

Guru Purnima Program 2005
Making a Deal With Baba – Doing the Good Service
Later Evening Talk in the Baba Temple
July 23, 2005



Copyright Notice: World rights reserved by Shirdi Sai Global Trust, Penukonda, India. No part of this publication may be stored in a retrieval system, transmitted in any form, by any means, or reproduced in any way, including, but not limited to email transmission, photocopy, photograph, magnetic, or other record, without the prior agreement and written permission by Shirdi Sai Global Trust, Penukonda, India. No part may be copied or quoted in any publications or sold without permission by Shirdi Sai Global Trust, Penukonda, India.

Guru Purnima Program 2005
Making a Deal With Baba – Doing the Good Service
Later Evening Talk in the Baba Temple
July 23, 2005

This transcript is not totally complete. Some of the back and forth dialog is abbreviated to the main points.

Swami: Good evening.

Students: Good evening Swami.

(Swami has a chit-chat about the students' dinner)

Swami: Is there any questions today what we talked?

Zahira: When a person is having a contagious disease and they come to you, you just need to cut off your mind to not get fear that you can get sick?

Swami: Say that again, contagious of the fear?

Zahira: I don't quite understand how to heal a person who has a contagious disease. You said to cut off your mind, not allow your mind to think that you might get sick too. It will effect first your mind, then your mind goes to your heart, then gives it to the soul then you will get sick.

Swami: In the body, especially the mind is pretty monkey, I told it. When you keep giving a chance to the mind, once if you keep confuse

your mind... A man really can do pretty powerful things with the belief system. Faith is different - belief is different. A hypnotizer for example, you're all in my custody. What I'm doing, I'm doing the soul hypnotizing. That is called divine hypnotized. A true lover giving a pure open heart, that is heart hypnotized. A healer when you received a patient, you need to talk. Whatever in his mind, you have to read it and you have to go more depth in his heart to create. I told different stages. From fifth stage to the first stage, step-by-step let him keep talk. Let him keep talk, talk, talk, talk, talk, talk... First session, once after you received him, once after he talked as much as he can, like thirty minutes, one hour then second session there is nothing there to tell you. Maybe he will change little subject, depends on the depression person, heartbroken person. So, you need to catch him as with heart level, not with mind level. If I gave a shaktipat, I'm going to connect to each person as a soul level. Heart and mind is pretty good closed, it can play any angle. You heart changed, its okay never mind. Your mind can change never mind, but your soul, once if I hooked with soul (snaps) even wherever you ran away, pull it. That's why I told it about Ramakrishna's story. Sankalpam from heartfully I thought, "Okay, let him come back, learn something. Let him come back and be in the presence." Once the thought, once released soul level, you can hit it.

As a healer, once if you're... you don't know about yourself the confidence, you can't take care it, absolutely. Even if you can't take care yourself, all the time you have the problems with your master having huge confusion and doubts, illusions, just your stuck in it, later on you'll get fed up. Simply surrender. Do it, do it - it's a job, do it, do it, in the seva level, in the Guruparampara then later on you'll start to recognize, "Why he said this? Why he told this to me to do this? Is it testing or is it his doing a process?" Even if you didn't understand - do it, do it... For example, to Dasunadha, Baba and Dasunadha they're walking in the Lalbagh in the lawn. One sheep it's entered. Baba simply tells, "Kill that."

He looks at Baba very interestingly, "Baba, you are telling to kill this sheep?"

He said, "Yes, kill it."

He said, "I'm sorry Baba, I can't able to do this."

Baba said, "Okay I will do it." Then he walks with him to Dwarkamai. After two, later the sheep dies in his house then Dasunadha comes, "Baba that sheep has died." "I told you, anyhow that sheep is going to die. In my presence at least why can't you kill it? I want to see your devotion." For every action there is an inner under mechanism is there. For every action to Datta character, there is an under mechanism is there. Without reason there is no any play there - it should be there, it will be there a mechanism.

