

Shiva Ratri Program 2006  
Our Nine Chakras  
Teaching in the Baba Temple  
March 5, 2006



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**Swami:** Good evening guys. How was your day? Rough day? I'm sure it's very rough day. Who went to the mountain you got success guys? You shot it with video cameras? You shot it?

Students: Yes.

**Swami:** What type of cameras?

Students: Small handheld.

**Swami:** Ok, few guys they went to the mountain. Can I blame on you Clint? Not blaming but it's like huge crowd to go there. So we got it on the video camera and I'll point out for you tomorrow. In future step-by-step, small groups can go and see that. Ok?

Today the concept, the subject is very interesting. The nine chakras and how it really plays with the Brahma Consciousness. Even one chakra got damaged what happens? And is really charkas are there or not, or it's just the India tradition, they made up? We'll do little testings.

### *Nine chakras*

Trineytra chakra – third-eye  
 Garala kantha chakra - throat  
 Hrudaya chakra - heart  
 Hrudaya sulayshana - backside of heart chakra area  
 Nabhi chakra - navel  
 Kama chakra - below navel area  
 Visarjana chakra - backside below navel area (where spine ends)  
 Upa Visarjana chakra - below visarjana chakra down to knees  
 Sandhana chakra - from knees down to feet

How many? Nine chakras. Choose one Clint, and I'll explain it.

Clint: Garala kantha.

**Swami:** Oooh, ok. Why the Shiva character took the poison and he held it in his garala? What is inner mechanism? That's why it's called to him garala kantha, nilakantha. When they're doing the amrutha in the ocean with the huge nagasesha, with the snake, mountain they're filtering it, the amrutha came up. Each person, whatever it comes, each maharshis and devatas they're receiving it... Adilakshmi, kamadenu, everything came from the water element. Then the Shiva thought, "Whatever comes next that is mine." Then the cobra, that Adisesha, seven head cobra, vomited unbelievable poison. Then once if it really flowed away, nobody can handle to receive that.

There's only one person - that is Shiva. He took it in his begging bowl, the conch, he hold it in the conch. Then he drank it in a very interesting way. Then he kept it in his throat. Then he can't tolerate that - that heat, unbelievable hala. At the time he needs Ganga, water, to make him cool down even though he's a top being entire in this divine maharshis, divine devatas. Then he begged the Ganga, "Please come sit on my head." So he respected the Ganga to purifying him, to making him cool. He kept it on his head, the Ganga.

So, in our problems whatever we have lot of pain, stress, depression, is everything you can wash majority through throat chakra, Garala Kantha chakra. So through the garala kantha, all the problems you receive and majority you can hold it, not to get damage in your throat garala kantha. So to make your throat garala kantha to be strong

enough to hold whatever you're receiving the illusions, any disturbances in your life, in your process, you need to win the water element. That's why Shiva has two wives - Ganga and Parvati. Parvati is super upset, "Why you need another woman?" But Shiva kept Ganga as a pure surrenderity. So the water element is there very strong and powerful.

In our lives, whatever we need to demonstrate, for example Khandana yoga, any yoga, any siddhis is also linked with Garala Kantha chakra and with Kama chakra. These two are the major parts to win that. Then, once you win those two charkas, then the spiritual sadhana is successful.

If we go to the Hrudaya chakra, that is one of the most sensitive chakras... The sensitivity means everything you're ready to open, even you can change... for example who wrote the *Ramayana*? That Valmiki, he's a big robber. You understand Simone? He's a big robber. One time, he caught Narada in the forest, "Hey what do you have? I want to steal from you." He took his tamboura, his guitar, and he checked what is in it. Nothing. Narada had simple orange dress; he removed that too. "What else?" He said, "I don't have anything." And he broke all his malas to see if anything in it. Then he tied him to the tree. Narada is laughing, "Why are you doing this to me?" Valmiki said, "I have to feed my wife, my children, my grandparents, my parents. This is my job, my duty to rob everybody who is going this way in the forest." Narada simply said, "You know how much horrible you did so far? Look your karmas." Then he showed him, made him to see how tons of negativity he's carrying. "Let me touch your third-eye." That's the Trineytra chakra. Just he touched his third-eye to recognize to make him feel what is really wrong in him, how much he's really carrying in his lifetime plus from many lifetimes... he beat, he killed old people - no mercy and robbed...

He said, "I did because of only my family members, not for myself." Narada said, "That's completely nonsense. Go and check with your family members if they really want to share whatever you did that bad karma." He went to his grandparents, his parents, his wife, "Hey some maharshis, some saint, I tied him to the tree so he won't escape. I came here. Are you going to share whatever I done, all my crazy works, to receive the karma?" They said, "No, it's your duty to feed

us, you're feeding us. We don't care how you're going to take care of the money. We never told you to rob!"

