

Shiva Ratri Program 2006
Shenishwara and the Shenishwara Process
Teaching in the Baba Temple
March 3, 2006



Copyright Notice: World rights reserved by Shirdi Sai Global Trust, Penukonda, India. No part of this publication may be stored in a retrieval system, transmitted in any form, by any means, or reproduced in any way, including, but not limited to email transmission, photocopy, photograph, magnetic, or other record, without the prior agreement and written permission by Shirdi Sai Global Trust, Penukonda, India. No part may be copied or quoted in any publications or sold without permission by Shirdi Sai Global Trust, Penukonda, India.

Shiva Ratri Program 2006
Shenishwara and the Shenishwara Process
Teaching in the Baba Temple
March 3, 2006

Swami: Good evening. How is your day, guys? How is Yellow Scarf people?

Yellow Scarf Group: Good.

Swami: Later on anybody vomited? You really expected it would go like that way smooth way? But it went smooth? Ganesh?

Ganesh: Absolutely smooth.

Swami: You happy with it?

Ganesh: Yes, I expected something else, but it was very smooth.

Swami: Who will receive that type of shaktipat with me, putting you and making you with water element then you receive it? How many people have that luck? In my student's kingdom, thousands of thousands of people - who will get that opportunity to me to work each person, what is necessary? Very few.

You still have all your Atma Lingams guys? Two major parts, one major part is Yellow Scarf - it's a big relief to me and another part, the Green Scarf - seventy percent work is done. Little bit climax tonight, I'm going to complete that and the new students, and the Special

Rudraksha people - how many here? Erika you have your rudraksha? Is it broken? Last time I made it to show to everybody. You can't find that one anywhere. Do you remember guys? Illusion is hitted she got it broken. It's a crystal clear illusion. Impossible to get like same thing. I think many people seen it. She got broken. That is... spirituality I'm serious. You expect one thing... a beauty is carrying with you. Something wants to disturb. You should not express the beauty how you're going to protect it.

How you broke that? Can you stand up and talk?

I'm sure with the Yellow Scarf Group who had the atma lingams, take it for granted few people are going to lose it. And it's very serious thing if you lost it - white flag, completely white flag. They're all done with water element. Then next is earth, fire - totally of five times they need to do it in their life.

Erika: (Can't hear but summary is, she had it in a small silver box and she put it in her trousers. She changed her clothes and put the trousers on the chair. And the silver box fell out on the floor and it was broken.

Swami: Do you understand what she's saying? Silver box in the trouser, it fell off. If I'm in your position, if I received that I won't put in my trousers. I won't put it - I'll put the most safest place. Well, I did my job; you did your job. Can't blame on you, it's a little painful. You should not... in the future whatever you receive guys, how much beauty and energy and my attention I put to that and (snaps his fingers) you lost it with your negligency, hun-un. One time, with Virginia... how many things you lost it?

Virginia: A few things.

Swami: What are they?

Virginia: I lost a couple of Lingams and I don't remember very well. Oh yes, I lost my Baba Lingam.

Swami: It's painful... So Yellow Scarf people, you're going to protect what you received carefully?

Yellow Scarf: Yes.

Swami: That's your duty. Let's go to the subject. Where were we before guys?

Guenther: Union energy.

Swami: The Shiva have the character, very intensive energy in the globe, Ishwara and another part is Shenishwara. What is that called? Saturn. In every person's life, it's a standard law in Jyotish or as a soul astrology or soul karma, seven + seven + seven. Out of twenty-one years, for sure you have to suffer fourteen years. Period. Either you're early age... if your lifespan is sixty years, if your lifespan is eighty years, if your lifespan is twenty years, it makes it divided thirty-five, forty percent.

So even the Parameshwara, the Shiva, another form is the Shenishwara. Our own Shiva character implements that energy on every soul for to suffer for a while when we're on earth. Even we're staying on the great vastu, even we're wearing the perfect gems, even though we're doing the amazing homas. He might give little relief... just feels relief, but you're making that little relief escaping, then you're adding ten more years later, again that same period is coming back.

The point is, the majority that Shenishwara, the Ishwara turns as a Shenishwara is entered in our life with a painful, suffering, heartbroken, depression, anger, frustration and even though you're such a great discipline person, you're turning and doing the crazy things in the moment. That's not you - some energy made you to do certain crazy things. To doing those certain crazy things, that's only the Parameshwara, the Shiva energy turning to the Shenishwara.

