

# Swami's International Programs 2006

Beuerhof, Germany  
Blue Scarf Group: Day Two  
January 20, 2006



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*Talk starts with group singing Manasa Bhajaray Guru Sharanam*

**Swami:** What is that meaning Luzia?

Luzia: As far as I remember, just singing the name of the master and connecting to the Guru. That's it. That leads you to your goal.

**Swami:** Manasa bhajaray guru sharanam dustara bhava sagara taranam - it means, the family life, the attachments - it's a big ocean. To cross the ocean, to know the reality, to know the awareness of the divine, the family life is such a big problem. Even though you're carrying the family life, still you can cross, reach your destiny using of the master name. Just jumping on his boat, surrendering in his boat, he'll make you to reach. So everybody is ready to do your process?

Students: Yes.

**Swami:** Number one, don't waste the time. And if you're really serious any questions, you're most welcome can stand up and talk. I'll explain what you're going to receive, the gaining of the process. But if you have any questions first beginning... be honest.

Student: I'm not sure whether it concerns the process. The thing is, I'm not sure if I can really do the meditation at midnight because I'm in the process and I would like to know whether it's possible.

**Swami:** What do you mean, "You're in a process?"

Student: Meditation in an Element's process and I would just like to know whether it's possible to do this seven minutes of meditation of my third Air Mantra tonight?

**Swami:** Tonight, now? You are in my presence, so why are you worrying? This process is completely linked with Shiva - Na Ma Shi Va Ya. He's the person after we left our body, receiving us and again sending back to the next life. I never, ever give to anybody since my fifteen years spiritual period. This is the first time I'm releasing this information - connecting the Shiva. So far everybody connected Mother Divine, they connected Shirdi Sai Baba, they connected the Jesus Christ, that's it. They demonstrated some miracles. Few students they witnessed, they did the Kandhana Yoga. They took the birds... they proved the energy what they had it and they communicated with Mother, they discussed with Her and they received something after it. How many people here received something from Her? Nine people. What you received Bharati?

Bharati: I received a rudraksha bead from Her.

**Swami:** Did you have communication with Her Ganesh?

Ganesh: You mean right now or at the ashram?

**Swami:** At the ashram.

Ganesh: Yes.

**Swami:** How many things you received?

Ganesh: Two big... of the object I got there was something around it.

**Swami:** Um, before meeting Her, and afterward, what is your confidence?

Ganesh: I was all my longing, since twenty-five years, I was a different person. I was looking for God since about twenty-five years

and I was really longing for it and I needed only five years with you to get such amazing result. It's a miracle.

**Swami:** It's not me. I'm just... I'm not master to you. I'm just your guide. I'm not a God - just to show a path. You're waking in the forest, I'm staying there just I'm helping you some guidelines. Either you can follow it or you can't follow it. It's up to you. If you keep interested, if you want to know more, I'm there. Either I can help it or not... sometimes it's not in my hands too.

So these twenty-five years he's that much dedicated. Twenty-five years - that's a lot. It's not a joke. Of course I seen fifty years in spirituality - zero results. But once if you know the perfect formula, perfect guidance, perfect vibration, principle way, if you done it, something's possible. Something you can see, you can connect supernatural things - what's already existing in the planet. Doesn't matter how crazy blocks you're carrying... you feel unworthy, you feel self doubt, you have doubt on the process, you have doubt on the master, you can't believe the God, what is really this drama? Right now, whatever we are here is a drama, isn't it? It is a drama. Switching to another drama to see what drama it is, there's several layers of the drama.

When early morning hours when you wake up, you're in a different mood. That's a different drama. When you're really stressed out with your blocks, that's a different drama. So, here the play, if he wants to do it, no matter what, nothing is in your hands but something is in you hands. You need to find out what it is. You can't stop anything in the globe. You think you stopped that... that's not you. Whenever you think, 'you did' that's stupidity. What you need to develop - simply surrender the blocks - anger, depression, heartbreak. The heartbreak only comes whenever you created somebody the heartbreak, again it comes back to you with interest. You know what I'm saying? Does it makes sense?