Especially when you are following the Guruparampara, that channels. You should be very cautious and careful when anybody comes, when you started to thinking you are doing the healing then your life is miserable. Then you are creating something, your life is miserable. Anything, either it is good or bad, just put on His feet. Then it becomes easier, then you won't receive, you won't suck any negativity even if you're doing amazing healings. It is the most important. Do you know what I am saying? That concept "I" the word of the concept, you should really give up. When only you gave up, then the healing abilities will started to growing in you. The healing abilities will grow in you. The most highest healing ability, who have it, is who really can concentrate in your third-eye whatever your personal yantra or Baba picture very constantly having the light. He is the person really can take care it certain things. To enjoying the bliss to going in the trance (snaps) as fast as you can.

Sometimes out of thirty days, I have twenty days very hard, hard time to sleep, all the time I told you. Sometimes I take as a yoga nidra, I pulls some channels and chanting some mantras prayers. When I started to chanting, chanting, chanting, chanting then the mind calms down. At a certain level I drop that mantra. Certain stage I drop that mantra. I don't know what's going on next. Then I stuck there. My Brahma Consciousness, third-eye, whole system is very quiet and calm, complete quiet and calm. That type of technique you need to develop. Why I'm saying it? To raise up your healing abilities to enjoying that bliss.

Bhagavan Nityananda, he used to sit on top of branches on top of tree. He always had a few rocks on top of branches on top of tree. Then he sits very comfortably and he lays down in the triangles of the, like very interesting way. Then he lay down and he keep

chanting. Then he takes a sleep. Once if he went in the trance, the body position, wherever it is it will stay there as it is. The majority people in Jiva Samadhi who goes sending the soul out, they takes the... that's called highest deeper trance stage, the most, the most beautiful satchitananda - they're alive but they're dead. Do you know that expression? With the physical level they're dead, with the soul level they're alive, but the body won't get disturbed, the body won't get destroyed. Some, a flow of the energy is keep flowing in the body. They took the soul out. It's keeps doing pradakshana around that body. Keep doing it. Whenever it is doing it, some a fraction of some rays, the rays, it hits it. Even for Guru Raghavendra, he's in samadhi stage, not normal samadhi, that deeper samadhi stage, its keep rotating through that rays his body is still alive.

Even the Himalayas, the people have the question mark, "Is still the people is with human body?" Yes, there is. When I went in Manasarovar I think I told it, a short guy almost like three feet, three and a half feet, there is people almost like 2,000, 5,000 years old people. Who talks less, who have the very good control on the breathing, and who was really enjoying the trance, and who really maintaining the satchitananda they'll be alive pretty long time. They don't know about what is the stress, they don't know. They don't care whatever is happening in the planet, they're completely stuck in the trance of satchitananda. If you are a healer, if you want to go in a meditation, little bit time, take some of that satchitananda trance meditation, implement on your body.

Until Baba is eighty-seven years old, he is pretty good healthy. He is a big smoker, like ten people can knock out, like that much he takes it - easily. He's pretty good body builder, very height and strong growing his moustaches, and he's do the wrestling. But his style is different, but he always enjoys the bliss. After 7:30 pm, after 8:30 pm later, nobody have no guts to enter in Dwarkamai, they has to see his position. He is taking his chillum or not, his pipe. If he is holding his pipe, it means they are pretty good safe, he's in a happy mood. There is no chillum, there is no pipe in his hand - he's ferocious, very ferocious, then he himself is screaming and... So to enjoying the satchitananda you might think I am doing this process and that process, let it happen whatever you do your process, same time try to be enjoy the bliss.

To me, my personal, I love the music. It doesn't matter what type of music it... it doesn't matter what type of music it is. Majority I like the instrumental, very melodious, very soft, calm and quiet. The second one is the romantic music - I am honest! Especially in the movies they sing very beautiful with dancing and I'm not focusing on the dancing, how they really dance it, but the listening of the rhythm makes it quiet. When I'm simply watching and I'm looking and looking, looking and looking, then whole mind is completely going diversion, thinking on something, coming with great idea, fixing it. And whoever is around, Terry and Thomas, simply I cut off, "Okay goodbye, goodnight." "What's wrong to Swami? Just he's watching, its middle of..." Do you know what I am saying? Whatever I want to get it, after I got it, I don't want to sit down anymore.

