

Ashram Talk With Swami  
After Guru Purnima at Bhajans  
Meeting in the Baba Temple  
July 30, 2005



**Copyright Notice:** World rights reserved by Shirdi Sai Global Trust, Penukonda, India. No part of this publication may be stored in a retrieval system, transmitted in any form, by any means, or reproduced in any way, including, but not limited to email transmission, photocopy, photograph, magnetic, or other record, without the prior agreement and written permission by Shirdi Sai Global Trust, Penukonda, India. No part may be copied or quoted in any publications or sold without permission by Shirdi Sai Global Trust, Penukonda, India.

**Ashram Talk With Swami**  
 After Guru Purnima at Bhajans  
 Meeting in the Baba Temple  
 July 30, 2005

*(Swami came down in the middle of singing the bhajan manasa bhajare guru sharanam dustara bhava sagara taranam)*

**Swami:** She pulled me here singing this bhajan. You know the meaning of this? What is dustara bhavasagara? It means attachment – samsara. It means you can swim the ocean but can't swim the life attachment. He's the only person can make you cross it. His name is enough to make you happy. Kabir Das wrote this.

Many people leaving tomorrow, are you leaving happily? Who's not happy please stand. Why you're not happy?

Elizabeth E.: This program was very hard for me. Old feelings came up of not being loved by other students. Feeling left out, from you not talking to me.

**Swami:** It's natural. Do you know how much I'm doing hard work? You know how much hard work I have to do? Whole night not slept. Woke up by 3:15 got attention, took shower. At 4:15 sent these two guys four hundred kilometers then I had to go there. What I want to do, the work then I sent guys back. I always tell, "I know what you

need.” If you start to approach me then danger - never knows my mind. Sometimes I tell this way, sometimes I tell that way... just if you throw your thought you really want to talk to me you can reach me. If I didn't reach you it means still something I need to burn for you. Still I'm burning some things for you. Anybody who entered this fort with open heart, it's my duty to take care of them - just think on your Swami every night three, four minutes - try to feel his energy, automatically it comes, automatically helps.

Today where I went, the place, I don't want to leave. What I seen certain things I don't want to leave. But do your duties guys. Do your dharma. If you're responsible in your house, take care, same time never ever feel left out from your Swami. The same time I know you want to speak to me; I also want to speak to you, but don't force your energy. Let it happen whenever it happens. Freely. Who touches one time Penukonda, Shiva Sai Mandir and especially who has a power spot, it's done – soul commitment.

I know Zahira doesn't want to come back again. Is that right Zahira?

Zahira: You better not to talk to me right now Swami.

**Swami:** Stand up. I want to ask you three questions. Where the sweetness is hidden in the honey?

Zahira: Only know if you taste to experience it.

**Swami:** Through what?

Zahira: Through experiences.

**Swami:** No. Relax your mind and think what I'm saying, are you tasting it through the nose, eyes, or tongue?

Zahira: Tongue, but also you smell it. So you need to eat the honey so can say it's sweet.

**Swami:** You need to use your tongue to taste it? You tasted the honey, isn't it?

Zahira: I don't think so.

**Swami:** So, tomorrow I'll give honey to you to taste it.

Zahira: I'm hurt and disappointed Swami. This is my fifth Guru Purnima. I have been here long enough. I have given up a lot to be here, many people have. You spent all the time with that group. You never talked to me even five minutes in five years! Every program you give promises and nothing happens. None of your promises are being fulfilled.

**Swami:** Absolutely I do that - never fulfill my promises. So you have jealousy on them?

Zahira: It's not jealousy. People who've been here long, they left behind their husbands, wives, kids... what did they (the yellow scarf people) sacrifice sitting comfortably in their homes? I don't care what you give everybody. I don't need anybody's food. I need my food. I am happy for them, but I also have been here.

**Swami:** Me too! I've also been here many lifetimes.

**Swami to Clint and Ramakrishna:** Did you see me what I did it? How long I was there?

Clint: Six minutes.

**Swami:** What I did?

Clint: You went, changed clothes then left.

**Swami:** I don't need for myself personally, to go research and see. I called, they both got failure the work, so it's my job to go and see.

Zahira: I have no doubt that you are working hard. *(Saying about being at Guru Purnima for five years, doing sadhana, doing whatever, but still whatever Swami promised, it's not happening.)*

**Swami:** Even if it's your fifth Guru Purnima, fifteenth Guru Purnima, fiftieth Guru Purnima - you have to surrender more.

