

Shiva Ratri Program 2006  
Jesus, Adi Shakarcharya, the Nine Chakras  
Teaching in the Baba Temple – New Moon  
February 28, 2006



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**Swami:** Is everybody prepared to do the New Moon Process tonight? Today I would like to talk the life, the big boss Jesus Christ. I never talked what he did in India, what he studied in India, what he received in India. Some brief instructions today I want to share with you guys if you're interested.

Before I start, I have general few questions to everybody. It's very important to answer very openly, honestly, not hiding. It's important to share your experiences and your confusions and what you really been through with me, around me, and also in your life and in your process. Of course we have many days time. It's better to beginning with New Moon. So the Full Moon starts from tomorrow onwards. It's growing so it's good Full Moon to start. Raymond, how many process so far you done it?

Raymond: I think nine or ten.

**Swami:** What are they?

Raymond: The Five Elements, Inner Five Elements, Concord...

**Swami:** You did the Concord?

Raymond: I did mantras under that name, yes.

**Swami:** Yea, next?

Raymond: I did the... I can't remember the name... the A & B Process, JC Channels, and some specific long dikshas for some of the JC Channels and the first 10,0008 x 10,008 mantra. I don't remember the name of it.

**Swami:** Yea. Jonathan, what processes you done?

Jonathan: I think I've done almost all of them since 1998, Five Elements, Inner Elements, Sri Chakra, Concord, Jiva Vidya, JC Channels, Atma Sandhana Yoga process in Hampi, Sai Shakti healing process, various Shirdi processes, Shiva Cave processes, Dwarkamai processes.

**Swami:** What is the Dwarkamai processes?

Jonathan: There were quite a few processes in Dwarkamai. One is Khandana Yoga process.

**Swami:** You seen the Khandana Yoga?

Jonathan: Yes

**Swami:** Got success?

Jonathan: No, partial success.

**Swami:** What do you mean partial?

Jonathan: It was a bird, the head was cut off and I did it with one other person. He was the main person; he did the cutting. And the head was refixed and the blood was all gone but the bird did not live. But the head was cut off and full of blood, but the blood was all gone, and the head was back normal, but the bird was not alive.

**Swami:** Blood is gone? Where it gone?

Jonathan: I don't know Swami. It was not on the scarf, it was not on anything there.

**Swami:** Was it magic?

Jonathan: You could say it is, sort of magic. It was, I think, part of the process was successful but there some... something missing in the way it was done so the life factor didn't come back, should have been there. That's not khandana yoga... well it is khandana yoga but bringing a dead body back to life.

**Swami:** The senior most students have confusion how the globe will understand the mechanism of the supernatural science of spirituality. Just you have to feel the sense, "Today Swami's going to talk, or not, or something today the process can hit it, or not," even though I'm putting the illusions. But two or three years after you grown around me, you have to know. Even who have the pictures in their houses, I won't allow the illusions to get in their houses, the negative vibrations, anything, I won't allow it. You know what I'm saying? Did anybody see the Khandana Yoga got success? Pam what you seen?

Pam: We saw you cut the head off a bird but not all the way. It was still dangling.

**Swami:** It was dead?

Pam: Yes. We saw a feather come back up to life.

**Swami:** Then? Don't waste the time - explain.

Pam: Swami cut the head, severed it.

Elizabeth E: It wasn't Swami; it was a student.

**Swami:** She's blaming on me? You can't remember? I never touched the knife. Maybe maximum I could give the scarf or small thread and put a little ash on it. Do you remember Elizabeth E.?

Elizabeth E: Student cut the head nearly off with little bit of skin stayed. And then you gave us some mantras. We had to go around the Shiva Lingam. Then you told us to hold the bird in our hand and to touch you somewhere to feel the vibrations. Then you put amrutha

around the neck of the bird and we saw the bird come alive. We saw the tail start to move. I never seen anything like that!

**Swami:** So the key point is amrutha?

Elizabeth E: I don't know. I don't think it's the key point but...

**Swami:** How many people don't believe Jesus came to India, Clint T.?

Clint: I believe that...

**Swami:** He did whatever you done guys, like Jonathan Rosen, like Raymond, Elizabeth E... all the processes: Five Elements, Inner Elements, Jiva Vidyas, Vibhutti Yoga, Khandana yoga, Atma Chedana yoga, Parkayaprevesh yoga, Bhuu Nakshetra yoga, Jala Samadhi yoga, Samadhi yoga, Sthiti yoga, Sthita Pregnyanata yoga, Swasa yoga... these are all different, different chapters he done it.

