

Swami's International Programs 2006
Latimer House in London, UK
Datta Kriya Process - One
April 29, 2006



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Swami: Welcome my Dear Divine Souls, today is my power trip to London this time, of course I came before once, it's quite interesting me to stay in London for a week. I came with family, beautiful sight seeing, never ever been sightseeing. Work, go... I enjoy the nature, but... seeing the sites of London, old stuff, it's interesting, it's a fun.

Today a major subject what I want to discuss: if you really understands right... it really helps you to each person. I'm giving this process named, Datta Kriya, Datta Kriya. Datta means Brahma, Vishnu, Maheshwara it's called Dattatreya, the incarnation of Shirdi Sai Baba – God, GOD - Generator, Operator, Destroyer.

Generator – You don't know what is going to happen in the next day, or next month, or next year - something will generate in your life. You have no idea, something, what you have it. Destroyer – you have no idea when you're going to loose it, to destroy certain things in you, around you, from you. Operator - you want to do something but you can't do it. It's almost ready to get what you wanted it but it won't happens. You're trying, and you're trying, and you're trying - it doesn't happen. Sometimes you do not expect it it comes automatically. Why it is? I give the channelings, I hope it makes sense to you.

For example, everybody really expected you want to come here? Each person, if you got notice one month ahead, yes, you want to go

to see Swami. You don't know, but some energy made you to come here. You know what I'm saying? Even your heart is open, many people they want to come but they cancelled it. Even to India, many people they reserve the tickets, everything is ready, it doesn't happen. Does it make sense? Some obstacles, some problems, some confusions, some 'monkey minds,' you are a little depressed and you can't understand you don't know what it is, just no, you won't come.

The operator is very tricky, that is Krishna, that is Krishna. He is responsible for, in majority, of all your depressions, addictions, attachments then the next - yourself. You are giving a chance to him to play on you. For example, somebody, your friend, is offered a piece of chocolate. You are starting to eat it. The next day again offered. You know it's no good for your health, you know it, you feel little negligent, no problem - second time it's ok. Third time, yourself when you sense it, see the chocolate, you want it. It's ok, it's ok, you want it - you eat it. Your heart, just the beginning day, if you are really holding very strongly, no, the strong determination, no!

How to develop that saying, "No!" Your inner consciousness is saying, "It's not good," but you still you are doing it. You are drawing to that, you are pulling to that to do certain things. There is the Karma, the Karma is happening very badly. Then the days of negativity is really starting. Then you really can't live without chocolate. Just I'm giving you an example then you know many things, your habits. I can see what habits you are really carrying. So after this long time, you can't come out, you are really stuck there. The illusions the Krishna is really playing on you. Whatever the illusions are playing, you are step-by-step going down, down, down.

Once if you are having no hook in your life, then the destroying started. You make yourself self-hypnotizing, you are not good enough, you are not a right person, "I'm not, I'm not, I'm not, I'm a crazy guy, I'm an addicted guy, I'm addicted, I'm not clever, I'm an idiot..." Whatever you need, some suggestions, you are always depending on somebody else. Any suggestions you are depending on somebody. You are neglecting yourself - you are neglecting yourself and your talent, your brilliantness. You feel you are nothing.

At the time, your judgments you can't believe it, no clarity. Then you start to receive the punches of the heartbreak. The hurt, the hurt is the

worst disease you can receive. There are a lot of cures for any of diseases. The hurt... a person is dying with cancer... do you know why the diseases comes, the horrible diseases all the stuffs? Energetically what I scanned, what I researched, thousands of people in my life so far, hundreds of thousands who ever received so much hurt, very strong hurt - you get sick because those sicknesses you are inviting. How to avoid the hurt?

For example, a boyfriend and a girlfriend you been like five years, six years together, ten years together, or beautiful friends in business ten years. Then somewhere some problem, your girlfriend is doing something wrong you recognized. You felt so deceived, you felt so bad and you felt so hurt. The hurt, is it really necessary to be in the hurt, holding the hurt, one year, two years, three years, four years in the hurt then you don't know what you believe doing. Then you're going for certain addictions.

That's why the Dattakriya, he always says, "Sathya, dharma, shanti, prema. Sathya - Truth; Dharma - Duty; Shanti - Peace; Prema - Love, these four things are not yours. Some divine character is implementing the four things on you. You don't know your duty, you don't know to whom you love, you don't know the real peace - you don't know the love, real love! Sathya for example, is Swami Kaleshwar's body Sathya? Is it true? Hello? Do you understand me? Try to understand, if you have any questions you can ask, I'm going like this to here and here, I'll come again to the point.

Who is this, who is this body? This is true? Hello?

Students: Yes.

Swami: How many people say, "Yes?" How many people said, "No?" Many people saying like neutral... This is not me this is not true, I came here for a purpose - you came here for a purpose. You have to play your drama and go. It's done. If you want to become a Queen of United Kingdom you can't. You want to be a billionaire, you can't. Even if you fix a perfect vastu - gigantic, do hundred of homas, thousand homas - no, you know what I'm saying? You came for a reason. You have to play. Whatever is coming in front of you, accept it. Whatever is going from you, accept it. The accepting, whenever you started in the Datta Kriya, the illusion of the Krishna,

the operator cannot touch you that easily, cannot touch you that easily. If a mother has five kids, one becomes a scientist, one becomes super robber, one become a criminal, one become super spiritual guy, one will become a simple businessman. Is the mother is responsible for giving the birth to each person? Giving their fate to? Hello?

Students: No.

Swami: So why you need to worry? Why you digging the worry, jumping in that? No, it will happen, whatever you want happen, it will happen you can't stop it. You can, some angles, your own personal certain things, your own tiny things you can try it. Whenever some divine energy is really forcing to happen, leave it – don't hold it, or again you're starting to destroying. If you're forcedly getting something then you lose automatically another thing immediately, very soon. You don't need to wait for the next lifetime to loose it. Now the spiritual law, the karmic law is changing very fast. Before you did, last lifetimes some karma, you have to face this lifetime. Now what I'm seeing, you cheated last year some guy very powerfully by next year the same angle, same corner, you are paying with interest. You are paying with interest again you been cheated by somebody.

You hurt somebody very badly you know that. With notice or without notice, you hurt somebody and you are responsible for that pain you created and you left happily. Very sharp period again it's coming back to you with interest. You have to pay that. I'm not giving a fear. Does it make sense? Hello? So whatever you done so far, some hurts, hurting to somebody then again you're receiving back.

In Datta Kriya you will see what he already explained it. Accepting nature is the most important thing. Somebody, your friend is really driving you crazy then try to fix him, try to ask him openly, loyally and truthfully, "Hey, this is my feelings, this is me, this is me, this is me. Say something. Be honest." Don't expect what you want from your friend. If it's not happening leave it, if it happens, receive it. For example, me, sorry to say, thousands of westerners they comes to me. In 1997, my birthday, one guy he came. I don't tell his name. He came with a blank check. He wrote it. He is a multimillionaire from America. He came, "I don't know how much you want it, five

million, ten million, write down but I want something...I want the experience of Mother Divine. I want experience of Mother Divine." I should do that? Hello?

Students: No.

Swami: I told him, wait two days give me time, let me think... He waited two days again he came. "What are you thinking Swami?" Again I said, "Give me two days." He waited, again I asked him, "Wait three more days." His inspiration, instead of going like this (up), is going like this (down). I put him waiting like fifteen days. He finally came, "Swami, if you want to do it, otherwise it's ok, but I really want it." I said, "No, sorry." Why I put him to fifteen days? Ganesh guess!

Ganesh: To make sure that it is really his heart desire, that it is not on the surface but it's really what he wants in his life. It's a kind of testing whether his energy is strong and it's also a kind of check whether it's good what he really wants.

Swami: He has lots of money, beautiful wife, cars, bungalows, house, everything is there except God. He wants to buy the God's love through money. Even a lot of students they come, "Swami, I did a six month process. I'm in the Green Scarf Group, suppose to happen this, this, this..." What do you told it? Who has really that crazy expectation even if it's going to happen, I won't make it happen there. You know what I'm saying? Who ever really accepted, even doing a sadhana, let it come whenever it is ready to come, pure surrendering, the pure dedicated surrendering, "The God is given today something to me at least I'm enjoying here. Ok, I'm enjoying in presence of Sri Kaleshwar and I learned this mantra, and I did this. Somebody got certain things, somebody got certain things, somebody got certain things why I'm not?" There is something wrong between you and your master, some friction there. Try to discover what it is then easily it can happen.

I always do whatever I say, but I never do whenever you expect it. I'm serious. I never do whenever you expected it, but I always do what ever I promised it. I don't care the time length. I can take the time length little close, I can drive the time length nine years, ten years, "Go, keep go." Some people, they come very fast, they get it

they go. So the bottom number one line, we came here to do whatever his wishes. Two, something is in our hand - nothing is in our hands. You know the expression? Try to discover what is in your hand, what is not at all in your hands. You are not responsible for divine luck, but your actions are responsible for the divine luck. Whatever your actions, that is the steps to reach the God. Your actions means in Indian tradition, called Karma. So, super important your Karmas.