Zahira: You're not being fair!

**Swami:** So I have to do as a slave?

Zahira: I'm frustrated. I'm sitting here hungry and thirsty. Other people not even asking for anything and you're over-feeding them. They didn't sacrifice anything yet. But I'm not getting food. You're not fair!

**Swami:** Me too, I'm also frustrated, but it's complete foolish your thinking. If you're not touching the water...a thirsty person standing next to the river... You have to see and think how to get it. The river doesn't care, keeps flowing, I'm kind of river keep flow, I keep flowing. You need it and have to see how to get it.

Zahira: I'm tired of living in ignorance. I just want to know the truth. I can't go and teach what I don't know.

**Swami:** When you met me Ramakrishna?

Ramakrishna: 1997.

**Swami:** Are you more senior than him?

Zahira: Yes, he's senior to me, but you can't compare Ramakrishna to me. He had all the bliss and fun with you. He spent many, many hours with you, laughing and having good time.

**Swami:** Ok, what dakshina you give me and I'll give you on the spot? Make a deal and I'll fulfill your desire... Without having anything... I can understand your feelings, but why you're making a cocoon around yourself? Sometimes I feel I'm keep constructing, keep going. When I see Baba's life, only he stayed in 18 x 23 feet, sometimes roof little bit leaking water... why I need all this to take care? But he made himself happy. When I think, "Why?" When I start thinking on it - there's a reason.

I got married. Since Guru Purnima I didn't talk even fifteen minutes directly to my wife. She surrendered, "Do your duty." When you see someone happy, you have to receive their happiness yourself. If I am a soldier, if I don't have a gun but the next guy he has a gun, I'm happy to bring him water and take care him, not to think on the gun,

then taking care on the wounded. That's spirituality... I'm happy to help people to take care. It's not in my nature to play people. Instead of taking risk, let it better to be quiet... Yes, thousands of birds come here for a reason and thousands of people come here for a reason. Few people have huge reason what they need to do in the globe. It's my duty to take care to make that happen. I'm doing my dharma. Do your dharma. What Baba always said, "Shraddha and saburi – practice and patience."

I won't do what I says but I'll do whatever I want to do - that's my concept, sorry - that is illusion. Whenever I really want to play with illusion, I have to because that is illusion, because whole cosmic is illusion. What can I do? I don't want to be like all gurus. But my style is completely different than other gurus. I'm happy to take risk and challenging way. I'm happy, willing to sacrifice my body, my life whatever it takes. Baba didn't need to take out his intestines but he did it, he washed the karmas that way. He wanted to do that.

Zahira: You broke my heart so many times Swami.

**Swami:** That's my hobby.

Zahira: I'll make a deal. I'm happy to take the pain of some people, to help in the world.

**Swami:** You have no idea what I've been through, but I'm not expecting anybody to go through that like me... all the way on the edge. Sometimes I can't even take one-hour sleep. Who comes and sits, "sharanam," take care of heartfully. I told, you cannot command, cannot demand. Only you can demand through love. I told make a deal with Baba. I gave many clues before Guru Purnima. Some people I told make deals. I told Doug this Guru Purnima to give the flowers to Baba and to make one thousand chappatis to pass out in small pieces to everyone who comes – see the results. Where was he? Many people made the deals and took off. Many people got stuck what to make the deal. Instead of sitting with frustration, "To make my process take off Swami, what I need to do?"

I know each person is thirsty what you talked. If I talk like that with him, (Baba), I don't know my bones and not with stick! Whatever his action, each action there's a reason. If he's making you to wait – wait,

there's a great reason, believe me. If I say it, you can't win that process in your lifetime.

So, we'll see what deal you make with me. I'll talk tomorrow with you Zahira. I'll see you before you go. You said you're happy to take the people's pain. We'll see how much you really can take other's pain, to test before you go. It's not easy job. Before you have really a good hold - you can't take the power. If you suck... just taking one person's karma - you're done, like having one person hanging around your neck. "Hold the cow's tail, not the dog." You know that expression? It's like if you're swimming across the river, if you hold cow's tail it won't hurt him, but you can rely on it. You can safely reach. But dog's tail, if you hold you can't rely on it. It's like that. If I really put someone's life in your hands to take care then you'll both go under crossing the river. Is it fair?

