

Swami's International Programs 2006

Beuerhof, Germany
Blue Scarf Group Process
January 19, 2006



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Swami: Can everybody chant nine times, Omkaram, Guru Mantra.

Students chanted the opening prayers for Swami.

Welcome my Dear Divine Souls, such a beautiful day today. I'm really super impressed. I'll tell why. Elisabeth, can you stand up? Why all these people came?

Elisabeth E.: To see you and enjoy you Swami.

Swami: Then what else?

Elisabeth E.: Then, I think most of them want to become healers and masters.

Swami: Is it true? And?

Elisabeth E.: To become teachers spreading the truth.

Swami: Just who really came and want to see me and enjoy, and go? These are the true students? Good. Who really wants to become healers? Good. Well first thing, today I'm giving the very new

concept. I hope you really understood. If you have any questions don't hesitate to ask.

So far I prepared the two groups, one is Yellow Scarf and one is Green Scarf. They are pretty good in the middle of deep water. They're in the process. They knew they're in the process, but in their inner hearts they're confused. They're really confused. The Yellow Scarf people, something they need to produce. Something they need to give the birth. What is that Ganesh?

Ganesh: It's something that is a symbol of creation. It's called Shiva lingam. It has a special form and you need very good preparation to be able to produce. You need a master's blessing and you need certain substances, certain formulas, and certain time to be able to do it. And you need also a certain vibration in your soul to handle this energy.

Swami: Is it possible? In front of the God, once if you know the perfect formula, once if you know the right channel, right energy, everything is possible. That information is lost since thousands of years. It went to the wrong hands. They kept like a very super selfishness - it's lost. Again it's coming back. Now the people is implementing. So far, several hundreds of students of mine got succeed. If the Yellow Scarf got failure, I never come back to Germany. It's a big challenging between them and to me. It's a big punch. They connected Mother. They did some pretty good some steps. I gave the vibrations. I gave the formula. They're in process. It is natural as a human mind always having the confusion and self-doubts. That is natural. Once if they enter into the Penukonda gate, once they enter into the temple, once if they enter into my power spot, it's completely new person. So certain things is possible.

So it's not I'm exaggerating it. It's not in my hands. It's not me doing it. Some divine energy is doing it. I'm one hundred percent an instrument. Something is in my hand but majority in divine hands. So far I did lot in world countries, different groups. They made super success. They really super success. At the Shiva Ratri time, after the Yellow Scarf got succeed, again the Japanese group they're proving the Kandhana Yoga what I really taught. They need to demonstrate. Why I'm all the things is saying, majority what I seen it, you want to become a master, you want to become a healer, you want to know

what you don't know... What you know is in the ocean as a drop. What you don't know, it's really big ocean, even to me too. Even to me too. I'm also still a student. What I studied, what I researched pretty good I'm implementing.

So let's share some new information, power of love. A healer what he needs to develop - power of love. How many types of love will be in this planet? What does it mean by love? What does it mean by love? Forget about power, miracles, these are all kind of spiritual magic, spiritual magic but real fruit juice is love. What is the love?

Beate M.: Well, what people usually live is what they call personal love. But mostly it has its condition. So that's not real love. Real love is without conditions. And it's a long process to get to your heart, to see all the blocks, all the layers and to get rid of them so you can really be in the present and live like that.

Swami: Once if you understand this concept, you can really jump in the subject.

Roman: I would say it's the only state of existence, which is really true. Everything is made of love and you can't do anything without love, also if you think you do, also if you hate, because you love the hate.

Swami: What is true love?

Roman: The really true love is the really deepest connection you can have to yourself with the world and with God.

Swami: Who is He? Who is God?

Roman: There's nothing which is not you.

Swami: Do you understand what I'm talking? Do you really thinking what is meant by love? How many wives you have?

Roman: One.

Swami: Is it true love?

Roman: I can't get rid of it.

Swami: If it's possible, you want to get out?

Roman: No. I think it's getting deeper and deeper per day. It doesn't stop.

Swami: In your life, when you really felt really loving? Really loving? Give me that example.

Roman: I think one good example. I thought I was dead. I really thought I was dead but I wasn't. My throat was closing and then what came up in me, "I'm the meaning of love, I'm the expression." And the only thing I thought, "No, you're dead and you have this love and you can't tell anybody." So then I came back, or I thought I was back but I didn't go away, so I had this connection with everything that is. I could see behind every face, it was a divine face. Like everybody was like a Buddha but he has a mask on the front. And this was the connection to that, you can only have to everything.

Swami: Which one you really love in your life?

Roman: I love my family. I love my parents and I really love you master, this being that can show us inside of us.

Swami: Ok, so your family, your wife, is it true love?

Roman: Yes and no.

Swami: I need a straight answer. I didn't come here for a joke.

Roman: Yes it is true love. Sometimes, only from my side, like I see living together and things but other side its really true love.

Swami: Who's your first girlfriend?

Roman: She's not here. You want her name? Susan.

Swami: When you met her?

Roman: Fourteen.

Swami: How long she stay with you?

Roman: Six months.

Swami: So you had six months love?

Roman: Yea. The point was, and this was point, I had some girlfriends not to many, at a certain point I had no love in my heart for her, and then I had to leave her because I would have to lie to her that this love wouldn't be there, "So, sorry I can't be truthful anymore."

Swami: Six months. Next?

Roman: Three weeks, it took some time. Hasn't been so many and my wife is the only woman it didn't go away. This really be love didn't go away, it stays and stays and stays, everyday there when I see her (makes kissing sound).

Swami: Since when you're fourteen years until now you changed many women?

Roman: Ten.

Swami: I'm not insulting you here. Just I'm telling the physical attachment, thinking that's the love. I understand it's the love. It's true, it's good, but beyond that - there is something. What is it? That is, what you're really carrying in you all the time, you're deeper inner consciousness. First try to love yourself. That's the most important. Try to be honest inside yourself to your inner consciousness. Try to forgive that yourself to your inner consciousness. Your parents - that is all the time true love. Then the second is the true love. Third your partner, another true love. Fourth your master well-wisher - true love. But the number one love is your self, that your self is that, is the divine consciousness.