One time in Shirdi, Baba history, everyday several people used to come to visit him in Dwarkamai. He used to sit and give them some healings and some interviews, solving the problems and sitting there. By the evening he got some coins. He never did it for free... he never did it for free. When anybody comes, "Swami, Baba can you heal me?" He knows what you have, what you're really super attached with. That is most important thing what I'm saying - Datta Kriya - Kriya means actions.

On that day a super wealthy guy, his name is Bhuto. He went to Baba. There are several hundreds of people sitting. He sat on the rock. Bhuto came, "Baba, I need enlightenment, can you give a shaktipat?" There are students of Baba, Mahasapathy and Tatyia the beautiful youngster. Baba said, "Tatyia, I need five rupees. Can you go and borrow from so and so person in the village?" Who came for enlightenment, that guy, he had several hundreds of rupees in his pocket, Baba knows it he knows it. Baba is asking for five rupees to borrow from somebody. That guy, Tatyia, he went to the village for five rupees. Then Baba is giving a talk to everybody. The Bhuto is saying, "Baba, I want to go, hurry, give me shaktipat and I will go." Baba is saying, "Wait, wait, I need to get five rupees to borrow. He went, let him come back and then I give you the shaktipat."

Then Tatyia, he came, "Baba, that person is not available in the village. I'm sorry, maybe this evening I try to find five rupees for you." That guy, Bhuto is a wealthy man who is sitting there with hundreds of rupees in his pocket. He needs the divine experience but he doesn't want to give the five rupees to Baba. Then Baba looked at his face, "You need something. You have some hundred rupees in your pocket. I'm asking for five rupees. You see your master is sending a person for borrowing five rupees? Your heart is not open to

give five rupees. How much I can give shaktipat to you?" You know what I'm saying?

Karmically, energetically, why do we need to put the flowers to the God? Did he really ask for flowers that he created to putting the flowers, fruits, milk, prasad candles? If He's the light, why you need to put the light? There is a reason. Baba always says whatever he does, he need karmically little return back. He goes in front of the beautiful village in Shirdi, even though there tons of food delicious food comes... he never touches that. Even if it's late night, he goes some houses then he asked for food, "Please." The early morning, the woman wake up, the Baba came, he is shouting, "I'm hungry, come on, wake up, give me some chapatti!" If they didn't give it, he sits outside of their door. He sits, "Until you prepare some food I will wait here." Then he sits. Then he receives his food and then he comes back to Dwarkamai.

Sometimes he enjoys all habits, but he is very strict, amazing discipline person. He smokes, he fall off in the street, gigantic rains in the street. The rain is pouring on him on his body the water. In the villages in the night times there is no electricity, just small hamlet. They discovered, "Where is Baba?" He fell off on the streets. Somebody is carrying him, put him in the Dwarkamai. Morning he wakes up, "Where I am?" You know what I'm saying? It's a true story. He is a man of miracles. He is a powerful healer. He saved from death many people. He healed the blind people. He's a powerful guy but why he did that? Why he did that, Simone?

Simone: It was his dharma, his duty to do that.

Swami: Who created the duty?

Simone: He came to this world to do this.

Swami: No, why his actions is like that? Frederike!

Frederike V: I think he received the food or the money and that way he also took the attachment of the person. So he is actually doing them a favour. The person has an attachment to the money and the food, he took from them, so he took the karma that way.

Swami: Perfect! Whenever you are paying something, whatever the form, he chose that form to paying, to receive your karma. You know what I'm saying? To receive your karma, to purifying in you, he chose it.

One time, for one and a half year he didn't change his dress. For one and a half year all everything is holes and crazy smell. It's impossible, even to go near to him. To whoever wants to saying that to him, he's taking the stick and rocks and beating them, screaming on them. There is only one student from the childhood days, that guy, feeding Baba and take care. Finally that guy took the strong step, for one-week hunger strike, "If you are not doing this, I'm not eating." He really loves Baba. Then the whole villagers use him as weapon, "Please make Baba change and help take a shower."

Then five days Baba didn't respond. On sixth day, "Why is he so crazy, he is more than me crazy." See the words, "Why he is so crazy?" Who is really making him to the change the dress and take a shower? Then Baba went to him, "Please, eat the food." He says, "Please, change your dress, take a shower then I eat the food, otherwise I'm going to die," he threatened to Baba. Baba said, "Ok, I will do whatever you say." Then he gave him a really strong big cloth, he will never breaks it, he stitched it very strongly the dress. He took the shower, but five people were washing his body with sponges, strong grass. "What a chance we got it!" Pouring the water at him, big abhishek. Then he changed his dress then everybody is happy, everybody is smiling. Everybody sat in the Dwarkamai ready to eat the food because Baba took the shower it's a big festival to them - big festival.

Without faith and concentration and devotion - meditation is a waste. The Dwarkamai roof is almost ready to get crashed, fall off. But Baba used a trick... his energy. Everybody wants to sit next to Baba and eat. Baba is saying, "Whoever is eating non-vegetarian, whoever is eating vegetarian?" He served. Then somebody sat with him. They started to eat, everybody is saying, "Baba we stay together with you, no matter what, how much crazy you are, how much crazy you are, but we are going to stay with you. We are strong devotees of you, we are strong students of you." Baba is smiling, "We will see, we will see."

Once the food started to eating, the crack, the roof started to fall off making sound. Ninety percent of the people ran away from Dwarkamai. Who really is strong dedicated to Baba, they sat near to him. Then he looked at the roof, "Wait!" He ordered the roof, "WAIT!" That roof it came and it stayed there, the bricks are hanging, the roof is hanging in the air. Everybody enjoy the meals. He came out, he washed his hand, he ordered, "Do your duty." It fell off. Whole Dwarkamai just fall down. Whoever said they're strong followers, and this, and this, and this, all their faces feeling guilty. Then he said, "Having no faith, being devotion is a waste. Having no concentration, doing meditation is a waste. Having no faith, being devotion is a waste - waste of time having no concentration doing meditation is a waste. It's a waste." So, for every action whatever he does, there is an inner reason for it, there is an inner reason for it.

Why I'm saying this? Today, we all we came here, we are drawn, you are hearing his stories. It means he is talking through me to making you to hear it. That's my strong believe system. Without his blessings, there is no chance today I'm here, absolutely no chance. Without his order even a person... certain people lives they impressed me, they are really dedicated to me. They don't know Baba, all the stuffs, beyond their understanding, this and this, and that. I tried to make the processes done - stopped, stopped - obstacles.

I'm pushing it. They're getting back. Told them, "Do this way," after, "Do this way," after "Do this way." They go like that, they do mistake there they lost it. They go like that, they do mistake they lost it. They say, "Swami, I know what you said but some energy is making me to do mistakes." Then I look at Baba, "Hey, why are you torturing me? Please bless him!" Then I make the student make a deal to him. "Make some deal to him. Surrender, make a deal. Anything from your heart make a deal." Then they makes a deal, "Ok, I'm ready to offer ten kilos of sweet, thousand chapattis, rotis, bread, a hundred garlands, I'm happy to feed five thousand people, please!"

The deals you might think it is crazy, karmically, always Baba, he's Datta Kriya, that's the deal. You can see in your life. You are having a lot of hard pain in your life. Just you make a deal with him, make a contract with him, "If you really take this away, I'm going to give this." Then you see. You see the results. Whenever it's gone, then you have to keep your promise. Whenever you don't keep your promise

you have to pay with interest back to him. That is Datta Kriya. That is? Datta Kriya. That is a trick.

For example, last time me and some people, Tatyana, Ted, we all fly to America she lost her mala, she lost her mala. It's like seven, eight years of life she chanted, chanted, chanted, chanted. In San Francisco in the hotel she put her mala in the pillow. I don't understand why she put it in the pillow. She didn't put it under the pillow and she put it inside the pillow. Then we went to Denver some program, and when we're returning back she almost dying herself, "Swami, I lost my mala!" "You're kidding!" "No, I lost it, I put it in the Hotel in the pillow." We checked, they say, "We can't find it, no chance, many people." Then I see her face. Then I prayed to Boss, "Hey, six, seven, eight years she did the hard work, she will make a deal." Then I told her the deal, "Give him some sweet milk, milk-sweet - several kilos." How many kilos Tatyana?

Tatyana: Ten kilos.

Swami: Ten kilos of, he really loves the milk-sweet, it's his favorite. "You are going to give ten kilos of milk-sweet to him, pray heartfully, there is a chance you will get it." She did it. When she is landing, she got the message, "They found it!" That's the tricky.

In the worst case, sometimes a person like seven years, a very important person he did all the processes. In the climax, three times he got failure. If he got failure fourth time, it is impossible to get success. That's my challenging issue, what I really did hard work. I slept on his, Baba's feet that night, full moon. Late night, by one thirty I'm on his feet with a small pillow holding his leg chanting, chanting just out... The desire is, "Bless me show me the angle so that he can get success." That's only my personal file, that's my personal request, to make him to get success.