But after he met the Mother in a year in Penukonda, first he got it. I'm not exaggerating it. You will know very soon. This fort belongs to, this earth belongs to, this vibrations, this hill backside is one million times powerful than Arunachela! So many saints... even now in that hill there's gigantic caves. Some saints their souls keep meditating. Their duty is certain things need to come out. Jesus is a divine soul, like a star, like you guys. He did his sadhana; he got success. He pretty good gave his information around his disciples but some got lost, some is still hidden. The information three parts, two parts still accessing, one part completely got destroyed. But one part is with divine in India; one part is in Europe and one part got destroyed. But what is in India - that is a big part.

So the point is, whatever he did the processes in the palm leaves the ancient information - we are doing it. And we're getting access it but somehow there's a huge block confusion between you, the knowledge, the experience and able to receive in you. There's a big breaks is running. Even the Big Boss he gave up. After he got the Mother, he surrendered, "Do whatever you want it." He ended up his life the climax is a Khandana yoga. Everybody thought there's no more and they brought it and put it in the cave, closed it off. Then the real story started from there - the real story started from there.

Then he appeared in India with some of his students. Do you believe that? You really believe? How you believe?

Raymond: Well one part because you said and one part when you say it, it feels completely true in me.

**Swami:** It's true. And again after, he came and he spent twelve years in Himalayas - Badrinath, Kedarnath, that all belt northeast belt he spent it. There is some sculpture but I don't know, but it feels the vibrations... It's written on the rocks on the Badrinath and Kedarnath mountains. He's a strong devotee of the Shiva - amazing strong devotee the Shiva. Shiva means five elements, it's not a character, it's not one religion, he loved to operate and access the five elements... changing the five elements whatever he likes it. So far since thousands of years, the first person is Adi Shankaracharya, second person is Jesus, third person is Baba. These three souls is able to do whatever they want it.

If you look at Adi Shankaracharya's history, it's not a joke. There's evidence and proofs also there. He kept his body with his students. He wants experience of the woman energy. He's totally saint (*celibate*). He came from the womb and in one Purana, especially to implement the fire element, to burn any karma you should really experience the womb energy. If the female wants to experience the Shiva energy, she has to experience the male energy. That's a standard law, otherwise it's pretty good difficult to you to burn the karmas, to make a person to show the light in him.

The Adi Shankaracharya, just the student's kept his body and he entered one of, king's body. You heard this story? Where you heard? So, the king is dead. Adi Shankaracharya seen his wife is so beautiful... it's not tempted to do wrong way. He wants to know what it is. He entered (*in king's body*) He got alive and he saw the female energy and he stayed long time then all the student's got confused, "Why he's doing this? He's really coming back or he's dead?" But they're seeing, "This guy is dead, that king is alive." It makes sense, but they're confused how he really did it. You know what I'm saying?

The Shiva energy, they implemented it on the day, several thousands year's back. Then he saw the union energy there, he felt it's nothing, then again he came back. What to do next? Everyday he connects the Mother, everyday he talks the Shiva but the climax of his life, he's walking near river belt. He's so frustrated, "What is the real bliss?" He made several top miracles, nobody done it. Then he saw at the river belt an old lady talking. He couldn't understand. Like a psychiatric lady she's talking to herself. Then he wants to understand that knowledge and he wants to understand the feelings. And he wants to understand what she's really saying there. He's trying to enter in her energy what her pain is. He wants to help - no chance.

Like from one Full Moon to the next New Moon, she's non-stop talking and he sat there and he wants to communicate and his communication is not going, and fifteen days is gone. Then, "What! I have some Prana yoga, Swasa yoga - I know it! How come she's not eating, not drinking anything and she's doing it?" Then he went to her and he screamed. He's super angry and upset. It's not allowing him to involve with her energy... the frustration. He went he used his final power on her to make her to be so beauty, so young. She turned so young and beauty. He's the first person created Bhairavi Mata. That is a true point.

Then he turned completely numb, zero energy. He don't have any energy. He poured it, just she received that much. Whatever he had just she received, then he's again a normal Adi Shankaracharya - he's a layman. Then he really got super upset, "Hey, hey, what is this?" Making her to be so young then he begged her, "Who are you?" That is Adi Parashakti. She's Adi Parashakti, the Mother. Then she has super mercy on him, same time, She don't like him. He's having the amazing capabilities and got frustrated and misusing the abilities in the wrong way, misusing that abilities in the wrong way.

