something? You're heart is open Simone for that?

Simone: Interesting, so...

Swami: You're smart. See it's already big one step to the belief systems, that's a big, one step. Who really believes or not the Shiva is in the graveyard and the Himalayas, ok so what? The point is, how much you're really going to convince to open the people's heart through your knowledge. To yourself you have confidence on you. Whenever you start getting paranoid, "Oh my God, maybe I can't talk this, maybe I can't talk this way, very simple like this way, talented way!" Then you can't help them really what you want to tell them. You know what I'm saying? You have to express what you want to express very openly, this is your theory, this is your philosophy you want to do this way, if they're interested, yes. If they're not interested, ok well and good. If you keep holding it, how long how far you can hold it? How far? How long? That's why it didn't come out different, different crazy belief systems.

And you want to be careful about yourself whatever the law. Whenever you're not hurting somebody, whenever you're not damaging somebody's feelings, then you're fine, you can talk free speech. In India, that's what I know it. In America I also talk very open speech. In Europe I talk I think, several hundreds, a thousand people came. But why can't you guys to prepare what you really learned, to express your feelings even in front of me, or in front of Big Boss? Very vaguely you're writing the letters to me, it's super indirect. You should tell straightly what you want it. That's it. Not like writing seven pages and somewhere you're point is hidden in that - no way. Any questions? There's a big subject what we need to go enter, today is just introduction. Any questions?

Student: Swami, you said we have to fight if we want to know something, if we want to get something. How exactly do we have to fight?

Swami: Fight means not with taking the stick and fighting the master. Hun-un. The inspiration you never lose it. Never ever lose it with any mood, with any type of circumstances, the inspiration you want it, you want it, you don't want it, that's it.

Marcie: I'm thinking a lot about making a deal with the Mother and the Father. And now tonight you're saying you have to make deals and then you need to vow to Baba you'll do something. And then you make another deal. But how do I know, Swami, what deal I can make? I have some ideas what I would like to give and what I would like to make a deal, but I can't quite see my reflection.

Swami: Give me an example. It's a very important point.

Marcie: Ok. This is a deal I thought about making with the Mother. May I speak?

Swami: Sure.

Marcie: I wanted to know if this was my last lifetime, or if I have another lifetime, or I have many. For instance, if this is my last lifetime, my deal is, "I'm coming back Mother, no problem."

Swami: You want to come back? Why?

Marcie: Sure, no problem. Ok, my personality doesn't want to come back, but I'm surrendering to, I'm sure there has to be some work and maybe if the work has to be on the planet, I'm offering, I would love to be able to come back, no problem. But I don't know if that's up to me, you know what I'm saying? I'm happy to do that and I would do it, no problem. I don't know if that's a good deal for the Mother to start.

Swami: Can I make a comment? Whoever visited Penukonda is already coming visiting Penukonda, few lifetimes they already been here otherwise you wouldn't be here. This whole mandir is completely very soon preparing with gold, diamonds and gems. They'll only have darshan from the fire pit. The mandir will extend like that far away. Only they'll have darshan from there,

looking at it, going out. It's very, very auspicious time, only they come here, they touch his power spot, going out. Maybe you won't believe it. Does it make sense Tim?

Doug: Yes it does.

Swami: How many years back I talked to you about what will happen a few years later? We had a walk.

Doug: It was in 1998 and there was no second floor, just a little cover up there. It was all dirt and you said it was going to be a beautiful garden.

Swami: Was it a dirt or forest?

Doug: Weeds.

Swami: Bushes, yea.

Doug: And now it's completely transformed just like you said it would.

Swami: Like 2020, unless you're an owner here, then you have accessible, it's very difficult to get inside. How many years until 2020? (14 years) It's very less time, super less time. The information will come out, the knowledge will come out, the people's experiences will come out. They'll visit here - the whole globe starting to getting opening. I'm telling you it's getting opening. So, it's not my prediction, that's his (Baba). Whatever is the energy, the vaastu, pretty good I stopped not to make it crazily to flow. Even now holding it - wait, wait, wait, wait...

Lora: Marcie was asking about the reflection about making the deal. So you answered indirectly about how this place is going to transform itself. Are you saying indirectly that that dakshina is the main way to make a deal?

Swami: For example, I made a deal several thousands of years back to the Boss, "Ok, I'll do something." With the Big Boss whenever we're walking, at the time when he's in India the information was lost. That's one of my biggest mission - to bring back all the Jesus, whatever he done the channels, to bring the Mother Divine available to have darshan, and to having abilities in a lot of students. I'm on the job, simple. I don't have any personal

attachments, personal desires in my life - just to create. So, we'll go the depth.

Aghni: Swami, so isn't the power spot a part of your promise to come back if necessary?

Swami: There's a millions of millions of people, they have to come and touch and go.

Aghni: I mean to ourselves to come back again on this planet.

Swami: To this Guru Purnima you know the concept after you left, your soul has to come and be in Dwarkamai. On the level we'll have again this type of conversation, "What do you want to do? You want to go back, come back?" I'm serious. Somebody, I love to make you talk guys what's the meaning of the Power Spot, including putting your Shiva sand in Dwarkamai, what the meaning is in it. Somebody try to explain. Who can explain? Myuri?

Myuri: Eric is giving an orientation to the new people all the information.

Swami: Try to go again, review on the day I talked about the Power Spot, the same just keep reading it. Who has a Power Spot here, it's very highly impossible any negative energy can influence on your soul - that's number one benefit. Number two, no matter what, in this lifetime you have to get enlightened - that's the deal. Number three, no matter what you have to see the Mother Divine before you take off from your body - that's the three major benefits. The remaining things, you want to come back do a lot of seva, that's everything between your feelings and your Swami's wishes. Ok?

So, tomorrow try to be ready by 2 p.m. or 3 p.m. Prepare big, white sheets, colored pencils - we'll start. We'll go the depth information. Before that, I recommend if somebody would talk about Power Spot. And fire pujas will be everyday. And I recommend if you could offer the flowers either here or there (Swami's dhuni) - the lotus flowers or sandalwood oil. I recommend the lotus flowers. It's most powerful purification. Good luck, take care. Goodnight.

End of Talk