So again he came back, "So Narada, what is my position? How to wash all these crazy karmas?" Then he said simply, "Chant the word, one bijakshra," he gave the *Rama*, "Chant *Rama*." Whenever he gave the initiation to him, the Rama word, Rama is agni bijakshra, that is the fire element link. You can check with the *Puranas* and the *Vedas*. He's not able to chant *Rama*. He said like mara, mara. His tongue cannot pronounce that divine name. He's that much cruelty. After he received the shaktipat from the third-eye, that's Trineytra chakra, then his heart chakra, Hrudaya chakra opened.

To make the Hrudaya chakra to open you need strong shaktipat. Some miraculous energy needs to touch to your third-eye. That's why the Shiva he has all the time another secret third-eye nobody has yet in the planet, any divine souls carrying third-eye except Shiva... not Brahma, not Vishnu, not any divine spirits, divine souls, any avatars, any maharshis... except Shiva. He's only having the Trineytra – third-eye chakra. That third-eye chakra carries and it really makes you to link to him to connect with his illusions. Even Vishnu is a strong devotee of Shiva. Brahma is a strong devotee of Shiva - all maharshis strong devotee of Shiva.

But another tricky point is, Shiva is the most favorite God to the Rakshasas. Why is that? All Rakshasas, they're super devoted to the Shiva – Ravanaasura, Bhasmasura, Kumbhakarma, any Bali Chakravarti, Durodhyana all rakshasas, they're such strong devotees to the Shiva. And he has the huge communication to them. And he's super friendly to them. Why? Jonathan?

Jonathan: Because they're very focused. They're pure in their devotion to him. And he doesn't care, everybody is equal to him one part, so if you give your prayers and your strong devotion and mediation to him, he will respond, he will answer that.

**Swami:** Monika L.?

Monika L.: Well that's true what Jonathan said. He's a super, forgiving master. He doesn't care about your character. He only cares about your devotion. And the other part, he's the only one who can handle the rakshasas, and...

**Swami:** Hun-un.

Monika L.: ....and he hangs out with them in the graveyard, with the spirits.

**Swami:** Ravanaasura who is a villain in *Ramayana*, he's one million times more powerful than Rama. One time Ravanaasura is sleeping with one prostitute. On the day, Full Moon, he has to worship to the Shiva. He has to do *archana*. In that mandir, in that room he can't find any Shiva lingam. In the late night just he woke up with the huge fear. If he doesn't hit it, his process will die then he's really screaming on himself how bad he is. Then he looked at the woman, she's sleeping... her breast, "That is Shiva lingam!" He forgot everything. That part, especially the raised part is Shiva. Then he sat and started to do the puja. That prostitute, after he did the puja, the climax she jumped and she looked at him, "Are you crazy?" He said, "You can't understand the craziness what I'm doing." I gave a hint here. Tell me more Monika L.?

Monika L.: The Rakshasas have total devotion on Shiva.

**Swami:** You're right they're really super dedicated. And also, it's very easy, we can easily pull him more than the Vishnu, more than the Brahma, more than any character, he's the *Bhola Shankara*. Bhola Shankara means just you're buttering, exaggerating buttering, "You're this great, that great," he's like a second Hanuman simply he says, "What you want? Take it."

Shiva he gave one boon to one Rakshasa. He meditated fourteen years. His name is Bhasmasura. Shiva appeared, "What do you want?" "Please my dear Shiva, whoever I put my hand on anybody they have to turn as ash." Shiva said, "What? Why you're asking for this? You sure?" He said, "Yes. I want to kill all the Maha Vishnu students. Vishnu is such a tricky character. He's playing all the horrible illusions in the planet. He's the persons creating the illusions. We want to destroy his characterism - no more illusions. Please bless that. Vishnu is also one of your students. We want to take strong revenge, we've been cheated by devatas. We didn't receive the amruta. Let's burn all the Vishnu characters whoever are chanting the Vishnunama devotees." He said, "Think one time Bhasmasura." Bhasmasura said, "I'm very stubborn, I'm very strong, I want that boon." Shiva said, "Ok, go ahead."

Then immediately he wants to test on the Shiva to make sure his power is right or not, that he got success or not. Then Shiva started to running. I'm serious. He ran. Where he ran? To the Maha Vishnu place, "Please protect me!" Even though Shiva gave the boon to him, he can't help it because he gave the word, the power is given. Then he wanted to test and first he wants to test on Shiva. Then Shiva hid in the Vishnu place.

Then Bhasmasura started to destroy many maharshis and devatas, making them to ash. Then everybody is getting super scared, "What to do, what to do with this rakshasa?" Then Shiva is also little guilty. Then he gave the initiation to the Maha Vishnu. He created to the Maha Vishnu the Kama chakra.

Then Vishnu turned as a female. He went to him as a amazing, the most, most, most gorgeous beautiful woman. The Bhasmasura looked at her, "Where you came from, who's wife you are?" Then she's talking very intelligently. He said, "I want to marry you." She said, "No, no way." He threatened, "If you're not marrying me, I'm going to make you to turn to ash. Then only you know to turn to ash, why can't you make some beauty?" "What beauty?" She said, "Dance like whatever I dance then I surrender to you. I'll offer my bija to you." He said, "Sure, let's go." Then they started dancing together. Whatever she's dancing, he's implementing the same dancing. In one climax position, she made her hand over her head. Then Bhasmasura, he put his own hand on himself - he turned as ash!