If you cheated somebody, you'll be cheated again back. Whatever the blocks you're carrying, that's all the actions before being played - that same play reactions are coming back again in your life to make you know how it's really horrible to you. It's ok. In the beginning, the action what you did it, because of you did it, the reason you did it - you don't have the inner deeper silence in you. Who has the deeper

inner silence, if any reaction comes from anybody, he's very quiet, calm - won't react very fast. Whatever his reactions, he thinks and he does it. Who has the bluzzy mind, shaky heart, he'll do it. To develop the inner silence is only possible, only, only possible through meditation. Any certain process or simple closing your eyes, you're developing the inner silence in you. Buddha Siddhartha, even he left his kingdom, he took simple one small major concept. He meditating fourteen years non-stop. He developed the inner silence. He discovered.... He created a new structure of the Buddhism. In India right now the Dali Lama, he's teaching the Kalachakra principles. The Kalachakra principles ninety-eight percent similar to what I'm teaching to the ancient tradition. That's one slight of different; this is straight another arrow. This is all linked with one hundred percent pure, crystal clear formulas on the ancient palm leaves. So, to develop the inner silence, the most important.

You might think, how to control to your blocks, how to control your personal problems? It's not at all the problems. Whatever you're carrying, the problem, is a peanuts. I can remove your problems today. Tomorrow again, another problem comes, again then another problem comes. How long, how far I can keep solve your problems? Try to solve yourself your problems. You no need me. Yourself you're a master. You don't know that. You have lot of abilities, just you need guidance then you can take care. Buddha is not a great; Jesus is not a great; any master in the planet they are not a great. We're all equal. You're equal, you're son is equal, who did the crime he's in the prison, he's also equal.

All prisoners, they're more emotion persons, just their emotions, the blocks, pure blocks. So some physically they're in the prison there's only 0.0001% persons in the prison. But ninety-nine percent are living as a prisoners in the open space, torturing yourself as a dead alive persons - no fragrance in it. You're day starts, you're doing your work, again you're sleeping, again you're waking up, it's a routine. What is the new? Where is the new? Are you ever think about your life very seriously? Hello?

Students: Yes.

**Swami:** So, I didn't come here to create the fear in you guys. I came here to make you awake – just awake. You done, you wasted your

life with a lot of sleeping. So try to see. This process, you absolutely don't need to worry about your blocks. I personally promise to take care your blocks. But you need to promise to complete the process, systematic, dedicated devotion. This process, make the results communicating with the Shiva, looking at the Shiva, having darshan with the Shiva. He's the person, the most, most, most beautiful silence person. The silence means He - He means silence. Once if you involve in this channel, even if it's like a fish market, if you sat anywhere with your mala you go in the trance. That much the nectar will start to flow in you. Just you'll go in the trance, beautiful meditation - that is called satchitananda.

Another bliss, every night you're sleeping – chinmayananda, the sleeping is like kind of a bliss. You won't sleep if you're awake, but you're ok, you're really enjoying whatever is coming the dreams. You're fifty percent awake, fifty percent sleeping. Such a huge flow of the energy is flowing in you. Understand? Many people, you don't remember how you really slept. Sometimes you wake up with a great happy. You have something great, good sleep. You had great good dream. Every person, if you really had thirty days really great, good sleep, your heart, your mind, your soul is completely different. You're really person of the glow, you're very smart, sharp - you know what you're doing. You know very well the results what will come back from your actions. You can solve any problem very easily. At the moment your position, when any problem comes, you need to think for several days. Again you have big disease on somebody. "I have this problem, please give me some suggestion." You neglect, you think you're stupid and somebody else is intelligent, and you need advice from them.

You're grown like that. With your simple family problems you fear, you panic. Once if you done this you're smart than him. You don't need any advice from anybody. You don't need any advice. He's not that much smarter than you. You understand? It's very deeper point what I keep telling. So, connecting with the Shiva, it's the big challenging to develop that silence in you. Of course, his two most favorite places... where are the places Tobias?

Tobias: Once is the graveyard and one is the Himalaya.