So you have to find your own ananda, satchitananda to get it. Either music, I'm not advising you to take a pipe - no way. To his capacity he used to, whatever the same his student, the majority all the... Taty, Mahalsapati. One time they're walking. There is a one goldsmith. He's making a huge metal liquid with hot. Baba asked to Mahalsapati, "Can you drink that?"

Mahalsapati, always treating Baba as a big boozier, he's by caste he's a Brahmin and he's very traditional. He's very super certain principles guy, but he worshipped Baba - huge love is there. Certain Baba's action is very funny he don't like it. Baba asked, "Mahalsapati, everyday you're after six-thirty, seven p.m. later, you have very funny feeling on me, you don't like me - morning you like me but by evening - no. If you're really my good devotee, if you love me, can you bring me that liquid of the hot metal liquid?"

Mahalsapati, "Swami, Baba, are you crazy? No way, I will die!" Then he (Baba) took it. He drank it. Then simply he adjusted his stomach then he walked very peacefully. Mahalsapati simply blinking his eyes and opened, "Wow, what a guy he is!" Again the next day Baba is drinking his soma. Mahalsapati simply have no lips, just simply came and simply looking at him then he asked, "Who are you???"

Baba answered, "That's I want to know. I'm researching on it."

“You are a ferocious, frightening guy. I can't understand you. I always misunderstood you. With huge hot metal liquid, how come you able to drink?”

“That's the difference between you and me. I can digest certain things you can't digest it. Don't see as a human level to me. I have all levels in me. Don't interfere in my personal habits. Try to get what you want - be happy.”

So, that inner mechanism whatever he... he is like cow. What you really need it? The milk isn't it? There is no any law of the gurus, the guru he should be like this discipline, “He has to wake up early morning, four a.m., he has to go take shower, and he has to sit, do perform pujas. Those are all nonsense! I'm serious - no.

First concept of your mind, you need to change your... to flexibility. When I meditated in my cave, same like this season, a wild cobra came and made his own house there. I did one hundred and one days process. The law is I should not enter in this compound. I should completely do minimum everyday sixteen to nineteen hours, certain mantra. It's completely as a manhole - I have to get in, to get out. And Anthony and few more devotees, staff, they used to bring and they put some fruits there and they go out. A bucket of water they leave it, they go. I have my oil light. Few bugs has come to the light. If you are very gentle with cobra, cobra is very gentle. If you started making any noise and disturbance they attack. But he never disturbed me, but I never disturbed that.

I'm meditating and it started to eating, it hitted the light. It got burned. It got super ferocious on me. It's almost like one and a half feet - it want to attack on me. It's like almost a, like standing on the tail, like five feet height. Simply I'm in the middle of process, I should not stop. I have to keep continuing it. There is a Baba picture and I'm looking at him, “Thank you so much. Why you're torturing me?” I have pretty small stick there I can make that move, but actually that is his original place. I came in that place. So, again I started to making cobra calm down, just then its completely it sat. I want to go out. It's not making me to go out. It's just a manhole and just it is sitting there with completely rounding and sitting, sat. It's almost one and a half hour it tortured me. It's not the cobra torturing, it is the, it's the illusion of the, the testing of the Baba. It's the testing of Baba,

torturing. It's okay. Then it went out. I told it to few devotees. They comes, "Hey it's cobra, what we should do?" The people, they want to catch that and take it away. I said, "No, leave it."

Why I'm saying this, fear complex. Even though a cobra is with you, you need to enjoy the bliss. You understand Brett?

(This section is a little abbreviated for time)

Brett: Yes, Swami.

Swami: Can you do a favor to me? Not now, tomorrow you'll do it?

