

Swami's International Programs 2005
Divine Lineage, Laytonville California
How to Connect the Divine Channels
Brahma Consciousness Process
November 20, 2005



Copyright Notice: World rights reserved by Shirdi Sai Global Trust, Penukonda, India. No part of this publication may be stored in a retrieval system, transmitted in any form, by any means, or reproduced in any way, including, but not limited to email transmission, photocopy, photograph, magnetic, or other record, without the prior agreement and written permission by Shirdi Sai Global Trust, Penukonda, India. No part may be copied or quoted in any publications or sold without permission by Shirdi Sai Global Trust, Penukonda, India.

Swami's International Programs 2005
Divine Lineage, Laytonville California
Brahma Consciousness Process
How to Connect the Divine Channels
November 20, 2005

Students singing Om Sai Sri Sai Jai Jai Om Sai before Swami comes

Swami: How are you Brahma, how are you?

Brahma: I am good Swamiji. I'm doing well.

Swami: You are doing well? Why are all people came here? Can you stand one minute? Why everybody came here?

Brahma: To be with you Swamiji.

Swami looking at someone else: You?

Student: To receive whatever you want to give.

Swami: Okay, that's a good answer.

Student: Which one is that? We didn't hear it.

Swami: Okay, stand up and tell them.

Student: I am here to learn whatever Swami needs me to learn right now.

Swami: That is the right answer. First of all, after many years later I am here in America again. A couple of months back I watched in the television the floods in America. I felt it is the time to me to visit, to see that country, number one. Number two, two and a half to three years back... actually I am not a good traveler, but I am a traveler. Many times I hit to Germany, London, again many programs. So far I visited Europe eighteen times, eighteen times. Since thirty days I'm keep traveling Japan, back to India, London, again Germany, San Francisco, back to Denver, Denver back again to here San Francisco. I thought maybe it is one-hour flight. Anyhow we are also so blisssed, blessed to be in the beautiful forest. This nature will really support to us to bring the... to awaken in us the divinity starting today very strongly. Actually, in December 1st again to 5th I need to be in Los Angeles, again in Hawaii. I said uh-uh, I cancelled it. I cancelled it. Of course the things to many people misunderstands, "Why he promised, why he cancelled it? If he's really divine, if he's really doing the divine work, why he cancelled it?" What is your answer?

Student: Because you needed to cancel it.

Swami: If I am in your position, I signed it, I'm waiting then all of a sudden I cancelled it - how many times I cancelled Clint?

Clint: In America?

Swami: Yeah. Since three years?

Clint: Maybe five or six times.

Swami: Never knows, until I am there, I never follow my time. I follow his (*pointing to Baba*) time. I'm serious. So it's a kind of stitha pregnancy stage to teach the people patience. You cannot command the divine to work whatever you like it. You have to work to divine whatever it likes it. Even if you want to come and talk to me, if my heart is not open you won't get results. If I want to talk to you, it doesn't matter your heart is closed or open, forget it. I'm serious. I am a fire coal. With notice, without notice, if you touched me you'll burn it, you'll feel it. So the concept is, I don't have any bad intention to put the people under patience. Always I have the good intention to let them learn, to know something they're searching, to teach them patience. After several times keep canceling it, the reality people will

stand there. Instead of teaching to one thousand people, better to teach the right person, two people, one or two people, that is the most important. In India, hundreds of thousands of people, since six, seven years I didn't give any programs to anyone in India. They keep waiting, waiting, waiting. The whole villages, towns, just, "What happened to him?" I'm serious. Just, "What happened to him?" Up and down mentalities in the people. But, whenever the peoples hearts is really open, need help, I am there. Today is the subject, How to connect the divine channels. Do you have paper and pens? Before we start - chant five times Om Karam. Om.

Five times chanting Om together then the Guru Mantra, Ganesh Mantra, Gayatri Mantra

Welcome my Dear Divine Souls. Before start, let me explain the normal illusions how it really disturbs to reach the divine stages. Every person generally have the problems, a few. Whole your problems is just tiny bit health problems, relationship problems, financial problems, is there anything left? You have little addiction with alcohol and drugs, health problems. You have problems with your wife and children. Your wife cheated you. Your girlfriend cheated you. You got heartbroken. You're not making enough money. You feel under stress, depression. You're living but you don't know how you are living. Something is dead in you but you are living. You're running your life tragedy. These are only your problems, there is no beyond these. These are only problems is coming from your actions, your behavior and you're allowing the illusion, inviting in you can torture you. How it is possible to allowing yourself to suck depression, to suck the heartbroken, to suck the pain in you? How it's possible Clint?

Clint: Well, it's through the blocks, through the negative emotions.