In my Telugu days, I had super hard time with my parents. My father is a big professor - a gold medalist. He's a doctorate. But I'm very worst in the college. Once I'm in the college, I had the subjects. I don't like that normal, whoever is studying that same subject. I want

to study what is the real subjects. Whenever I open the chemistry, the book, I'm reading the chemistry and the mantras inside, I'm chanting. I'm writing my examination, after one page later, second page later, I'm writing some mantras. Then again I'm erasing it... it's amazing unbelievable difficult to write the examination. I read hundreds of palm leaf books. By heart I prepared the ancient information, but I can't write the chemistry and biology exam. The professor master is kicking me out - no marks. And my father is a big boss in that area. He's calling my father, "Hey, your son is..." And my father is putting me in the room, taking the belt, three days no food, no water, putting me in the dark room.

I can understand his true love, but I understand what is my love. First I respect myself. I obeyed him. I love him. I know he loves me, but I have to love myself. I can't do soul prostitute. I can't do that. I like something, I pretend I don't like it, and I'm doing different thing. That's a big crime you're committed in your life. You know what I'm saying? Once if you seen it, once if you tasted it, once if you felt the fragrance of the divine, and you want to start that and you want to divert different way, that's a hell.

So big fighting one year with me and my father. They kicked me out of the house. "Get out! You have no permission to stay in the house!" I took my books and went to Penukonda where I'm studying. Two more years I need to study for the university. I don't really have that, good friends. I stayed in the temples where the beggars are staying. For a while I stayed with them. Super hungry. In the temples they offer the Prasad and I'm searching for the rooms in the village. No money with me. With empty hands, I began my life, all the time majority, sitting and meditating – chanting, chanting, chanting. And I created my own kingdom by grace of divine.

Why I'm saying, once if you trust the divine, until the divine need to trust you, once if the divine trusted you, then it self, it creates around you whenever you want it. Until you win the divine, is the second point, you are on the trouble. It squeezes you, it has you, it will make you as a kind of chutney, chappati, like a pancake putting two hands up, "Oh my God." Then you don't want anything, but the divine wants to give you, "Take this, take this." Same time, even though it's giving you, keep very diplomatic. Once if you show an interest on it, too much... for example, the Ganesh came and Tatyana and Tobias

came. Senior most students they came. My intention, "I want to prepare this guy as a good healer, as a good master." To prepare him as a master what type of fertilizers I need to put to that tree? What type of things I need to provide to his soul? Simply teaching two hundred mantras, making him to meditate five years, it doesn't help. Something I need to do. If I put too much attention... I knew, and his soul knew I'm opening the door like an onion one by one I'm opening the bird. The nature, it is nature by nature. The nature habit wants to disturb, wants to create some nuisance to me and to you. You understand? Hello?

I'll give one example and I'm talking here, and there, and there, it's keep going - I'll come back. There's one American student. He's almost like six and a half feet - very fatty guy. Healthy. He been in spirituality for thirty years - happy man, healthy man. He met me in Los Angeles eight years back. "Swami, I been thirty years in spirituality. I seen lot of saints in India. I went some levitation program I got failure. I went to Muktananda I did several years there. I went as much as I can, lot of gurus, lot of Babas, lot of Swamis - there is no results!"

First of all, he don't know what he want it. He wants to become a healer - good. To become a healer, what is the qualifications what you need to get it? To become a master, what is your qualification? You want to know the truth what you need, you have the qualifications with you to start? The divine able..."This is my certificates give me the job. Give me, know the truth." So, what I teached him, using the certificates, I asked to him, "How much you'll pay me?" Of course is it true? It's not good? I'm asking.

Luzia: It's good. It's necessary.

Swami: It's necessary?

Luzia: Yea. Well, paying doesn't necessarily mean money. It can also be something else but you have to balance. If you want something from the master you have to balance what you get. And you have to convince the master that whatever he's giving to you, that the master can feel confident to give it to you that you use it in a way that the master feels good about giving it.

Swami: Money is not important but I will choose what I want it. Then he said... actually when I met him he's a super wealthy guy. Super wealthy. He has his own two private planes - super happy, successful. He's offering, "How many millions of dollars you want Swami?" At one part, at one time, I really got tempted, "Why can't I take it and put it to charity works?" Then the Big Boss what I got answer, "Torture him, check him, see his heart then you decide what you want to do." Uh-oh. Then I walked. I traveled. I made him to study. He got certain things I made him success. Finally he crashed because of egoistic selfishness, greedy... greedy means misbehavior to the people, not loving heart. He has some abilities but he has the dangerous blocks. Simply I said good-by to him.

A person who don't know how to love each others, a person who don't know how to forgive, a person who don't know how to handle the depression person with painful heart, he can't become a healer. He's not eligible as a master in the globe. Just he's an animal in the globe. The most worst dangerous animal is the human. The tiger can hunt and can eat whenever he's hungry but the human is all the time hunting and the most terrible blocks it's carrying, more than a wild animal. Does it make sense?

So, whatever you have the money, whatever you have the beautiful around you, is with you, it's not yours - that is blessed by divine. You need to come for that controlism. You need to come for that standard belief system. Whatever is around you... for example, Penukonda, something I built it, it's not me build it - God used me to build that. Today I'm here, there is a hundred percent His grace. We're all here - that is His grace. He's giving the chance, the opportunity, "Ok, have a discuss guys. Understand eachothers. Try to find me." Without His grace, without His blessing, it's impossible. Doesn't matter which religion you are, what is your belief system, what is your tradition. You might think this is a kind of little kind of strange cult. The divine behavior is strict discipline, a strict discipline always looks cult. That's why all religions, they created any true disciplines as way of a kind of cult.

For example, we're following the Jesus Christ, his principles his followings. We're following Shirdi Baba. They think we're all a kind of group of cult. You know what I'm saying? So where another step the human beings really getting another damaged, receiving the

gossip. You're a kind of sponge, you're unnecessarily sucking kind like a sponge like the water like that and holding it. If somebody tells you you're bad, who's that guy can judge you you're bad? You know what I'm saying? Don't receive it. Even though, ok, you receive it, remove it. That's another thing as a master, as a healer, you need to develop that. I said a wealthy, happy guy came to me and I worked with him. Finally it got crashed not making great success. If I really want to make him success, yes, I could have done to make him success but I don't want to waste my time.