**Swami:** One is he always stay in the graveyard. The dead bodies are burning. He takes that ash he puts it and wearing one tiny tiger skin, several rudraksha malas and several cobras - meditating. Another place, Himalaya, the Himalaya, the most very quiet high vibrations. Of course I went to Himalayas too, I want to research. I want to check. Everyone talks Himalayas, Himalayas, Mount Kailash. It's not a joke to reach there - high altitude, risky journey. It's interesting place. Few years back me and one of my students went to Nepal. I took the helicopter from there. I landed in Tibet. From Tibet we took one guide with one beautiful car driving, land cruiser. That guy is big boozier and there's a two doctors, military guys with us if we need any help. Who came with me is an American guy. Poor guy, I'm asking him what is this place. He comes back. "You like this place, good," then he fell off. He's pretty good out guy. Keep going.

We stop the Mt. Kylash. It's beautiful lake. We reach at 4 p.m. there. The sun is shining, stopping, five minutes light drizzling - it's a bliss. One hour I seen it and enjoyed. Then I want to see, "What is this vibrations?" What it is. The military guys they made the tent. And my friend he got little problem with the breathing. Some guys took care of him.

I walked little distance. You can't see the difference between the sky and the water and the earth. Three is completely linked between middle mountains... complete ice mountain. It's several hundreds of miles' lake, like really straight. It's good. It's time to me to start my mediation. At 7 o'clock I started my meditation - keep go whatever I learned the channels. Pretty good I did. Around 1 a.m. there is a three feet high guy with huge beard, almost like six feet beard he's walking. The way of his walking the whole system where I stayed, the vibrations... all of sudden I started to stop my breathing - huge... I open my eyes, I seen him - just pure crystal light. I thought I got hypnotized. Then I need to speak with him. I don't have guts. I used my 'monkey mind' to pull him to come close with me. All my energy is kind of like... in front of a huge elephant a small rat fighting. You know what I'm saying, just like Mickey mouse.

Then I want to stand up. I can't, zero. Uh-oh, what happened? I recognized in my consciousness he's something special. What I'm really looking for but that's not fair, he's not talking and going. If he given darshan it means I should talk. All group guys they're sleeping.

I can't shout -no voice. Can't leave the body, just I'm watching. Then, there's only one way I can surrender. I connected to the Baba, Big Boss. From my Brahma Consciousness heartfully I begged him, "Hey master, this is the time to need help." Baba is not ordinary character. He's not at all an ordinary character. Then I started to recover. I stand up like a vacuum. Then I did my pranam. He turned around. He walked a little distance from me. Whatever is in my mind the question, before I'm going to ask, he answer all my, and he smiling. He told his age - several millions years. Then he kept walking. Just I stand there watching him, maximum whatever I can. After he gone, again I sat in the meditation. Morning I woke up. I thought maybe I had dream but it's not a dream. Then I seen the proof. I took with my two hands that sand, I carried it with me. Still it's with me. That sand is answering, that sand is solving hundreds of thousands of people's problems. So, we're always worrying for simple things but there is beyond, you should really come up. Understand?

For connecting the Shiva, number one, of course everybody knows the Sky mantra isn't it? *Swami chants the sky mantra*. Try to help each others who really knows it. You got it? Then take:

om hesraim, tesraim, mama,  
atma, sandhana, yoga,  
paramashiva, garala kantha,  
atmam, yogam, avaham.

Before you start the meditation, first Sky Mantra one time, this mantra 108 times, everyday morning before sunrise. In case you did mistake, by worst case you're driving the car, some accident happened, somebody died with you, in front of you, some big mistake happened... you went in the party and just they offered you some alcohol in the coca cola, just you drank. You can do the maximum five mistakes. After you did each mistake I'm giving the remedy prayer:

Om kshama, kshama, kshama  
Sri Manjunada  
shardanam shardanam shardanam

This one, if you done any, for example, you wake up at 7 o'clock the sun is rising... once if you seen the sun rise you have no right to do

the prayer. You cannot connect the Shiva it's impossible. In your lifetime you missed this chance, you don't get another chance to connect him. In your lifetime only one time the chance, according to what I know it. It's very difficult. Generally, the human beings will get the death only once. You can't get several deaths if you're carrying one physical body, unless you really go in certain abilities - send soul out and come back. That is the final destiny. This one is to seeing the person who is responsible for all the divine work. Having a darshan of him. Having an experience of his greatness. So it's very sensitive process.

