

Guru Purnima Program 2005
Yellow Scarf Group Get Soul Objects
Answers to Swami's Questions From July 14th
Talk at the Ashram
July 17, 2005



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Swami: How was your day? Shaky?

Student: No, moving.

Swami: Didn't get settled yet? What is answer to my first question Clint?

Clint: The group discussed for two days. The first question was, "What's the inner mechanism of guru dakshina?" And we have several parts, but one part is the guru blessing the soul through the Sri Chakra mechanism, bringing the soul into relationship with the guru, which is an opportunity for an equalization of karmas automatically it happens. And the dakshina is a method for the guru to help the student's heart to open before, and to surrender more than they are able to do at that time. And within the Sri Chakra it's moving the soul closer to the nada bindu. It's moving the desires from one rekha to another from the *akasha rekha* where Lakshmi lives, which is material into the *shakti rekha*, which is focusing, is closer to the nada bindu at, that's the spiritual desires. So there's a transformation of desires. It's implementing through the heart of the guru and ultimately taking the student's soul or karmas to the Mother and receiving the blessing from the Mother.

Swami: Why the Dronacharya asked the thumb from Eckalavya?

Clint: Well it has to balance.

Swami: What balanced?

Clint: Well Eckalavya had received huge blessings through the guru, through his worship of the guru and had to balance in the nature. And he did that in a little tricky way. He didn't receive the initiation from the guru. He didn't receive permission from the guru for that. So by taking his thumb it took away, in that lifetime, any more ability to implement those blessings in the nature.

Ramakrishna: That would be my understanding of Eckalavya, that he created an image of the guru.

Swami: For the guru dakshina, yes, the guru might ask some material things, but why the guru dakshina is always coming, keeps coming from many, many guru paramparas? Just I asked the question, why Dronacharya asked the thumb of the Eckalavya? The Eckalavya is a beautiful student in the forest and himself, he learned in the nature just putting the Dronacharya statue and he learned amazing techniques in the battlefield. Just Dronacharya he asked as a guru dakshina, his thumb. To release the arrow without thumb, you can't do it. That one he asked, "Give it." He cut it and he offered it. Why the gurus are asking such a funny things? Just for one example, why that? Answer.

Ramakrishna: In the *Sai Satcharita*, which is the book on Shirdi Sai, he gave an answer. Baba explained why when someone came, a very wealthy man came, and asked for Brahmajnana and Baba did this whole charade about finding five rupees. And in the guy's pocket he had two hundred and fifty rupees, which is a lot of money, but he wouldn't give anything to Baba. Baba is sending one guy this way and one way that way, but no body could find anybody who had the money – it's a big story. And in the explanation to the guy, Baba said essentially, "You're not eligible to receive that. It's the guru's duty to test the, to measure the student how much their willing, how much their open hearted, what's their capacity to receive. So perhaps in Eckalavya, Eckalavya won his heart one part..."

Swami: But he lost it. He lost in his life what he really wanted to do because of guru dakshina. How you're going to make it balance it.?

Ramakrishna: So in which way it makes sense?

Swami: Yes.

Clint: Well, he lost something in his body. He lost in this physical world, but he already won the guru's heart. There's no way he could have received the energy to his soul without coming through some place. It came through the guru. So he lost in this physical world, yes he lost. He couldn't shoot the arrows any more in that one lifetime but at the soul level, I think he was showing the guru, "Hey, I know that's something is more important than my body. What I won is not in this world. It's beyond this life what you've given me already. You can take my body, go ahead. Already I've won something, I've been blessed with something."

Swami: One part it makes sense, but it takes a lot of time to explain. Guru dakshina is a major concept to open your heart. Dakshina doesn't matter, either can be money, or your physical body – any angle, any angle he'll play. As much as you're getting closer, closer, closer to Guru Parampara, at the same time how the student need to be open. So I'll give a few more examples tomorrow and we'll talk deeper level then you really can receive amazing hooking with Guru Parampara to purely Datta energy to win the master. Once if you win the master, the Guru Parampara, yes, it's no problem.

For example, last night I used my own masala. There's a few Yellow Scarf people I think almost like fifteen people, I made them to come Jesus Temple. I gave the process. They're on the job and I put my sankalpam on it. It's good, me and them came for one great agreement. Me and they came for good agreement but I did not make the agreement to the Big Boss. That's what I did some small funny mistake. The mistakes can also happen through me too. It's possible, but 99.999% I always double-check, triple-check.