So if ten people comes, there's no hundred percent guarantee ten people need to get success in process. If five people got success and five people got failure, five people might think, "I losted, I failed." You need to sit. You need to think about your inner consciousness, what you're really pulling. What's the problem in you? "Am I not really dedicated? Am I not really trusting? Am I not really doing the right process?" A process does not really matter. A mantra, a prayer, some meditation you're doing it - God has no language. God has no perfect religion - He accepts any access. He won't accept if your closed heart doing it. So with open heart, any access, any mantra, any prayer, whatever you do - He'll do it; He'll enter into you. To closing your heart and you keep doing it, with any one of the blocks, it's enough. If the tire is good, one small hole is enough to stop your journey. One small block is enough to stop to enlightenment, to know the Reality.

So my dear divine souls, He's all the time around us, with us, in us. He's observing all our actions. Whatever we do, our actions, again He'll give the same equal reaction to us. I don't know the... but he gave the perfect formula, the principles. For example, who is really heartbroken here? Take it as a sporty. Ooooh, ok, you, can you stand up? What kind of heartbroken you been? Don't be shy. If you're shy, sit.

Student: My parents and my childhood a lot of sadness and beatings.

Swami: Why?

Student: Because I didn't did what my parents asked me to do?

Swami: Same my story. What did they ask you to do?

Student: I should be a good boy, to behavior according to what they want. I should eat what's on the table...

Swami: So what you're eating?

Student: What I didn't like, I didn't eat, or I spit it out again.

Swami: And then?

Student: And then I was in trouble.

Swami: Then?

Student: I closed my heart towards my parents.

Swami: Just because of food?

Student: No.

Swami: Look, if you got any kind of aversion... your father is bad to you - you sucked that and you holded that and you keep holding it. And you're growing it and you're seeing the lens - of course it's huge. I told to my father when I'm in Penukonda, I came out from the house. I asked him, "What do you want me to do? I should my degree? That's your desire that I'll get my degree? Let me do my research. Let me study what I want it." He said, "You can't get your university degree." I respect, I smiled, "It's not a big deal - I'll win it." It's not an over confidence. I'm a confident. I got my university degree and I created the beautiful ashram and now my father's boss, and their boss, and their boss, and their boss, they comes to me when I'm sitting, and that boss is also sitting in the chair, that boss's secretary, everybody needs to stand with the papers and files.

One time my father came with that boss in the ashram. And that boss is saying, "You have great son." Everybody's looking like that to him, "Yes." "You must be very proud of him!" I offer a chair. He didn't sit in it. I can see in his eyes that kind of agree inside. Any parents, the most well-wisher is the best friend for you, the well wishers is your parents. They know what's good for you, what's bad for you. They might have a narrow mind what they grown their situation, their

position. They have kind of fear maybe you cross the line you might spoil. If you cross your habits you might get disturbed. So it's not their mistake. They don't have any bad intention. So you have to respect, same time try to find a way to prove yourself. Prove yourself, that's the most important thing. So far, how many points I outlined, Luzia?

Luzia: About loving relationship, about parents and kids, still master. What else the points? That blocks can damage like egoism and selfishness can make a hole in the tire and can destroy your process. You have to love first yourself. Not doing any soul prostitution, staying with your inner consciousness and being very close to that. Wash your blocks, and how to handle that block of the parents and relationship of the parents not to get disturbed by them and not to get heartbroken by them. And what ever you get the prosperity, it's also block to see it as yours, you have to see the God grace in whatever you have.

Swami: You understand what she saying? Any questions before we start the subject?

Student: It's more difficult for me when you say love yourself first. But how do I do that?

Swami: I'm going to that subject. You don't like you?

Student: I cannot accept my weak points.

Swami: I'll show the way, that's why I'm here.

Student: You said love your parents. Maybe for some people it's quite clear what they don't love. Some others don't understand or they don't see that they don't love their parents. And the question is: how can I get aware of my inner blocks of the blocks I have to love myself? How can I look into myself?

Swami: Don't worry I'll give a mirror. The mirror is how to can come out. Any questions?

Student: You said we should not accept negativity? How can I do that?

Swami: Give me an example.

Student: When I'm in the fight, I heard something I don't like, I make my block, I start defending.

Swami: Ok, let me ask you, "Who really had really hard time with me? The senior students?" Elisabeth E., what I given hard time to you?

Elisabeth E.: I think the hardest time for me was in the beginning I had been quite close to you and then one point when you're saying, where you put me in a distance and didn't talk to me for quite a long time.

Swami: How long time?

Elisabeth E.: You mean a private interview?

Swami: Yea.

Elisabeth E.: Two years.

Swami: Why I didn't talk to you for two years? So you're blaming on me, huh?

Elisabeth E.: No, no, no. I think exactly that I was too... think it was my kama block. It was very hard to get rid of it but I had to do it.

Swami: So, that's a reason why I gave a hard time?

Elisabeth E.: You didn't give me a hard time - I had a hard time to getting rid of it.

Swami: So whose mistake is it?

Elisabeth E.: Mine.

Swami: How long you stayed in India?

Elisabeth E.: I knew you since 1998 and I stayed in India for three years.

Swami: You connected Mother?

Elisabeth E.: Yes.

Swami: So big changes happening in your life?

Elisabeth E.: Yes, a lot.

Swami: So even what I given hard time, it worked?

Elisabeth E.: Finally, I'm very grateful.

Swami: I won't give any hard time. I never give hard time unless you're really driving yourself crazy. Then that's hun-un, that's not healthy. That's not at all healthy. Some people, of course they want to speak to me, that's natural phenomenon. They want to spend time with me, they need to receive interview with me. If possible they want to catch Swami in their hands and just... It's a funny desires... Is it true Luzia?

Luzia: Yes.