Swami: Where it is coming from?

Clint: From the karmas and those come from the desires, from the kama.

Swami: For example, I don't have any desire. I'm innocent to traveling in the car. My car got accident. I lost my leg. What is that? It's a block?

Clint: It is a lack of divine protection circles.

Swami: Exactly. Certain things without your notice, if they're happening in your life you don't have enough protection circles. You got whatever you call your guardian angel, your divine energy, whatever is protecting you. Whenever it is getting lower... you're healthy man, you're successful man, you're driving in the car, you got accident, you lost your legs. You don't know... until, before ten minutes you're super happy, you're okay in your life. It went like that and you cliff, you fall off from the cliff. How to protect that? Same, heartbroken. Whatever, whenever you're receiving the heartbroken you don't know before, its accident. Your health problems, today you're super healthy, tomorrow you attract some cancer. Your kidneys is getting failure. Your liver is getting damaged. All of a sudden in the brain the tumor started. Two days back you're okay, now it started, what is that?

For all these reasons three:

Number One: Not having enough protection circles.

Number Two: You don't know how to purify your soul.

Number Three: Not receiving, not feeding the soul right energy.

Whenever you're not feeding the soul the right energy, then it really making you feel terrible, begging to the God help. Do you know what I am saying? If your soul is healthy and if you're active, you're okay, you won't think the God. The God is not making you to do all this stuff. Your inner soul, whenever you ignore your soul, the inner consciousness of the divine in you, when you're really not taking care in a proper way - then you're really in trouble. Whenever in the happy moments too, you need to thanks to the divine. Whenever in the tragedy moments, thanks to the God. Whenever you are the super wealthy thanks to the God. Whenever you're in super broke, thanks to God. Morning you're waking up thanking Him. Sleeping, before going to sleep, thanking Him. When you're eating a food, starting with your meal, today he offered a beautiful something. One week back you didn't know you're coming here, you don't know it's happened.

It means you need to enjoy this climate, it's already decision is made. Do you know what I am saying? Your heart is open, some magnetic power made you to pull here and you are here. You don't know the next hour. You don't know the next day. It is completely in the hands of?

Students: God.

Swami: Does it makes sense? So how to...it's God, okay. How to protect your soul, your body and your heart in a beautiful divine way? That is a big challenging since millions of years. It's a big research still happening. So far, I hope, I had a little success with that. I want to give some channelings. Once if you entered in the channelings, even if you don't want protection, it will automatically start to give protecting you. Do you know what I am saying? To making your hook, inviting kind of divine virus in you. Divine virus it won't go away, I am serious. I got the Baba virus. There is no anti-virus. I begged him, surrendered, "No, I can't work, I am not going and I'm not giving a talk. It's impossible." I said, "Baba please..." If I stop that work, then next two hours later he's giving another work with interest. Okay, anyhow, just simply accept his virus and do that. He gives the results believe me. He's given amazing results. In the globe what he really used me and made it in a thirty-two years period of my lifespan, you can't build such a great divine center in the globe like that? Its impossible a single person can create. I'm serious. That's why everybody put that name, *Divine Mystery Fort*. To the Penukonda, that center - *Divine Mystery Fort*. Sometimes when I am walking to getting in the Ashram, there is almost all two hundred and fifty people is working, the staff. When I stand in front of the gate, I'm looking at the mountain and the temple, near the fountain when I stand there at the gate, looking at the Sai Palace, many times I had myself a question mark, "How it really happened?"

Six, seven years, seven, eight years back, just I'm staying in a beautiful under hut. Beautiful hut, it's with wild forest, I am happy with that. One day just I had a thought, "Why can't I build a small temple for him?" What? A small temple for him. I did the prayers, "Baba, I had a thought, maybe I can put you a small temple." The hut is getting tight with people. The reason is just push the people in the temple. They can go and meditate there. Whenever I am sleeping in the hut, still the hut you can see it, thirty, forty people want to sleep

around me and meditate. So tight. So tight. Okay, I want to build something to Baba and to the people too. Then they can be happy there, then I can be in my hut. That's the first concept. I started. Look at virus how much I really invited. I broke the coconut - I started. It's grown, grown, grown, grown. It's like Five Star Hotel. Is it true Clint?

Clint: Absolutely, Swami.

Swami: Before, when I want to talk the phone, there's a huge wire like some kilometers wire, and the monkeys anytime is swinging, and the boys is keep taking the ladder... ladder? running and fixing that. Now it is open, open, not only foreigners to all the Western students, especially the California spoiled ashram students. I hope they enjoyed that guys, then they created, "Okay Swami, we will." Then they brought satellite phone for me to reach the students. The government, it is also pretty open. It is a little in the Los Angeles such a high-tech facilities.