To the Mother Divine, many people got failures, again connected it. They received certain things. They communicated - that's different. But with Shiva, once you got failure, it's impossible. Any spiritual path, the final ultimate climax is connecting Shiva. That's what I'm giving. From here again I'll show the different step-by-step, different angles you can connect with the Mother, the Jesus, the divine souls. Yourself you can connect yourself. You no need me all the time.

Whoever already connected Mother Divine, several Yellow Scarf senior students, they'll guide you to pull the Mother. But to pull the Boss, that deeper silence... once if the silence got disturbed, very, very, very, very difficult to fix it. So if you done five mistakes, each mistake after, you sit in the water, in the bathtub up to the neck, chant this mantra (above) 108 times. At the time whatever you did the mistake, the dress you should not wear that dress again in your lifetime. You should throw it away. You understand?

Then, in the Full Moon timings there's another different prayer:

Om namo namo namo  
 nam nam nam  
 namashivaya  
 avaham avaham avaham

This one the Full Moon timings, whenever the stars in the nighttime...especially the midnight, is the center point. You can go 9 p.m. until to 2 a.m. The point, the concept why they said here in the ancient palm leaf books, whenever the people is sleeping timing, whole town village is sleeping, can go from 10 p.m. and finish by 3 a.m. before everybody wake up. You should complete that -

minimum five hours, maximum seven hours. You can keep walking, taking shower, eating the food - no problem just keep doing it. You can keep taking shower, doing the normal... but once you start it there's no ten minutes break or thirty minutes break... some super emergency phone call – No! Once if you drop one Full Moon process, drop the process, you can't fix it. You started to chant, minimum five hours later, ok, can stop it... less than five hours, no.

NA MA SHI VA YA - the five, each letter give the equal time - one hour, one hour, one hour, one hour. You can do the grace time one more hour, two more hours.

Student: Only Namashivaya?

Swami: No. You understand? For example, you need to go somewhere to your friends. You can go, can jump in the car - keep chanting. You can start your car, go, keep driving - keep chanting. Two hours you're driving you're chanting. You stop your car at your friend's house - keep chanting. Watch the time. You started at 9 - after exact five hours later, you're free bird, you can stop at anytime. You cannot stop before that! You know what I'm saying?

That rhythm of your soul, the ancient knowledge, it says once if the rhythm started the Full Moon every night, whenever you're sleeping your soul is starting to chant that mantra. You given that maximum the boost to the soul so even though your mind, your heart is sleepy, yourself doesn't matter how difficult the circumstance.

Some people have the night jobs. Especially at the Full Moon time, again I'm giving a little exemption here. The Full Moon is, for example, the calendar says 21st of Feb. What you can do, the 20th, 21st, 22nd either one you can choose as a Full Moon - that three days is same energy. For example tomorrow is Full Moon. If you have the huge work, then take the before day. If the before day doesn't work, Full Moon day doesn't work, go day after. You understand? Now questions, go ahead?

Student: First you mentioned from 8 p.m. to 2 a.m. and then you said from 10 p.m. to 3 a.m. You gave different timings.

**Swami:** It doesn't matter just do before sunrise, before the people awake. Generally in Penukonda, 8 p.m. everybody has their dinner sharp, eight to nine bhajans, nine to nine-fifteen arati temple - closed. By 10:45 whole ashram is pin-drop silence, then my work starts. From 10 p.m. until to morning 5 a.m. I'm on my duty. Then I take shower, fresh up, sleep 5:45 or 6 a.m. wake up by 11:30 or noon. Why I'm saying that, that timings normally the powerful timings. You can do 8 p.m. too, but after 9 the energy is growing. Any questions?

I really, really, really recommend, sincere recommendations, if you're able to offer 101 days later, you can come to India, we'll go to Hampi... in the Hampi is the most... you seen the slide show guys? There's a huge Shiva lingam. We'll sit there one fine evening and complete the process. If you're not able to come, after 101 days later the process is done, it expires your process. Again 101 days one more time and again 101 days one more time - three steps. So before with this three 101 days later, if I didn't come to finish your process, you need to start again. So the point is, either you pull Swami here, either you come to India. Hey, I can understand the financial problems. I can understand your family problems... Who have the really family problems who cannot come, financial problems you cannot come, I'll bless it you'll find a way to receive the money. If you receive the money are you able to come?

Students: Yes.