I started to hitting by 11:30, 12 o'clock. They got success step-by-step, step-by-step. We came here at his feet (Baba), each person whatever they're soul object, they started to play. I also started playing. I put a few people here (on the stage); I put a few people there (on the floor

in front of the stage), to see who will play fast. Who was in the down stair, they completely did fast. And up stair one guy, he got complete stuck there. Then whatever my target time was over, the process, I have to leave the mandir. I went near the fire-pit. It's small rain is drizzling, again he put his flashlight and he started. Then he got it.

So, why I'm saying it? If you forgot to make a deal, even if you made a deal with me, the same big deal I have to submit to the Baba - has to. It's not one hundred percent from me, it's ninety percent from him and ten percent I'm little help, pushing it. Without his help, no chance, absolute zero chance.

So, why I'm telling this? Few people have lot of expectations in this Guru Purnima. Of course I have lot of expectations to prove this Guru Purnima, to challenge the globe to the highest healing abilities and to demonstrate some miracles. It's only possible once we all made the convince to the Baba then it's possible. Can certain things can make it happen, you can receive who really made soul objects and certain steps of connected the Mother, or me, or Baba whatever between you and me and Baba and Mother when it comes to personal levels. You have to make the very crystal clear, the relationship. If you can't make that crystal clear relationship, it's a joke. I can't help it.

For example, you want to do the Khandana Yoga. I said a couple weeks back everybody there at fire-pit, "What is the law?" I took the fire element, I took the earth element, I took the air element, I took the water element under the sky with iron needle - huge. I put it in the fire. It's good. After awhile, I took the needle, huge iron rod, and we digged it in the earth. What is the law? The fish should not fall off. When you're cutting it, the fish should not fall on the ground. It's on the iron needle, she's (Cyndria) cutting it and I told it to Ramakrishna, he's the holding person. Everybody's around... how many people are around?

Ramakrishna: About forty.

Swami: About forty people are around. We're all watching. I'm also watching. I also have zero capacity at the time to make the illusion stop. It's completely in his hands - good. Then she's (Cyndria)

cutting it, he said, "It's over." What you said, "It's done" or "It's over?"

Ramakrishna: I don't know exactly. Is it true?

Swami: You have to know. Did anybody hear what he said? Was it moving in your hands?

Ramakrishna: No.

Swami: She cut, how much she cut the fish?

Ramakrishna: Seventy-five percent.

Swami: Seventy-five percent then we put it in the bucket. Then it jumped kind of and it touched the ground. You know what I'm saying? It touched the ground - white flag. It's white flag...certain testings, certain testings. Same thing happened with Eirc in Dwarkamai. What I told it, "You should not completely cut off the head." He put the knife he took the head off in like few seconds.

So why I'm telling this, again one more fish is there. Again we're going to do this, how it's really possible? It's not magic, but it's not miracle – it's a pure divine illusion what's happening in front of you. Put it that way. I'll explain what is a divine illusion later on, the depth of the mechanism. Of course many people got success with Khandana Yoga, again cutting with a few birds they made it. The soul traveling they made it, pretty powerful success they made it.

So was really in the Yellow Scarf and the Coconut Group, and a some senior most students, it's a challenge to you guys and to me and to Baba. As much as I'm running, you have to follow me. You know what I'm saying? So we're not here, even though... for twenty-four hours I'm not coming to give a talk. If I took the different groups, certain things when we're demonstrating, yes, you have to have the patience. You know what I'm saying. I know a few people feel a little strange, "What is this?" Without... whenever you can, call to God without any, no powers. Powers is not a black magic – no way. And yes, they did some through negative spirits you can do it, but in the presence of the Big Boss Baba, no chance. You know what I'm saying?

So it's completely pure divine illusions, divine miracles. You need to see that in your soul. But one day you need to become more than the Big Boss. You'll become, there's no doubt on it. On the day, Jesus he told it, all his disciples students will become more than him. That day is coming very soon. That's a part of my work and job what I going to do, what I'm doing it. No, only the miracles, the same time using that great energy and put in the globe to bring great peace and to bring the greatest joy in the planet, to create lot of healers in the student's kingdom. You understand?