Then he wanted to test to me, "Give something of yours." Maybe I'm crazy. I heard it, maybe, is it true? I got the clarity, "Yes...!" I put it on the Baba's feet. He got what he wanted, that guy. To heal my leg, the doctor said, two weeks. Took two and a half, three months! He is giving antibiotic shots. He is closing the door one time he's giving a shot. He can't give to my arms, really painful. He told outside the guys, my boys, you don't need anybody to knock the door, anybody,

don't disturb. After he gave the shot two or three minutes my mind dizzy and super painful, I can't talk. Giving the shot, in the middle one guy came, "Super emergency, I need to talk to Swami, a VIP government official is on the phone!" They already have him on hold two minutes. They said, "Please, there is a little emergency we need to talk." Then my boy he is knocking the door. The doctor, just he opened the door. I said, "What?" I got huge pain from the shot - no idea what he is talking, I had to answer it. Then I looked at the Baba picture at my living room, huge big picture, "Hey, is it fair?" Almost tears are coming out. "Are you fair? Why you are suffering me?" Just I told him, "Hold on one minute." Strongly breathed in, hold the air push it in my stomach to get the pain away. "Yes, go ahead." I talked a few minutes then slowly walking.

In Hampi we went, I'm driving, the stitches broke - it's a big wound. I'm driving my car the stitches is open - it's full infected. Ok, what to do? Amazing pain - no antibiotics and need to do the peoples process. One group came from Japan, I had to do the water process with them for the purification. I need to jump in the water. Doctor is saying, "You should not." I had to go in the water, what to do? Simply I told him, "Do whatever you wanted I'm going in the water. If you want to take my leg out, do it. I have to do my dharma." Forty people came from Japan for the process. I promised them three months back, now they received a lot of dedication in them. "Sorry Baba, I'm jumping," I jumped. Then I put his vibhutti on the wound, that's the best medicine. Doctor came, "Are you crazy? It's already like..." "Its ok." Then slowly it's getting healed!

It means, some angles in Datta actions, whenever you want it very badly, he gives it. There is reason, whenever he is giving, when we ask forcibly - we need to pay the bill. We need to pay the bill no matter what! Without your notice, he is taking from you. I'm not saying about Baba, that is God, G O D - that operator automatically takes it from you. When you want it forcedly, you made it, be happy, good! Then be ready to pay the bill. You understand the mechanism? Hello? Any questions Simone?

Even in Baba's life, his master is Venkusa. His master ordered him, "Be in Shirdi. Your life is in Shirdi." The Shirdi people did not allow him to come inside the village for eighteen years. He is outside of Shirdi in the rain, in the winter season under the tree. Whoever is

going on the way, the road, whatever they are giving some food, he is taking it and he is digging some potatoes and eating with it - eighteen years. Whoever are only going a little sick people from the village, next to the village, the neighbour they came under the tree, they're watching him. All Shirdi people, they thought that he is a black magic guy. Before he is in Shirdi they keep him out... he is happy it's ok. Then, eighteen years going up, some serious sick people he started giving some leaves to them, they ate them and recovered. Then he became a doctor, Ayurvedic doctor. They recognized him first as a doctor. Many people attracted to him, "Hey, there is a guy sitting under the tree, he is a good doctor, he take cares any disease like that, lets go!"

Then ten, hundred, two hundred people started to coming all over the villages to him. Then the Shirdi village people all started thinking, "Oh, we better to drag him back putting him into Shirdi." Then Shirdi people, "Please come in!" All villagers invited except one guy, the Chief Person of the village. He is super opposite to Baba - always opposite. Finally he turned to be a big devotee of him.

So, why I'm saying, whenever we are doing... we want to do some great, good karma, you be prepared certain things, God automatically will filter. You feel that he is taking away your bliss, he is taking some of your happiness, he is taking something what you are really attached to. Why he's taking it away from you? Don't think that! Whenever you are going up drop certain things, going up, drop certain things... Whenever you become crystal clear, detached, no more attachments to anything then you are eligible certain things in the creation.

Stay in stitha pregnatata, the illusions cannot bother you. It's not possible. Try to maintain even in normal life whatever is coming, whatever is going, be in Stita Pregnatata. Don't be too much crazy happy way, don't go too much depression way - accept it. It's happening like that, accept it. It's not happening, accept it then you are not really in the illusions. The illusions cannot really bother you. You understand? It's harder at the beginning time to do. Once you got tuned in your mind in a positive way... of course all your life is in a beautiful positive way, I'm serious. Your life is in a positive way. There is a big block wall between you to the God - you are this side,

and He is that side. You need to break all your things to go away, to getting Him.

One time in India... I'm a crazy driver, I am! I'm going in the Penukonda Village, in the car. All the kids is playing in the street. Generally whenever the kid I see them, automatically I go super slow. On that day I don't know what happened to me, I'm going pretty good speed. One tiny girl from a house, there is a little wall there - she just jumped on the street! To my car, she is there just four, five feet distance. Guess what is my position Willem?

Willem: I don't know, I mean you can't stop the car... In this position you can't stop the car. With this speed you need some divine intervention.

Swami: Do you know what the girl did? She jumped the same fraction, again, she jumped back, I'm serious, the same fraction she is like that. Gave up my hands, I turned the steering completely to the left, braked it then she is smiling. I was sweating. I opened the door then I'm screaming to the parents. They say, "Hi Swami, do you want a glass of water?" I said, "Gosh, why do you make the kids like that on the street?" They said, "Please Swami drive slowly your car!" "Yes!" From on the day onwards in the village, I never took the steering only in the highway whenever I want to feel little good take the steering, little drive then sit in the back. Then I came to Baba, "Hey, thank you, you taught me a beautiful lesson!"

One time I'm coming from Bangalore to Penukonda. Nityaananda is sitting in the back, my driver is sitting next, I'm in the driving seat, 140 - 160 km speed... it's a beautiful highway, night time pin-drop silence, the vehicles keep going. I'm going like a bullet, it's late night, one other vehicle guy is in the next side of the road. I seen him, maybe he is coming on the road, taking his left. Thought he is not coming. Then my driver is talking, "The other vehicle is coming!" I thought he is not coming - suddenly he came. It's in that speed I put the brake, even this much distance, ten feet. If put the brake, I hit that car, if I turn to the right, another lorry is coming. I don't know what is in the left. All the way in the left I didn't see what is there. Blindly just simply I took the steering went off the road - I had a couple second's time. I'm seeing the beautiful gigantic tree and huge rocks. Between that there is a small tiny gap. I really want to hit the tree, if I

hit the tree the driver is dead on the spot. If I hit the rocks, I'm gone. There's a tiny, perfect gap. I went, there's like a huge brake like this, car is dragging, Nityaananda from the seat fell down on my feet from the back seat. You know what I'm saying, like several nightmares.

One time, Shiva Ratri time in Sri Sailam, I want to visit Shiva Temple. No matter what, on the day just I got the thought, "I want to go to Sri Sailam." I called that helicopter guy. He is a good friend of mine, "Can you go to Sri Sailam?" He says, "What? We don't have permission." "We have permission from Shiva, let's go it's ok." He came and he landed in the Ashram. Me and Nityaananda and my personal Engineer, Jagadish, they sat in the back. I'm sitting next to the pilot having fun. In Sri Sailam there is like ten million people, small place, huge forest - thousands of cars. There is no place to land. He is in the air like forty-five minutes around the temple. He is saying, "We can't land here impossible. We can go like one hour far away. From there we can land, we can take a taxi." Sunset is coming I have to see the Shiva. "Swami, you're crazy! No I'm not landing." "How come?" "Show me the place, the way I can land it."

Then I marked him kind of some bushes, beautiful some rock the place between some bushes. He can't land the propellers will get crashed. Nityaananda is vomiting in the back, Jagadish is vomiting, we are going like this, then like this. Then everybody is watching, "Who is in the sky like that?" "Ok, from fifteen feet height, bring it fifteen feet high, then I will jump!" "What?" I said, "Yes!" "You are sure Swami, you will die!" "What will happen will happen... have strong faith," simply just jump, after fall off on the ground, huge dusty. Just I watched my legs, hands are ok - good everything is fine! Then I started to run to the temple. Thousands of people are chasing me. I'm running they're running. One guy, he recognized, with a motorbike he came, "Swami get on!" Then at the temple - huge crowd. A big police inspector, his boss, super nervous, "Who gave the permission to you? You are crazy!" "Shiva gave permission to me to come." Then the temple people came, "Don't argue with him he is like that, let's go!"

There is like hundreds of adventures what I done it. It's not crazy it's confidence! You know what I'm saying, it's confidence making me to do. Then he landed outside, then the Nityaananda they came by taxi. So, why I'm saying this? Never ever kill your inner feelings.