Swami: So I should be very careful to protect first myself. I have to tell one true story. Of course it's recording. I'm giving a talk in Los Angeles. A beautiful woman, of course is really beautiful, she came with a huge flower bouquet she came to me. I didn't have any bad intention. I received her bouquet. What mistake I did, I manifested, I gave a ring to her. I didn't know what is meant by ring. That ring belongs to Shirdi Sai Baba. Ok, good. That night, evening, I'm staying in the hotel. She got huge drunk, she came, she wrote a beautiful letter with all her desire threatening me she want to spend some time with me alone on the bed. If I didn't did that, she's going to die. She's pretty good out - she's pretty good drunk. What I should do my position? Ganesh, what do you do if you're in my position? Stand up.

Ganesh: Students have to answer difficult questions.

Swami: Tell to this point.

Ganesh: You have to be very diplomatic and you have to protect yourself. You even have to use a trick, find a good excuse without hurting.

Swami: She's not listening.

Ganesh: You have to gain time, to receiving more relax.

Swami: She's awake pretty good.

Ganesh: I'm sure you found a way.

Swami: What you going to do same situation came to you? What would you do? Simply happy and enjoy, be honest?

Ganesh: My main point is to be diplomatic and to tell a story, and I have to tell, "I have to ask my wife first." And I would find a way that maybe I would tell her I'm a homosexual. So you have to find a way. I'm joking now, but it's serious this lady. I can understand your position because you don't want to hurt her because it's honest what she's feeling, but it's impossible want to fulfill her wishes. So you approach the energy in another direction to make her doubt somehow.

Swami: So?

Ganesh: Maybe cold water is good. Honestly it helps it cools down the kama energy.

Swami: It's ok sit down. As a situation, I really look at her then I put my own trick. "I know your coming. I'm waiting for that. Such a lucky person I am." Of course little bit I lied there. "There's a lot of devotees in the hotel. It's not good. Let's go to the next hotel." Then whenever, "Ok, let's go," I took her car keys without her knowing. It's almost like eleven then I pulled her to checking for her car keys. Then she went to the lounge checking for two hours for keys. The keys are with me. Then I called some of devotees to come to the lounge. Then few friends, students came searching. Still she's searching. Then they came, "Ok, we'll try tomorrow." I gave a huge,

“Good, we'll try tomorrow.” Then I released few students on her to change her ‘monkey mind’ to calm down.

So in this case, it's important, it's very, very important block. I can't say it's a crime. I can't say it's crazy but it's very super crazy to destroy your heart feelings. You know what I'm saying? Ok, let's go to the subject. Any questions? Done?

Student: What is use of for and use for Kandhana Yoga? Majority for the heartbroken you can heal any heartbroken? It's not physical, Kandhana Yoga, it's a heartbroken.

Swami: Good, let's go deeper the majority subject. The blocks: unworthiness, left out, guilty, anger, rejectment, depression, self doubt, doubting nature, not forgiving nature, hatred, egoistic, always they're right, self righteousness, anxiety, fear, jealousy, greedy, impatience, holding, blaming... That's pretty blocks. Can you read it Tatyana?

Tatyana: Unworthiness, left out, guilty, anger, rejectment, depression, self doubt, doubting nature, not forgiving nature, hatred, egoistic, always they're right, self righteousness, anxiety, fear, jealousy, greedy, impatience, holding, blaming...

Swami: These blocks are all coming from kama energy. Before we go, how to remove the blocks in you, jumping another process. Try to sit deeply, think what blocks really carrying in you. Think ten minutes what type of blocks really torturing you. Think deeply ten minutes, sit relaxly and try to make thick mark which block is there. Then we'll work for it. Take your own time ten minutes. It's very important time... be honest to yourself. Don't feel this time is a joke. This is not for your entertainment program, this is your life, and me. How many people have no jealousy? You don't have jealousy? Can you stand up? What is mean by jealousy?

Student: You're greedy because you cannot have what someone else has. Maybe your partner is giving attention to somebody else but you want this attention.

Swami: So you're very happy with that? That is jealousy? For what?

Student: Because I have found a partner that I can totally trust, and I am happy to share him with others. I have no problem when he gives his attention to other people, men and women, so I do trust him.

Swami: So you don't care him?

Student: No, I do care very much.

Swami: Well let me see; let me see. Who feels always right, self-righteous? How many people like, "I'm the right." Ok. How many people have heartbroken, depression? Luzia you have heartbroken?

Luzia: Well, the seed is there.

Swami: I'll burn that. Greedy? Not helping nature. Not giving nature. Always holding. You have ten fruits with you. You can eat one fruit. Somebody's hungry but you're not giving it. Who have that? Be honest. I know somebody here. I know somebody here. Ok. Anxiety? Left out? You know what I'm mean by left out? Doubting nature? That's the point. Can you stand up no jealousy lady? You're name is jealousy. What type of doubts you have?

Student: Sometimes I have doubts the way I create my life. I doubt it's perfect, that it could be better. So, I doubt that create not the best.

Swami: You're smart. Then, what else?

Student: I decide one part and I just walk that.

Swami: How is related to doubt? It's very important subject. Once if you cross this bridge your life is really happy persons. This is a tough bridge what you really need to jump. Today maybe you have the doubt, tomorrow the fear will come, the next day another thing will come but I'll give the medicine; I'll give the medicine for it. I'm discussioning what is the symptoms of the blocks. You ever had doubt to your friends, your boss, your meditation, your process?

Student: There was a time when I was doubting my life, do I do the right thing?

Swami: Give me an example, clearly.

Student: I had the strong belief in this lifetime I should have children. So I had a husband, we I had a family and we had money and everything was taken care of. For three years we tried, went to doctors, nothing worked. And I thought, is the idea that having children is so wrong that it doesn't unfold, doesn't happen?

Swami: It's not wrong. So how is that related to doubt?

Student: So I doubted my feeling.

Swami: On what, you want to change husband?

Student: No.

Swami: Hum...

Student: So I started having doubts maybe I shouldn't have children. Maybe there's a different call in my life, maybe God doesn't want me to do something different than having children. So since then, I'm looking what is my purpose in my life. Obviously no children, so what is my purpose in my life?

Swami: So what do you want to do in your life? How many children you want?

Student: Two.

Swami: Two children - done. It's done but you need to make a deal with me.

Student: Ok.

Swami: You have to give the names to the two kids - my name.