Then Shiva came with his Triangle, "Thank you so much." All devatas, everybody screaming on Shiva, "You're such a... you don't have the sthita pregnancy. Try to think what they're really asking! "What did I do? He pulled me - just I gave it. It's not my fault." So the story is, even though he gave so far, whatever Shiva blessed the boons - nobody received positive boons yet. Nobody received until to now, the positive boons. Whatever he gives, again he takes it back indirectly. That's a part of his character. So just make sure what we're asking.

Why Ravana'sura got destroyed even though he got the strong connection to the Shiva? It's not a joke. Rama is a simple character having some discipline. Ravana'sura, amazing power, just he want to take the Sita as a wife to him. That Kama chakra played in Ravana'sura's life. It got completely destroyed. You understand? The

Kama chakra made him to destroy even though he had the amazing support from the Shiva.

The creator of the Kama chakra is the Shiva. To win the Kama chakra is from the Shiva. That's another important point. To come out you recognize your own problem then you surrender, "Hey, I can't help it here, please take care." Then he's there to protect. Then he switched the Kama chakra to the third-eye Trineytra chakra. Once if your Trineytra chakra is strong it burns away any type of desires – the Kama. Kama is nothing but Maya - death. I told that in the beginning day.

That's why the Jains, five thousand years back, there's a big tradition, they all the time meditate naked. They worship Gomateshwara naked. They walk in the temples naked. After you see naked, naked, naked, fifty, sixty, seventy percent your feelings is dead. Does it make sense? Hello? All the way the northeast there is one temple four thousand, five hundred years back they built it, Gomateshwara, the statue is naked they worship. In the village it's almost like three thousand years old, there's one emerald statue. You can't find that statue anywhere in the globe, such a pure emerald... naked statue. The next is Mother Divine, is also super very famous temple.

To win the Kama chakra, come to the Hrudaya, you open it after receiving the shaktipat. Then the Hrudaya chakra will open, "Ok." Majority all the problems is linked with Kama chakra... where we really got disturbed, all the Kama, the death is coming from that chakra. If you think how to use that Shiva energy to that, there's another process. Of course everybody knows the Sky Mantra. I mentioned to go in the nature and chant as much as you can the Sky Element. That prayer, keep on chanting - that's the most powerful prayer. Keep on chanting, close your eye, and in your third-eye think on the Shiva. That Shiva, if it's possible, if you have the amrutha from Dwarkamai little touch there, (third-eye), or little ash from the dhuni here, or some from any famous energetic Shiva Temple put it on your third-eye. You're begging, and begging, and begging, your heart is open, you're using your third-eye, Trineytra chakra to control in a proper way to win your Brahma Consciousness to fix your Kama chakra in a proper way, not to destroy millions of your process, not impacting to your soul, begging to Shiva.

Once you surrender and begging, then there's no chance the Visarjana chakra, whatever you're going the actions to come out... whatever your actions will come will be super careful, less. Your actions will come in your control. Whenever you're meditating, you're thinking about the concept, the theory, the thought is you're controlling of your Kama chakra. That only needs to happen in the nature, putting the ash or the amrutha little bit on your third-eye.

Feel you received that initiation from your master to chant this to make your Brahma Consciousness to be strong. Then your Visarjana chakra be also very strong not to receive any crazy activities, not to release any crazy vibrations.

Then Upa Visarjana chakra, it sucks back whatever it can, the most worst way, the reflection and it destroys your Kama chakra and Trineytra chakra and your Hrudaya chakra. No matter how much protection circles are around, you're dead. Once you went in the strong depression with the Kama chakra - to come out from any depressions with any addictions, try this method. A person who is really drug addict, there's nothing wrong but it's in the Kama chakra. A depression person, huge drug addict is nothing but Kama chakra... the Kama chakra is super weak. It doesn't mean you have a lot of sexual feelings. It doesn't mean you want like millions of dollars, billions of dollars, it's not that. Even you get whatever you want, you're unhappy. I put you in front of you such a great gloriousness - still you're unhappy. Your two eyes are closed doesn't matter how much beauty I put in front of you. Somehow you got stuck. That stuck is Kama chakra.

Whenever you took something, when you drank alcohol, whenever you took some drugs, again it makes for a little time you're happy. That is Hrudaya chakra makes you feel good. Hrudaya chakra we should not believe that. It shows little bit but it's not reality.

Main three concepts is: Trineytra chakra, Kama chakra, Visarjina chakra – these three are the most important in our body.

You have the thought... even in my life... I can't tell certain my process experiences, I took the help from the Clint T.... even Baba, he took certain things. I don't have the guts to say that but... he drank strong metal liquid. Taking the metal liquid, just he drinks it. He had pretty good controlling on the Kama chakra. He has pretty good

control on his Trineytra chakra. Then he can operate his Visarjana chakra very happily. He drank it. Once he started to take his relaxation, ten, fifteen percent needs to go out... he's such a strong to go. You know what I'm saying?