Whatever you have inner feelings, enjoy that and put your inner feelings in a beautiful way. Your life is, certain things are in your hand, your inner feelings. Try to live as you want to live in a beautiful way what your inner consciousness is saying. God always likes that. You will avoid eighty, ninety percent negative Karma, negative energies away, you really avoids that. Whenever you are jumping in unnecessarily then you are in trouble. Whenever you are admitting it, adjusting it, never ever resist - it's happening, good, it's not happening, no need to.

For example, Simone is inviting me. I like Simone, I seen in her a beautiful energy, beautiful soul. She deserves blessing, "Bless God." No more thoughts. Even I'm tired, exhausted this and that. This is almost secondly here my family, my ashram, "Going outside for one week, what he is really doing in London?" I want to do, to see Simone. I don't want to get any negative comment I'm not taking that. You know what I'm saying? Another point is, taking the negativity from other people, your life is gone – never, ever take criticism, gossips, this is other big disease what the humanity is carrying. In the GOD, that D is the destroyer. You are destroying yourself. You are putting a time bomb and you clipped it. You don't know when it is going to blast it. Why you need to hear the gossips, taking all the negativity from the people?

For example, maybe I'm not a disciplined person to Monika L. I'm a super disciplined person to Baba. I'm a super strange person to Frederike V. I'm a medium confusing person to Ganesh. If you went to each person, asking what is Swami's character? Each person tells whatever they see, they had the communication with me, you know what I'm saying? Then you are making a judgment whatever they're saying it. Is it right spirituality? Hello?

Students: No.

Swami: Hello? The backside people! You can't make a judgment. I told the Baba stories. If I really starting to think, "Who am I to give a judgment on Baba?" Which way, even I can... he is a huge tree! What can I judge, what can I judge? He does amazing things same time he is a little unusual character. Take a positive part enjoy it. The negative part you don't want, you resist. Something is a real purification, something he's doing there. So any avataras, any person,

the divine force came out, they are like a cow eating grass, papers... Try to see what they really giving the results to you, the milk Simone?

Simone: I was somewhere else, sorry!

Swami: So, whatever the guru is doing it's not your job. Try to understand. If you don't understand, leave it. But never ever loose the inspiration about yourself on the God, to whom you really believed. You know what I'm saying? We worship Ganesh statue. Why we need to worship a statue? Like a kid you are playing with the dolls, why you need to worship? What you love it, you put your love in, offer flowers, incenses, and you are making yourself beauty and happy then. You know what I'm saying?

Do with your strong, crystal clear inspiration, no any funny junk there. You believe in Baba, you believe in God, you believe in Jesus, you believe in Buddha, you believe in the process will happen or not, if it's coming or not. Be like a monkey baby. Do you know a monkey baby? Monkeys are always jumping from one branch to another branch. He doesn't care the baby is, maybe stick or not, they never hold it. It's the baby's duty to hold mother even the monkey is jumping. Being like that, especially at Datta, Baba's character it's ok. It's not like a cat, taking you to each place and protecting you - that days is gone. When you really surrender to him and then he can protect you whenever you need it. He makes you listen whenever he protects it.

For example, why I need to jump from helicopter? Of course I have a desire to go to Shiva going in the temple. I have strong connection, going and visiting the temple. I know I have to take that risk. Thousands of people depend on me, when I'm gone something will go with... But I took the risk. Why I should do? If he really wants me to do some work on the globe, that's his duty to protect it. I'm beyond that... He needs me. I don't know how long he needs me - that's his duty to protect. But he has to fulfill my desires too - tiny not big desires, tiny, I want to see in a beautiful... my path my wishes my desires is crystal clear. If I take the criticism negative way, I'm in trouble. Creating selfish, crazy selfish way, that's trouble. You can be selfish for the divine, you can be selfish for the divine, but you can't

be selfish for yourself. You can be selfish for somebody's happiness - you can't be selfish for yourself.

There is a problem, guys, whenever you were protecting truth, even when you are living a small life, that is a truth. Whenever you are protecting the sathya, truth, even you in your life, there is a truth. There is not any strong boundary for sathya, for the truth, you know what I'm saying? For example Monika L. is going to die in a week. I'm a doctor. I know that almost she is going down. She, her heart, her soul wants to live a long time. She comes to me, "Swami, can you heal me? Am I going to die very soon?" If I say, "Yes, you are going to die in a week." Is it fair? "Don't worry be happy, you will be fine!" Which one is important? Hello....

Students: The second one!

Swami: At the moment thousands of people comes to me with terrible problems. One woman she wants to die. She put her sari to the fan to hang herself. In the village she is good strong devotee of Shiva. She lost her son, her husband's two legs got broken - strange depression life - she is on a crazy depression. She promised me, she never do any crazy actions without thinking. She had a huge picture of me inside of the house. Late night she put her sari, she put a stool, she tied it and just there is the climax, she needs to kick the stool off. Whenever she put it, she looked at my picture. No guts are coming to kick this stool off. She keeps looking at the picture. Then she decided, maybe I go tomorrow morning and talk to him again, tomorrow night I try what he tells?

Next day, the Gurkas (security guards) didn't allow her inside the gate. Luckily, I just walked by outside at the fountain to the lawn. She is there outside waiting. I looked at her. Something I'm seeing is funny. I say, "How are you?" "Well I'm fine, why I should live on the earth? I tried last night but it didn't happen. Just I want to say thank you for everything, I just want to say goodbye. I'm doing late night." I said, "Why do it tonight, why you don't do it right now? You want to do it tonight? Why can't you do it now? Which way you choose to die?" "I tried last time with the sari to hang at the fan, but I wanted to say thank you and see you in the final moment." "Ok, die, no problem. Good luck." Then I walked, "So long." "Why he said, just die? That's his only response? I have to die? It's little strange. He

doesn't have sympathy on me? He is not any more my master. It's crazy. He's not caring human value." You know what I'm saying?

Just I put one guy watching on her. Then I'm returning back after forty-five minutes. She is still there. "Oh, you're still alive? I thought you going to die, just stop your breath now." "Swami don't tease me, I'm super depressed, protect me, take care." "Come to the Baba Temple." I told her to make a deal to Baba to take care all your depression. This many days give time to him. Give one chance. To you another chance." I gave initiation to her meditate. Then I told her to change the house. She didn't get that. Then she changed to a good vastu house to bring the vibrations. Then she survived, super healthy, happy. You know why I'm saying this Monika L.? Why I'm telling all this inner stories, do you understand? Hello! Each point I'm giving a method there, very natural method.

Monika L.: Well, you told earlier that you can tell a little lie when you are trying to stand for the truth. And if someone comes to you and they are dying you have to give them hope. So you worked on her psychology like that, you switched her psychology. In that moment something in her woke up, that she didn't want to die, she got angry with you.

Swami: To die is not a solution. Be in depression is not a solution. Taking a drug is not a solution. Try to find out why you are depressed. What made you to feeling sad? Take that point. Work on it. Simply work on it. Then at that point make a deal to Baba to come out of it. That's not your depression it's his depression. He gave that to you, give him back. Simple. Whenever you're cultivating that, he makes it grow more. You know what I'm saying? You felt so bad, hurt, you are in depression, you're feeling you are in depression, "I have to take a glass of Johnny Walker. I have to smoke. I'm in pain, I'm heartbroken." You keep saying it to yourself, you are cultivating that, you are really cultivating that using high fertilizer with tears - no need to, that's not your pain. A beautiful girl came a beautiful man came to you, good, they went away from you - good. They came. They're gone. Ok. I know in the practical life it's difficult, but you can do more than that.

I went to Mary's house. Can I talk about it Mary?

Mary: Yes.

Swami: She was in the ashram. She told about her house, two kids died unnaturally, lot of depression, lot of sadness. Ok, what, what? What is that karmically? She lost everything. I got curious to see her house. I believe strongly in the vastu. I entered the house. Whatever I told in the book, all negative points majority were there. I don't know what to do, simply second time I start to work. I know in London you need to take the permissions if you want to change it - is it true? Simple remedies I gave, Southwest extension other certain stuffs cut off, cut off, take this out then it's fine, its fine. She lost two kids. If she felt in depression, in sadness, she won't get anything. Wherever they came from, again they gone to there - they didn't leave you. Be happy for them.

Even your boyfriend, your girlfriend, they left from you - bless them, be happy for them, "Thank you, be happy." As a true friend bless them. Whenever you are starting to bless them and you're thinking about the good for them, you are a great divine soul. You started great divine soul - never, ever think negative on somebody. Whenever you start negative thinking on somebody, then majority the people start thinking on you negative. It's a nature law. Is very important. This is Datta Kriya. If she is doing crazy, don't think negative, it's ok, fine, leave it, bless her, leave it. You don't need to talk you don't need to be worried. You don't need to be attached. You know what I'm saying? Just you bless them. Done. It's an order it brings unhealthy to you to accept that. It's super unhealthy.