Student: Ok.

Swami: Is it a deal?

Student: Ok.

Swami: Good. Blaming, the last block. Blaming character. Blaming on God, blaming on the master, blaming on the process, blaming on your neighbors, blaming on your friends... Luzia, you having blaming? On who you want to blame?

Luzia: On the master.

Swami: On me?

Luzia: Things.

Swami: It's there? Because I have too much loving to you, you blame me? I'm not giving the results to you? You want to blame? What?

Luzia: Whenever I have too hard time in my life, I'm blaming the master that he's giving me these challenges. And that's it's so hard to make the living and it's working. Whenever I feel I'm stuck and or I don't know what's the right thing, then finally I come down to blame the master.

Swami: Finally you catch me hum?

Luzia: Or Baba.

Swami: I'm the victim. Good. Let me explain in my personal blocks same blocks what I did. Then you can have a good picture. Before I start I have a serious question. Who really don't believe the God? You can't trust the God? You?

Beate M.: I feel rejected.

Swami: Can you stand up? Tell me. Relax.

Beate M.: I found out that I feel rejected and there for I can't trust.

Swami: God?

Beate M.: It must God, but I can't put the blame somewhere. I love my children.

Swami: Your husband?

Beate M.: Yes.

Swami: Who chose your husband?

Beate M.: Good question - God.

Swami: Then? You chose?

Beate M.: Where I got married.

Swami: India in my presence. How many children you have?

Beate M.: Four, with Thomas two.

Swami: You're happy person. See, even you have the happiness you feel you don't have that.

Beate M.: Sometimes. It's getting less but it's there.

Swami: And the life not planning proper, that's dangerous. A life not having perfect planning, you're inner consciousness saying you don't want that. Some angels, "Ok, let's do it." When you're marriage time I asked, "You sure you want to get married?" What is your answer?

Beate M.: Yes

Swami: So why you want to blame?

Beate M.: Not blaming.

Swami: Why you doubting?

Beate M.: Sometimes I don't have the real trust to do what you offered.

Swami: What I offered?

Beate M.: There was a time when I felt impatience, what am I doing wrong, I have children, da da da... But then I thought, ok there will be a time when I'm doing this, then there will be a time when I'm doing the other.

Swami: A woman having a child, giving birth, eighty percent she's done. I'm serious. She really experienced the divine. She knows the pain of creation. It's not a joke. Gents might think, "Ohhh no." By birth the female character will get five marks. I'm serious then once she grown finding the right person - fifty marks. Having pregnancy seventy-five marks. Giving a birth - a hundred marks. It's a total purity of the woman character. It's a total pure. She proved her creation chakra what God provided to her. She gave the birth. That is woman.

You can learn everything, whole creation when you're in the mother womb. Whenever you're sleeping, the master can send you back again to the mother's womb, can learn there and again come back, transferring your soul whenever you're sleeping. Coming in the motherness is really great.

Whenever you seen a kid so fresh, you want to kiss the kid, you want to shake the hand of the kid, you want to hug the kid, you want to hold the kid. You can't help it - just you want to love it. Why is that? There's no any blocks to the kid - zero blocks. The baby has trusting for the mother's milk. He's transferring perfect, Luzia? Sure. So that's why the baby, the kid, is such a great attraction, such a great love. God is also same like that, He don't have any blocks. He doesn't. Even he has it he don't care. Somebody's blaming, screaming he don't care. He don't care any blocks. So you already got married in Penukonda in a divine place. There should be a great reason for you. There's some great reason hidden in it otherwise the karma won't implement in your life. So simply accept and wait and see. Wait and see. Ok? Good.

Student: I have a question, if you lost a child, how is that?

Swami: He took it back? What else?

Student: My husband, I have four children... now I found out he has another child. I want to know how I should feel about it. Should he give the time to deal with this other child?

Swami: Accept it. Accept it. Am I giving hard time? Hello? Yes?

Student: I was very touched with what she said. In the west, if we're a mother, only if we have a career and a mother we're not accepted. If only a mother we're not accepted in the west.

Swami: I understand, believe me, I have hundred times experience than a mother. So, don't worry. Everybody's tired?

Students: No.

Swami: Look little tired. Ok, when I started my personal life, this body it's complete, thirty-two years gone - thirty-three year entered couple of weeks back. When I started my spiritual life, I want something - I don't know what it is. Number one, what is that block? I'm asking? Luzia?

Luzia: Expectations.

Swami: Incredible desire. I will do anything - I want to know the truth. That's my position. I don't care about my father; I don't care about my family. Of course I care inside. Somewhere I'm holding unworthiness, "Can I really do it?"

When I'm in my classroom, my master always, "Number one rank is so and so, number two is so and so." I feel left out. Of course I can do that. Even I have the talents I'm not able to produce there. I feel terribly left out, same time, whenever I felt left out, anger. Whenever my family is hating me it's a kind of heartbreak, kind of depression. I know I'm not a heartbroken, depressed - it's a natural human being. Naturally I sucked that but I'm not holding it, "Why he did like this? Why he did like that?" But I don't have the block to take revenge. I left it, "Ok, fine." Then when I started the ashram different teachings, different principles, giving healings, then lot of following started. Amazing results started. Hundreds of thousands of student started to come. Then my egoism started coming up, I'm serious. How much is big garland? They come like with a huge garland putting on my neck.

Hundreds of garlands and the people, I feel sometimes I am a God I did this, its kind of little small 'monkey mind.' It's a human nature, egoism going up, then I recognized it, "Hun-un it's not..."

And somebody really constructing some design... I always go on what... every week twice, thrice, once, twice, I always go wherever they're constructing I visit there. I'm saying, "No, do this way, do this way," commanding nature like a dictator nature - they love it, it's ok. They're happy to just talk with me. Whenever I'm commanding I feel little hurt, myself. These guys are working since morning 8 am; this is 6 pm - nonstop he's working. His three-days work, just I destroyed, just re-fixing different way. It doesn't matter but I want what I like it. That's a kind of, "I'm the right." Of course I'm right. Of course I'm right but he's also right, but I'm little, little right. Then after he re-fixed it then I go to him, then I make him big happy and relaxed there, make him to see how it really looks. Then he understand he really understanding.

