

Shiva Ratri Program 2006
Kama and Maya – Life and Death
Talk in the Baba Temple
March 1, 2006



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Swami: Can you chant nine times: omkaram.

Students chant Om

Swami: Now five times: Guru Mantra.

Students Chant the Guru Mantra

Swami: Welcome my Dear Divine Souls. Today the subject is between the Kama and Maya. What I explained yesterday majority about the Maya linked with the Kama. Many people have the different opinions on the Maya. Maya is nothing but death. Kama is nothing but creation. You're creating new concepts, you're creating new feelings you're creating new fragrance there in the Kama. Once if you created there, immediately the death is there too - that is Maya.

The 'Ka' 'Ma' whatever mean by 'Ka', Clint T.

Clint: Action doer.

Swami: 'Ma' means?

Clint: me.

Swami: 'Mama'?

Clint: 'Mama' means me, so 'Ma' means divine – Mother - God.

Swami: 'Ka' means illusion. 'Ma' means how to come out - exit. Kali - Ka means amazing illusions. Kali, Kanaka Durga... whatever the divine form with begin with 'Ka' pretty good illusion characters. There is several types of the Kama. Majority in spiritualism, who really entered in spirituality, your Kama energy, not only the physical, you really suck, your soul will suck the maximum whatever it can to play the illusions on you. Once if you enter into spirituality it starts. Does it make sense? Hello? Be honest guys, who didn't feel once you entered in spirituality your life became unstable? Doug, your life is stable?

Doug: I think it is pretty stable.

Swami: Guenther, are you stable?

Guenther: Soon as I started meditation Swami, my life has been better.

Swami: But I have some letters what you wrote to me.

Guenther: Oh my God!

Swami: I have your file. Why you saying it's a stable?

Guenther: It's getting better. It's the way out of suffering, or at least the way out for me. It's getting better and better.

Swami: To you Doug, it's a good beginning to really understand.

Doug: I think it's much stable as I go on, more and more. I'm not reaching all the goals I would like, but think my life is pretty stable.

Swami: Before it was unstable?

Doug: Yes, I would say less stable.

Swami: Give me some examples.

Doug: My heart was closed. I was much more judging everyone, less understanding. And my life is just smoother now.

Swami: Your words are not convincing me. It's not convincing. For example, if I took my life when I'm in the beginning stage of spirituality, it was such a thrill, such a thrill to me - visiting the temples, sitting with the different, different masters, different saints and whatever they're talking and just hearing it, spending in the different ashrams, and little bit traveling. After I had the experience with the Baba, certain layers after, then I took my dharma to do. After I took my dharma in my life, I involved in spirituality good. I took the spirituality - that's difference.

Your lives, why you all came here, something a great drama, "I'm going to produce this, I'm going to experience this, I'm going to witness this, I'm going to share some time with Swami, I love to visit a little Penukonda traveling... some glory - something made you to feel good you're here. You're doing a process only you're feeling that. You're doing it but you're not really involved in it. You're not involving in it, that's a big difference - huge difference. Think, "You are doing your process, you have to involve it." You are responsible for your process. Like Vishvmitra, he is responsible for his austerities power for one thousand years. After he did the mistake, again he came back for Gayatri Mantra. He is personally responsible, a part of his process. You're life is a part of you're responsible to your process. Why this many years is taking to you, even the senior most students, you have to really involve, you have to really involve in the process.

When I'm in the age of eighteen, nineteen years, I'm like a very wild cobra. I am. You can see some DVDs tomorrow, 1996. If the big wind comes I blew up. That much personality - almost like Christina Sch., forty-two kilos weight. It is amazing.

After I took the responsibility then I involved with the Kama. That Kama is... that's not mine, that's his Kama (Baba), his desire. Kama - don't think all the time negative, come to the positive too. That's his desire to me to sit, to create the activities. Ok, before that I'm like you guys, pretty good just going and traveling here and there and just have beautiful hut. It's not that much then the real punch as a responsibility, as a duty came in my life. Got stuck, really got stuck in the huge frame.

Like your life, you entered into spirituality. You're stuck. You're stuck. How to come out? Spiritualism is the most higher thing in the

life to enjoy it. The same time to be a normal human being, to be a normal person, that's different. Which one you like Monika L.?