Brett: Yes, Swami.

Swami: You sure?

Brett: Yes.

Swami: You like me? You will do whatever I say? I want to test how much you really respect, not respect - your open heart. I want to put you tomorrow or day after tomorrow in Dwarkamai with wild cobra with burned tail. Nothing in Dwarkamai just you're alone there. I locked it - you and Tobias both. I have huge desire to put Tobias and somebody else, just no dress at all guys, and we're all watching with small camera.

Brett: Okay, let's do it.

Tobias: I'll do it, yes.

Swami: Doug? You'll do it?

Doug: Yes.

Swami: But one condition, once if you, sat you should not stand and move. You have to sit. I'll show the place. You have to sit there, that's it. Peter brings the cobra and he throws in it, we'll lock the door. I'm serious. Doug, you'll do it?

Doug: Yes.

Swami: Good. So get prepared tomorrow. We'll see. But I'm saying, I'm telling, I have zero permission to heal anything if it happens. I'm serious - zero permission. I have no permission to heal. Is everybody witness guys?

Students: Yes.

Swami: Okay? We'll see. The fear, once if you have the fear of death - the worst thing you can have in your life. Death is one day even if it is attacking and coming, you need to be confident on yourself. The majority of the people who died, even if they had cobra bite with fear, they died very fastly. Is it true doctor? How much percentage of the people, they die like that?

Clint: Yes, they say fifty percent of people die before the poison can affect them. They die of fright.

Swami: So, one time I'm in the water in my farmhouse in the well. I'm chanting and chanting. I gave some rice seeds to my friend. That's his duty is to sit on the steps. There is beautiful steps, each thirty seconds he has to throw some seeds on me. He said, "No problem, I'm happy to do it."

It's full moon. The moon is completely hitting, no shadow on the water, exactly on my head. I'm chanting one amazing process, Kala Bhairava Process. Kala Bhairava means you can change a little bit time back. As a top healer you can especially to that soul, you can switch it back to thirty minutes. Whatever incident happened you can switch it back and you can catch that illusion and divert it in the cosmic. He's the expert on the Kala Bhairava. I'm doing that process. It's pretty good, everything going smooth. He sat. He's a big eater, big eater. I don't know what he brought with him and he's eating and just throwing the seeds. I paid him 250 Rupees for to come with me. He's my classmate.

Badly he needed some money, "Okay, no problem. I will take care." He asked, "Why? Are you crazy? It's nothing just it's something strange. Anyhow I will come. If I go in sleep what can I do?"

I just, "No you won't sleep. Come and do what I say." He said, "Okay, right, keep taking the seeds throwing on you. It's a simple job. I will do it."

He sat. From nowhere - I am in the climax. I'm going to pull that guy Kala Bhairava. He is the man of horror face - pulling him and I need to have a communication. From nowhere a very, very, very ferocious cobra attacked on that guy who was sitting on the steps. Just he throw a vessel of the seeds, he ran away. Without the seeds not falling, the water level I am here (up to chin), it will come up. The water level is keep growing. I'm chanting and chanting and chanting and chanting. It went (up over his eyes). I'm going to get failure on that. For the first time in my life I experienced a fear. Its not total fear, fear of maybe there is a chance I'll lose the process. A person in lifetime, only one time can do it - if you got failure its over. "Oh gosh, what is this hell?"

Then I begged Baba, "Hey, whatever the deal, I'm happy." Then I connected his personal mantra, I pulled his energy. It's (water level) coming down. It's not my hypnotizing. I didn't got self-hypnotized - zero chance. Wherever I sat, I am in the same step in the water. Do you know what I'm saying? I'm very clear. Then its came down, I hit it whatever I wanted, then I came up. He's very far away. He's very far away. Then he's watching, "Are you okay?" So, uh, uh, you should be very... whenever you're going it, never knows, never knows, it can switch it. The illusion can turn around any angle. Any angle it can turn around.