Students: No.

**Swami:** The same time, don't see on the surface see underneath why he's doing that. He's not addicted, he's not we need to follow his way, it's not that, there is a reason whenever he's doing some great amazing process, the body, the vibrations he's switching, he's really switching. To me, sometimes I go super exhausted, like two days, three days non-stop at a stretch I hit it, hit it, hit it. It's a machine, this body after awhile what I need? Simone? Clint?

Clint: Sleep.

**Swami:** Ok, sleeping is not coming. I'm serious. Even now when I close my eyes to go to sleep, Raymond comes, Daniela, Clint, Ramakrishna, all the guys, each file, the Japanese... on, on, on, on... It's not my mind, it's your pain what I need to do for you and what you need to receive from me. It keeps on, on, on... So what, how I need to avoid that? You know what I'm saying? I'm one person and like hundreds of thousands of people I'm central person like everybody need help. Even though I'm going to take a sleep, each thing keeps coming, "What I should do?" If you're in my position, what do you do Clint?

Clint: I'm going to make myself go to sleep.

**Swami:** You're not answering straightly.

Clint: I would take a sleeping pill.

**Swami:** How long, how far you can take the sleeping pill... one day, two days, five days? The rest your life what do you do? One day you'll also face same problem, believe me. Especially the Yellow Scarf Group, pretty good and some senior students... you reached guys, you hitted certain strokes. Even you ran away from Penukonda, but time-wise it never leaves you - I put it, it's done. Even you turn my picture around.... Monika L. It's not me, something you need to do in your life on earth. Some energy brought you here. Some energy...

brought you... to here... to do... some work in the planet. Even you don't want to do that, you don't have the right to escape. You don't have the right to argue, "No way, I won't do this."

The point is here, as a human body, yes you can take relaxation... not in a crazy drugs way. That's why the Big Boss Jesus, he introduced with his students whenever he's doing the sadhana and they're super exhausted, really exhausted, then he look their faces. He has his own talent to get relaxed. Then he makes the grapes, special wine... he's a good, very good making the wine. I'm very serious. He's very good at making the wine. Then he shifts it, he offers, "Have a glass of wine." Drinks it. After they're really exhausted and when they're all sleeping and somebody can't, then he personally gives the massage to their feet, "I'm taking care you forever ok." Then he puts them in the sleep.

So, majority this body, this machine, one part, is most important to taking care of in a beautiful way to get relaxed. Understand? If you started to get relaxed in a funny way, then you're losing the balance on your Kama chakra, through whatever your food style, your habits, you're eating crazy food, you start smoking the ganja, whatever the crazy drugs, you're completely a different person. Then you're Brahma Consciousness and your Hrudaya chakra are not in your hands. Then you're totally as a 'monkey mind' whatever you see on the surface you *think* that is the reality. I seen few saints, I've seen some students who are really under that. They think, "This is the heaven, this is the bliss. Who cares the boring meditation?" That's not reality. To come out from that, use that channeling, whatever I said putting the ash and doing the chanting. The intention is to getting the controlling of your Kama chakra in your hand. Then you see how you feel relieved. It means you're hypnotizing to your soul to being very strong and you're giving little awareness to your soul, "Be strong, don't get disturbed." Understand? Any questions on it?

Luzia: Where is the Visarjana charkas in your body?

**Swami:** I'll explain.

Raymond: For someone who is addicted, is there something that can be done for that?

**Swami:** You really can change the globe with this process, with that mantra (Sky), especially the Yellow Scarf group who done the

crystals, make them to touch, put in the ash, give that ash to them, and give the prayer and let them sit and meditate. Then you see the difference. Even they want to take more drugs, they come down. They come down... they feel themselves horrible... they're doing horrible... that's not the way they should do their lifestyle... completely changing it. Understand Simone?

Daniela: (Couldn't hear question but something like this) If we also want to... should we first give them shaktipat too?

**Swami:** Hrudaya chakra.

Daniela: Yea, then they can do that part?

**Swami:** Give a little dhuni ash to them. It's all the time washing that in that fire. Give the ash - let them put it. If they don't like to put the ash, "What is this," give the amrutha. "Hey, it's honey just put on your..." then you see the difference. You might think you're putting on the body, how it really impacts. It'll impact. The vibrations it will change. It will change.

Student: Just to make sure, you mentioned the Sky mantra?

**Swami:** Yes. So, to develop the Trineytra chakra, is to purifying the Kama chakra. To purifying the Kama chakra you need to use that prayer, Sky mantra with that ash or the amrutha. Then the Visarjana chakra, whatever the Kama chakra and Trineytra chakra is playing, the Visarjana chakra, the actions, the moments it will go like that way. Then the Upa Visarjana chakra it receives... Don't give a chance to the Upa Visarjana chakra like that much horrible.