Monika L.: Spiritual life.

Swami: To me, I would like to be a normal person. I'm serious... like forget it, just go be in the nature - what I am, I am. But the nature is not allowing me to be what I am, I am. I'm attracting, I'm sucking the cobras like you guys... to sucking, just to do. It means, until to certain stage, if you carry a spiritual life, then later on you'll lose automatically you're natural fragrance. Your natural... Jonathan Rosen ten years back, now Jonathan Rosen - different. Even he stopped Penukonda, he stopped meditating, he stopped doing bhajans, he stopped everything - he can't change his life. The Sai virus - incurable, Shirdi Sai virus there's no treatment for it. He's like a tiger, once he got the meat in his mouth, the tiger will lose it? Once the tiger caught it... it's a true. First example is me. He putted, "Do or die the job." Through me it's also coming in your lives. Without your notice, some divine influence is playing on you to do certain things, but you don't know what it is. You don't want to do it... of course you want to do it, you're confused, but you're doing it. Getting confusion going to the Maya - that you need to understand. That's a trick point. Once if you know that Maya you're a free bird. You understand? It's very important topic. Ramakrishna, can I talk your personal life?

One time, all this Elephant group, I'm in the beautiful party with them. He liked Marcie, he married, then he started blaming on me. Is it true Clint? I think it's better you talk instead of me. Stand up. I'll explain how the Kama came, how the Maya is playing there. Tell me about few minutes briefly. It's very important. We have lot of days' time - tons of time we have, we can go.

Clint: Well, they got married.

Swami: Did I make him force him to marry?

Clint: No. You asked and he said he wanted to get married. And you had Paul and I to check individually with him to see if he wanted to get married. He was very happy. He got married then there was some rocky times after the marriage. I'm not sure which time you were talking about, but there were a few conversations when he was

really sharing his pain in an authentic way with all of us and of course you're the guru so it's easy for us to confuse you as the cause of everything. And, you were just letting it run and doing your best to keep the love flowing.

Swami: He fell in love with Marcie. I'm happy... lucky man, good. I knew some problems would show up. I can avoid on the day, but why should I avoid? He has to know that problems, he has to know that pain, that punch. Whatever it is, my dharma is... he liked her, I checked it... it's not my sankalpam - that's Baba's sankalpam. Then I sent Clint, Paul and few guys... is it true Ramakrishna?

Ramakrishna: Yes.

Swami: Then in the party, he don't want to be with her anymore. He wants to be separate and just... is it true?

Ramakrishna: Yes.

Swami: Then, "Oh my God, what is this lila running?" Then simply I handed his file to the Baba. After the next month, next month later, I got the message, "Marcie's pregnant." That's cool. One Kama energy started then he wanted to come out from that. Then the Maya came making him tie with that. He has a beautiful diamond daughter. That's the end of story. That's the end of story. On Shiva Ratri Day, I gave like one half hours talk to him. I interviewed him morning hours from 8:30 to 9:30.

Number one - never, ever feel you are in pain. If you are in spirituality, never, ever feel you are in pain. If you're feeling it, it grows amazingly. You're cursing on your soul yourself. You're a maharshi, one maharshi is hidden in you. Your soul is not an ordinary soul. Don't make your soul tortured to your heart. Standard golden line - yourself you're a big enemy to destroy your heart.

And two, whatever is happening around you, in you, try to avoid that if you want to avoid that. If that's not happening, accept it. Accepting nature is the most important thing in your life. If you're not keeping accepting it, you'll be really in the danger. Like my life, serious, one part I wanted to accept, one part I didn't want to accept. I was in the middle of struggle. Finally what I did, I accepted. It's impossible within ten years to create in India, to be this much hurtles

to create for you guys this type of paradise. It's impossible. It's impossible. It's not me, "I did it," some divine energy made me to do this. It's not me.

In your life, whatever your success, your failures, that's not yours. Whatever your success, your failures is not yours! You can't do yourself anything without divine force... even you had a huge control on certain siddhis. Once if you develop that nature, then you know the Maya, Maya cannot hit it. For example, you're getting in the temple and I'm going out. I know you really, really want to talk, you have huge confusion with one process, you really got stuck, "Swami please clarify this." I know you're confusion, I can make you to clarify but just I ignore, I left. You feel so hurt. That's the most worst thing to receiving the hurt from the master. That's like one million times more pain then the relationships what you receive. You know what I'm saying?