**Swami:** So how many people your heart is open to come to India? I made them happy. Good. So first I prefer... I have to be honest... first to complete, I don't know but my feeling - complete the process near holy river in India. At the time you need to have a holy bath in the river with wet clothes, stand all group together, big fire, chanting, pull Him, connect it, drop it. In Hampi, thousands of thousands of temples - it is the vibrations, easy to support to us. It's easy to support. If it doesn't support, what I really seen in the... is the next place, his place. I'm serious. The remaining place I seen here and there, they didn't have the nature. The really good vibrations this place, this owner so lucky. So, after 101 days means, which days it comes Klaus?

Klaus: It should be the first of May.

**Swami:** It's a good climate in India, taking the holy bath in the water.

Student: How long will it take place in India?

**Swami:** One night, five hours then you're free. Then you can sightsee, this and that. After you connected that, you're completely... you want to go more. You want to take next step. I'm serious. The Japanese group, this time who's coming to Shiva Ratri, come back, you watch the television that interview with them, you watch the cassette a conversation with each one talking in German. I did same in the Hampi at the river with fifty-five students. I can't speak Japanese and they can't speak English too. I have terrible, terrible difficult time with them to make them to practice. I trust my body language is the first... of the time. Such a dedicated, really dedicated students the Japanese. They get the mantra, they sit on the knees, go for non-stop - really impressed. So far entire in my student's kingdom, they're the top senior most. Really serious... I can get retired in a couple of years later... I'm free - they'll take care. They donated huge land to me for worth of like fifteen, twenty million Euros. What I should do with that land? I gave back to them. They built a beautiful Baba Temple, a really beautiful temple. It's in the nature. Why I'm saying, after they experienced that unity, the doors opened.

So am I seeing you in the first week of May? Or you all want to come to the Guru Purnima in July? Anytime, if in India I'll be available. But if I come to here, it's like one night journey to me. It takes one day before to me to lift the energy to come to his place. It's a good experience to come to India and finish there. Seeing your faces, so sad, "Oh my God, India. Unnecessarily I came to this program and got trapped!" Huh?

Student: Is it still the First of May because I still have some other studies that will end the ninth of May?

**Swami:** I can't do if only five, six people come. Need really good group. One or two people no. I have the time - 101, 101, 101. If you're not using, maybe again you're doing 101 days. Look at the Green Scarf Group, their position. One and half years they waited. If you have good group, sending mail, "Swami we're there," I am there. I will give five minutes time you can discuss each others.

Lothar: Is this strictly for this group, for the new group? This should not be done with the Yellow Scarf Group or Green Scarf groups?

**Swami:** Only this group.

*(Big noise with all the people discussing their plans.)*

**Swami asks to Lothar:** Did I give hard time to them?

Lothar: No, no, it's such a big thing, what does it really mean? How is it possible to get there and finish it?

**Swami:** *(Can faintly hear over the crowd)* Better to come to India to finish.

*After a long period of discussions within the group:*

**Swami:** Ok, it's done? What's the answer?

Group: Yes.

**Swami:** Yes means you're stopping the process? (joking)

Group: We're coming.

Lothar: The actual date is the 30th of April.

**Swami:** Ok, how many people cannot come, honestly? Do not do forcibly. Don't do that forcing your heart - no. I'm the person for you, the well-wisher as a family member. I'm not coming here to giving hard time to you, of course I love to give hard time to you, not this moment though - later on. Come on, be honest, who is not able to come because of family, financial provision, whatever it is, stand up guys? If you can come, that's a different story.

Klaus: There's nine but some of those people are the people who raised their hands when you said you would give the blessing for financially getting the money to come, so...

**Swami:** So you guys cannot come to India? So remaining people you're coming to India?

Klaus: Sixty-eight, seventy coming.

**Swami:** Ok, you're forty people who cannot come to India - you're separate people, so don't get upset. I'll come in the May sometime here - I'll finish your process. You're able to come here? I come only one night, spend like five hours, finish the process, bye. But who already done in India, I'll choose like seven, ten people to raise the vibrations here like one day ahead. You need to be here two days ahead. I'll hit the third day, five hours, it's done - that's the deal, good. (*Everyone claps*) If there's any reason, again you feel uncomfortable in the morning, you wake up you can't able to do it, if there's anybody like that? Just for three months you're not able to do discipline? I given the five exemptions for mistakes. I'm giving to your group name - Blue Scarf One and Blue Scarf Two. Blue Scarf One is coming to India; Blue Scarf Two is staying here. Don't jump again who is staying here to India, and who is coming to India to jumping to here. Be honest guys... you took the decision, that's the decision. Don't behave like a child.