Upa Visarjana chakra means, you came to first arati, "Bless me with this, this, this." Then you came to second arati, "Bless me with this, this, this." You keep going asking, asking, asking different boons all the time. The Upa Visarjana chakra that's it's duty, all the time to make stop all your good fortunes, that it won't happen that easily. It's almost like your Patanjali, I told it like Kundalini, where that energy starts, your body sits it.

*Swami brings Paul up to show where the charkas are in the body.*

Trineytra chakra - 3rd eye.

Garala Kantha chakra – throat.

Hrudaya chakra – heart.

Hrudaya Sulayshana chakra - backside of heart. (There's another subtitle to that)

Nabhi chakra (also called it Kumbha chakra) - navel area.

Kama chakra - underneath navel area.

Visarjana chakra - (backside of Kama chakra. Exactly wherever the bones is ending here (bottom of spine), this is the Visarjana.

Upa Visarjana chakra - From Visarjana chakra down to knees.

Sandhana chakra - Then release from here (knees) the energy to make you to stand. (at the feet)

These charkas need majority to get purified. Let me explain my personal experience. I'm in the fourteen, fifteen years old. Before, almost my spiritual career is running very smooth and fast. It's going very gentle like you don't know a spiritual process is going... take it sporty. I have a classmate. I don't want to tell her name, my neighbor. She's in the fifteen years, one year elder than me. We did the homework all the stuffs. I'm in a part of the spiritualism little bit. She's harassing me, kind of attacking on me. Then I know it's wrong – no way. Then she keep, keep, keep, keep, keep, doing!

Then summer holidays we all use to sleep on the verandah of my house upstairs. I slept in one side, my father, mother, brother, all sisters and some friends. She also came, beautiful little playing and this and that. She also came sleeping. At the late night, 1:30, she went for, 'to sing a song,' for to pee. Then she came and she hitted me very badly with her leg on my stomach. Like she's super angry and mad. I thought it was my father. I woke up, "What do you want?" "You don't like me!" Ah, oh. Then my sister she woke up looking at me then she's sleeping. She knows the story what is running there. I said, "Are you crazy this late night? My father, mother everybody sleeping. Shut up and go take a sleep!" She said, "If you're not coming with me I'm going to scream."

What do you do Clint, if you're in my position?

Clint: Fifteen years old? I'd go with her.

**Swami:** If I did the mistake on the day... of course her family is amazing wealthy and successful... if I went on the day, tomorrow I won't be here. Then I told her, "Go, be in the downstairs, I'm coming after five minutes later." I made her went down. Then I woke up my sisters, "Go down." Then she's super mad and angry. Then she tried suicide attack. After two years later... even now she didn't get married, she hold that feelings, "I have to win you or die." I want to heal her - she got stuck. She's stuck, completely stuck. If I want to heal her I have to use my Kama chakra energy to burn in her third-eye to make it crash it. I have little scare, once if I reach her she's like a magnet, she attacks. I know it doesn't make sense but it's true. I have to give her shaktipat. I have to switch my Kama energy taking my thumb to her third-eye to focusing on that to burn it. And she's holding that energy, very intense coconut. I sent her some long distance healing... she's happy, she's quiet, she's well educated now, she's pretty successful she got a doctorate. She's still waiting. Some characters are like that in my life. Of course my wife knows this story.

So some people, even in your life, where you really got stuck? You want to see Baba to need to get stuck there. You need to see Mother - you need to get stuck there. You need to learn certain siddhis - you need to get stuck there. You know what I'm saying? You really need to fall in love to the divine. It really helps in that chakra. Not in a negative way. Once if you use the negative way, forget it. Whole life you lost it. You might think... just I need very fair answer. Five years back, six years back Clint T., and now what is the difference now, Clint T?

Clint: There's a huge difference.

**Swami:** What is that, in a positive way?

Clint: In a positive way, my desire is different, what I want, what's important to me.

**Swami:** What about all the Yellow Scarf guys? Hello?

Martin: We're different.

**Swami:** Taking the water element to me to touching you guys and putting to lift that, that is the shaktipat you need it. That is the shaktipat what you need it. And the Special Rudraksha people - using with my blood, burning it - that you need it. So, you clear on that two charkas?

Another thing is, come to Nabhi chakra. Who is disturbed with the Nabhi chakra, it's natural with everybody's life. For everything - they have a doubting character, suspecting character, until they really seen it. Even though they see it, they have a question mark. They can't believe on themselves, they can't believe on the process, they can't believe on the master, they can't believe what is this. They don't have faith on themselves. It's very super less, less energy in your Nabhi chakra. That's why I told the Yellow Scarf people to put the ash on your navel. You have a kind of suspecting, doubting, up and down nature, so to improve the Nabhi chakra, another name is Kumbha chakra. So the Nabhi chakra you need to develop that. Taking again the ash, making like three lines with your three fingers putting on your stomach. After you take shower, take the ash, three fingers, put on your navel. Before you're going to take sleep, take the ash, three fingers put.