One time at 1996, a group of students came. Some of my power objects, some ancient things, and books are there. One student he took few books, he hid it. They left. I know the book is in his pack. If I ask him, "You stealing my books?" In front of everybody it's painful there. Even if I bring him alone, if I ask him, "Hey, you stealing my books?" Several times he's really down. Myself said, "Thank you," and everybody, "Bless," and went. After few months later he discovered he did it. Again, I'm totally loving him, I didn't give any point anywhere. Even I know - still loving him the same. I never took in a negative way. Let him recognize he did that, the same standard law. Few months later he recognized, "Swami I'm sorry." I said, "Oh you mean it? Ok, still I love you. Put there." You know what I'm saying? That's the punch you need to give it - through love. Take the

love weapon - take the love weapon – done! You will win it. You will win it. These all things is Dattatreya. Do you have any questions Frederike V?

Frederike V.: No thank you!

Swami: Are you sure?

Frederike V.: Yea.

Swami: Anybody has any questions? Please.

Student: Swami, I think I understand. But I want to make sure that I'm really understanding. You talked earlier about following your inspiration and taking a risk like jumping from the helicopter, and you said not to do something selfish if it's just for you. But if you are doing something selfish for somebody else then it is ok to take a risk?

Swami: Yup.

Student: If we do something selfish for you and you take a big risk, then it's dangerous. Is that right?

Swami: Yes, good question but which way are you selfish for society? That you need to see, you can take a wrong direction step too. Give me an example! I know what you are thinking.

Student: I'm thinking of doing something crazy that is selfish in a way, and I'm wondering whether I should do it or not. I'm a musician, I have a grand piano, I had it for twenty years and I'm thinking of selling it to buy a Porsche.

Swami: What is that?

Student: That's a very, very fast nice GBaban car. Porsche!

Swami: Car, ok, what do you do with the car?

Student: Drive, enjoy!

Swami: What did you say, piano before?

Student: I have a piano, grand piano and I'm going to sell the piano to pay for the car!

Swami: Why?

Student: Because I think the car will give me more happiness right now than the piano.

Swami: Whatever makes you happy do it. But that selfishness... ok, that's your piano, you sell it you buy a car. Maybe again after you sold the car then you go by bus, just jump in the bus and go very peacefully, normal train, go peacefully. It's ok!

Student: Thank you.

Swami: Sure. Any Questions? Simone?

Student: I just have to say, this all seems like too much thinking for me, thinking, thinking, thinking. I don't want to think, I want to feel, to feel my way through so am I going wrong with that?

Swami: Ok, I will fix it. That's why I came here, to fix certain things. Whatever today I gave in a talk, take it on the paper (transcript) minimum three times try to read it. I'm serious! Which angle I'm really going when I talk. It really helps you, three, four times just keep listening it, all my stories this, this, this why I talked it. It really helps you one day. After the lunch I give one session, one experience through Dattatreya. Then later we will start the fire puja to receive purifications to burning all karma. Then late night group, group meditations, giving shaktipat, touching each person, giving healings. Then tomorrow, two, three students they jump on the Vaastu, and about Jesus Christ life, some channels they explain. Tomorrow your Swami takes off to India. Today is my day.

So what I'm going to offer after lunch, everybody has paper and pens? If everybody has color pens that will be nice to connecting some Datta Kriya channels to avoid illusions, to protect from negativity, to bring the positive energy. Without you're noticing the positive energy flowing from you, some channelings give it to you. After again, several months later, I will visit and we will see the

experiences! Ok? What time is your lunch, guys? Have a good lunch. How much time do you need? I give you one hour, one hour fifteen minutes - have it. Take each person paper and pen. Whenever you are having lunch don't go too much crazy talking. Go certain point discuss, have a beautiful lunch and don't get disturbed. Good luck!

(Lunch Break. Talk continues after the lunch break.)

Swami: You have to say thanks to your father and mother first of all, each person and who they really impressed with any master, any God. For example, some people they really like Jesus, some people they really like Mother Mary, some people they really like Buddha, and they have to pull their favorite soul, and just they have to start to think on it. It's like a flame, the mantra, even if you notice, if you don't notice, if you touch the flame it burns. The mantras, the vibrations, even if you know that the energy or you don't know the energy, you do it, it brings the happy and joy in your life, the highest peace. The vibrations are like a perfect telephone number to connect the cosmic energy to open certain doors of your soul. It brings a lot of happiness and a lot of self- healing. To do meditations, chanting and chanting some prayers, afterward you huge joy in your life.

Spirituality means in my perfect one sentence, to knowing about yourselves, who are you, where you came from, what is the purpose of you being born on this planet and the next life. What are all these illusions, what is the life and death? It's necessary for every creation in the universe to researching on it. God means huge love. So you have to melt in the love then you can taste it. Then you can tell the people how He's great and how He is sweet. Actually I can say one word, God has no exact any prayers. He only comes in your heart when your heart is open. These, all prayers, to bring to you to purify your emotions, your negative qualities, it washes them out. So you have to stand with a pure heart with one path, then automatically it brings up everything. Real manifestation is to creating the spiritual life in each person, each human being - that is the big miracle.

Student: Can you say something about Penukonda?

Swami: Good, he's saying something about Penukonda... *(can't hear clearly but something about his less weight in early time)* If the big wind comes I have to protect. 1996 I have been almost ten years, I started in

1995 these processes with people, since eleven, twelve years. Not even for a week quiet. Quiet means... why I am saying this, when you are here - do something for the globe. You seen me in the beginning, Penukonda is a big forest. You have no idea how much hard work I put in it to create that. It's not for myself. I am telling you today, ten years later, even if you want to enter in the temple, it takes you ten days. You need to reserve ten days, you need to wait for ten days to get in there, take a note. This is a Penukonda astrology, ten years later. Even on the days who really came and sat with me talking and friendly, beginning day's friends, on the day I told it, ten years later it will be very difficult to spend one hour time with me, even my classmates. Now I am saying to enter Penukonda, it's difficult. It means the energy itself is very powerful to growing... really powerful.

What is today's subject? See my life, even any successful person in any angle you need to create a boundary of self-discipline, self-discipline. I am not doing for name and fame. Some divine energy is making me to do this work. You know what I am saying? I didn't ask the guys to put the garlands on my neck. You know what I am saying? Once if you're maintaining that discipline, the glory of your soul starts to grow. The discipline... what is perfect meaning of discipline Gustav? What is meant by discipline?

Gustav: You set yourself boundaries, self-chosen ones, and you don't step over them.

Swami: My life I chose, I've seen the bliss, I've seen the people's pain, I've seen how the world is suffering - I chose to help the globe. My concept is - help the globe, that's my boundaries. Of course I'm also a human body, human feelings, headaches, vomiting, all problems, desires, attractions, disasters, bumpiness, anger, frustration, I have also been through. I have never been with you in any kind of funny distracted moments. You really need to giving to be in Stita pregnatata. Whenever you are doing some great, some work started, Baba... I take it sporty.

I answer myself in my inner reality, "How much I am honest?" done. "How much I am honest to do my work, done." If I'm a doctor doing a hundred operations, I can't expect hundred operations are successful. Of course I want it. If there are five hundred people to

take the process, two hundred got success, two hundred is between in the middle, one hundred people is super bumpy, confusions, expecting crazy, "Who is this guy, what is this, who is this Swami?" It's not my job I did it. It's there open heart. You know, what I am saying? If they really stand it... the next try, try, try, try...

In Penukonda, whenever I started, the whole village people they started to kick me out from the place... lot of different religions people. They are all now good followers. They have seen self-discipline, "I want to do this work," you chose it do or die, stick on it. You are a soul researcher, you are a divine researcher, you are a soul scientist, you are under investigation - stand for it. You want to see the God, you want to experience the God, you want to smell the God - you want to feel the God vibrations... How? Take somebody's life soul anybody who really got success, whoever you like it.

I'm not saying, "Drop your family, drop your business, drop all your works, go and sit under a tree and meditate." No, still even though you are carrying your works, you can do this work too. Within three, four, five years amazing experiences, amazing channels, you can see a lot of students. You need concentration mind. Even though you are learning the shooting since ten years, you really learn with concentration one year. You will do it. You know, what I'm saying? Having no concentration and real faith and dedication, it takes long time... really takes long time. If you have devotion, you're dedicated - done. If you could see on the day my personality, early morning 3 am in winter season, I have to take a cold bath, sit in the nature, meditate for one or two hours. I don't have a resistance power, super easy to get sick. For a day one banana, a glass of milk, done, chanting, chanting, chanting. After I have seen the ancient information whatever the law is saying, it means killing some comfort, not to get attached to the comfort.

Whenever we sacrifice our comfort, something you can gain it. So this is the most important thing. Early morning 3 am if somebody knocks at my door, "Swami we need your help," I never ever have any implications that... just coming out with smiling face, "What can I do?" You know what I'm saying? That type of comfort with people, to do your work, to develop that quality then big changes will happen in you - a big revolution will come in your soul. Then it really

takes your 'monkey mind' come down. Then your soul is super active.