Student: I'm afraid I cannot stop smoking; I'm not strong enough. And I believe I will fall from grace from Shiva if I don't make it, like I did once in my past.

**Swami:** Try.

Student: What happens if I don't make it?

**Swami:** Drop it... simply, "Ok." Still you did not do a crime.

Student: I don't have to enter a contract I don't have to make it?

**Swami:** See, you're not making a contract to me. You're making a contract to yourself. If I make you to meditate at twelve midnight, what I gain it? I'm putting you vegetarian, what I gain it? If you're drinking alcohol, what I gain it? Your happiness is my selfishness... the real happiness. Once if you connected the real happiness, then my biggest desire - you'll meet with that and drop all funny things, desires. After you came to India, after I came here, the process is

done, then in one thirty days, minimum three hours, anywhere you'll do some special service. I don't care if you're super rich, super busy, you're super whatever you're family problems, give at least one hour go spend time with them, the hospital, do seva, the service, to see who is really suffering some cancer on the bed. Help them. If you see like your same human kind one of the person suffering there, never knows one day you'll also be same position. Try to watch something who really needs help there. Go to old age home take some fruits and bread, feed them. Make their hearts open for you. Make them to smile. That you need to do, otherwise it's meaningless of life - meaningless. I'm serious.

Why all this process is coming is because of in your life, sometimes you're too much selfishness. You're not seeing somebody's pain. Not only the inner side, the outside too. But you should remember one day you'll also become old. Any day there's a chance you'll get sick. Never knows. Help them, then you're heart goes really open. Today what all the seminars collected is fine - it's going to the AIDS patients and Old Age homes - some in Africa, some in India. They don't have any bad intention to receive the AIDS - they got like that. Crash. Some of your love, your money, your attention, your affection, pour on them. It's good karma. You know what I'm saying? It's important - you need to do.

Spirituality, God all the stuff is fifty percent - taking care directly of the humanity - that's directly taking care of the God and serving the God - who are really suffering the pain. But majority ten percent who is really in the hospitals and the sicknesses, eighty-five, ninety percent pretty good sick with the healthy bodies - they're soul sick. All programs what I'm giving is preparing the Soul Doctors to become a soul powerful doctor. Just you walk in the street, take your neighborhood, write all your friend's names and family names, see who is really happy and not having a broken heart. You cannot find three people. Almost five, seven, eight people has the pain and the hysteria - that type of people really need your help. You know what I'm saying? Hello? You have to live your life for yourself, same time the life why you came here, not only for yourself, you're born for a reason, for somebody else. For a great reason you're born here. Try to do your duty, the real duty. Ok? Good.

So shall we sit in the meditation, I can give the healings to you guys? Process starts... who wants to start this process tonight or tomorrow? If you want to do tonight we need to do at the fire pit. Possible? Or how many candles you can bring here? If we have forty, fifty candles everybody can just sit around here, we're done.

*(The group looks for candles)*

Lothar: Should the Green Scarf and Yellow Scarf people who are here leave for the meditation or stay? Because you said they can't do this process too?

**Swami:** You have no permission to use your regular mala for this process. I'm giving as a gift new mala to use. These malas, once the process is done, you're offering it into the water and then you can take your original mala and use that again. From today onwards you use this new mala, chant with that until the process is finish. Only using this mala for the process.

Lothar: Will the Yellow Scarf and Green Scarf do this process in the future?

**Swami:** Yes.

*The group takes time out to watch the Penukonda video and slide-show while they set up for the meditation. Swami adds his comments - not given here.*

**Swami:** So, can you sit everybody comfortable? Is everybody sleepy?

Students: No.

**Swami:** Drop your hands. Start in one minute. For ten minutes, whatever I chant, you have chant exactly. This ten minutes is very important, this is your receiving today your initiation. You can start tomorrow morning onwards or you can start two days later. I recommend start tomorrow morning, understand?

Klaus: Shall Yellow Scarf people do it?