And also the most super positive energy is hidden in your Nabhi chakra, the Nabhi chakra, majority I hitted. I see a person super suspecting, doubting character... for example Green Scarf, something they have stones they gave to my hand. Within how many seconds it turned as a fruit?

Green Scarf Student: Five seconds.

**Swami:** Who's in our group seen it, can you stand up guys? You gave the stones, it turned as a fruit, are you really believe before it turn as a fruit?

Student: I believed.

**Swami:** How much time it takes it?

Student: Four seconds.

**Swami:** It's possible? It's only possible to me once if they enter, stopping that third-eye Trineytra chakra, Kama chakra, completely

closing all charkas except the Nabhi chakra. Then they come like, "Yes, give it, give it back." It means you need to give a chance to me to cut off, to clear out to make it. When you're holding it, it's difficult. When you're really holding it... after you ate the fruit, what happens if you again, start thinking? It has to go back. It's a big question mark. That's not my problem. Again you're developing your Kama chakra in a funny way. You're not really fall in love in the divine there. You know what I'm saying? You're not really fall in love in the divine there.

If I really want to make you to open, yes I'll do it. Why I should take the hard work? Why can't I make you to be under patience? Especially if it goes your file to him, to the Baba, he makes you to wait several lifetimes or whole lifetime. Like you simply do three or four months sadhana and come back and expect something, hun-un. He always says, "Shraddha, saburi; shraddha, saburi' practice, patience. He always says big two letters on his Samadhi both sides. He never gives guarantee but he always says guarantee. But he never does that in your way. He says, "Ok, I'm coming to the lunch, go and prepare everything." They prepare all the lunch with all dishes but he won't go there. He's sleeping in Dwarkamai. The next day, the next day they come, "Baba why you didn't come?" He smiles it and he tells what dishes they cooked. He went in a different form, as a dog, as a cat, whatever it is - that is Datta. That is... Datta character. You read his book, his history.

Never ever depend on the promise, try to depend on the reality of the illusion. It's a very important point. Baba will take care of you - that's a standard. It doesn't matter which way he's going to take care of you. You no need that. You don't need to know that. Don't try to know that... don't try it. If you try it, we are in trouble. If we try it, we're in trouble.

But our Nabhi chakra wants to know how it's going to be, how it really going to happen it. After you buried all that ash guys, last night, especially it's like a big punch knife to me, "How this much people to giving like the protection circles... like completely giving the protection circles, how it really can?" So far you suffered, you done, you made your life, it's exhausted, it's done, then to switching, to be as a peaceful, as a normal. It's not blessing you whatever you want in your life to be wealthy, healthy, success - it's not that.

Whatever you're having it, to yourself to getting adjusting, your happy and bliss to bringing you in that stage. You know what I'm saying? Today we had the great meals, you're full, again if I feed you, you'll eat it? You'll say, "No, I'm done, I'm not hungry." That stage to your soul I need to bring it. That type of stage... you're super bliss, accept Satya. Swami I want Satya. Satya is nothing but to knowing of the illusion, the knowing of the reality of the illusion.

Illusion is like a big ocean waves. If you understand one way of the Datta illusion, if you surrender to that then the illusion never comes and touch you. You can purify your Nabhi chakra very open, you're fine, then you won't attract any diseases in your body. Whatever you keep suspecting in your life, you are disease person one day. Your physical body is under disease, cancer, tumors, problems - liver problems, lungs, whatever it is. All the health problems is lack of the Nabhi chakra energy. Once if you put the Nabhi chakra, the illusions, you're happy, you're done, you're fine. You clear? So, any questions?

Luzia: To heal the Nabhi chakra we take the ash? Do we also take the Sky prayer?

**Swami:** No need, just thought is to be clear, put the ash. Simple.

Lora: If the Mother gives us something, promises us something, can we believe that?

**Swami:** You can believe that.

Lora: If the master promises you something we can believe that?

**Swami:** Belongs to each master.

Lora: Where's the limit to the master promising?

**Swami:** Once the master has given the promise, of course it will happen until you really got clarified, purified...

Lora: So every promise you made will happen?

**Swami:** Has to be. Has to be. I understand what you're talking. For example, many people have the concept, "Am I really going to receive the siddhis?" One person I promised, "Yes you'll get the siddhis." When, which angle, what is the process I make you to do it... I'm

making you to doing one process this way. Simultaneously I'm doing little bijas for you and I completely cancel that process and I enter a different process there. Then it makes you hit it. To connect the Mother Divine, a manifesting a physical form, a manifesting an illusion there, a manifesting an Atma lingam from Baba, a manifesting some gems, somebody is dying with cobra bite and sucking the poison – these are all Divine Illusions. You can't say this is... you can say it's an illusion but if you're really stuck that it's an illusion you're thinking in a negative way, it'll stick as a negative way. You surrender to that, "I'm happy whatever it is, thank you." You need to enjoy that moment.