Never, ever feel you're receiving the pain from the master, that the master is hurting you, that the master is treating you little distance. Your master means your well-wisher. Sometimes your father maybe angry on you, sometimes your mother might be jealous on you, but never, ever master. A true master, the Satguru... that is Satguru... never thinks on you in a negative way. Whatever you do in your lives... of course he also came through with the stuff. He been through the same all the stuffs whatever you're going through. So you no need to explain to the master what you done the mistake. You no need to explain your confusion. You no need to come with your guilty face, no need to. Just simply, "Take care me," and feel free.

Another trick point... I'm not only talking about with me, I'm talking about the Datta characters, the Shiva characters. This is the Shiva Ratri course, the Shiva character... for example, I promised to one guy, like Chinello, "Ok, come to Shiva Ratri, I'll make complete your process." He has a hope coming, coming, coming to the Shiva Ratri process to be done. If it doesn't happen, what he feels? So hurt or flexible, "Ok, I'll try next time." But there's a chance you'll lose your friction. The hope of the friction you lose it. Once if you're losing that, it's the worst thing you're doing it. That's another point. The inspiration, the friction at any time, any cost, anywhere - don't lose that, that's another pure Maya. Any questions on this point?

Christinea: (Can't hear but something about not understanding Swami's meaning of his word 'friction' in relationship to inspiration.)

Swami: Inspiration is common word here... you have a strong inspiration to be here, a student of Swami Kaleshwar. The friction, whenever you met Swami Kaleshwar you have the same friction you met or you didn't met. You understand? Does it make sense? Friction means to attack... whenever the time comes you're getting it.

Martin: Means being ready?

Swami: Readiness... with friction, inspiration... like you didn't got it, you lost it or somebody lost it and your inspiration keeps going up and down. It's clear.

When I started the Baba Temple, to the statue, they brought it all the way to here. They built the stage. From there to there he needs to climb. (From the floor onto stage) You can watch in the CDs. In that place, to that height, all the dirt it came very smooth. To this place (on top of stage) only like seven, eight people can stand on it with the ropes, they're pulling his chest, his legs, and one is at his neck. Hundreds of people are sitting and doing bhajans. Those guys are really exhausted. And the priests, they're screaming it might break. Simply I sat, "Hey man, what is this lila?" My desire he has to sit there. Everybody is hoping he has to go and sit there. For one and a half hour they tried it, nothing happened. Finally I thought it better to put it where he was sitting, remove the platform and to make everybody to do pradakshana around him. Maybe he likes that way. Never knows, "Ok fine."

But they're all fixed, everything, they're all expecting the Baba statue there. Then one guy... am I told this story... one guy I seen, it's not that young, not that old, his chillum. Just I seen him very in the distance on the steps. I called my driver Anthony, "Come here. Go and just get some of his whatever he's smoking, little bit." He said, "Why?" "Get it." I'm not blaming. I made some sambrani coals, put it in the fire, the smoke came then I selected seven people, "Start." Within five minutes, just straightly lifted. Then I'm screaming on the people, "Clear out." Then I'm standing at the door, "Little left... like little right... done." Thousands of coconuts they broke. Oh relief!

Why I'm saying this? To any problem there's a solution to the trick to fix it. You got stuck, you got confused, make a deal something with him. Do what he likes it. I'm serious. Clear out. Just clear it out and be happy. We don't know what he likes it, some angles. One time I'm flying with Tobias and Tatyana. We left San Francisco to Denver. I completed my process with few students there. I look her face, Tatyana face... such a huge depression. Is it true Tatyana?

Tatyana: Yes.

Swami: You know what she's depressed? She lost her valuable mala. Since that many years she carried, she lost in the hotel. She put it in the pillow. That's interesting why she put it in the pillow. Then we're just in the airport, coming with my luggage, dancing and smiling. Once if I travel with anybody pretty joke character I am floating and just... She said, "Swami, I'll do anything, I'll offer anything, I need my mala back!" I look her eyes, and I seen it, "Oh, that's tough." She done amazing processes with amazing with that and she called the hotel - they didn't find it. Ok, so I made her to deal. How many kilos of milk cream?