**Swami:** If you want, if you have the time, no problem. But anyhow the Yellow Scarf people, you're going to connect the same process too. Don't take too much now.

**Swami to the Coconut Group:** If you want you can do it, otherwise it's too much. You can chant what I say but better you have the initiation in you, then whenever you want you can start. You know what I'm saying?

**Swami gives initiation:** Close your eyes, say thanks to your father and mother who broughted you here on this earth. Thanks to the God who's providing everything in your life. Thanks to God whatever he's going to give to you. Asking heartfully forgiveness whatever you've done, the mistakes in your life so far. Asking the forgiveness to removing all your blocks. Try to ask Him to use you as a beautiful instrument for His works, whatever He likes. Chant what I say.

Om mama, yogam rupam maha shakti dhuuta, Bramha dhuuta yoga dhuuta maha, avvuuta, dhuuta, mama, mama, mama, mama, atma, atma, atma, paramatma, paramatma, paramatma, paramatma, sam yukta, sam yukta, sam yukta, bhu, nagshaktra, surya, agni, niru, gali, pravesha, pravesha, sarva, sarva, chakra, chakra, siddhi, siddhi, chakra, chakra, mama, upaasana, upaasana, upaasana, mama, atma, chakra, mama, sam yukta, sam yukta, sam yukta, chakra, an(g)ditta, an(g)dita, an(g)dita, pahi, pahi, yoga, yoga, yoga, rupam, rupam, sarva, sarva, dosha, dosha, dosha, nivaarana, nivaarana, nivaarana, sam melana, sam melana, sam melana, mama, ganga, yamuna, saraswati, narmada, kaveri, sindhu, nadi, gravaha, gravaha, utteja, utteja, sarva, papa, dosha, karma, karma, karma, nivaarana, hey, garala kantha, nilakantha, damaruka, nada, shiva shambho, shiva shambho, shiva shambo, dham, dham, dham, dhamaruka, nada, naga, bharana, naga, nam, nam, nam, nam, naga, bharana, naga, shakti, swarupa, naga, naga, naga, pancha, bhuta, swarupa, pancha, bhuta, bhuta, bhuta, adineyta, adineyta, shiva, shiva, shambho, shambho, mama, mama, mama, atma, atma, atma, paramatma, paramatma, shiva shakti, shiva shakti, gauri, kanaya, gauri, puthra, mama, mama, sarva, vigna, vigna, dosha, nivaarana, nartha, nartha, nartha, nartha, rupa, pahi, pahi, pahi, shakti, shakti, datta, datta, datta, datta, shakti, swarupam, avaham, avaham, avaham, avaham, mama, atma yoga, avaham, mama, paramatma,

yogam, avaham, avaham, avaham, vishvam, shantim, vishvam, sukham, vishvam, laatham, vishvam, ananta, ananta, ananta, ananta, sarva, sarva, bhuh, nagshaktra, Chandra, mandala, surya, mandala, nava, graha, mandala, sarva, mandala, sarva, kundalini, kundalini, kundalini, sarva, patanjali, patanjali, nadi, nadi, nadi, udara, udara, kantha, kantha, swasa, swasa, trineytra, trineytra, Bramha, shakti, randra, radha, mama, pahi, avaha, shakti, paramatma, shakti, avaham, shiva, shiva, shiva, shiva shambho, shiva shambho, shiva shambho, sarvadha, sarvadha, sarvadha, mama, sarvadha, mama, sarvadha, pahi, pahi, sarvadha, avaha, avaha, avaha, siddhiarthay, siddhiarthay, sarvam, sarvam, shiva, paada, padma, dashya, dashya, dashya, dashya, dhara, tara, datham, datham, datham, shiva shambho, shiva shambho, pahi, pahi, pahi, pahi, raksha, raksha, rakshamam.

Shanti, shanti, shanti... loka samastaa sukhi no bhavantu, loka samastaa sukhi no bhavantu, loka samastaa sukhi no bhavantu, om shanti, shanti, shanti hi.

**Swami:** Good. Each person can come who wants to do - I'll put the mala on your neck one by one. Take the old mala off. First time those who are coming to India, let me see your faces. If anybody, Yellow Scarf, if you want to do, you can do that too, but I won't recommend to take too much, Green Scarf too. Coconut group, you're already involved many things, you do later too. Still you can keep the malas with you, ok? If you're doing too much, don't get disturbed.