To that Shenishwara, how to avoid that? How to protect from him? That is the theory of today. That is the most very, very important knowledge in the globe - how to avoid. For example, you're a billionaire, you're a millionaire, since five years your life is super successful, you're going smooth. All of sudden you started to falling off. You didn't do anything wrong just you keep going, just you lose your business, you're losing your friends and everybody is turning against you... some great influence is attacking on you. At the time

there is only one trick point to change that, to avoid that... to Shenishwara to go back to the Parameshwara.

Going back to the Parameshwara, simply, whatever your personal mantra + the dhuni ash (from Penukonda), using that ash on your forehead on the night times. The Shenishwara has a standard law. "Who has the avadhut ash... wherever they're burning the avadhut ash... if you put it on your forehead..." Generally he only visits whenever you're third-eye chakra is flowing. The Shenishwara will come to you every day, every night, he all the time wants to enter into you. Some of your divine circles will keep him avoid. Whenever it gets less, then he answers. If you're putting little ash on your forehead, it's very hard he can get in your soul. Whenever you're putting that little bit of ash on your forehead, chant your personal mantra.

Even Parameshwara, even though he's a Shiva, his own mirrorism, bimba pratibimba... I taught like seven years back in Hampi in Malagi Hotel... he put three lines of the ash. The inner mechanism, of course sattvo, tamo, rajas - three gunas, and also same time he can't believe even he's in the bliss, some of his own protection energy circles he'll lose it then his own mirrorism will attack on him - he's in trouble.

One time, all devatas, maharshis, they had a great meeting how to escape from the Shenishwara? Even Shiva is also there. The Shiva released the Shenishwara from the Visarjana chakra. We'll go that chakras... out of nine chakras, the visarjana chakra. After he released that energy, it's attacking on everybody in the whole globe. Even though he kept the poison, garala kantha, in his throat, some of his own vibrations released attacking on everybody, making suffering on everybody with the different losses. Then Shiva he stood up very proudly, he said, "I can escape from him, even it's my energy I released it, but I can escape." Everybody surprised, "Ok." Then he released Shenishwara standard to the Parameshwara in front him - to the Shiva, "Within twenty-one days I'm entering in you, I'll make you to suffer." "It's impossible!" Iswara, Shiva said, "Impossible. You cannot touch me. You cannot enter into me." "Ok, we'll see."

Then everybody left. Then the Shiva thought, "How he can find me?" Then he went to the hole in a huge tree and he hid there for thirty

days. Whole devatas, Parvati, Ganga they're searching for him "Where is he?" For thirty days he's completely in the hole of the tree. Thirty days later, again he came back to the Shenishwara in front of the devatas and everybody, "See, you didn't touch me, you didn't come." "I already touched you that's why you went to the hole and hid there for thirty days - that's me." He said, "Aaahhh."

So, once the vibrations hitted, we're in trouble. We're in trouble. There is only one character can avoid him – Ayappa. I'm very serious. That guy, he came from a male person turning to a female. Then Shiva made a love with him. Whenever the amrutha they received it from the ocean, Shiva is the purely person of the unstable one part. After he seen the Vishnu as a beautiful lady dancing... one side is sitting all the devatas and one side sitting all the rakshasas, he keeps putting amrutha, one side, to all the devatas and the other side he's putting the sura, it means the alcohol soma, and just he's playing and just he's feeding. Then the two guys they got little doubt... that is Rahu and Ketu, two rakshasas, "What all devatas are so happy and they're saying this taste is this, this, this, but this guy it's natural whatever we drink it, but it looks like same?"

Two guys they changed their forms, they entered to be in devata group. After all got served, last climax Krishna as a female character is serving all rakshasas, only putting attention on her not on the amrutha. It's totally unfair drama there, but it's true. Then the Rahu and Ketu they drank it and it's almost going down, then immediately Shiva gave the signal, "Watch out!" Then he seen it "Ah-oh," then he used his Sudarshana to make their heads cut off.