On the day my body is super active, my mind is a little monkey thinking on everything. That's the same way for me also, it's a personal experience I got really much settled. Very deeply and keen observation each person, I'm going super more depths in each person's life. You understand? On the day, it's just a kind of, I care, but I don't want to do the work. Now I care how to make that work to be done fastly - finding the short cut angles. There is a reason why I'm travelling in the globe. Very soon in a couple of years you will know it. Few years later, I don't think so even you can have this much time communicating to questions and answer. So the self-discipline is most important and also getting the divine blessing in your life, the divine force to bringing it, that is another most important.

Another thing is how to protect from negativity, your life. Even if you want to do, whenever you are doing, some evil forces will want to disturb you. I am serious, some evil forces will distract to your aim and your ambitions. How to avoid it? So, if you have this type of protection circles, then your path is easy, simple to reach your destiny the joyful. For example, last time Frederike, I told her to come to India. She is supposed to stay like three days there. Generally I give her one, two, three, four hours interview. Last time, how much time I gave to you?

Frederike V.: Thirty seconds.

Swami: One minute. She already came from London just I gave her one-minute, "Do this, this, this, go." That's it. It means I am not egoistic there. Of course I want to sit, talk, that's not my nature. Don't misunderstand, that's not my nature. Of course I want to sit with you, laugh, relax, enjoying, la, la, la, I love it. Whenever I am on the job with you, I don't want second track. What happens, it is my big mistake, whenever I want to give you something, if I spend too much time with you, you loose the friction - you never take it serious. If I give you short time, you take serious. Does that make sense?

Even some special process, whoever, even though I'm friendly one time, another time you need to see when I'm giving the information,

knowledge, cut all your boundaries. Come back to stay in your boundaries, "Now he is your teacher, now he's your master, you're teaching us." How things turn, you were in the kitchen, just you are serving me coffee, giving a glass of champagne or wine, that's a different story. You know what I'm saying? Whenever I am teaching, if you are taking like that way in the kitchen, it destroys... it really destroys.

So try to be aware where you're really mistaking with the master and where you are really mistaking with yourself not seeing seriously in your life. Where you really lost your inspiration. Every person has amazing spark. Sometimes it comes like a rocket, sometime smooth. Tonight my program with you guys is to create a spark in you. That is the only purpose I'm taking this seminar, to create a spark no matter whatever illusions you are facing, you don't care. Without your notice you won't care. Bringing you from any type of hurt you have been it, out, not to go again in the hurt, you understand? So far, whatever the hurt, whatever all your depressions - bringing you out, then I am giving a process to you to create your own protections circles, more energy around you, doing certain process, channeling certain things, chanting certain prayers. You know what I'm saying?

Do some time, I will give a time period like three, five fire ceremonies. We'll celebrate the Datta fire ceremony. After three, five ceremonies later, I don't think you will go anymore be in illusions. Illusions means, there is no way any evil force, there is no way of any strong black magician, there is no way anybody can hurt you that easily. Especially the evil energies, negative spirits, any strange energy guys - they cannot touch you. You know what I'm saying? You want that process or you want different process?

Students: We want that process.

Swami: On the same time when you are learning this process, I am also making you as a healer to help to somebody, your friends, can bring them also from the depression, from the negative karmas. You know what I'm saying? It is always true believe me, some negative energy we need to discharge. The negative energies every month as a human, I gave the New Moon process, Full Moon process, why I gave strict boundaries you have to do that especially, it's is a huge purification you can charge it.

Majority the snakes for Shiva, like the cobra, every month two months, three months it has to release the skin to get the new skin. You know what I'm saying? Why, why is that? Every month, every Full Moon and New Moon the vibrations impact to our soul. I know it is a scientific law of truth, on the Full Moon a lot of people is in the bumpy. Does that make sense?

Students: Yes.

Swami: New moon bumpy and to the ladies you have to understand, some ladies whenever it is the menses timing - bumpy. Is it true Gustav?

Gustav: Yes.

Swami: Why?

Gustav: It is a huge purification for the women. They... a lot of energy is coming, going up and down. That makes them go up and down.

Swami: Once you are starting doing this process you are a kind of very settled you are going smooth. So the impact of the energies all the time will be on us. Especially to me when I am doing the process all time in a cave, forty-one days I had to complete. It is 10,008 times by nine times. I'm chanting, chanting, chanting, night and day. I came from my cave, I had to come to touch my power spot. That's a full moon day. Generally I don't like the people come and touch me. Once you are in the position they always want to be blessed to receive it. Once if you touch it, you suck their nature. That's the truth. Ninety-nine percent I never even give my handshake. Then if anybody pranam - just say, "Thank you."

On the full moon I came to the temple from the cave to there it is like ten minutes walk. There is a couple of hundred people. I never ever allow the menses women inside the temple, it's a standard it's not good for them. As a majority it's a high positive vibrations, they get strange. In my process it's a tricky given the law - I can't touch any menses woman. I went inside, I did my process, coming out. Still one day time there. If I lost the process, again I had to do another forty-

one days, almost sixteen, eighteen hours. A lady with menses, she came and she grabbed my feet. I'm talking to somebody and from nowhere all the people are there. I told even to my security guys, no way nobody can touch me. They said no problem. I was at a little distant, talking to somebody she came and touched my feet. What I should do? It's the glass, once you break it, even if you fix it, still... I lost it. Simply I lost it.

I always recommend in your normal family life too, especially full moon, no relationship, not even saliva - zero. It is good for your soul - New Moon - no. If it is your menses time not to go in your puja room - absolutely not. Try to protect one place, your puja room. Even your puja room, don't even allow anybody unnecessarily to enter it. It is not advisable. You're own puja room, meditation room, keep that room very holy. Don't allow. If any menses woman enters, even your family members - take spray the kum-kum and vibutti water to clean it. Put some rose petals again remove them next day morning. This type of vibrations you didn't recognize. Then in your house if it's a little bumpy, shaky, it's because what you discharged, again you are facing it. I'm serious. I am very serious. Whatever you discharged, even if you are doing a meditation, especially if a menses woman came into a business meeting, you need to give a shake hand, you don't know she is menses or not - you don't need to shake her hand. Just say, "Namaste or thank-you or whatever," but not touching. I am not giving a fear I'm not giving a... no, you might think Swami is a little crazy what it is - it's the truth. The three days menses women spend with menses, after fourth, fifth day even the menses women are also for a week bumpy, for a week you're bumpy. You test it. Majority of the relationship problems are coming from that in western countries. It's a golden statement.

Frederike V.: The Full Moon or the New Moon, is it for three days or each or just one day?

Swami: One day, the main one day. These are all soul energy vastu principles. Especially on Sunday Full Moon or New Moon time, even though a wife and a husband, if she is on the menses, if they have a relationship (make love), you can give the white flag - they are going to separate. They will separate within short period, within three, four years - period. It's a secret information is hidden, a soul don't want to

do that. Some aversions start there, some supernatural cosmic energies making you to break it. Careful! Tell me one experience.

Ganesh: Just tell me, since seven years you made many things possible for us. Just whatever you like, I can tell.

Swami: Tell whatever your favorite one.

Ganesh: I can tell a story, maybe you like it, I don't know. I think it was in 2000 you said, "There is a pyramid on top of the temple and it is possible to get enlightenment in four hours if you are sitting and doing meditation in the pyramid. And, well, I thought, "Four hours is not that much," and I asked your permission to go to the pyramid and to do the meditation. And I did meditation for three hours and looked at my watch, I couldn't realize anything. After three and half hours nothing happened. After nearly four hours nothing happened, and I spent another fifty minutes... My feeling was I am not yet enlightened.

Then I came back to you and I said, "Swami, well, what was my mistake? I did something wrong?" And at that time we had a strict diksha, not to talk about any experiences with our master and guru with you, and you said, "If I answer your question, your spirituality is destroyed forever." So I had to wait a long time maybe three or four more years, and to have patience and then you gave me whatever you wanted. You made many processes with me, and I think the most amazing thing you gave to me was the darshan of Mother Divine. And I was allowed, with your help, to ask whatever I wanted. I had three wishes and you helped me to find the right wishes. It was better than I ever imagined in my life! I had even... I would not dare to wish what you told me, that I could tell to Mother Divine. And she blessed what I wanted to ask her. And I also got some objects from Her for healing purposes and helping people. And the process you did with me was... I have no words to say how deeply I was touched in my heart, in my soul. I was shaking and I was, it was a thrill! Of course I was nervous but with your help I could handle the situation as good as I could at that time.

Swami: What is the story?

Ganesh: The story is you need patience if you want to get results. You are playing with our patience and with our illusions and it is not possible to get enlightenment in four hours. But if you are really dedicated to what you say and you keep your track and you do what your master is telling you, you can get enlightenment in five years, seven years, nine years... it is possible. That's what I wanted to tell.

Swami: Good. I don't have any bad intention to put you on the patience, but of course I want to see before I am selecting you, what you are, what you do with that once you have some tools in your hand, if you go in a positive way or in a negative way. Even if you are going in the market and buying some tomatoes, each tomato you look ten times if it is good or not. Don't you?