So he begged. She asked, "Follow me - support to me whatever I do. You should not have no permission to talk anywhere about me. You're just my secretary. Whenever I feel comfortable I'll give you all your powers back. You can go back, you can do whatever you want." That story cuts there. Then he's carrying Her bag. She turned as a big prostitute. That lady, she went to the big village she started her shop. Like many visitors is coming and he's collecting money. She pretty

good confused him as much as she wanted. She's doing horrible things.

At certain point in the climax, one New Moon day he got fed up, he said, "I don't want you, I don't want bliss, I don't want enlightenment, I don't want to understand you, I don't want anything! I'm leaving you right now. I'm going away." She said, "Go if you want to go. Do whatever you like it." He got like... you know what I'm saying?

Then he understood. God, the Mother energy especially... it's very important point... there's three types of prostitutions. To be born on this planet we came as a prostitute. Our livelihood is a prostitution – serious, number two - physical prostitution, number three - soul prostitution, that's the most horrible thing. Adi Shankaracharya he don't like to do the soul prostitution. It's there in the palm leaf books. I'll challenge the globe it's crystal clear they wrote it. After he's killing his soul and serving... but he knew he's serving the Mother, the great Divine. There are two attachments, he wants his power back and another thing he wants to know the mechanism. He could not able to understand.

Finally simply he accepted, "I came from the womb. After I die, again I'm entering from the womb to the Hrudaya chakra, to entering again to your mother. In the climax he told it. I'll explain in the Shiva Ratri the climax big story. So, finally Mother laughed at him. She gave back all his abilities and she gave a punch to him, "Never, ever try to pull me, to dominate on me. That's the worst thing you can do, "Do what I say." I won't do what you say. I will do for awhile if you really want me to do but you'll be in pretty horrible shape."

The same thing Vishvamitra, he found the Gayatri mantra. It's crystal clear they wrote in the *Vedas*. Thousand years he meditated. He's in Kedaranth in Himalayas. Thousand years he kept chanting, chanting, chanting. Mother wants to test him. It means the Shiva-Shakti energy wants to test him. They sent a beautiful lady to him, "Go." In the clock the twenty-four hours, the charkas all the time is moving. That's the Shiva Ratri top subject to explaining. If certain chakra I hit it, you can't help your kama energy. If certain chakra, if I hit it you'll go in the strong sleep. At certain chakra if I hit it, you'll completely forget your consciousness. At certain chakra if I hit it, you'll

completely turn as a kind of kid. At certain chakra if I hit it, you start to feel the future awareness - there's certain abilities in our charkas. So he's doing his meditation. They hitted his kama chakra. Which chakra right now you are, some process you did Monika L.?

Monika L.: Started the Throat chakra.

**Swami:** Can you stand up and tell what charkas you received? They're in the climax receiving, one group the climax information what I can teach in the globe. How many chakras?

Monika L.: Nine.

**Swami:** The names? Can you stand up your whole group guys? Tell me the charkas just hear what the charkas mean.

Monika L.: Ajna chakra.

**Swami:** What?

Monika L.: Sorry, my mind went blank Swami.

Johanna: The Trineytra chakra, Garala kantha chakra.

**Swami:** Garalakantha chakra... the Shiva, even though he received the whole poison, he kept it here (*throat*). Even though in your livelihood, many, many lifetimes of any karmas, you can bring it back as a Shiva character, you can keep it in any of your charkas, majorly Shiva chose the chakra of Garalakantha, not disturbing anything - he made it to balance. Next?

*(Swami has her repeat it because he couldn't here)*

Johanna: First one is Trineytra chakra; second one Garala kantha chakra; third is Hrudaya Chakra; fourth is Vislayshana chakra; number five Nabhi chakra; number six Kama chakra; number seven Upa Kama chakra; number eight Upa visarjana chakra; number nine Sampana yoga chakra.

**Swami:** Good, done, so where we are?

Clint: The charkas are always cycling.

**Swami:** Yes, to the Vishvamitra, all his energy he lost through the kama chakra. He's in the diksha, he's in the diksha he should not touch the woman, it's in the Concord. Yea, it's a kind of Concord - strong diksha. He got drawn to that lady. He did whatever he wanted - he lost all his energy. Like that, it's gone. Then he started to regret, "What I should do?" Then he wants to go to the heaven. Heaven means where all the divine characters where they stay - divine souls. He's entering into that kingdom. His energy is not enough - they rejected him, "You failed your diksha so you're not eligible to come in!" He got super mad, angry. "For one mistake I enjoyed, what's the deal? Why such a strong discipline to be in the diksha? Why Krishna has several wives? Why Shiva have two wives?" So he's pretty good screaming. He's screaming at Brahma, Saraswati - she's a pretty big prostitute and he's married to her and he's the boss of the knowledge. Vishvamitra is yelling and yelling but they're not opening the doors, "Get out!" It's true.