Tobias: Ten kg.

Swami: Ok, make a deal with him (Baba) he loves Barfi it's the sweet they make with the milk. "Ten kilos you're going to offer to him, we'll make a deal. We'll see." It's nothing but it's really something. Believe me, it is something. She got after couple hours later that message they found it. They found it! Hundreds of people are coming they're throwing out, "Who cares a mala, something?" They're throwing it in the garbage, "It looks something like strange. It's not a jewelry, just like beads, forget it just throw it away."

So, that's another point, to come out from your things, to come out from your stucknesses making a deal to the Shiva character. Don't make a deal what you cannot do it. The same thing happened the Jesus Christ. He said to Mother, "I'll give my life and my body to you." Hun-un. That's tough commitment. "I'll give my life and... whole this is everything to you." She took it, "Ok, thank you," done. It's done.

Even just you, you sit, you feel how horrible you are, how horrible you are. Your soul and your mind and your heart all it comes in one

straight... you makes your mind in the way of the friction – self-hypnotized that you're really horrible, you got hypnotized by yourself that you're a horrible character. You should not do that! You should not do that! Certain things is happening with accident, with attention or without attention... sometimes you do mistakes, sometimes you missed your promises again some punches come back and you'll recognize what you did your promise.

In my life, I don't want to get married. I have huge fear with that. I'm serious. It's not a real fear... that's not the purpose why I came here. Another extra journey he added to my engine. You know what I'm saying? My huge engine is running, he (Baba) added one more boggie (train car) attached to that. Three years I maintained to escape my mother. My mother more like a hundred girls she put each person, "Look at this picture, interview her." Before looking at the picture, I got the phone numbers, writing crazy letters about myself to them, and changing little voice pretending and just putting to that girl disturbing her and going to her house simply sitting there... to making that girl to say no to me. "See mother I hate this. Don't do next time, never!" Again couple months later, again she's fixing up. Then, she went to Shirdi - she went to Shirdi and she sat there and she made a deal with him there. That's the end. She made a deal, she had a commitment - done. Then she got super sick. She went on huge hunger strike and why get fear? Just do it. Just do it what is her desire. Ok done. After I accepted the marriage, simply I made a lottery to his feet (Baba). Nine times the lottery, "Yes - yes - yes - yes..." ok, done.

Why I'm saying this? You want to escape but you can't escape. Once certain things is happening it means you don't want certain things but it came in your life. I didn't take it as a pain. In the beginning, until I'm really jumping in swimming pool... it's cold, it's winter season like really shaky... it's done - swaha.

In our personal life you got certain any problem, you're really under nervous, just leave it. I'm telling, just leave to his feet (Baba), "You are the person creating this, you're the person to remove this. If you want to remove this, if you want to keep this one to hang around me, make it hang around." Such a kind of sthita pregnyatata, Sthita pregnyata you need to develop in spiritualism then there's no chance the Maya can come and touch you. You understand?

So, the Big Boss Jesus Christ, he got married, had beautiful kids, again they have the kids, again they have the kids... still the generation is on earth. I know the globe hates it to me to say that, but it's a true. It's true. The Big Boss Baba I don't have the guts at the moment, but he enjoyed his life as a human body. We're all peanuts what he enjoyed. Do you understand Raymond? What he really enjoyed it we're all peanuts.

You're physical enjoyments, your heart enjoyments, whatever you're doing it, just make sure what you're really doing it. It's an important point. The spiritualism never, ever says you should only do like this, then only you'll reach to here. There's no anywhere the law. If any master, any religion anywhere they're saying that, that's completely nonsense. That's not divine principle; that's a devil principles. You have one hundred percent right, you came on the earth, you came on this planet, be free what you want it. Don't torture your heart.

For example, you're alone, you fall in love with one person. You'll die for her. And Swami gave a strict diksha and you have to keep making it, "Don't fall in love, be celibate - completely be celibate." What I heard, what I seen, some maharshis, some rishiis, some babas, some swamis they teach in the globe, "Be celibate." Where they wrote the word, "celibate," be sannyasa, sannyasa means, the real sannyasa means pure surrender to the divine.