So when I'm choosing you, when I'm working hard for you, of course I need to see, of course I need to test you. I don't care if you believe me or not. I don't need you - but you need me. I'm little egoistic here. But why you need me, it means, I came for a purpose. Of course I need you. Not I, He needs you. If He needs you, then He is using me to making you up. You know what I'm saying?

Ganesh: Yes.

Swami: Since almost in my twelve, fifteen years I keep running, running, running, running. Having a thought, again I am staying in the garden – a small boy, a kid enjoying, when I really can complete a gigantic Mother Divine temple. Southwest in the property to the ashram, I can build like a simple way but it should be super over weight there. It should be eighteen feet height of a marble statue. It means four feet in the dais. It means almost like twenty-four, twenty-five feet height statue. The marble with single stone with eighteen hands of Her, one eye is almost like our head's size. You have seen that inside in the Mother Divine temple? That statue was made by Krishna Devaraya, it's five hundred, six hundred years back. The five metals you saw it on the television, huge that structure. Even it's a tiny but he made it. Many people want to take that statue out. Nobody has the guts. I'm serious, several people died there. I developed that temple. Many people they wanted to take Her hand and just to melt it - no guts.

So to build in the Southwest a gigantic temple in the ashram... I communicated with Her, she said, "Try it." I don't know what that means. "Try. Try. You don't want to come and sit?" In the next, Gagan Mahal, the kings place, that's Her original spot, eighteen saints and three avaduts, two thousand, three hundred years back, a true story - they manifested Her, they merged they created Her. The beginning of the Fort of emperors, emperors, emperors, they made. She use to do service for them, protecting the Fort very successfully, super successfully, amazing successfully. In South India's that emperor is happy. Six hundred years back it came into the hands of Krishnadeva Raya the emperor, he don't know how to handle Her. He gave up.

Having Her is ok, but how to feed Her, to take care of Her - that is important. You can get an elephant, how to take care that elephant? You can get a wild cobra. If you know how to do it, you can put it around your neck like Shiva, it will be there. If you don't know how to handle it, you are gone. Mother means, yes, She is lovely, She protects you She is glorious, fine. Same other angle, that energy you need to be able to tolerate. If you can't tolerate it, you are gone.

Even a simple house, a five-bedroom house, or two, three bedroom house, if you build it a wrong way, your life is gone. I'll challenge on a piece of paper and sign it. I know in future the scientists, all the stuff they come, "C'mon worship vastu all this stuff." I am sorry for them, for them. For arguing persons there is no limit for arguing, but the Vaastu is the truth. Even a small house, it really ruins your life. A powerful certain things, how to take care it...When I started the building in the ashram... Am I boring you, guys? Hello?

Students: No.

Swami: When I started the building in the ashram, sleeping in the hut under the tree, where there is the swing, every Full Moon and New Moon I am doing certain processes. She came up; She flew to the mountain. Nobody can hear that voice, like if you put a huge kilos of the gas on a lady and you burn it - how the lady shouts. You know what I'm saying? Like, a gigantic. If you hear the voice, like blood needs to come out from your tears, such a horror voice. You wake up, "Who's that much shouting?" Painful. Few minutes later She is already on the mountain. Good. Again she comes back, she

shouts. Again quiet. I don't know what is Her problem, how to get Her in the control.

One day on a New Moon, I used to stay in the village, two rooms. I am taking the Baba statue, a small statue you see on the Baba stage - the first statue I brought from Shirdi. I'm bringing at midnight, wearing my long white robe. If I need to reach the ashram, I have to walk through Gagan Mahal. Before, there was at our ashram, a west-north entrance. Now our entrance is northeast. On the day, I'm going to the west-north entrance. I am going in front of Gagan Maha. I'm trying, my legs are not moving, trying - no use. Thought maybe I got a numbness. Am I ok? Something got stuck. Then She came in a crazy way. A few seconds I'm little scared, what to do? I asked, "Please go away."

Then another funny thing, I'm holding the boss, he is becoming heavier. I can't put on the floor. This guy is really torturing me, heavy, heavy... I'm standing there... She came simply, "Win me. Go. How come you come and you sit here and receive worships? Win me, then take your chair there - this is my place, you can't stay!" I said, "Hey, I am not going to sit. This guy is getting heavy weight." Then few... I can't tell the arguments from the dialogue. Then I decided to drop him on the floor. He is getting heavy, "Baba, no way! I'm weak." He got the hint, "Take care of Her. Make Her to do whatever I say." She turned. I went and put the Baba statue... I went near the fire pit, started to chanting my thing. I have kind of wild cobra, "Go back - get Her!"

The message from the master, "Wait!" I can't wait, "Get Her." That's the time, those forty-five minutes is my golden time. He is saying, "Wait." I have to go - I am amazing under pain what to do. Finally I went, I ignored him, I went, I challenged Her, "Come out." Some little crazy experiences happened - finally I got Her. It took to me almost one and a half hours. By early morning at 3:00, I made Her to come under my control. It took to me a few months to solve all Her own pain. She's the birthplace of Penukonda, whoever they do the process and jump simple way. Now she is super quiet, super glory, super glory.

So, why I am saying this, to Her to bring to put in the southwest... if I put Her in the Southwest what will happen? I want to put it but it

didn't happened. Many people is ready to help to create it. There is a big question mark in my heart. That's my dream to build Her a temple. Then when I have a beautiful conversation with Jesus Christ in the beautiful nature channeling, "I want to do that." He said, "Wait. Why suddenly? Wait." It's supposed to come the next year beginning, the work. And I researched to get that much big statue, a marble one, its not available in India. I have to think. Once if I fix Her statue, there are some objects I want to fix in that place. Whoever entered the temple very short period, having amazing experiences and walk out. No need to wait for years and lifetimes. You know what I am saying? To build a bridge to open the gate, done. So that is the situation right now.

Any questions? Hello!

Student: I read in your book about the Vaastu and I saw that my house is not ok. What is the best thing to do, to sell it or not? I can do that solution.

Swami: When you're selling the bad vaastu, if you have the bad karma, you go automatically to bad Vaastu place. Period. If you have the good karma, automatically you'll go to the good vaastu place. So whenever you're selling it you hint to them they can remodel it whenever they can afford to buy your house. Of course they can fix some directions. I fixed today to the man at the house. Is my opinion right? Before it was a west-north entrance. He moved it to the southwest. Crash. There are many vaastu guys out there. It's very, very important word it will come up. You don't know what to believe, what not to believe. If somebody comes like stapathya ways – that way, this way, Ganapati stapathya way, Saraswati stapathya way, or some say, "We came from Maharshi stapathya way." Hun-un, I researched and investigated and practically tested almost ten years. Ten years I spent. Majority of what I made it, whatever the contributions, whatever the friends, everything pouring for vaastu - seeing the results. You have no idea how much hard work... I removed the dirt, all the stuff in the ashram and make it, still twenty-five percent is done - seventy-five percent needs to fix it. That after seventy-five percent, I really fix it then it's like that, really solid gold. That many marks I need... only twenty-five marks I give today to Penukonda – seventy-five more marks I need to give it.

Yes tell them to sell it. If you want to destroy a person... I don't want to tell this, but if you see somebody's house and he's little bit crazy, if he has swimming pool in the southwest, and if he's your enemy you don't need to think on him. If you have the southwest swimming pool, just leave him, wait and see. You don't need to waste your time what to do - it will take care of situation. It's quite an amazing information what I'm saying. It means I'm confident on it. One of my best friends, he has crazy vastu, he really loves me but he hates my knowledge. I'm eating the dinner with him, with his wife and children. He has the gigantic southwest swimming pool. Just he moved to purchased it. I told him, "Number one, don't buy it," "Thank you, bye." Click hung up. He bought it.

I can't help him loving him. I went to the house. I know before the map, again I saw it. He's swimming in the southwest pool. "Oh my God, no." After he came, we're all having a dinner, "You sure you all want to stay in this house?" He's little high temper, super temper guy. For forty-five minutes... I know I'm hurting him, but I keep talking about his house how bad it is. Then he took the glass and threw it on the floor, "Just wait. I'm fed up with your talking. It's over. Have your dinner. Go." I made him mad. If I talked ten more minutes I'm sure he's going to slap on me. Course he's best friend to me he can do whatever he wants. I came back to ashram and after one month later his son got in an accident. He lost his son. He's going to see his son, picked up his dead body and put it in the house. He went to the top floor to use the toilet. He fell from the steps; he fell off and broke his leg. He called me. I didn't pick up the phone. He called my security number. I didn't pick up. He called my mother. I didn't return the call. He's begging, "Please, please, please call me. I'm in the crucial stage!"

It means the knowledge is such a powerful. Even earth element is fifty percent of our karmas, our actions, our good karma, bad karma, whatever we do - that is fifty percent. Our good karma, bad karma, it comes out in the jyotish is a beautiful way astrology too. The divine force automatically will be with us. So even the crazy bad vastu, some divine force people, energy is there, they're surviving, but long time they're getting down.