The point is, sometimes Chauravi comes with silly questions, just silly questions. I'm in my northeast bed watching the view. You saw on video show. I can't find the... really silly question... find the slip, "Swami, here's my question." He gives me kind of hatred, anger. "What's stupidity these guys!" I give the standard principle, the menses women should not allow in the Baba temple, again the slip comes, "Is it ok after they take the shower getting in the temple?" Is it true Thomas?

Thomas: It's true.

Swami: How many times it came?

Thomas: I can't tell you how many menses slips you got. Sometimes I don't come to you with so many of them.

Swami: Actually, this guy, he brought so many questions like that. I sleep after 5:30, 6 a.m. I wake up noon. When I come out first I read the newspaper, then just five minutes fun reading the paper. Then taking the mail. Whoever send the mail, I did every mail and burn, just go. After reading the name, bye. Then checking putting there. Then the funny questions start from in the ashram. It's crazy. Not only the menses... it creates kind of anger. I can understand in your

family, your wife or your children doing stupid silly things, how much it really takes. I didn't consider it a block, but if you really... I show my anger but I'm not angry.

For example, if Luzia's coming like little funny. Then I say, "Luzia what you doing?" and I scream on her, I act as a kind of anger. But I never took the anger and hanging that - there's a big difference. I show the anger but I never took the anger. Especially who has the children and relationships very... whenever I scream most of time I turn and smile myself then go. And somebody coming with the big list of questions, before they're approaching me, I confuse that character, "Leave it." He forgot everything, just he's in the confusion, he goes. Somebody wants to come, he comes, "I want to talk; I want to talk." "Ok what do you want?" Nothing. So how many blocks I covered? It's ok.

One time, to be good I did my sadhana almost five, seven days fasting with coconut milk in the cave - amazing strict diksha, facing lot of health problems. I suppose to receive something great experience. I suppose to connect the Mother and receiving something what I want it. It didn't happen. I'm super depression, kind of heartbroken really hating on Baba and self-doubt, left out from the divine - super painful heart, irritable. Then from the cave I came down to the temple, I laid down on my bed, there's hundreds of students, different people waiting for me. They want to tell their problems. I know what is my problem ... on the 41st day there's a law - I should receive the results, I should connect the Mother. I should receive what I wanted - it didn't happen. Where is the mistake?

I took the Palm Leaf book, myself I chanted the mantra, again I checked it... anywhere I mispronounced? No. It's not one day, two days, it's 41 days, almost sixteen, eighteen hours a day meditation. Already I connected Her many times and I proved it. Why this time it didn't happen? It's super squeezing part. You have no idea that squeezing - better to take Samadhi. I hate myself. I just take off the soul. I told it to my boys where is that Shvia Cave in the ashram, the first place I want to be leaving, closing the temple with construction, with Jiva Samadhi. I told them, "Dig the hole." "Why Swami?" "Dig it, I need to go." That's one of final stroke what I need to hit Her. If it didn't happen it means it's super failure the process. Let me come

next lifetime hit it again. There's no chance again this lifetime I can hit.

So that's the biggest heartbroken I did my life. They dug the hole fifteen feet. Then whole village, everybody's talking about, "Swami's not talking to everybody. He's little up and down. He's talking little diplomatic." So I decided to take off. Before me to take off, I need to do the rehearsals. If I enter in the hole, if I send it, it didn't go, what is my position? Then I'm near fire-pit, I left, halfway left - seven hours. I did pradakshana Penukonda. I needed to come back to my body. Guess what? The big boss entered in my body. I don't have permission to get in there. I'm very serious. I begged, "At least I don't have my body to get in there? Why you're torturing me?"

That's called Parakaya Pravesha, that yoga what I'm planning to do Shiva Ratri in the water two days. Next to Dwarkamai there's a tank. Sit in the water. From the point the globe is going to look at me. "Who's this guy?" The big boss is in my body. If it's two hours delay, it's impossible I can handle my body coming back. I'm standing near my body begging. He's smiling, "Anyhow, you decided to die, why you want to come back to your body?" "Well I didn't get what I wanted," "That's a stubborn character." And he asked, "You don't want to do my seva?" I said, "No." He got really angry, really angry. "Hang around as a kind of spirit. That's one millions times more horrible than being in the body, one millions times horrible than in the body." Ah-oh, no way! Then I begged, "Please." He left. I entered. Then I found what I really missed in the process... Always feeling I'm the right - that's the most danger. That's the most danger.

Ok, I accept. Then I went to his feet, completely surrendered. That night I slept on his feet, the statue - I put my head sleeping. Without my notice, tears for three hours, four hours nonstop coming. It's not sad, it's not happy, it's something else - you can't express that. How blessed I am and what I'm going to do? What is my job? I know my job but how long how far? That's my questions. I'm happy to work. Like that that night in the deep trance I slept. And I got what I wanted. I got it. The next morning I'm like super active person, going to the workers, talking to them. It's kind of little psychiatric patient dancing. Then I took my job very seriously - working.

Same time, another block, whenever... forever... for example Elisabeth E., she attacked on me with her energy. It's another kind of Los Angeles story. She has lot of devotion there, she really dedicated. But in my heart, there's not the way she needs to go. I know she can connect a lot of things, but I can't help it. Then I need to take one of the block, for example anger, hard nature, I need to invite that in me to kill one block, to implement another block if necessary. That's my golden statement. In one block to implement another block to kill that, to make her come down. So the point is, having the blocks it's not dangerous, but I'll give the technique which block majority, to switch the energy to make it calm down and what is the prayers to do that.

Number one, what you need to develop, forgiving, confidence, patience, faithful - this four is enough to lead your life very happy and successful, to lead to become a healer, to become a master, to become a miraculous person - to be a divine. Doesn't it make sense? Check deeply that four points what I mentioned. It really implements to your blocks. Whatever you think with your blocks. Is it clear? Any questions?

Student: What if you lost your trust?

Swami: On what?

Student: On your...

Swami: What type of trust?

Student: Trust in my mother.

Swami: Forgive her.