One time there is all saints meeting. They're also invited me. They're all pretty big boozers, big smokers. They really big, top capability characters. In a yearly thrice or twice we use to meet. They're all avadhuts and aghoras. The group meeting places is very interesting, funny places. One time we met in a very interesting place. Some dead bodies is burning. A beautiful Shiva Temple is there and a huge grave. We're all sitting and talking the different experiences, different prayers and different strokes, different illusions.

Four guys want to test my soul capability, like it's proving the energies. I said, "Ok, no problem." I laid down, they took my soul out, they took it. The law is within nine minutes they have to put my soul back. Nine minutes, whatever they want to do it, they did it, I

wonned it. Then my body is sleeping - sleeping means it's dead. One another saint, aghora, never knows, that guy he laid down and his soul entered my body. If I can't enter into my body then, no chance I can enter anymore. All guys are laughing. They don't care just they're watching the fun. They don't care, just watching the fun. What I should do?

I'm doing pradakshana around my body at amazing speed. Seconds are moving. He's not coming out. I thought maybe he's going for fun, but he's settled there. Hun-un - I called the Boss. He's pretty aghora. Then he started entering into that guy's body. This guy, he immediately jumped - I entered into my body. Then I said goodbye to everybody. I smiled. I came to here and I came and sat in meditation. He's (Baba) unbelievable angry on me. As a dakshina, some blood I contributed on his feet, "Please, I'll never do again."

Need to make a deal when asking help from avadhuts, especially Baba! With avadhuts and aghoras, their nature is, they talk to you very freely and happily, but immediately they want to put illusion on you. That's the message of what I'm going to tell. They're happy with you. They keep talking and they're very, very flexible and they're... in a fraction of seconds they want to put illusion on you. But in the long term they won't damage you. You know what I'm saying? You should make a pretty deal with them especially with avadhuts and aghoras. It's super, extremely important - you need to make a deal whenever you need a help to take care.

There's only one soul right now is a leading soul for coming fifty years, what I seen it, there's only the Big Boss' soul. It really can handle the Mother Divine illusions. Whenever you're getting into trouble just you call him then you see the results. Whenever you really got stuck, just call him, "Please, I need your help. Baba, I don't know what you do. I need this work done. I'm happy to do this thing." You should not ask whenever you're in the problem. You have to make the relationship from the beginning. You have to maintain that. You know what I'm saying? Then he's always with you. You hooked him and you're carrying him as a bulletproof jacket.

Whenever you miss your promise, you change your mind with him then he's illusion on you. He's illusion on you. Again you need to really go apologizing ten more times, "Please, forgive me. I'll never

do again this." Everything is deals with him. I'm not giving a fear complex. I'm making just how to handle him. But don't make a deal like you want to offer your flesh, your blood – no. His way is to take care of human kindness, some service motivations – hungry, thirsty, painful hearts who deserves, who really needs help. That's the way of, you need to go that helps.

One time two years back, in this area, amazing drought. The farmers who have the hundred acres land, they don't even have to eat the food. Like that, thousands of people gather in one place. The government was supplying for the sheep and cows and for their bullocks some grass, everyday a little grass. So to protect their cows and bullocks, in those hundred acres they put their cows and they're sleeping under the bushes like jungle people.

Then whole Penukonda, all the circumstance almost like three hundred villages' people, and they're fighting and... I read couple times in newspaper the government is, ok, maybe it's taking care. In front of the dhuni after arathi, I'm sleeping - very tired. One of the builder, Jagadish, he came on the motorbike, "Swami, do you know this? Thousands of people have no food and they're really starving and they're only taking care of their cows. They don't have enough food and they're really dying there." I simply said, "We'll see, we'll talk tomorrow." He said, "Ok Swami, good night." He left. He went all the way to the gate. I went in the trance... a shouting! I can't tolerate that huge voice, "GET UP! GO AND HAVE A LOOK!" like that. My eardrums are breaking. Ok, what is going on? Then I called back, "Hey Jagadish." Then I took the motorbike, I made him to sit in the back. I drove.