To making simple things to happen, giving chocolates to you, it's not a big deal. I have a picture what each person can really do it. When I walked in the Mandir, I looked at few people's faces taking their energy in me, who is doing seva or meditating, I see each person's face - taking it in me.

Zahira: Then you know how I felt all this time?

**Swami:** Of course, I know you are thirsty. You want water and food or only water? I am asking indirect way.

Zahira: I want both and honey.

**Swami:** We'll see, sit down. Some guys are happy to spend billions of dollars or happy to spend ten, fifteen years if I tell them they'll get abilities - but it's not my nature to do like that. One part I really understand, but same time, try to see about your self too, each person try to see.

One time, I really want to test Terry. I loaded a gun in front of him and I gave him the gun and told him to point it to his head. At the time, I'm very crazy in the satchitananda. He knows I'm super crazy. Then I told him to put the trigger on - 'click'. Tears were in his eyes. Why I'm saying this, I'm not the person to play anybody's life. I know what type of karma it is once I give my word, but I want to see

your word, your side too. Something I'm also expecting, something you want to give too. Between you and me it should be very crystal clear, you can see like a mirror.

If I want to come in the mornings to Baba's abhishek, I would be earliest here. Just one night I was sleeping outside and when they started pouring the water on Baba, same time I got water coming on my face - no rain for long time and suddenly, that moment rain came. I made them to then cover with a big plastic sheet then I slept. When I woke up there was huge weight with water. I went to my car parked outside with big plastic sheet. The water was heavy and made it fall down. Even if I want to do something, no matter what, I'm there, but without Baba's grace, even if I want to do it, it won't happen.

**Swami saying to Zahira:** Don't get frightened with energy of power!

Zahira: But I am so tired Swami.

**Swami:** If you say you're tired, He (Baba) can make you wait lifetimes. Don't say you got tired. Never get tired. To what you done to get tired? Can you stand five months on one leg meditating? How much music Annamaya created in his life?

Ramakrishna: 32,000.

**Swami:** Four, five years is nothing. I told, "It can happen in five seconds, five minutes, five months, five years, five lifetimes, five million lifetimes." In Treta Yuga, all soldiers like fishes in the ocean. Whatever you have it, you're doing - enjoy it. What you enjoyed it - that's bliss, enjoy it. Singing bhajans - enjoy it. Doing some seva - enjoy it. Be very careful with his... Be very, very, very, very, very, careful with his illusions. Just be happy. Whatever he wants to give to you, he'll give to you. Don't put me in the middle like a sandwich. I told you his actions, his behavior, his ways. Without his grace you, Eric, really could survive today your health? Think what you missed the big illusions (accidents, near death experiences). There is a reason you are here, still you need to do something in the globe. We'll see what you do... What you have, only one block what you felt when I'm not talking with you. You think I don't love you then you feel something you did wrong. Whenever your friends get something and

you see - you feel unworthy. If you wash those things – done. Simple. Really surprised me, Doug said he's happy to be with snakes in Dwarkamai. Normally Doug is scared and nervous person.

**Swamy to Marco:** Do you really think that you would have survived your illness without Baba? I'm always the person to give you hope and confidence, "Keep go." Even someone is going to die, I tell them diplomatic way, a little philosophy indirectly to keep hope, "Don't worry, everyone has to die someday." I give a hint there too, but still I give the hope. One day before Tatya got sick, Nanavali, he came to Baba and asked Baba to help him because he's sick and thinks he's going to die. Tatya is there too. Baba told him, "You're not the one who is going to die. Tatya is going to die." After that is when Tatya started to get sick. Baba switched his life to him and sucked out. Never know which angle he's going to switch it and help, including me too. Number one what he hates in me, whenever I'm wasting my time – he cuts off, takes it away.

**Swami to Ramakrishna:** Whenever we're spending some time, there's some process there, if I'm wasting one, two hours, that's the worst thing. When you want to get my time, it's completely his grace. In ten years later, if you want to see me, if I am on this Earth, you can't. If you want to get in this place you will need to stand outside one kilometer to wait to get in. I'm serious. Will take minimum one day to get in this mandir - that's Penukonda astrology. So, whatever it is, it is. That energy is growing up and I'm making it stop – wait, wait, wait... Whenever you have time, try to utilize it in a beautiful way. Don't shake it. Understand? Goodnight.

End of Talk