Student: Yea, but I have my friend and she told me that we have bad karma in a past life - I broken the trust with my mother.

Swami: Maybe it's true, so why you're doubting that? Why you lost trust?

Student: Because of my boyfriend and friend who talked with this friend, and she told me (*couldn't hear everything here*). She said we don't trust each other now.

Swami: That's natural. I know in your case the big problem. You need experience. She's well experienced than you. Is it true?

Student: It's true.

Swami: Meesha, don't fastly drive. You don't need to hunt for the man in the car, car-man. Ok... so take five more minutes... now I'm going to give the mantras, poems for different steps, asking the forgiveness what blocks you write in your soul, in your heart, and what you're really torturing to yourself, your blocks, and to develop these four qualities in your life. So, very deeply, quietly five minutes relax your mind. Close your eyes relaxly, let me check your blocks. Let me see your face when you're really in the quiet, silence mood. Tell yourself what you're really carrying the blocks.

(*Five minutes later*) Good. Now let's go beyond the blocks, beyond your physical emotional problems to connect the divine, to experience the divine, to communicate with the divine. Go into the real, true subject. Who really want to do 101 days strong process with me and can able to experience something what you're really looking forward? Can you raise your hands? Who already, Yellow and Green Scarf now? Who doesn't want to do?

Student: I have a question. My wife is pregnant can she do it?

Swami: Sure. A couple days later, the Green Scarf group is coming. I'm going to connect the Mother Divine here. So it's a big job. They done really like six months amazing hard work, strict diksha. Their diksha pulled me here. They need to meditate almost twenty-five, thirty hours for couple days tomorrow. Majority ninety-nine percent they're connecting to Mother. I brought that energy with me and they're already carrying that energy. Some mechanism is happening, it's opening. It's hard to believe isn't it? Hello, hard to believe?

Students: Yes.

Swami: Ganesh?

Ganesh: Absolutely, it's hard to believe but it's true.

Swami: It's true but I have confidence about your group, but how much confidence about yourselves?

Student: We don't have to do it alone. The boss up there will do it for us.

Swami: I'm looking for which direction I can enter into the process. Tonight when I'm making the groups and talking, I'll take care of your blocks. I'll give explanation how to take care of your blocks. I'll take care of your blocks. I'll bless what you want it. The point is, for example, Yellow Scarf group, how many times you connected?

Student: Five times.

Swami: Can you stand up? You have to really honestly answer what I ask?

Student: Ok.

Swami: Ganesh, you too. How the process what I given to you, what you felt the beginning time?

Roman: The first process connecting Mother?

Swami: This group is like beginners to me – Five Elements, Sri Chakra, those are all knowledge. You know what I'm saying? But what I'm going to give is completely different.

Ganesh: I was excited, and for me it was really what I wanted. I really wanted to do it no matter what.

Swami: How many months you did it?

Ganesh: All the time. Ok, from this process, seven months.

Swami: So, I'm giving you like this one hundred and one days, like three months. What you need to sacrifice: no smoking, no alcohol zero chance, pure veg, waking up early morning five a.m. before

sunrise, and it's very strict the family relationships... If you're married only, you're allowed if you're having fun with each other. If girlfriend, boyfriend - no! No saliva exchanging. It's only like forty-five minutes meditation. Every Full Moon six hours meditation, evening 8 - 3:30, 4 a.m.

Student: Three or four Full Moon?

Swami: Whatever it comes, and no permission to enter the graveyards – ninety-nine percent no, and no permission to touch the dead bodies. For example, if you're working in the hospital, it's a little bit difficult to you. The point is keeping the vibrations as peaceful as you can.

Student: What should I do? Leave my boyfriend?

Swami: Wait. If he's really your boyfriend he'll be happy.

Student: I exchanged the rings with my boyfriend in the temple, is that considered marriage?

Swami: Yes. If you really love each other girlfriend, boyfriend, go in the church or temple or go in the nature share each other's rings. If you don't know if that person is going to be your boyfriend, don't do that.

Student: Kissing children ok?

Swami: Kissing children ok. Ok, kissing friends in friendship - no kama energy. Abstaining 101 days is not a big deal. That's to me but to you guys... one guy, he's smart, he said he knew he can't do it. He knew.

Student: Two questions: My mother died last year. I want to visit her in graveyard, is it possible?

Swami: Well, you can send your love send the flowers with somebody. Stay outside - send the flowers with somebody else. Go to the hospital give the bread in your mother's name.

Student: Second question, you said, "5 am," is sunrise?

Swami: Before sunrise - 5 a.m.

Student: Earlier ok?

Swami: Sure, no problem. Whoever is doing the Shiva Ratri Process, do it. If you're interested in this process, you can do this. There's no force you should do it. It's up to you. You know the knowledge, you can do sometime in your lifetime. But to me, my feeling, as soon as possible not wasting the time. It's not a big problem.

Student: Can you please explain about the food we can have?

Swami: Pure veg.

Student: No eggs? Milk?

Swami: No eggs. Milk ok, fish ok, seafood ok. One hundred and one days is not a big deal.

Student: While I'm doing the process can I breastfeed my baby at the same time?

Swami: No problem.

Student: Do in India or in our own country?

Swami: In your own house comfortable, no problem you can do your job. You can wake up early morning do your process. Be discipline what I said. What prayers I'm going to give, chant that. After you win the process there's a pledge you need to do with me your lifetime. In a thirty days, minimum three hours, you need to do some social service in the globe. You have to go to the old age home or hospital, take care of the patients whoever needs help, physical help. If you have any little financial help with you, you can spend little bit time and money with them - creating good karma.

Student: If you work with people like that, do I need to do additional?

Swami: That's pledge you do with your master. Can I say one thing? Since ten years I didn't have the five days vacation for myself. Since ten years, not five days - no chance. I didn't have, really have, really strong sleep like ten, twelve hours - no. Everybody want help, help, help... I close my eyes - all the pictures keep coming - one Japan guy, one American guy keep coming... So, I feel happy. I know you have lot of family problems. If you really want to become a master and healer to help the heartbroken, some depression people, to give some enlightenment, to give something good in somebody's life, to changing their life system, some practice is necessary, some principles is necessary, otherwise impossible. If you take any religion, anything, some self-discipline, some principles is necessary. Then you can decide some miracles is a joke or fun then you can analyze it. How much you really change your life. You can make your own self-justice. Then you can really feel it - yes my life is changed. Then try to change somebody's life in a beautiful way.