So even on our astrology, even on our jyotish, in your karmic things, the Rahu and Ketu, including with the Sheni, once if you got received it, that is very painful squeezing, painful sufferings we need to face it. It means we have the happiness, we're almost ready to receive the happiness but you can't enjoy that. You know what I'm saying, that type of problems. Your wife is so beautiful, is so helpful, but she's really torturing you. You have tons of money but you don't have the right to enjoy it. Such type of things, whenever is in your life is running, that means some energetically some Rahu and Ketu dosha, the problem is in your life.

So the Ayappa, why he got that boon to escape from the Shenishwara? He was born from the two male characters (Shiva and Vishnu) and they gave the boon, including whole male characters and Shenishwara, "Who worships the Ayappa and who worships the second character avadhut's ash, then Shenishwara he won't reach to you that easily. Do you understand? You won't receive, you won't go to the Shenishwara that easily. So it's the most important thing. "Swami, since five, six years I'm facing terrible things, "My wife got divorce, my children got homeless, somehow my life got miserable," simple we call it karma... fate... many lifetimes back karma. The standard principle of the karma, once you're born minimum seven, total twenty-one years in your lifetime no matter what, you need to enjoy that. Not good karma hun-un. Who didn't face seven years in your life at a stretch - really painful days... You? (Christine Str.)

Christine Str.: I don't know, I can't remember. I think I had a very good life.

Swami: You been through? You been though Clint T.?

Clint: I've had more than seven years.

Swami: Ganesh?

Ganesh: Since seven years I know you... actually I didn't dare to say that. I didn't suffer so much in my life because I got so much help from you. You relieved a lot of negativity in my life.

Swami: That's not true. Maybe I gave to you lot, who knows.

Ganesh: Actually, I thought maybe not seven years but maybe weeks or days, but not long period. I recover quickly when I'm suffering.

Swami: I need straight fair answer. Virginia?

Virginia: I think seven years in my life.

Swami: Raymond?

Raymond: Twenty-eight years.

Swami: Twenty-eight? Where the seven more years added?

Raymond: My blocks.

Swami: Paul?

Paul: Fourteen.

Swami: Fourteen years? You take Rama, Krishna, Buddha, Jesus, Baba, Ramana Maharshi, Paramahansa, Kabir Das, Tulasi Das, Babaji, Vishvananda, Chinamayananda, Vivekananda, any saint, any person who came on the planet, been through. This time I'm giving the possibility how to avoid that - it's done, it's done. Is it true Tatyana?

Tatyana: Yes.

Swami to Tobias: How many years you been through?

Tobias: Twenty-one years.

Swami: How old are you?

Tobias: Thirty-one.

Swami: So twenty-one years you suffered, Tobias? It's a very serious point guys. Franz what are you thinking?

Franz: maybe twenty years.

Swami: Twenty years? Like what you counting guys? Like twenty years you're under...

Franz: I had a bad first marriage, about seven years. Then in my childhood I was not very happy, and a lot of sufferings here - many years the sufferings here.

Swami: Ah-hun, ah-hun. You suffered or I suffered from you? What is that?

Franz: I don't know your suffering I only know my suffering.

Swami: Yea, um-hum. Simone?

Simone: Many years depression, twenty-five years lots of depression.

Swami: Guess how many years I been through? I'm thirty-two years now, thirty-three entered - ZERO. I'm serious. It did not touch me yet. He wants to come close... escape. Wants to come close... escape. But I never counted my profession is a painful - no. My hard work as a painful - no. My responsibilities, of course it's a duty. From the street until to now here I enjoyed every moment.

Last night I completed everybody of Yellow Scarf, their atma lingams is done. I'm super exhausted. I received whole their pain - it's my job. Then I asked the help to Cyndria, "I really need to knock out the body." Then in front of the Jesus I put my blanket, simply out. Then I have to wake up at 4:30 a.m. Then again I woke up and knock out; again I woke up and went to my favorite place in Northeast - out... beautiful sleeping. Even whenever sometimes I offer my flesh, limping - I never took it as a kind of bad karma facing it - it's the job.

What are the symptoms of the Saturn? Whatever you want it, you didn't get it. You have everything but you can't enjoy that. You have everything but you always feel you don't have anything. Unnecessarily receiving blaming. Even though you're a strict discipline person, sometimes you do crazy things, some negative influence is happening from you, through you, and you do crazy things. You have lot of money then you lose it, you're completely broke. Who really believed and they gave the, "Tata" to you... who you really gave your heart they said, "Goodbye," betrayed you. To be in the super sicknesses, under suffering super sick.