Then he came back, then he said, "To control all devatas, all rishis, all angels, the one female character he wants to create." Then he meditated and he released the Gayatri Mantra. That's *om bhur bhuvah svaha*. Then he created another heaven. He made feel so jealousy and he gave the new abbreviation to the planet, "A person means, who came with a physical body you have to go through A-Z in your life. Same time where you came from which diksha you are, which chakra is running in your life, and how to operate your soul in a beautiful way. If you don't know how to operate your soul in a beautiful way, you're in pretty danger."

That's why this Kali Yuga, Lord Venkateshwara, before he had the same soul, Maha Vishnu he had eight wives and sixteen thousand gopikas, that same soul before that Treyta Yuga, only one wife. When he came to the Kali Yuga, two wives - he got terrible disturbed and somehow he got fed up. He wants to do his duty in a peaceful way and he turned as a rock. His whole physical body, it turned as a rock - that is Tirupati Golden Temple. It's not anybody made it. It's one hundred percent true. It's not human made, that statue is discovered by this Penukonda guy Krishna Devaraya. He went for hunting then he saw that statue. Then he felt, "What is this?" Certain

human feelings he's seeing it in the statue. You understand what I'm saying? Human feelings.

Even today onwards, every night after midnight arati, they put a pan like a leaves, it's a mint they put it there. By morning, sometimes it got rained it - spit it out. Seven doors are locked - impossible to get in there. After he got abhishek, all he got decorated... from the stone you can feel the sweating. They put the cloth. I think a few guys, they came with me there, they also had that cloth put on their faces. Who got that? Ramakrishna, Tobias.

So the point is, we cannot help whatever is running in our life - let it run. The same time, try to think what is the main problems what's running in your life, again try to see the depth of the divine souls what they really been through. You know what I'm saying? Adi Shankaracharya, Paramhansa, Jesus Christ...ok, even he's a God, supreme, supernatural power, where his body gone? Just I'm talking as a layman. Clint, where is his body gone after the crucifixion? There's a big belief system you disappear - is it possible?

Raymond: Well it's possible but it doesn't sound possible.

Clint: Well, in the western view he went to heaven somehow with his body. There's no real answer for that. From my understanding studying in India, that body did come back to life, it was a yoga. That crucifixion was a Khandana yoga. So when he came back to life, I don't know how long he took or how he got here, but he came to India, as you said. He came back to India and he lived here, he studied whatever he did for a long time.

**Swami:** One part it's possible to make your body disappear, but why you take your body to make it disappear, to where, for what? And, ok, if he really disappeared, all his statements, the students of him, will become supreme powerful than him. Is it true Doug, what he said?

Doug: That his students will become more powerful? I don't know Swami.

**Swami:** Monika L.?

Monika L.: Yes, Swami he said that.

**Swami:** Since two thousand years, who is the second Jesus? Where are his strong devotees? Why are you looking at me, Luzia, like that, you going to turn on me? Am I talking strange?

Luzia: No. I was thinking about the second Jesus.

**Swami:** Just a layman I'm asking, since two thousand years that connection is gone again it's getting hooking it. You're all guys, whoever visited Penukonda, it's a standard law I'm not exaggerating it. Somehow, somewhere, some channeling to your soul to Mother Divine and with the Shiva with few characters, there's seven brothers.... Baba, Paramahansa and so and so... You linked somewhere with them including Jesus. Without your previous life, connection is not there, it's impossible to you to come to here. Impossible to you to sleep here, it's impossible to do a process on this earth. Even if you want to try to come, it won't happen if there's no connection. No. If Penukonda wants to see you, even though you tied your two hands with iron belt, it pulls you like a bird. Is it true Brahma?

Brahma: Yes.

**Swami:** Can't help it, it's like a magnet - keeps making you get here. Many people, "Ah, Shiva Ratri's coming, I have to go. I'm really going? We'll see. Then you make reservations flight tickets. Still you have question mark, "Am I going, am I going?" Then it switches it, the doors open.

So, your friend and your master... where the Jesus got enlightened, we're making a little trekking within these few days, bringing you to that mountain. First time I'm going to show the place. So it takes like two and half hours walk. And from your apartments you can see that mountain so far away. And try to read some letters on it. It tells in future later on. I don't want to give any, until things come out, I don't want to release any in a funny way until got prove. You know what I'm saying? It means he has that strong bond with Penukonda. Mother Divine have the strong bond with Penukonda. There is a three hundred and fifty feet by three hundred and fifty feet Sri Chakra buried in Penukonda. I'm serious, three hundred and fifty

feet by three hundred and fifty feet! After couple dozen years later, even to entering into Penukonda, you want to come into this mandir, inside, it takes to you guys minimum one week - like in Tirupati.