Five kilometers I saw it. Everybody is like... I asked one guy, "How many acres you have?" He said, "One hundred acres." "Since how many years you don't have the crop?" "Three years." "So you don't have saving money?" "Lot of difficulties marrying my daughter and everything gone and the cows - there's no grass at all for several hundred kilometers so we need to take care. We brought the cows here. The government is supplying some grass and everyday we're feeding the cows until the rain comes."

So I walked all around. They have tiny bit rice juice. They makes it and they drink and sleeping. I should do some work. Next day

morning I gave the order, "Keep, cook the food." Started to serve all the farmers. So, per a day for lunch, more than ten thousand people, and dinner more than ten thousand people in a row feeding it. In this area and the next thirty kilometers area for whole that one and half month, trucks of rice, we cooked it and feed them. Then I challenged the government, "Ok, I will get the drought land. I'll give the bore wells then I'll prove it how the crops will be. They all made jokes on me. I think you saw how first the land was?"

Tobias: Desert, just dirt and some dry weeds.

Swami: It's a desert. I went to the villages, "I need to buy this fifty acres land." They laughed, "What you going to do Swami, with this desert?" I said, "How much each acre?" They said, "Fifty thousand." "Deal, give me fifty acres." I took the fifty acres then I made them to start drilling, "Keep drilling until the water you get it." Beautiful water we got it – gigantic water! Then we made the watermelons and mangos and rice. I'll bring few guys to farmhouse - huge rice paddy. I made it in the hut now who's eating from that farm house.

Then the big revolution we brought it on the government. It's a simple easy thing, but the government, they're not focusing on it. The government changed and now who is really a farmer, he's selected to become a farmer minister. Now everything is going smooth. So why I'm telling it, certain things, who really needs help you should take care. At the time you should not throw, "It's illusion, its karma, his karma, let him face it." You know what I'm saying? Who was really sick people who really deserves some help - you need to hook them, help them. Through that way, once if you're doing it, doing it, doing it, the Big Boss Baba is your slave. Sorry to say, I know the way of his actions. You do the ten thousand homas, if you feed ten thousand people - it's equal. If you do ten thousand homas and if you feed ten thousand people who is really in the hungry, who really needs help, who badly needs help, you take care of them - that is the real power you'll receive - that is the real blessing you'll receive from him.

You need to develop your heart and your soul as a helping nature. Without your notice, your mind and your heart and your soul will turn as a man of love, person of pure love. Wherever pure, true love is there - there is a God. Without your notice He will stay in you,

He's around you. That's the most important as a Guru Day Message, as this Guru Purnima Day Message I'm giving.

Whenever you have the free time on the Sundays, go the hospital, go the old age homes, orphan homes. Once every Sunday if you went with some breads and some fruits to the old age home. If you take care of them, the next Sunday they're waiting for you. If you do oftenly, they pulls you. You know what I'm saying? You become really good friends. Whenever they see you, their eyes are like a dazzling. You can see the real happiness in them. That happiness will come to you. Whenever you need help somebody will come take care of you. That someone, he'll send whenever you need help. Create good karma and leave it. One day, whenever you need it, that good karma whatever you produced in the cosmic, that will come back to you. It won't get waste. Understand?

So, experiences, bhajans, sadhana, mediations - good, wonderful, same time you need to think somebody's... when you eat today a beautiful biriani, a beautiful meal, then try to think five people are hungry. What you wasted? In the globe five people is really hungry, starving... it doesn't matter next lifetime where you're going to be born, today you're eating a delicious food. You don't know by next month you'll be able to eat that delicious food. Maybe your liver will get damaged and the doctor's advised you, you should not eat anymore this type of food. Only you have to stick on, only a little tiny food. You know what I'm saying?