The point is, once if you surrendered, if you don't want, don't want... why I'm saying this is, if you really need that, he knows that you can't help it, he'll give you. If you need something, your heart you don't want it, he'll give you, that is Baba. Number Two, same time, whatever you want fifty-fifty, not with one hundred percent open heart, "Well, I want to see Mother Divine. It's okay if the Mother Divine accepts me." That's not fair You have to make with determined mind, determined heart, you want to see it, do or die. You need to fall in love with the divine, really fall in love, your soul really badly want to connect it. That's kind of soul aching. You know soul aching? You want to communicate you need to learn some channelings. Such type of strong feeling you need to create. It's not create, it needs to raise up. You understand?

When you see any girl, any person, you can't help it, you want to know the name, you want to know phone number. Do you know what I'm saying? All the person, all the time that person is coming in your dreams and she's coming... you can't help it... just like that with divine, you need to make one hundred percent you'll be there. Once if your soul is really committed, it's kind of strong commitment, it is done. Very commitment? Leave it. It will happen, absolutely it will happen you cannot escape it. He cannot escape from you.

Many people think, "Thirty years I meditated, Swami. Thirty years I did some healings. Thirty years I did channelings, not real experiences. I'm doing my life I believe in God, I know the God. I trust Him but I don't know." It means you don't have the right angle, right guidance, right way, right formula that can reach Him. Do you understand? If you want to reach to some place crossing the desert, if you don't have the perfect guidelines - forever and ever you are in the desert. If you don't have the perfect directions, ten years, thousand years, ten thousand years, you're forever in desert. You need a perfect map. You need to know what you're doing and somebody really need to guide you until you reach your destiny. If there is no guidance, you're lost. That is the major big problem is happening right now in spirituality.

I'm not opposed to the any religion. Jesus, he told it, all his students will become more than him. That's powerful statement. All his students will become, more than him. It means whatever he demonstrated, his soul ability and soul capacity, to reach that stage that's big step, so why the people not able to receive same energy since two thousand years until to now? Where is the people really can demonstrate certain things like what Jesus done it? Whoever is doing right now, I'm not criticizing, whoever has done certain things they treat as kind of black magic, "Only God is allowed to do, not remaining people." Even whenever the Jesus was alive, at that time they treated him as kind like a black magician. Even Shirdi Baba they treated him as a black magician. So, there is a lot of misunderstanding even the students is receiving from the environment, from the society. If anybody is really teaching some great things, then the gossips, unnecessary things you receive it. Then you spoiled your mind, you disturbed, you lost it, you lost it.

So the point is, between you and the master, you don't know what the master will give you, you don't know when you're going to receive. Once you receive it, you'll start to get experience it. Do you know what I am saying? It's a kind of, sorry to say, it this way, of course a wife and husband, whatever is the wife and husband having the beautiful making love and the fragrance they're enjoying it, its completely privacy. Do you know what I am saying? It's like the master whatever he is giving the student, whatever the student is receiving, you don't know. You need to, "He receives it." After he receives it, you know that, then remaining people talking nonsense

then you suck that. Do you know what I am saying? For example, you're coming to Laytonville. There is a lot of gossips on this village, put it that way. Of course there is beautiful power here. Everywhere is, wherever the positive marks, the negative marks, it will be there too, it will, I'm only concentrating on the positive, super positive, it is okay you need to do whatever you want to do, do it. That's strong commitment you need to be, "I am doing the meditation Gayatri Mantra 108 times per a day no matter what!" Somebody came, "Why you're doing Gayatri Mantra? This mantra is powerful than the Gayatri Mantra. Do this." Already the master has guided you to do this prayer at certain timing. It means he is working on your soul and, you lost it. And, you're doing different and you dropped it - you lost it. You don't know until it really comes out, something from you like an egg under the chicken hatching. Hatching after certain days later. From the beginning you can't see what small chicken is hidden in it. It's impossible. Like this, woman can produce ten beautiful souls. She has that capacity, like the energy, but she don't know, but the nature knows, but the master knows what type of the souls will come out from her. It's a whole system in creation. Now I'm coming to the point. It is always with you but you don't know that. It is in you, you don't know that. You can do the wonders, but you don't know that. You are a part of God, but you don't know that. You know it, somebody is saying it, but you have to experience it. How to get that experience? Now we'll go that point.

The purification of soul - put that subject headline.