*Swami finished passing out all new malas.*

**Swami:** Good. Or you can do one thing - you can start today, complete 108... you wrote in your book right... if you want to do now, I'm also here, you can start at the beginning then you can go the next day, next day morning hours. You understand? Tomorrow I recommend to make the huge fire keep chanting and do the pradakshana 108 times around the fire. So you can make like two, three groups.

So who is coming to India, I want to make like two or three leaders. If you have in the future any confusions, any questions, that people will communicate with me through the Penukonda staff, then I'll give

the answers. Who really speaks very good English coming to India? Can you count how many? Raise hands whose all coming to India.

*(61 people raise their hands)*

**Swami:** You can contact Tobias and Tatyana. Where will you be Tobias, next couple of months, majority?

Tobias: I think majority in India.

**Swami:** So whatever the names, you send to them then they'll send the answers to her, Luzia and Imke, these two guys, every weekly once the instructions are coming to your group. There's sometimes, why I hitted your head, I remove whatever your do the mistake. And I need your complete picture, your personal history, your mailing address whatever it is... each individual person... I'll communicate, there's a chance I'll give a call. There's a chance I'll send a fax to you. There's a chance I'll send an email. Don't hesitate if you have any questions to communicate to me.

This is your big, big, big powerful process. You might think now little funny. Later on when you seen hundreds of people got success and going - you can't get again this chance back. It's impossible. If you're honest, dedicated, I'll be honest, dedicated. If you're little tricky, I'm super tricky. If you wake up at 7:30, 8 a.m. smoking and drinking, you're doing whatever you want and still you're coming to India - with no mercy I'll send you back. If you can't help it your problems, drop it. Ok? It's a serious, serious warning.

Who was, wants to do here, I promise I'll come. I understand your position and problem. And who was staying here, who really speaking good English? So if you have any questions contact the Ganesh. You communicate with this group and Tatyana will give the instructions to you and you give it to them. Ok? Hello?

Students: Yes.

**Swami:** It's a deal? I'm very happy, and tomorrow try to create a big fire, do lot of purification. Before you're leaving from this place, by heart try to remember this mantra, ok? Even Swami's little bit spending with you talking, you should really do this mantra, and you

should really do the pradakshana 108 times. That is tomorrow your program. Don't expect too much time with me here tomorrow. Whenever I'm here, in my presence know this mantra. You can do as much as you can tomorrow... keep chanting, chanting, chanting... You can sit here; you can sit in the nature meditating. I come and I walk, I give healings. I won't disturb you. If there's anything I need to talk, I'll talk to you. Try to charge this mantra in your soul as much as you can tomorrow, ok? Chant at the fire and do the pradakshana very gently.

Student: Will we receive the mantra in the written form?

**Swami:** Yes.

Student: For our other processes, we should change our mala?

**Swami:** You should not, not, not use this mala, to do your other processes! And another very important thing, whenever you're coming to India, you should not lose your mala. If you lost your mala, don't come, don't come. Even if it broke, it's ok, still carry it. You need to wash it in the water. A lot of miracle things is going to happen. I don't want to explain now. I don't want to release in the nature, it can disturb any angles. The mala is not a joke. That is the whole key. That is the key. Generally I never hitted anybody; generally I don't like even shaking hands. Is it true guys? It means it's connecting with the Brahma Consciousness, it starts within three days night, you'll see what changes is going to happen.

Student: When I meditate with the other process, do I have to take off this mala and really put it away somewhere?

**Swami:** Don't lose it.

Student: Just don't wear it on my body?

**Swami:** Yes. After you done it, you can keep somewhere else or you can keep it on you. It's not a problem. Think as a big deal. Even here, coming Germany the process, even you switch the mala - I'll know it. I carried all the way from India for you guys and I charged and blessed and I brought it from there. Ok?

**Student:** When we are flying to India, then we are going over the time?

**Swami:** It might, maybe happens one mistake, anyhow keep do.

**Lothar:** When you're flying to India, it's no problem you fly into the night. When you fly from India to Germany then it's when the problem.

**Swami:** Ok? Good luck, take care.

Thank you Swami!

End of Talk