The bottom line is Anam Parabrahmam - whole Brahma Consciousness is hidden in the food, to helping, all giving natures one side - only feeding is another side. It balances it. For example, she's hungry. If I feed her, she ate complete huge. Then if I want to put some more she says, "No thank you, I can't." That is real you can give it. If I gave a one thousand dollars, she'll ask again one thousand dollars, "No problem, I'm happy to take it." You know what I'm saying? If I gave a beautiful sari, next time she'll expect. But the food, after you ate it, no, that's done. That's why from the beginning, even the Baba, many people brought lot of Prasad to him. He don't like that. He has to go in the village to each house to receive some roti or one-day old food, plus fresh food. He mixes it in his bowl. He mixed everything like in one taste. He's eating and he keeps throwing to the dogs and around.

So, you should take the concept how to approach the Datta energy is to taking care of somebody who really needs help, even you visit ten thousand times to Shirdi with not open heart, nobody not understood yet. I keep telling even the Indians, lot of government officials too, simply try to take care, "Don't make any farmer with hungry - that's a huge curse to the county. It'll destroy." Now it's a beautiful raining and the government is drilling the bore wells and making beautiful truta (sp?). The rain started coming to the clouds. A farmer can feed right now ten thousand people. Who really begged two years back - now he's able to feed ten thousand people, it's completely changed the system. With one piece of fifty acres land, I'm taking care of almost like... for it comes two times in the crop three hundred bags of rice, six hundred bags of rice. Each bag is one thousand Kgs. One Kg five, six people can eat, "Take that." I can feed thousands of people groundnuts, vegetables, mangos.

Help others to develop themselves, give the hope and inspiration. So to show a person who really needs help, help them and also try to make them to get develop themselves. Another concept for example, many people who I've seen, Indians, are huge boozers, addicted and unbelievably low inspiration. You have to really motivate them to make their inspiration to come up. The depression people you really need to make them come up, "Yes, you'll do it! You can do it!" That hope... Who really trusted you and comes to you, give them hope. That's the real life you can give.

Next one, never ever disgrace. Even if you knew in a two minutes a person is going to die, make a hope - give a joy to him. The death is, one day it will attack, it will come... every hour whatever we're passing it, means we're walking to death - every minute, every hour, every day our lifespan is cutting off. Whenever it is, before that, when you reach your death, how many souls you made happy? That it counts, your karmic soul level. Then you carry the next lifetime that. Then how many people you really tortured, it also counts. It balances it - good karmas, bad karmas.

One guy, I don't want to tell his name, he's a mosque leader. me and the Clint we went to him. I don't know what disease it is. I don't know what is the problem. He's amazing wealthy guy, amazing name and fame, but he's a most horrible pretty powerful. He

committed some crimes in the queues and pretty scary guy. He's a politician. He needs my help, he asked, he called me. First I rejected it. Again they called, I rejected. Then they came, "You should come or not, otherwise, you'll face lot of problems!" Ah-oh, why I should face lot problems? Ok, let me go and see. Then I went and I saw it. He's on the bed with huge disease. Just I said, "Hello, I'll come back again." Then I took the Clint, "What is the story in his health?" What is his disease Clint?

Clint: He has a form of leukemia, blood disease.

Swami: Ok, so I give the time to him. "Ok, I'll try to help, but you have to do certain conditions." "What is that?" "You need to build beautiful Krishna temple." He hates God. The word of God he don't like it. That's his way. I told, "You have to build Krishna Temple and you have to feed, everyday, this much people. You have to take your wealth, fifty percent spend to the people." He said, "If I can't get cured, you're in the trouble." Even he can't walk just he's on the bed. So, "Oh my God." Ok, I took care of him. Now he's healthy, started to walking, completely cured. Then, whatever he promised he did it, then he dropped his gun down - he saw the people's happiness. He saw the happiness.

So the story is, through love to any person you can change it. Don't get emotional and ferocious just use your love - that's a big weapon. Instead of blaming, try to love him, try to love a person - it's enough. Whatever he does, his karmas, again it will turn back to him. When you keep loving a person, even he blames on you, "Whatever he does, ok, fine," keep love to him. One day he's your slave - take it for granted. One day he'll recognize. Does it make sense? You don't have experience that, but I'm telling with the great experiences.