So these are all majority symptoms. To avoid that, tomorrow I want to perform a fire puja for the Shenishwara, perform Shenishwara homa. It doesn't matter what you been through so far - it's done. I don't want to make like who been through like two years pretty good, two years happy, three years again crash, one year ok, at a stretch ten years... it's called disa - dasa. One part, if you have the bad karma you go the bad vastu house. Bad vastu house it will kill you; it will play, it will punch as much as it wants it. So if you have the good karma, automatically you go to the good vastu place.

Sometimes you want to get out of one house, it doesn't happen. You want to move from that place, but some energy, that house is holding you not to go. Does it make sense? How many people have that experience?

To me here, the northwest before was the northeast. Now I'm building the west little height. To this building that is northeast. But I'm not using the northeast that much powerfully. Who stays here that northwest is like northeast height. That's like a pretty powerful shaking. Yesterday I sat in the ground looking at the building and construct in the southwest. Then I thought, "Hun-un." Your Swami's mind is like a big monkey mind - never compromising, going this way, this way, this way... Again I made to bring the piece of paper to draw it, then I seen it, "Ok." Then again, I have another big point, the whole lawn where it steps down at the Shiva Cave, to completely make a lake. Then again I said, "Hun-un." To that building guys (northwest apartment) it's southwest - I don't want to kill them, "Ok." Of course this side building (southwest apartment) and everybody is super good movements, "Good," What to do? What to do? What to do? Now I'm experiencing that, "What to do?"

The next to the Gopuram there is a piece of land and there's a huge northeast empty lawn we have. Need to make a big lake there and make a little... Everybody go and meditate using that northeast then it comes northwest (apartment), then we can see the real power of the ashram vaastu.

So, point disa - dasa. There is no one hundred percent law you have great astrology. In the house, if you put something in the northeast terrible weight, big cabinet in the northeast, then you see the person how he really go like that - super shaky, super bumpiness. When I seen the Clint's house in Laytonville, gigantic lake, really gigantic slope... how deep lake it is?

Clint: Forty, fifty feet.

Swami: Fifty feet depth of water like huge. House is in the southeast; the lake is middle north to the northwest, east is height, westsouth is entrance, it's like a little valley. How to fix that? If that house is like twenty feet, thirty feet extended to the Southwest, that's the most powerful. I checked it. At one time at three a.m. I'm sleeping at the

fire pit, collecting all where I walked, then I called him. What is this, what is that? How much time I talked to you?

Clint: Forty-five minutes.

Swami: I wrote down all my points. So far I don't have the guts to give the answer to fix it. I don't have the guts. It's fixable... to extending to that to make them come to the Southwest and the East is height... it really causes a lot of problems. I don't have the guts since many years to putting in the empty southwest. I don't have guts just to go and... everything is ready, just start and build up - no guts. You might think Swami's a little crazy. No way. One day you'll hear, whatever the knowledge, whatever I'm talking, it's true.

So, instead of building that huge building, I might construct here southwest. I started making the holes... I started, "Ok, ready to go." Then problems started coming up, started coming up unnecessarily just started coming up. To me the Earth element have that much impact on every soul - it's a golden statement. The Earth element will play the energy on you very powerfully. To change our lifestyle, to change our life, to change to our karmas to a beautiful way is through the Earth element. When I seen the Ganesh house, pure southwest extension, southwest door, northeast cut off, northeast gigantic trees... still trees is there?

Ganesh: Yes. You said I should wait... you said I should cut one tree but I should wait.

Swami: After you change it you feel any little relief?

Ganesh: Yes.

Swami: It calm down?

Ganesh: Yes.