Soul is always mystery, always a, mystery. More than the monkey, I'm serious. Every night when you're sleeping, at least a couple of minutes it will walk out from your body, it's a standard law. Then again it enters. Whenever it is walking out it creates some beautiful dream, some illusion drama in your third-eye - amazing beautiful dream. When you're sleeping you're enjoying that dream. After you wake up you remember that dream. You liked it, but you didn't remember since thirty days, only you remembered that last night dream. The remaining days you don't know what is happening. When you fall asleep you don't know what is happening to you. Your soul is made you to sleep, to make your mind quiet, calm down then it's taking incharge. That whole system you need to understand. It is a big subject. The point is here, whenever you receive a dream, whenever you remember, it means just a standard law - the last night

your soul left from your body, again it's entered back into body. If you take the length of dream, thirty minutes, twenty minutes, forty minutes that dream it means, that much it's traveled. That traveled you don't know where it went, again it came back. Whenever it is coming in our body...there are three characters - Brahma Consciousness, soul tells to the Brahma Consciousness it left. Once its left then you started to feeling dreamings. Brahma Consciousness and third-eye and the heart, it commands the Brahma Consciousness, "Take care this body, I am coming back." Take care this body, I'm coming back.

Student: The soul tells the heart that?

Swami: Soul tells to the Brahma Consciousness it left. Once its left, then you started to feeling dreamings. Sometimes Brahma Consciousness doesn't accept it, "No, I don't want to watch. You stay here." There is the fighting running. I'm not joking. It is a very serious subject. One day the science will agree a few years later, maybe. One day the science will accept exactly what I am saying. So once if it's commanded to the Brahma Consciousness, the Brahma Consciousness is not accepting it, "No, there is no permission to you to go. You stay here. I'm locking you in."

Then the soul is making convincing to the Brahma Consciousness, "Hey no, come on. You're thinking on something today isn't it? Okay, somebody you're really wondering." And just its tuning and its putting illusion to Brahma Consciousness, putting in a beautiful dream, playing there, "You watch the dream," then leaving it. You got the dream means there is fighting happened to between your soul and to your Brahma Consciousness.

In the Brahma Consciousness after the soul came, then again it is dropping to the heart, "Hey this happened to the last night. I did my job I watched him, he gone. He gave this beautiful dream. I am dropping to you." You're receiving in the heart. After you got in your heart then automatically it passing on to your mind. Then you start to feeling, "Uh-oh, okay last night Swami came, last night Shirdi Baba came. I'm with somebody beautiful friend, I'm driving in the car, something happened and I visited some beautiful place."

There are all things, either good dreams or bad dreams. Some people all the time feeling the bad dreams. It means your Brahma Consciousness super fighting to the soul. At the time, you, all the time it's punching. That's why soul also is giving back super strange bad dreams. Sometimes the people get little psychiatric. In the past they behaves little funny their walking even their normal life. It means the Brahma Consciousness has given so hard time to the soul. The soul giving back punch to the mind, the Brahma Consciousness, then the person is little behaving unstable. To fix that, the only solution is to make the Brahma Consciousness very strong. Once if the Brahma Consciousness is very strong you're okay. You need to keep as much with you, the soul in the body. Once if its keep jumping and running like fish, that's the big problems starting, the illusions you're receiving it. Do you know what I am saying? The soul always wants to go away from you. That is the standard law. It wants to go. It is ready. It's only keeping there with Brahma Consciousness, your heart, the guru sankalpam, third-eye, gurustan locking it not to go away.

Some people thinks, what they right now in your culture thinks, a person is dead coming back – it's like a big miracle. It means it already exists in ancient culture. In India, in Himalayas, still you can see the physical body two thousand years back people. Several thousands years old people still is living. They have the pretty good commanding with their Brahma Consciousness. They're taking the soul, they're using in a beautiful positive way. You don't know the soul to how to use in a beautiful proper... let me put that way. That's why all these funny problems and huge cloudy in your life, you can't see through. You cannot see anything. You're stuck.

You are just... the bottom line is, you don't know how to use your soul. You're a piece of God. If you don't know how to use it, it doesn't matter in which form you are, as a human, as an animal, as a tree, as a fish, as a bird, whatever it is, all is linked with divine souls. So how to use the soul? That is a purification opening the doors... Now I want to give that channelings. I will give the one, two prayers. Write down. Can I get my paper and pen?

(tape cuts out)

Swami: ...heartbrokens?

Student: Yeah.

Swami: Let him come to point.

Ramakrishna: Abandon means like if you put your baby there and walk away - that feeling.