(Break for process questions - continues some time later)

But most important thing is, nobody asked the depth questions what they didn't understand. The knowledge in spirituality, if you understand, that makes me super happy. And I really recommend again, all the bullet points what I taught tomorrow to review. Why I told this story, the mechanism. Why I told this story. The masters, their characteristics, Avadhut characteristic... avadhut means Baba. So why even to Jesus Christ he received that way to our eyes very painfully. Even though he's avatar, he's incarnation crystal clear divine soul, why he chose? Even Buddha, why he died in a funny way? Even Akbar why he died funny way? Kabir Das why he died in a funny way. Paramahansa Ramakrishna, huge wound of his cancer. They're cleaning every day and he's shouting every night having direct communication all the time with Mother Divine. Why he suffered?

So God has given to us this great gift, this human body and the beautiful friends, circumstance what ever you need it, He'll provide it. But luckily He didn't really take from you many things. Don't make Him take away certain things try to handle it very gently. The spiritual law is changed very beautifully. In Kruta Yuga there is no avatars. The beginning of the divine, it's called Kruta Yuga, there's no avatars. Every person is a Brahma Consciousness, then Treyta Yuga, Lord Rama, Sita, Ravana, the Rasksha guy he's one million times more powerful than Rama. Read the story. He has ten heads, called Dasha Kanta. He's a powerful soul. He connected Shiva; he received Shiva's atma lingam. His major problem is, whenever he connected the Shiva he asked the atma lingam, he lost it. He wants to be number one in the globe. He crashed. Number two again, he connected Shiva, Mother Divine and Shiva both appeared. He asked for Shiva's wife to be as his wife - crashed. Finally he kidnapped Sita. He gave the priority to the Kama energy - crashed. Sita was almost fourteen years in the prison in Sri Lanka with weeping and the broken heart. That pain is reflected to him, he crashed even though he's a strong devotee of Shiva.

Why I'm saying, in Treyta Yuga dishonest. In Kruta Yuga on four legs - dharma perfectly. In Treyta Yuga three legs. Dwarpa Yuga Krishna, big fighting, millions of people died - two legs. Now it's Kali Yuga, one leg. You can't see anywhere one hundred percent honest - that much shaking. So even though we're on one leg, the globe is running. Whenever we're coming in we're not bringing anything with us.

Whenever we're going out, we're not taking anything with us. What you done, good or bad, that's all you're taking with you. Try to know the Sathya. Do your best. If it happens, it happens otherwise leave it.

I know it's a little bitter to be in a practical life. There's no other choice... chance to you to be here. You have to surrender, adjust. There's no other option. In thirty-two years old, I turned this much philosophically. Believe me, I've seen hundreds of thousands of people. Certain climax moment, lady bitten by a cobra comes. They put her in front of me, "Swami take care." If she's really going be alive, there's no doctor in Penukonda. By the grace of Baba I knew some divine channels. Just I'm only too much... to suck the poison out. So far, ninety-nine percent got success. One person died. The climax it's gone.

So the point is, try to be responsible for your actions. Don't hesitate to your feelings. Don't hurt yourself. You don't have a right to hurt your soul. Don't force your soul to do funny stuff. You don't have the right. That's why I told the story about the lady who wanted to hang herself. You don't have the right to torture your soul - be in the positive. Try to see in every person the positive. If you don't like somebody's crazy negativity, don't talk - leave it. Be like that a few months, then you see how much you really turn. Never ever give a chance - it really disturbs your mind, your heart and your soul.

Whatever we did the process today, the fire puja, by grace of Baba and Mother, ninety-nine percent the illusions won't touch you. You think, "How come Swami?" Yes, you're out of the problems; you're out of the danger but you have to follow what I gave the tips and not necessarily disturbing your heart. So whatever I gave that mala, keep with you. After 101 days later, at the right time, hard work is communicated then let me know. Then find the place and time to do the next step. It's very important to be completed. Understand? I know some people are thinking, "Yea, we broke the coconuts, put in the flowers, Swami chanted some prayers, what is this?" You'll see the difference, see the difference.

Like this type of talk, I've done thousands, thousands... I know what I'm talking, one hundred percent I know what I'm talking. I know what's in your minds - come to the Reality. This is not you what I said. Your body is not you. Somebody is making you play. Who is

that director? Find out. You can change the last minute but He's already well decided, you have to keep playing the drama. You have to keep playing the drama. You cannot, cannot, cannot, cannot, cannot escape from Him - that is Almighty God.

Practically I've said, doesn't matter, vastu, doesn't matter fate. There's a director all the time watching how good boy you are, good soul. If you're thinking in the positive then He's get close. If you're acting funny then He's more funny than you - he's really funny. He really drives you crazy. He's your shadow. He's your shadow. Everything writing down, what He did it. Try to be aware of all the stuffs what you done then try to think tonight, peacefully sit, go back through your life, not thinking who said what you did, you think yourself what bad things you did to yourself, to the society, to your friends - what you did. Close that chapter. Come friend, a new person. You don't need to do good for the people, but don't hurt them - don't do damage. That's good what you did it. You know what I'm saying? It's better to be silent.

The vastu book, it's not a joke. His whole life is in that house. If it's bad vastu, even I know it but if I didn't tell it... I didn't have any bad intention to make him scared to get out from the house. What I get benefit? If it's like a million dollar house, whole his dream he built it, like one word, I don't want to tell it to you. So I'm not getting anything there, just telling the reality, even if in the beginning it's bitter, but later it's saving you something. In my position some realities if I tell it... it's not my job.

If you know sathya, tell it, leave it. Don't force anything to do certain things even if you know it. That's another important point. Don't force it. Like the story about the person who stole my books, I didn't force any more energy just my standard - I sent my love. Even though he hurt me, he damaged me, still I'm loving... Use the love weapon. You see the difference in your life, amazing difference. Understand? That's only difference between us, and the God, that's the only thing, that's his qualities.

Whenever certain illusions, He really wants to play on you... you didn't do anything wrong, you're simply driving your car got accident. It's ok. You're walking in the street. Somebody's car came by and hit you. Ok. You didn't do anything, your son died, your

father died, you lost all your money - some energy is playing on you, torturing you. At the time you need a person who can help you, as a vaastu, or energetic, some homas, purifying you to bring you up. Totally you surrendered and you don't want to make any mistakes, you're totally fine, but still at the time you need somebody to lift you. Understand?

Seven years back I'm in Austria, one of my boys in my ashram they fight each other. One guy got super tempted. He drank the poison. I called from Austria to ashram, "How is everything?" I smelled it. First time I called, they said everything is fine. They were in the middle of fighting. Ten minutes later, again I called, "He drank the poison!" Then I'm screaming on them on the phone. He's already shifted to hospital in Bangalore. Got saved. It's nothing to do with me. I wanted to do something in Austria, a program. It's little diverting me to go back to India, to me to not do in Austria, the work, pulling back, simply smiled, "Ok." He's happy, fine. Immediately I turned back. Even though I went there, nothing to do, but I'm responsible in ashram, their parents, all the stuff.

Certain unexpected disasters come we can't help it. That's His wish. Big tsunami hit it. That's His wish. We'll see 2007 again earth is going to dance. If it's not happening I never show any where in the globe. Before the tsunami and earthquake, in the Guru Day Message, I gave the message. You go and check the messages, 2007 is big danger question mark to the globe. The illusion arrows keep running it. I don't know where it will hit it, the Maha Maya, the illusions is like that. She's waiting the nature is waiting to give little shake - 2015 amazing changes. We'll lose sixty percent of the population on the globe - earthquakes, diseases, disasters, wars...2015. Again by 2070 (or 2017?) one more, big drawback - done. But twenty-five percent people again start to grow. Takes couple hundred years. I'm not scaring you. Whatever my visions are correct believe it or not, we'll see. God is always great. But a cobra is in the house means there's a danger. I'm not a God but whatever my predictions so far have come true. Bullet point, if it happens like that, it's done.

So you never know when you are here. Never know what tomorrow will happen even to me. Five times I planned for going to Samadhi, real Samadhi. Three times I left with my soul, came back in three days. Then everything I prepared - let's go. Then, Big Boss JC, he put

a huge work. "Try. If you're able to do it, good, otherwise do whatever you want." Just he said, "Try." Ok. Doesn't matter even I go back. Again I need to come. If you hang with this body it's ok. Then my mother she put the order, "You have to marry." Ok. I escaped almost four years from my mother. Whatever certain things is going to happen, accepting ok, no problem, I'm happy. I'm not a dictator to stop stuff. Certain things can change, so try to see the reality - the real bliss is how much you love yourself. Whenever you start to love on yourself, you can love somebody. Whenever you're not loving on yourself, you can't love somebody honestly. Whenever you start worrying about yourself, you cannot solve somebody's problems. It's a standard golden statement - stop worrying about you, let me worry about you. I will worry for you. That makes sense. Throw your weight on me. I'll take care. Send a message by cosmic, or write whatever you can big letter. Believe me I read every person's letter. So and so person I know what's story is there. Just write it and leave it. I'll take care. Stop worrying about yourself. Ok? Super.

End of Talk