Without changing your life, you don't have the right, you can't do, change somebody else's life. If you're not happy then you can't create happy around you. Money is necessary, how much you need for a month, that's it. If you have less money then you're painful. If you have too much money then you're a little crazy. Crazy means you don't know what to do with that. Then again you have the fear you're going to lose that money. It's not healthy. The material things never brings you happy, only brings for a certain limit. After certain limit later, something brings you the real happiness - that is divine. How much sacrifice your happiness for society, how much sacrifice the happiness on yourself. Your body is really exhausted, still ok you're talking, still ok you're working. For example, twenty-four hours back I started from Penukonda then keep coming, I landed, came here then just one hours rest, then jump, then tonight whole night work. Then tomorrow, next day go back, then go back the work is waiting. I never feel it's a work a kind of pain. I felt it's a challenge to create something - it's a blessing.

Student: If I cannot keep the six hours straight for the Full Moon, what happens if I break before six hours?

Swami: Keep walking, you can do it. Drink milk, you can do it.

Student: I have a mother who is ninety. She can die any moment. Maybe in one hundred and one days, so I have to touch her.

Swami: So you're waiting for her to die? Don't worry just do it.

Student: She's already doing the social work. So she's going to an old folks home and there's a lady and everyday she sees her, but if she dies in her presence?

Swami: It's ok. I'll take care of that karma. Don't stop your service, keep doing it.

Student: I'm living right next to the graveyard.

Swami: You're not entering there isn't it? It's ok.

Elisabeth E.: Shall we do fire pujas during this time?

Swami: No. Ok, let me ask straightly, who cannot do this?

Student: I'm pregnant and expecting my baby in five weeks, what to do?

Swami: Don't worry keep do. Nothing will die, just...

Student: Possible to start in four weeks this process?

Swami: If you really want to do, I want to take you guys to sit here tonight, give the mechanism of the creation, something little bit prove the energy, start the process tonight. And instead of talking ten hours, better give the results in ten minutes. And tomorrow we'll sit in meditation some healing sessions we'll do it.

Student: Can we go on with the Five Element Process?

Swami: No problem. You can do even you belong to any religion what you believe in it, absolutely no problem. But faith, patience, strong determination, you should do it. Having no faith, and having with a doubting, it's impossible. Is it true Ganesh?

Ganesh: Yes, I agree completely.

Swami: How many times you came to India?

Ganesh: Forty times.

Swami: I pulled him to India forty times. It means I'm like that. You got success?

Ganesh: Well, what can I say? Of course it's a huge success! I don't know where the limit it is, what will come in the future but from what I knew before, it's a huge, huge success. What I knew before I didn't expect what these things would happen. I came to you because I really want to know the truth. I was happy, I family, my wife, everything was fine but the real fragrance was missing in my life. I was longing, well I didn't really know what for, but God, but you helped me to get these real fragrance in my life.

Swami: To be honest guys, even you don't know what you really want it. You want to know the truth. You want to know the inner happiness. Until you receive it in you, you need to wait and see. You know what I'm saying? That's difficult. One time, he's getting to connect the Mother Divine. There's ten seconds difference to him and connecting Mother. Whole group connected then he's suppose to talk to Her. Until to before, thirty minutes, he's super active. He's ok. The last minute he fell off. Is it true?

Ganesh: Yes. Today I'm happy about that.

Swami: Then he's suppose to communicate with Her very openly, not intense. Of course, then later on, he connected and he received pretty amazing things. So he's one of the guys also to produce atma lingams in Shiva Ratri. So seventy people to giving the birth, the something, that's a challenging. They don't know, until the climax, they don't know. They're like the kids. They come like a kind of kid in front of me. After they did it then they'll recognize, ah, oh. It's hard to believe on the two wheels bike you can ride it. When they did it, it's a simple. So until any knowledge opens it, it's a little dark. Once if it opens, it's a clear. You know what I'm saying? I'm telling today, all my prayers, the spiritual formulas, the ancient Palm Leaf books, after maybe twenty-five, thirty years later I'm one hundred percent confident even the scientist, all those people, they'll prove that. Why

isn't the science and spirituality coming together? Science ultimately needs to depend on the spirituality. What they really taught two thousand, three thousand, five thousand years back and they want to research on it. They will research on it. They will. But you're also, guys, kind of spiritual scientist. You can see later the book. There's some hundred of books.... You can't even today any science, you can't write it. Such a small tiny letters it's impossible. So think when you want to start tonight, or you want a break time?

Students: Tonight.

Swami: After you're done guys, you want to go to India? Instead of me coming to Europe, you want to come to India after you finish your process in one hundred and one days, for three days? So who can come? Ok. We'll do one thing; we'll start tonight the process. If it happens here, well and good. If it's not happening, who can really afford it who can complete come to India whenever I call. Ok?

Klaus: It could be the 1st of May?

Swami: Or you can come to the Guru Purnima. Biggest thing is with me, I'll tell my character. Since how long the Green Scarf group is waiting?

Klaus: One and a half years, Swami.

Swami: They did their process and waiting since one and a half years. Finally I'm giving. So... I'm happy to come but it's very hard. Since three years, only one time I visited America. First I did London, I came here, then I hitted America in San Francisco, then Denver, back to San Francisco, then again two more programs in Hawaii, and LA I cancelled, I get back. The majority what the nature of the divine is to testing, to see your patience. Are you going to fall off, filter, or you going to stand it? The master is a kind of little monkey. I'm serious. The monkey, whenever jumping form one branch to another branch, the baby monkey catches very strong the mother monkey whenever it's jumping. It don't care whether the baby is falling off or standing there. The baby needs to hang on very strong. You want something you need to catch it, to pull it. That's your duty. So, think deeply. You have two hours break. After two hours later, come back

for three, five hours. Good luck. Once we get back here we'll find the way. OK?

Students: Thank you Swami.

Swami: Thank you.

End of Talk