Swami: Soul is like that. Sometimes a person is in Ashram, I always work, I always give the healings when a person is sleeping. I tell them, "Come and sleep in the Jesus Temple." They think, "Why I should come and sleep in Jesus Temple, I have kind of beautiful air-conditioned room?" No, really, my students, these guys they really spoiled. I said, "No, come and sleep in Jesus Temple." "What time Swami?" "Come right away." They all come, make their beds very comfortable. It's beautiful everybody's sleeping. They won't sleep that easily. They're putting their eyes and watching, watching what your really doing, "Is he talking to anybody? Okay he's near Jesus making the candles." What is really happening... wandering, kind of like monkey. I really want to connect those souls after they really sleeping to pull the soul, do the process - send back the soul in a beautiful way.

Here I want to give an example. Sometimes I go down, everybody's sleeping. It won't make the people sleepy when I am there. The soul won't take that challenge that is the point. I put some illusions. I went to my downstairs, my fire pit. They started taking the sleep. They're in the beautiful sleeping, somebody's in a deep trance. Good. Once if I entered, if I stand near a person, something they makes to oohh like huge shock they are awake. Did you ever experience in your lives when you're sleeping somebody entered near you like your feeling somebody came and made you wake up? Do you know what is that? You know that what is that? Your soul is doing the pradakshana around your body ready to take off. Whenever a another strong soul came, it wants to make you to wake up, its rushly entering it. It's a very new concept. Whenever its rough, soul rushly landing in your body, the next day, next day, if the landings if they keep rushing and pushing very badly in your body, then your life goes little up and down. You need to fix the landing in your body, the soul very smooth landing. So, you'll watch, you'll watch the coming just started. Does that make sense to you Ramakrishna?

Ramakrishna: That does make sense Swamiji.

Swami: How many times you go shocked I'm awake?

Ramakrishna: Do you mean anytime in my life or with you there?

Swami: With me.

Ramakrishna: Oh, many times. If you walk into the temple I wake up.

Swami: Why is that?

Ramakrishna: I have no idea. Even I don't hear you, I don't know, I just sit up and then turn around and there you are, okay.

Swami: It is the soul magnetism running, iron and soul is there, iron-magnet - magnet-magnet. You'll understand when you do your soul purification process. Write this down.

(Swami pronounces mantra)

You got it?

Student: I'm missing the param...

Swami: Paramaatma. Ma means you. Again ma comes. Mama means, next Ma is whoever it is you don't know. Aatma means your soul. Paramaatma means divine soul. You don't know what divine soul. The bijakshras are breem breem breem. It's called bijakshra. It is really soul words. Soul words? Energy words, lets put it that way. And you're inviting, inviting the Paramaatma. The tricky thing is here, whenever your soul is left from your body, making a divine soul to come and sit in you. Making a, Divine soul come and sit in you. These are all new concepts for you. It doesn't make any sense in the beginning. Then every night if you're really enjoying the divine bliss, the sleeping, just if your sleeping is going super smooth for thirty days, one full moon to the next full moon, amazing difference in your lives, life activities, good fortune, good karma. How you really enjoying your sleeping and you have to know you're sleeping,

and you have to recognize what you're really doing in sleeping. That is the depth of spirituality.

Student: When should we do this mantra?

Swami: Wait, I'm coming to that. This needs to start every night after sunset, 6:30, 7pm later, and before 4:30, 5am. Minimum 108 times to maximum you can do whatever you want. Then you watch out how much the purification is happening in you, after you done - chant 101 days, 101 days. What I want to make you to prove this prayer mantra and this energy we will create something like a beautiful cross, or something else get a beautiful statue, or make something a beautiful form out of the rock with your own hands, sculpture it. After 101 days later, your Swami will come and just we will all just sit. Let us chant. I will channel that energy channelings. You can see the, whatever I am going to pull, that divine soul has to be in that statue or in the cross, starts to, needs to prove to us the energy to bleed. It means that divine soul is there, to making you just for a while, you're observing it the bleeding. Do you know what I am saying?

Student: Could you say it again? It sounds quite important.

Swami: It is important. Not quite. It is important. For example, there is a Ganesh statue. And after you done 101 days later, we'll sit make a fire puja. We'll make some beautiful Shiva Lingam huge rock. That needs to bleed some beautiful fragrance thing from out of rock. How it really possible? It is possible.

Today I have a process with... still it is happening Clint?

Clint: Process?

Swami: With Atma Lingam Group.

Clint: Ah, yes Guruji. Yes, that's right.

Swami: How many people?

Clint: Twenty-four or twenty-five.

Swami: How many? Twenty-five people. How many years I gave the process to them?

Clint: Two and a half years.

Swami: Two and a half years back I gave the process to them. I promised, I left again I'm here. I told them to utilize the time. What they're supposed to do Clint?