So, yes the spirituality is a big ocean. Many people might... you can talk on the love, on the satya, on the dharma, on the shanthi, on the prema. Where is the satya, where is dharma, where is shanthi? You think the world today is completely shanthi, the peace? Do you think each person is peace? Are you really peaceful guys? Can you tell any one guy can raise your hand who is really peaceful? I'm serious. No. This Guru Purnima you'll create, I'll create, no doubt on it. I'll create the peace and joy in you but I'll make a relationship with the right judgment, I'll give your dharma, your duty. Once if you got your right duty, you'll get automatic happiness, peace. You don't have, until yet, the right duty, right dharma. Once if you got right dharma, you're peace, you're happy.

So one part, it sometimes makes me shaky too, ninety-nine percent I'm peaceful. I always have little hard time, can't say that with Big Boss. I don't know how to approach, how to play with him, and taking the different energy moments. Last night, almost of, if you didn't get success I have to offer the flesh. I have to offer the flesh. I prepared, ok. And I have to. I gave the blood beginning step, the process. And next, seriously if it doesn't happen I have to offer the flesh because of many people, their soul objects, their lives, it is their lives. They did the most perfect way what I told it so I'm ready to do whatever the Almighty, the Divine Illusions play. But you also have to ready to do whatever for the right judgment comes. Ok, Gary?

Gary: Yes, Swami.

Swami: You understand?

Gary: Yes, I do Swami.

Swami: Any questions on it?

Clint: Well, I think I know the answer to Eckalavya.

Swami: I'll explain. It's a big story. I have to explain with the different... how the masters they will play. We need a big chart, taking the master, all his angles. Once if you know how the illusions hit you, playing, then you can hit it easily. Once if you really surrender to the Baba, he's there with you. He's there no matter what. He'll take care, one hundred percent he'll take care it. We'll prove this this Guru Purnima. Any questions Gary?

Gary: No Swami.

Swami: We'll see. If I asked something dakshina to you, are you ready to give it?

Luzia: Um-hum.

Swami: What you can give maximum?

Luzia: You mean money?

Swami: Money? The money is not you created it, isn't it? It comes and it goes. What you can give?

Luzia: I can give all my life, all my energy whatever I have.

Swami: What you have?

Luzia: My body.

Swami: Your body? Excuse me.

Luzia: You one time said, that to offer to the Mother whatever She asks, then something physical, the earth element, some physical material thing.

Swami: Whatever you're attached. Generally the master always wants to take that. Take it granted. Whatever you focusing different

attachments, he wants to take that. I'm serious. So you should be little careful, I'm serious. I have a lot of personal experiences. What is the difference between Adi Shankaracharya to the Baba?

Clint: Well, Adi Shankaracharya lived a short life and Baba lived a long life. Adi Shankaracharya seemed to create huge light and give unbelievable knowledge like a Brahma character, even though we know he was a Datta lineage. And he was also very popular and famous in his life. And Baba had huge negative energies and defame and seemed to be taking negative energy like a Shiva character. Baba dedicated his life to creating a super powerful gurusthan and he used the element of fire. He said that was his master's energy and he left that to the world as a huge blessing. Adi Shankaracharya brought the Mother's heart in the form of the Sri Chakra onto the planet and then gave that all over India. So he brought Mother's energy in. He used the earth element making these yantras.

Swami: What is the relationship between he and Baba?

Clint: Well, it's one lineage, the Dattatreya. It's all just guessing... does Datta come in at different times and play different... Adi Shankaracharya was the rajasic guna he was creating. Baba was tamasic guna he was taking back. Is that the same soul that came in different times because the energy laws were very different? They were a thousand years apart. So that soul is coming and expressing itself in a different ways, based on the energy laws.

Swami: So? Who is powerful then?

Clint: Well, one is creating and one is taking back. There's not one more powerful than another. They're playing different roles in the creation. They're coming in and they're doing different things but they're both great.

Swami: Knowledge is only one abbreviation – life and death. That is the knowledge – life and death. That's it! There's no more knowledge. Once if you know the life, once if you know the death, that's the true knowledge, the remaining knowledge is just a waves... You have to know how to create, you have to know how to take it, that is the knowledge then you're enlightened. Then you're really Purna Avatar. Then you're always in the bliss. There is no real death to

you, there's no real life to you. Until to that, you need to get struggle in between. You're just a ball between life and death, until you understand that. You know what I'm saying? So that understanding to this program you'll know it, by grace of Baba. Have a good day guys.

End of Talk