So everybody's duty is, once you get back to your countries where you are, spend some time with who really needs help. Do your sadhanas but spend some time. Even you don't have any money, just go and do with your physical service. Help them. It's most important. Any questions?

Aghni: If the person has a closed heart, you get the full negativity from the patient?

Swami: Again I'm making him to do certain works. I'm making a person to do some works. I'm making a deal with him, do you understand? A closed heart, if I heal it I'm taking the negativity, that's what you're asking isn't it? For example your heart is closed, you're a cancer patient...

Aghni: The healer's heart is closed?

Swami: You won't heal him. With your closed heart you can't heal.

Aghni: You mentioned earlier about taking negativity if your heart is only open a little bit.

Swami: Little open, what is a big open? Heart is open, it's open – closed it's closed. I want to help Monika, I will help it, I don't want to help, I keep postpone it, "Come and see me at eight a.m. Come and see me at eight p.m. I'll call you whenever I'm free," keep postponing it.

Aghni: What about the mechanism?

Swami: What I said, you should not do it as a duty. It's not about the negativity with the small open and the big open – no. You should not do as a duty, I told it before. I never do anything as a duty. I knew everybody came here for an experience. I can't take my heart as a duty. I can take when he (Baba) tells it. He's quiet, I'm quiet, let it keep flow. He gave to few groups of sectors clearance, "Take care it." I'm on the job.

Aghni: The soul hypnotism, how does that go?

Swami: We'll talk on the deeper whenever the right time comes.

Zahira: Swami, you said you could take ten spirits and three of them are happy souls who want to stay to see their families, they don't want to go back to the cosmic. So, I thought that the souls after nine days, they can't stay. They have to go back. Why it makes it possible for these happy soul spirits to stay longer?

Swami: To being with a body carrying a soul, it's a kind of big deal. Again without having a body, to be a soul, that's really big deal. To

being a soul, again to work to somebody else, that's a really big deal. Do you know what I'm saying? This Swami Kaleshwar body working, it's a deal, pretty big deal. This body dropped, Swami Kaleshwar soul, that's another really big deal to take care it. To be a soul too, is a big deal. Different works also comes it'll take care. Again to be a responsible soul – done, chappati. But that's why a few saints they took with a physical body to sit in Jiva Samadhi. With the body, they keep the soul around, keep sending the energy.

Whatever I told it, to feed and take care of few souls, whenever you need help to ask Baba. He has to. He will. There's no other option to him to deny your case not to help you. He don't have any chance, any excuse, "I'm sorry, I can't help you because of this reason." There's no excuse. To any Guru Parampara lineage, no way, because of, you take care of many souls. That's his job to take care many souls too – you're one of. You did pretty good job, you need help, you're throwing to his feet, "Please take care."

Zahira: Swami, my question was, if you're coming as a negative spirit, you need to send it back right?

Swami: Yes.

Zahira: But the happy souls, you have a right to send it back or you leave it peacefully?

Swami: You can send it back. Tomorrow the healing techniques, the soul hypnotizing, how to send the soul very peacefully out... To do some testings taking like two, three people, we'll see by grace of Baba, we'll change their souls. We'll watch little fun but I'm not leaving Brett, he's going to Dwarkamai - Brett and Doug and Tobias.

Zahira: With three cobras or one?

Swami: Are you happy if anything happens to him?

Zahira: I have the faith.

Swami: Ok, if anything happens to him are you happy?

Zahira: Well, something happens to him I'll feel horrible, but I'll accept.

Swami: You'll accept it, good, that makes me happy. So you won't mind? Then you'll be little free bird isn't it?

Zahira: I have no choice to mind or not to mind. Whatever happens it happens.

Swami: You have no choice? You have to make a choice before you send him inside. Good, anyhow goodnight guys. Have sweet dreams and I'll see you tomorrow.

End of Talk