Swami: Southwest entrance and northeast cut off with southwest extension - you invite the enemies, you lose the prosperity, you get the defames - period. Once if you enter into any person's house you can see what livelihood he's living. So disa - dasa to avoid Shenishwara... after the fire puja tomorrow guys, taking a little ash

putting in a small tiny box... make a deal with him, to Shiva and to Shenishwara... very serious... Shiva and Shenishwara... whatever you want to make a deal to your wishes to your processes, to your life, to your family, friends, whatever you're under suffering, not to get disturbed in your life - to make it success. And I will allow you in Dwarkamai to go in one place to go and bury that. Then whenever your next visit, maybe next Guru Purnima, next Christmas, next Shiva Ratri, whenever you comes, again take that ash and put it in rosewater and make the abhishek to the Baba. That ash abhishek, whatever the Shenishwara vibrations want to come to you, first he's responsible to take care to avoid that. To do that, you're burying in the gurusthan of the Dwarkamai.

So that fire puja, I recommend you be under little fasting... coconut water, fruits, milk, then it's fine. Do the fire puja, bury it, take shower then eat. So, anyhow I think many people are coming to Guru Purnima. You find your own box exactly. Is it possible Clint, how many boxes can fit in Dwarkamai, not disturbing the previous? How many people coming to Guru Purnima? Ah-oh, whole Dwarkamai need to dig it. Hun-un. Do one thing, like take one row of fifteen feet, put one sector of the people; again put big slate and again one sector; again one slate and one sector.

Clint: It's getting the marble up off the floor.

Swami: They're buying marbles for me. Right guys? Hello?

Students: Yes.

Swami: Hey, I'm breaking my beautiful Dwarkamai. I'll take care of the marbles, no problem. And every person tomorrow need five coconuts and minimum 1-5 kg of ghee. That will burn in the fire pit, to keep making the fire burn until next coming Full Moon. Two persons in charge to keep putting the ghee, even they taking the ash, it keep needs to burn. One kilo minimum to five kilos maximum of ghee or some coconut or ground nut oil, and some incense and flowers. Now clear here? So tomorrow 10 a.m.? Cyndria, are you confident you can organize this thing to everybody? Something wrong, why everybody is so tight?

Myuri: Our power spots are in the Dwarkamai.

Swami: No, I don't want to make your power spots disturbed. Don't worry. It will be fixed very gently. Then again you need to take your box of ash (at Guru Purnima), put it in the rosewater... each person alone in mandir, only you and Baba and you're washing it like fifteen, twenty minutes with that bucket of water. We're all outside. You're taking that water, coming and washing him. Next person coming, taking the water, washing him. Guru Purnima, anyhow, you're touching your power spot same time you're coming making him to wash it. That's recommendable.

Union energy - keeping distance on Full Moon and New Moon timings, next let's go to the union energy. The majority of these negative karmas, either the male or the female will receive, especially certain timings. I never taught this before. In the Full Moon timings and the New Moon timings and the women's menses timings, the relationship people, either wife or husband or girlfriend or boyfriend, should stay the distance. If the woman is under menses, you're not treating her she's a negativity. If it's a Full Moon time, take it for granted, in the long-term anybody in the relationships... maybe out of one thousand, five percent or two percent got success... on the Full Moon timings if making love, it's gone, and also New Moon timings, gone - especially on a Sunday, if it comes on a Full Moon or New Moon if you done it - svaha. If you want to break a person's relationship, on the Full Moon timing on a Sunday, if a relationship is together (making love) - svaha. It's proved - it's like soul vastu, it's proved. Many people think, "It's crazy information, crazy knowledge." It's a fact.

And also big misunderstandings come, especially if the woman is on, under menses. If you interacting with her, then both persons big misunderstandings, and big aversion will start there. Does it make sense Raymond?

Raymond: Yes.

Swami: Jonathan?

Jonathan: Absolutely.

Swami: No, be honest, be fair guys.

Jonathan: Yea.

Swami: Does anybody disagree with this? And also the menses women, whatever your puja room or in any temples, if a homa is running, it's ok you can enter, but it's not ok to enter... it really disturbs to your soul. You receive lot of strong vibrations then you can't handle it. Then you turn funny. You seen many temples, many places, the menses women they put in the distance. It's not they don't like you... of course majority of the divine is the female characters. Even the Mother Divine, especially, in her lifestyle she's in her menses - one is Full Moon time and one is New Moon time. The menses means she's very aggressive.

Certain snakes, every month once, every three months once, six months once, yearly once... especially on the Full Moon timing's it releases it's skin and also there's another deep inner mechanism. On the Full Moon timings some cobras... am I boring you guys?

Students: No!