So, coming to the point, your soul is equal to Adi Shankaracharya. Your body is equal to Adi Shankaracharya. You have one hundred percent right to receive whatever the top divine souls received in the planet. But where is the big problem is between you, your master and your process, and where you really got stuck, and where you really lost the mechanism. For example, the Coconut Group, they made it. When you made it guys? When you got those nine strokes? Two nights back. The Green Scarf made it and they want to do Khandana Yoga on me. I'm happy. I gave the knife to them - they hitted Mother. Whatever the Green Scarf, they hit it. Now they're charging the knife. It's going to happen in Dwarkamai. So far we done with a different, different angles. I hope we'll get success. It's difficult to explain in the present situation to your minds and the Yellow Scarf, now they're little under shaky.

After his crucifixion later, after his Kedernath, Badrainath later, again he back to the Penukonda. He stayed several years in Penukonda mountain - several books he wrote. He have the eighteen names. He have the eighteen names like Arjuna. Arjuna has the eighteen names. Like Arjuna he have the eighteen names... different students call different way. But it's pretty interesting language, pretty interesting words, pretty interesting process what he done it. And with his friends with his crew, it's more than powerful some his friends, when he got the crucifixion, at the time they're in Penukonda. They're watching it. They helped him to come out from that, to get out from there. He got stuck with Mother kind of. He took the very strong dare step to do Khandana yoga body on him. Even the Baba, he did whole night, by morning he's a free bird. Like several hours. If anybody entered in Dwarkamai, it's like gigantic raining. His legs is one place, head is one place, body one place - everybody is just frantic, "Oh somebody just murdered Baba!" You read his history. And he's taking his intestines, Dhoti yoga, and he washed and he makes little dry and he swallows it. Today we can't understand that. You know what I'm saying? That yoga I really want to understand - it's very difficult. The doctors... do you believe Clint?

Clint: I believe, but as a doctor it's not possible.

**Swami:** He did with some several hundreds of people around him. So, there's only one medicine for it to your heart to accept it – surrender. When he was grown the mind is different. Like if you're born hundred years back can you believe somebody could go on the moon? Why not on the days they did it? Why not on the days they did it? Today we're thinking impossible because the science is dominating. It takes little time for spirituality to dominate. But finally all scientists have to come, the graph is also coming, to fall off. Then totally they need to surrender to the spiritual people, "What is this?" Five percent of the scientists have started to research on the spirituality, their way of thinking. Science and spirituality wants to get together – takes off. Really takes off. On the days what they really written it, "How this mantra if you chant 108 times for 41 days, something will happen in your soul?" I'm not a scientist to explain by machinery way, whatever it is but it'll happens. Each mantra what chanting, whatever you're doing it, happens. Any questions?

Jonathan: The block that's there, the gap between us and the process and you, Swami, you've mentioned it a number of times, can you give us some help?

**Swami:** No. If I help between you and me, there's nothing there. You have to discover. Swami said, "Do this thing today, immediately changing your process tomorrow to do the JC Channels. Two months later go to the Elements then be in Concord again..." Why? "Why he didn't make me to complete one process?" Find the reason. You're in the Green Scarf, again I make you to be in the Yellow Scarf, again I made you to do the Jiva Vidya." Your soul knows it and I know it. I don't want to make your mind... Once if you figure out your heart, all the progress is happening then you'll know it. Then you'll know it. What else?

Luzia: I didn't understand how Jesus got stuck with the Mother?

**Swami:** I gave the clue with Adi Shankaracharya.

Luzia: The chakra?

**Swami:** No. I gave complete direct hints, if you take this whole subject whatever I talk, I hitted the points. So in a few days we'll go

for walking. Is everybody ready? So make sure you have little hiking shoes somewhere your kit. You'll enjoy. After you seen that you'll really enjoy it. So some more information, there's a lot. But this Shiva Ratri, the major concept is the Nine Chakras... to understand the nine charkas.

Like if one person all the time we're blaming on him, he's a big drug addict. That's not his addiction - psychologically he got stuck there. You can make it movement. Or a person is a big womanizer - he got stuck there. Or a person has great good habits - he's stuck in one chakra. A person all the time thinking negative, he starts the day with the negative, he ends the day with the negative, he sleeps with the negative... different chakra. Something is running but you need to know. I'm looking forward to explain. Ok? Good night and have a good sleep.

End of Talk