Last night I'm giving the blood and I'm chanting, chanting. I know what I'm giving but I know what I'm giving. Clint is cutting and he's taking the flesh; it's super painful. One part, yes, I'm enjoying that pain. I'm not taking it and using it as a pain; I'm enjoying the pain. One time he's giving an antibiotic shot. I told to outside people, "Don't disturb!" It's a most amazing, painful shot. I had infection... you remember Clint?

Clint: Yes Guruji.

**Swami:** Right after he's giving it, somebody knocked at the door, some super important, the State Chief Minister wants to talk to me, he's on the line. I'm serious. They brought the phone, it's very important he's on the line. He's giving the shot. I can't stand my whole leg is numb. Super irritable, super anger, it's like big volcano came up, "So what who he is!" Two seconds said, "Calm down, relax, calm down," "What's up?" (*talking on phone*) Still enjoying that. Try to enjoy whatever is running in your life that is in a positive way. You'll purify your Nabhi chakra very smooth and clear whenever thinking in a funny way, no chance.

One time there's a big illusion, me and Clint and Mohan driver, I'm driving from Bangalore to Penukonda. I'm a rough driver. Indian roads, if I drive in America, I lose my license. I'm driving 110-120 km speed in the highway. One truck is coming. I'm going toward the left side. One sumo guy, he's in the next side of the road, he's thinking if he wants to come on the road or not. Just his moment is like that. I seen him from here to that mandir door. I'm 120-130 km speed. That guy he pushed his accelerator, straightly came on the road. I don't

have any place, either I hit him or if I go a little bit left, the Lorry is coming. What I should do? Monika L.? If I put the brake, I'll hit it.

Monika L.: Drive to the other side of the road.

**Swami:** I have no idea what is in the left, all the way left, simply completely dark, super fast the vehicle. I took the steering wheel, I cut it, I had a fraction of one second. I saw the clearance – one big gigantic rock and one tree. There is a middle space just for a car. Just I thought, “Let's go hit the tree. If I hit the tree my driver is out, dead. If I hit the rocks, I'm out. By grace of (*Swami looks at Baba*)... the exact space, touched the brake, went, stopped. Clint all the way, he fell off at my feet, from the brake to the backside he was sitting. Then the next, I think there were a couple of huts, the people they're screaming. Ok. Few seconds later, put in reverse gear, bring up, go. Then I stopped somewhere to see how is the vehicle. It's good.

That confidence, the confidence on what? Why I'm telling this story, today I have to work with you guys. That's his decision. If he really wanted me to go on the day, I'm gone like that! There's hundreds of things, I'm gone. Some work I need to do here. Still I need to receive some suffering from you guys, maybe. I'm here...that protected. Protection, once I'm clear from myself, let him do whatever he wants for me to do - I surrendered. That's his duty to taking care of me. My duty is very crystal clear, whatever the illusions, whatever is playing I'm fine... any incidents.

My engineer, Jagadish, and Clint one time, Shiva Ratri day, we went to Sri Sailam. Clint, I think, had terrible experience with me with helicopter. We didn't ask the security permission. I want to go I thought it. I called the helicopter guys, “Please come!” He landed here, I jumped, took off. You better tell Clint.

Clint: Well, there were a million people in Sri Sailam on Shiva Ratri. It's really a million people it's not an exaggeration. And the forest was full of people, a million people. There's no place to land. And there's one helicopter place, which is suppose to be open but it's full of cars and full of people. And the helicopter and few police is there and they tried to land, to clear the people, but with the people it was just too dangerous - the pilot couldn't land. And the helicopter was attracting huge amount of attention. And tens of thousands of people were just running all over this area behind the temple. So Swami had

the driver pull up the hill. But as we were flying up the hill to the open, then thousands of people started running up that hill. It was true. And that is really dangerous, somebody can get killed by a helicopter.

So he just told the pilot, "Just land here." There was no landing pad it was just a rocky hill. And so the helicopter came down pretty close like five feet off the ground or something. And people were coming; the helicopter pilot was sweating. I mean he was really sweating. And Swami just opened the door and jumped out. And the helicopter pilot just took off with the Jagadish and me. Then we circled over and watched and people were just running towards you, and you were running a different way. Pretty soon you were completely covered. We were watching the people. Then one motorcycle was just sitting there, like it was waiting for you or something, and you jumped on and drove off. Then we didn't see you for a few hours.

**Swami:** The pilot is super nervous. He said, "We can't land here. We can land forty kilometers. I said, "No way!" I saw space with a few bushes, little rocks. I said, "Land here." He said, "No." He said, "Are you crazy Swami?" It's just me and him talking, these guys are in the back. "Look how crowd is coming." "Don't worry, put one level then I'll jump." He said, "You might lose your legs, you might get hurt. I'm sorry, I'm telling you." "I want to go in the Temple, no matter what. Do what I say." "Are you positive?" "Sure." So he put it like seven, eight feet high, huge wind, I can't see the ground simply jumping... thinking on him, "You take care - I'm jumping," Just I go out. He took off. Then I just stood up, look at my legs everything ok. Then just I seen the people started chasing me, "Hey Swami Kaleshwar." Then I'm running. I lost my shoes. And one guy, I have no idea where he came from, with motorbike. "Hey Swami jump in." "Thank you." We escaped.