Swami: On the Full Moon timings, especially some cobras start to release the skin. At the time, if you're watching right after it released, if you get that skin, that's enough for your spiritual process to be completed, that's enough. And also, it's very impossible the negative, the Shenishwara to reach around you if that skin is there. If that skin is there it's impossible. Some cobras are very smart and intelligent. It takes the precious stone from the nature and it hides in the mouth like a monkey. I know some scientists they say, "No way," especially some zoologists say it's impossible. But it's true. I saw with my own eyes. Of course I had one too. The precious stone it hides it, and whenever it wants to hunt, it throws it out then all the bugs and insects come around that, then it hunts and it eats it. After it hunts it, it takes it, it puts it back in the mouth, it goes away. Doesn't make any sense, but it's true. That's called *nagamani - nagaratna*.

When we're going to tomorrow or day after tomorrow, to that mountain, to the JC favorite place, I'll show you some nagas. First he sat there in the Penukonda and he meditated there, then he left. Five head cobra protected him. Then they put as Sasana literation... they put a gigantic cobra sculpture there... still we can see it.

So, and another thing is, especially who is in the coming process, after you bury your ash in the gurusthan, it's not recommendable to your hairs that somebody to step on it, your cut hair. And your nails, you can't throw away where you want it. Only put them in the water. Do this until you put the water on the Baba. Understand Clint? Of course you don't much hairs...

So in that union, the female and the male, that concept what I told it, try to be very, very, careful! If you try to maintain it guys, even many relationship peoples they talks, "Maybe this block, this block," that's secondary, at a soul level... Once if you see your wife, or your girlfriend in the house, you feel terrible pain, you feel terrible hurt... like little fighting... you're really under the suffering. That suffering means that ten, fifteen days back, you done some crazy mistake. Some moments you hit it in bad moment. (made love) Then you received it and it's really growing and growing, developing, and it's there like a mountain and it won't attack as much, then it goes super fast.

After we came back from the mountain, then I'll talk on the charkas... especially that ash, after you buried it and little bit taking with you and putting on your forehead, then you'll see the difference in your life. At the homa I'll give the new initiation. And Special Rudraksha Process will be completed and whoever else their processes to be completed then giving the new process to go. And it's more advisable if you can enable to travel with me to some power journeys. In the University there is one sector... in case you're in the tight schedule... to travel some places in South India to show you some perfect things. It's advisable. How many people are coming to University including part-time? So Cyndria, try to make the note tomorrow to them... write your name. If you can't afford it guys, I'm happy to take care of you - full scholarship. If you can afford it, yes you can afford. It's not the money issue I want to support too, and to make you to grind the knowledge in three aspects. One is on the siddhas, another is the vaastu, third one is the ancient - the real picture to really change your belief systems, "Yes, on the days it really accessed, it really happened," it's still there to see with your own eyes and witness same whatever the process is running, you're doing that. You understand? Hello?

So, I know you're busy, but to learning this knowledge in your lifetime is most important, is most important! So after the fire puja, if we have the time, we'll go tomorrow to the mountain. I recommend the old people cannot walk that mountain, very youngsters and healthy, going straight, not spending much time there. Already I checked with the security guys at local police department. I can't go freely without their permission, ah-ah. And I'm incharging to the journey - Paul, Clint, RK, Ganesh, Roman, Martin - these guys are the group leaders. Clint, you need to check their health, their heart if they really can come up on the trek. Go like one and a half hour walk, one and a half hour stay there, then one and a half hour get back. Ok? Any questions?

Luzia: Should the menses women take at the time the ash like this vibhutti from the puja?

Swami: Yes, no problem.

Imke: We put the ash on the forehead each night?