Clint: To do a process with a, well, you want me to say? To have a Shiva lingam become manifest inside of sand, sand turns into a Shiva Lingam and then that Shiva lingam will bleed or something will come out from that Shiva Lingam.

Swami: It will bleed the amrutam, honey nectar. Today we are going to do that process with twenty-five people. It has nothing to do with me just I am instrument.

Student: Do we need to make this thing ourselves? You said get it and then you said make it.

Another Student: When do we make it?

Swami: After 101 days later. After you finish it I will give a call, "Hey, I am here." Anytime, "I am here, please come." We will make a one or two days camping. One day you will see it, punch it.

Student: Can we make it ourselves?

Swami: No need. Come everybody. We'll choose somebody will cut the wood whatever it is. Experience that - certain things need to make sure in your heart, open your heart. You understand? So, can you chant one time the mantra?

(Everyone chants the Soul Purification Mantra together.)

Good. There are amazing divine souls, maharshis, gurus, saptpurushas, diviatmas in the nature still. They don't want to go back next life. Just they're really enjoying in the cosmic. You might think once if you're done, you die, once if you drop your body, you don't have the next life. To some people yes, its true. Some people

still they're hanging in the nature, some people hanging as a kind of spirits. I'm serious. You're forty, fifty, sixty years old body you're thinking that is reality. You feel...

(tape change)

Swami: ...with opening can communicate some divine souls when you are in the physical body. When you left from body it makes you easier to balance. When you are in the body you feel totally comfortable to understanding the nature up and downs. Do you understand? You okay? You didn't understand? Does it make sense to you? Yes? Do you have any questions? You one hundred percent understand?

Student: I'm sorry, maybe I should take some elementary courses but what do you mean when you say the Brahma Consciousness, what does that mean?

Swami: It's a good word, good question. Brahma Consciousness is always your well-wisher.

Students: Well?

Swami: Your well-wisher. A guard of to your soul - security guard.

Student: Do you mean like an angel?

Swami: No. To your soul, no, its not angel. It's a security guard that's all the time in you.

Student: If your Brahma Consciousness is weak, does that make you more susceptible to the dark side and evil things?

Swami: Yes. Yes.

Student: So when the Brahma Consciousness is fighting with your soul, when you're having bad dreams, and what happening is the Brahma Consciousness is fighting with your soul?

Swami: You'll receive the bad dreams. All the time receiving bad dreams means...

Student: Okay, so that means that I'm not taking good enough care of my Brahma Consciousness?

Swami: Yes, once if you chanted this prayer...

Student: Okay.

Swami: ...within one hour you reached just sixty minutes. Today we are starting fire puja then its really standed.

Student: Chant for sixty minutes, is that what you meant?

Swami: No, after fire puja I'm going to fix to everybody. Coming and giving shaktipat and just to make it.

Student: How wonderful.

Student: So, what's the relationship? Is it like travel with your soul? The same like each life or? Like how does it...?

Swami: No.

Student: The soul is one thing moving from life to life and the Brahma Consciousness each lifetime is it, is it separate?

Swami: Let me put it this way. Some people have really great good karma. Some people have normal, some people super normal, some people super tragedy, some people super happy. It means this lifetime my Brahma Consciousness is very strong and I have good control on my soul. So far I made super willpower, soul power. I made the job. Then next time whenever I am going I choose the most powerful Brahma Consciousness. Choose one style create your own Brahma Consciousness. There's another stage. It's like cocoon. You know cocoon? Cocoon. Then it really wants to come out. It cannot. Stay in it. Done. Whole our system of our body is like that.

The doctors, the psychiatry doctors, they think all the time some hormones defect. I understand. I accept that. They need to see some angle of the meditation, some prayers, some... they need to check that too. But, one day they'll come to that point too. Especially the

full moon timings, sorry to girls to say, the girls is a little bumpy, the woman is. Does it make sense guys? Please, you're doctor.

Clint: Yes, Guruji.

Swami: No, be honest be honest.

Clint: Yes, it's true Guruji. Yes.

Swami: Full moon timings, something they go little high energetic and the new moon timings, high energetic.

Mutiam: If you don't have dreams or you don't remember them, what does that mean about the Brahma Consciousness?

Swami: It is just very quiet it is very quiet.

Student: It's meditating?

Swami: It is going out and it's doing its own journey.

Student: How does the Brahma Consciousness interact with the illusions? The Illusions and Brahma Consciousness, how does that interact?

Swami: Soul is bringing the illusions.

Student: After you do the 101 days, would we need to ever do the 101 days again in the future or would we just do it one time only?

Swami: You can keep continuing it. Minimum 101 days.

Student: So you can get stronger and stronger?

Swami: Stronger, yeah 101 days, you done.