Then to entering in the Temple - huge crowd! Then big police officer is screaming on me, "Who gave you permission to come with helicopter? Are you crazy?" "I am crazy. You're right I am crazy." "Who gave the permission?" "Shiva." His blood pressure going up! Then the Temple people they came, "It's ok, don't fight, come here." Then they brought me inside. I touch the Shiva Lingam and beautiful darshan and I went Mother beautiful darshan. I sat. I have no idea where is the Clint and the engineer. Then I asked, "Who came with

me, can you announce where are they?" And also super hungry. I never, ever asked, like that hungry, "Can you give some Prasad?" It's already late night, 8 p.m. "Some Prasad please? Something, some food please, I'm very starving." "So sorry, thousands, millions of people coming, Prasad all gone, huge crowd." One priest he looked at my face then he brought me two packets of lemon rice. That's one of my favorite! After seeing that Prasad my hunger is gone. Then I enjoyed that Prasad and drank the water. After I fulfilled my hunger, then I'm looking for those two guys, "Where are they?" They're hanging at the gate, "Hey Swami." Millions of people there, they're hanging, "Ok, come in," then next morning came out.

So why I'm saying this, the determination, "I want to do this. Doesn't matter. Either I"... it's not a joke some moments what I done in my life. I'm a kind of knife, I have crystal clear clarity in me; there's no any selfishness in me. There's the pure surrenderity is there. If I want to lose my legs, forget it, yes. And like that moments, "You take care." But I'm not doing in a crazy psychiatric way. I know what I'm doing. I know what I'm doing with very crystal clear. I didn't got success. It only happens in your life guys, to bring that surrenderity. This body is yours, this soul is yours, this BC is yours... my feeling is whatever is my feeling is not mine, that's yours. That's your mercy what you given to me. Today I'm super healthy, that's your mercy. Today I'm wealthy, that's your mercy. Today I'm eating whatever I want the food, that's your mercy. He can create some terrible disease, you can't eat whatever you want it, you know what I'm saying? Whatever he's giving that is his mercy to us.

You have to come to the reality of the illusion, the conclusion. That is his mercy, accept, you need to surrender. Once if you surrender, such a loving illusions will flow on you. Pure loving illusions will flow on you. You can make a dead person to make it alive. The miracles' energy will flow from you. You can hit, you can manifest, you can do the wonders... as soon as possible you're avatar, you're a part of avatar you're a piece of him. You need to develop that qualities. Some people think, "Swami, I lost everything." Where you got that before to losing it? Who gave it? My father gave it. Who gave it to him? You lost it, ok. Try to ask again. If he wants to give it, he'll give it. If you can't get it that, even if you try, try, try you can't get it... you know what I'm saying?

So this year is really very pleasant, peaceful year to the nature - 2007 is pretty big shaky year. This year will come also, some little disasters, earthquakes, again little small shakiness. 2007 we might see in the newspaper hundreds of thousands of people, we'll see some piece, some part of America gone, Japan some part of is gone. I'm serious, I'm very serious, some islands - gone. The economies crashing, depression is up, pretty violence... Until to 2010 little violence, then again little break. By 2015 the majority of the population is quiet calm down then the people really recognize about spirituality and God. So, I'm not giving a fear here whatever the vibrations, you see. Any questions?

**Martin:** How to closing down all the charkas except the Nabhi chakra?

**Swami:** Like I did, I jumped from helicopter, I believed, I surrendered, surrendering.

**Martin:** When the stones turned into the fruit with the Green Scarf, you said you closed all the chakras but the Nabhi...

**Swami:** To make them develop that chakra very strong. You know what I'm saying, to make that belief, that chakra to be very strong, simple.

**Lothar:** Swami, what you're really saying this chakra is like a mirror, we just have to see what's in the mirror and surrender?

**Swami:** Has to surrender. You know your funny up and downs, but you have to recognize, "C'mon shut up, calm down." Even though you want to make it calm down, your Brahma Consciousness is pushing it to make it to calm down. Try to use that dhuni ash to put on your navel, "Surrender, please take care." Then you'll see the difference. It really calms down. It really calms down. You see the difference. This is my word.

So have a wonderful night and tomorrow if you can fix it, the projector, they can see that mountain. And who was really interested in the University, tomorrow I in charge to go and sign your application, silently - don't talk too much. Tomorrow declare as a complete silence day, complete silence except some staff people. Don't meditate. Be very quiet. Then tomorrow I'm planning to give

interviews to the new students, the returning students some interviews and some shaktipat. And tomorrow night, I'm thinking it's better to sleep in the Baba Temple, Jesus Temple and Dwarkamai. Some process I need to make it if you're interested. So have a wonderful night. Good luck!

End of Talk