Swami: Yes, until you come back and you wash the Baba. And I'm giving the process tomorrow at the ceremony. I never did the Shenishwara homa I never did it. In Shirdi there's one famous temple of him in Shani Shingnapur. In future if you went Shirdi you write down the name of the village - Shani-Shingna-pur. The interesting thing is that whole village has no doors on the houses - no doors, the banks no doors, even the famous persons in the village, no doors. Even if you drop anything there, your bag on the street, nobody will touch it. It means they have strong fear, once if you take it, you're taking very bad karma. There's no police state, no court, nothing in the village. In that village there's a Sheni Temple... huge one rock standing on the stage, only gents is allowed to go there. Ladies stay distance. The gents, they allow to come only with the wet cloth. They give the cloth then you have to take shower to get wet, then you have to climb on the stage with the oil and put the oil on him then walk out. To Shirdi it's like one-hour journey towards Hyderabad. It's very interesting place. One time I visited there, I got shocked, "What! Whole village no doors." Then I checked what is the theory of this village? One guys is telling very interesting this, this, this, this... Once I seen that statue... it's not any structure just raw statue

standing, that's interesting... strong vibrations, very strong vibrations. Any questions?

Guenther: Swami, several years back you talked about Shenishwara prayers, we should get this from you?

Swami: Wait, wait, wait! We done?

Egypt: At the fire puja tomorrow, what about the menses women?

Swami: Don't worry, come and sit around.

Daniella: What should we do with the Ash Process we received last Shiva Ratri?

Swami: Is that Yellow Scarf process?

Raymond: No. Last Shiva Ratri we offered one of our mala beads into the fire and we took the ash from that fire, and since then we put it every night on our forehead.

Swami: Rudraksha Yoga. No problem, I'll explain five minutes. To this talk any questions?

Sonya: Can you give us any advice about the deal to Shiva and Shenishwara?

Swami: She's asking what we should make the deal with Ishwara and Shenishwara. The two things Baba is protecting you and your negative karmas and Shenishwara not to impact on you in Dwarkamai and once you come back and you and him only - you're doing abhishek. You can make anything a deal. Like I think a few people they're giving a cow to Baba, and their sitting and meditating there. How many people are giving a cow to Baba? That cow milk we're giving the Baba. Instead of water abhishek, we take the buckets of milk abhisheking... lucky man, happy. That's really good deal. And that cow, again it gives another cow - it makes the generations.

Lothar: All the Yellow Scarf, they gave one cow, so they do the abhishek altogether or just the people who donate one cow each?

Swami: Like sixty-one people I did hard work, you're giving one cow to Baba? Sixty-one people I did hard work - one cow. I think it better you come next lifetime as a cow. Better to come next lifetime as a cow. Ok. Hey, it's from your heart, it's not a big deal but it's really big deal. It's kamadenu - cow means kamadenu. It's the most powerful gift one of you can give it. Baba likes it the milk cream, palkava sweet, and rotis, food, certain things. Special dhoop certain things he's there to protecting. So whenever you're making that one, make something deal to him... like you're going to take care one thousand chappatis, five thousand chappatis, you're feeding like one hundred people, five hundred people per year, you're giving him like two hundred malas in one year. That mala comes on his neck. You know one thing interesting? So far I put only four times the mala to his neck. Even though I want to give it, he's not accepting it. He's not accepting. In a year like five, six times I do abhishek to him. He loves to but my nature is, I always want to make tricky to get certain things. So he's keeping little, "You stay little distance, I stay little distance," it makes works done. So, majority when I'm on the stage, I never stay more than one minute. You see this program from the beginning, I didn't touch his feet... just I stand there (at padukas), "Thank you," started. There's a reason I'll explain later.

Raymond: Even if Shenishwara is very well placed in your chart, it's his nature to give disturbance.

Swami: In my chart, my place where I'm born, that's Shenishwara, eighth is his favorite place. My master, my commander is Saturn - Shenishwara dictatorship... look at that nature - oooh. So what's your question?

Raymond: When he's well placed...

Swami: Well placed means?

Raymond: When he's exalted in your chart, very high in good placement, even then his job is to give suffering, trouble? That's his job, that's his happiness?

Swami: You're talking astrology. What's my name?

Raymond: Kaleshwar.

Swami: It's impossible. It's possible but hun-un. Good, so it's ok, first number one try to think tonight what deal you're going to make a deal to him. Tomorrow like 7:30, 8 who are the group leaders going up to the mountain, they go in the village and each person has to buy, not letting somebody else to buy the coconuts, ghee or oil. And I'm hiring who is staying for long time here, like they keep putting the ghee and oil keep putting the fire until the Full Moon. It needs to burn.

So after we come back from the mountain, we'll talk about the chakras. Let's complete the Shenishwara process tomorrow to get it done. Good luck.

End of Talk