Student: But we can do more?

Swami: You can do more.

Student: I am still confused. Do we make our own statue? I didn't understand that.

Swami: We are all gathered here. Today they brought a something sand. How you brought? What type of sand it is?

Clint: River sand from the bottom of a river.

Swami: Explain that.

Clint: Explain where we got that, how we got that?

Swami: The Dwarkamai Shiva Lingam and what is this one, explain.

Clint: In Swami's ashram there is a Dwarkamai, which he calls a meditation. It's a small place, very powerful place. And a few years back some students, we got some sand and filtered it and left it inside the Dwarkamai. I think it was three months, actually, about 101 days. And then a few students, one of them is here, went inside with Swami, and that sand, made it into a Shiva Lingam. The sand is from a river, brown sand, and the Shiva Lingam came like kind of emerald. It's bleeding. Hundreds and hundreds of people saw it, its bleeding the amrutam so much it goes across the floor and collecting it. Full moon timings, certain times it bleeds by itself. Swami calls it Jyoti Lingam. It's a type of lingam. That same process he's, there's only one Shiva Lingam like that in the planet right now. That same process he's offering here to Laytonville.

Swami: To one group, twenty-five people, after they did their hard work. So the point here guys, you're chanting 101 days this channeling, this prayer making your soul strong. You're inviting the divine souls in you whatever they want to bless to you. After 101 days later your healing capacity will rise up, pretty good can do the healing, and you can help many people from the depression, lot of blocks - you can give shaktipat. After 101 days later it's your duty to pull Swami here to make me to come here, can stay in a pleasant peaceful area to make the process done. This is the first level of one of your strong process.

Student: If we stay in a peaceful way you'll come?

Swami: What?

Student: If we stay in a peaceful way you'll come?

Swami: You need to be kind of very group, strong groupism. You know groupism? Communicating each other, receiving what is the messages I am giving from India. Do you know what I am saying? Really like a soul family, thick and thin, strong good friendship bond. Every guru day I used to give the messages. Communicate what are the teachings, just you go through. Whenever I am coming here just you'll receive the message. Communicate again your friends to gather, organizing yourself. I am very difficult character, I'm telling. Whatever you call, its very difficult character, very hard. Same time, once if you made me to here, something different. Do you know what I am saying?

Student: No.

Swami: Clint, they want to hear about my character.

Clint: Well, you're the most generous and giving person I have ever met and you're also extremely sharp. And on the points that are important there is no compromise and there is no mercy there.

Swami: Its important, something you need to do great. Second prayer is... you can share this second one to any of your friends. You can give to your friends and your family members for any type of problems whatever they are carrying it, let them chant the prayer.

Om mama, three times *mama*. *Atma sukhi bhava*. *Su-khi bhava*. *Bhava-like* in Earth mantra, "*serrahana bhava, sayanoli bhava.*" Like a *bhava*. *Sukhi bhava*. Okay. This one three times.

Student: The *sukhi bhava*?

Swami: Yeah. *Shanti* three times. *Avahum avahum avahum* three times. *Hum, ava-hum*. You done.

Student: Three times?

Swami: Three times, yes. *Brahma* can you do it?

Brahma: Om mama om mama om mama
 Atma sukhee bhava sukhee bhava sukhee bhava
 Atma shanti shanti shanti
 Avahum avahum avahum

Students: Om mama mama mama?

Swami: Can you read one more time?

Brahma: Om mama om mama om mama
 Atma sukhee bhava sukhee bhava sukhee bhava
 Atma shanti shanti shanti
 Avahum avahum avahum

Swami: Perfect. Clear? This one, anybody, in your car try to chant. When you're in the flight try to chant. You can hand out to some of your friends if they're in any problem just you bless them with this prayer.

Student: Not the first one?

Swami: No, first one you don't have right to tell until 101 days later. Until the 101 days later, it is completely blocked.

Student: So don't tell anybody?

Swami: Don't tell. You have no right to spread it. Absolutely you need to use totally for yourself. After 101 days later, yes, after you get the results with your Swami you can give to somebody.

Student: Swami, did you say it starts on the full moon, new moon, or any day?

Swami: Start tonight or start tomorrow.

Student: Any time of day?

Swami: Evening.

Student: This one?

Swami: No. This one - anytime, anywhere, anyplace.

Brahma: Swami, that's as many times as you want wherever you're at, like in the car all the time?

Swami: Yes. Try to chant as much as you can, pleasantly. These are really, really, really good top prayers. You can experience it. Yeah?

Student: Sorry, is it sukhee bha-va or bha-ba?

Swami: Bhava. Sukhee bhava.

Student: Can you spell it for me? I am really sorry.