I went to America. One guy he offered several millions of dollars to one saint and he's doing some process with that saint. And I asked him, "What is your ambition?" "To learn siddhis." "Good, what is mean by siddhis?" "Well to connect Mother, connect Shiva, connect the divine, connect the divine spirits." I look in his eyes, "Are you happy?" He said, "Since twenty-two years I'm doing sadhana Swami, nothing happening. I created... I built this huge... I spent my life, I sacrificed my life." I asked, "Are you fall in love?" "Yes." "Who is that lady?" "She's also in another diksha, but we're all separate, no permission." Twenty-two years he's waiting, just I gave him on the spot, "Take this, go and get married, be happy." Just he walked away from that place, got married, he's happy. The point here, he totally fell in love and he's meditating. Whenever he's meditating he's thinking on her. He's thinking on her. He's not thinking on the process. And a big hating is developing on the master, same time there's a big respect. He's in between the huge conflict, "What I should do or what I should not do?"

Whenever you're receiving a diksha, "Swami, I cannot do, I'm so sorry. Let me enjoy my life too." If I'm in your position, whenever I receives it I tell very clear, "This is my life step, I want to do this way." However, if you're little crazy with bad habits then you need to receive some little punches from the master. Not having bad habits, just to live as a normal simple man and to also be in the spirituality, enjoy both. If you don't know how to enjoy the normal human life, you can't enjoy the normal spiritual life, the bliss. You know what I'm saying? You're not clear in the normal life. So, many people might have confusion, "What's Swami telling here indirectly? It means I'm promoting to your crazy habits?" No. I'm super against it. To your true love whatever you have on it, express it, be there, receive it, enjoy it.

One time I did 101 days my process. It's November 16, it's very cold, I went to Hampi. Great process I done... I jumped in the river, I came out. Super cold. I never... I'm not a smoker; I hate it! On the day I had a huge desire, I want to smoke. I need a cigarette. Then I look at my driver, "Hey, give me." "I don't have it." He rejected, three times he rejected, "I don't have it. I'm serious I don't have it. I stopped the smoking." I know he's lying it. I know he has it, "Shut up, come close, give me." He's looking at me, "You ok?" After two puffs later I got, "Ooooooh," done. That is the life.

Once the Baba, he seen any palm tree with pot when he's walking to the different villages, he seen it, just he stays there. Somebody has to climb the tree. Even who cannot, he makes them to help them, "Go, climb." They have huge fear climbing, getting the pot, giving the pot. He enjoys the drink, he puts the pot there, go. Why I'm saying this, the major part in your life you don't know how to enjoy your life. Even whatever you're having it you feel you don't have enough, you want more. You want? More. You're not seeing whatever is with you, around you, what you're really carrying the fragrance. You're looking at something else. You're ignoring your own what you have. Try to first enjoy that, it's enough. Once you ignore what you're really carrying it, why you need another thing? You know what I'm saying? So, it's most important.

Once if you gave to your mind to a monkey way, it always wants to do what it wants like very crazy angles. At one certain climax, it brings you in the worst crash. That's also super danger. You have to

be really careful what you're really doing it. You have to be very super careful what you're really doing it. You understand Jonathan? Then enjoy the life. You're a bliss person there. Then once if you enter into spirituality, the bliss will take off a beautiful smooth way.

The beginning days, what I seen in the meditation, every five or ten minutes, each person like shaking. Now, you guys like going like that - trance. You're the way ahead then the normal spiritual people. The normal spiritual people... your life is super way ahead. So you no need to think about yourself that you're still not eligible. You reached pretty good like the Vivekananda. Vivekananda is not an ordinary character, especially on the meditation. Once he sits there - out. He takes it, pure, pure, pure satchitananda - the divine bliss. It's not sleepy, it's awareness to get through meditation, that you need to develop. That's top important thing you need to develop in your life. Once if you have the inner silence in you, the life is super easy. Then the Kama, any desires, any funny playing tricks, you really can avoid it. Your soul is pretty strong, determined character to judge control. Then there's no chance the Maya can reach you. Understand? Good.

So tomorrow there's a big day, we hop on the mechanism of the union. I never talked on it, the union mechanisms, so opening the door tomorrow onwards. Good night to everybody.

End of Talk