Swami: Okay. SUKHEE sukhee Bhava BHAVA.

Student: Thank you.

Swami: Sure. You got it?

Students: Yes.

Student: That's 108 times?

Swami: No, use as much as you have the peaceful time.

Student: Swami, the first prayer is to strengthen the Brahma Consciousness?

Swami: Yes.

Student: For protecting your soul while it's traveling or is it to contain the soul to keep it contained?

Swami: Say that again.

Student: I understand that you're saying that the Brahma Consciousness is the protector for the soul when it is leaving the body. Is this first prayer to contain the soul in the body or, it is to protect the soul while it is outside the body?

Swami: You will experience after 101 days later. I don't want to give any illusions here. Let me do my job to your soul. Let you do your job to your soul. After 101 days what the divine soul will do to all our souls, that's we'll see it. Your duty is to pull me if you're really interested. After 101 days later, watch the fun. Then next stage we will go. Okay? So you have now fifteen minutes break. Then we are going to near fire pit. And, you're very quiet and relaxed sitting. Then you're taking your prayer and gently you're chanting it little loud, all at a time, one rhythm. And somebody's keep putting the ghee, something offering in the fire, flowers and some fruits. Just you keep watch the fire with your two eyes whole time, whole time. Once you set it you have no permission to close your eyes even if its super smoky this and that. You can stand or you can sit, you can keep walking, and watch the fire.

Brahma: You mean the first prayer right Swami?

Swami: What?

Brahma: We're doing the first one?

Swami: First one. First prayer. First one. Okay? Then after all done, then everybody needs to do pradakshana five times around the fire and making pledging, this is the most important thing. In a week one hour... its my desire what I want from you guys, for one hour in a week you should go some hospital, some orphans home, some old age home, try to spend one hour time with them some service. If you have a hundred dollars in your pocket, spend ten dollars for them. If you don't have time, somebody really needs help, somebody's super sick, go and do some service for one hour. From Sunday to Sunday, in one week, minimum one hour you have to, it is an order. If you want something, I need from you this. You can't do service, just you go spend some time, little money put there. And, the second prayer just you chant, bless them and come back. You understand? Make sure. Never knows, one day you'll get any type of problems, sick, or any whatever happens. As a human kind you need to love to the human kind. God has blessed you with some great thing. Go and just give that love and spend there. Okay? Promise?

Students: Promise.

Swami: Double promise?

Students: Yes.

Swami: Let's go. Take a fifteen minutes break. I'll see you near fire pit.

(tape cuts)

Clint: ...they are going to allow me to understand the capacity and real reason the soul came into creation in a body, how to use my soul. So in return, I'm pledging whatever. I'm pledging to do the mantra the way Swami said. I am pledging to do it everyday for 101 days in the right time. I am pledging to do my best. I'm pledging to do service and try to help people more. And, actually do at least one hour of just pure service per week. If you're giving any money or dakshina to Swami, I am pledging to give this in gratitude to that divine soul who happens to be in a body right now. So, that's a personal kind of dialogue between each of us and the divine. Swami loves to work with the groups.

And, I can say for sure, there's many people here who have been in a lot of processes with Swami and groups. And we've seen ups and we've seen downs and we've seen successes. So, I hope those of you who are new to the group process in spirituality, can give us poetic license, we're really going to be doing our best to help the groupism from the beginning like whatever it is. We have satsang here everyday, every week on Sunday in this temple. We do fire pujas every full moon in Laytonville, public fire pujas. These are both public, open to the public. Those are two opportunities if you are able to come as a demonstration of groupism because nobody in this group will succeed by themselves. So I'll stop talking. So let's go over the mantra very quickly and then we'll start. Who can read it out loud who is very sure about the mantra?

Student recites first mantra

Fire puja starting with chanting the Guru Mantra three times, the Ganesh Mantra three times and the Gayatri Mantra three times.

About thirty minutes chanting the mantra and looking into the fire while Swami gives shaktipat to each person.

Swami: Shanti shanti shantihi
 Loka samasta sukheeno bhavantu
 Loka samasta sukheeno bhavantu
 Loka samasta sukheeno bhavantu
 Om shanti shanti shantihi.

Close your eyes two minutes. Think your wish deeply what you want in your life.

Shanti shanti shantihi
 Loka samasta sukheeno bhavantu
 Loka samasta sukheeno bhavantu
 Loka samasta sukheeno bhavantu
 Om shanti shanti shantihi.

(Swami breaks a coconut)

With your two hands touch the ground. Five times try to do the pradakshana around the fire. I'll see you after 101 days later.

Students: Thank you Swami.

Swami: Thank you.

End of Program