

Swami's International Programs 2005
Soul Object Process and Mother Divine Darshans
Beuerhof, Germany
April 8, 2005



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Swami: Welcome my Dear Divine Souls. You know how much particular I am on a place to selecting it. Klaus, a few people, Martin and a group, they keep checking for a good vastu place... I have like three, maybe almost four houses, four centers, three simply I rejected, and one center is good. I said, "right," and finally after I've seen this the whole house, the whole property, the vastu - immediately go ahead. It's no compromise, if once to the elements the vastu is good, the vibrations automatically will support to us.

But where I'm sleeping is very bad vastu, but it's ok. I meditated pretty good but over all the whole property has very good vastu. I walked around I have seen it, and I seen that with the compass last night and it's pretty good. So it really will... we'll have the success.

The nature will support the first step. The vibrations is pretty good, and I can see that man (Roman), his experiences, many years he is attached to this place. It's good, but this is first part of one, two hours talk - it is very important, pretty good you need to understand. Your prayers, your energy made me to come here. That was very strong, but the Green Scarf people they keep trying it. They don't have the real good date yet. So still there is a question mark with them. With you guys it is going very smooth.

This is the next talk of very interesting illusions what we need to face it, the divine illusion. And if any questions come up, any clarifications you should ask, and you have to ask! I'm going to explain on the Shiva-Shakti union, the link with the divine souls, so you are in the second stroke. Learn how to handle it, the mechanisms in your souls. There is something briefing first I need to hear.

On the first stroke, I gave in Penukonda pretty good talk. Monika B. you have it?

Monika B.: Yes.

Swami: What we do in the first stroke later, the second stroke?

(Note: There is really weird formatting here. The talk resumes on the following page. Please scroll down)

Swami: Do you remember the.... what you do? Can we remove that out the sound? (*heater*) Everybody remember it? Monika B. can you come and talk?

Monika B.: I don't have the talk here, but I remember what you said about the first to the fifth strokes. Can I talk in German or should I...

Swami: You speak in German again you translate (to Lothar).

Monika B.: Also er hat uns....

Swami: Speak in English. You'll translate so I can fix it.

Monika B.: Swami was talking about the first to the fifth stroke when we were in India. The first stroke is something really delicate thing, it's like a fresh born baby, you should not expect anything that it can jump or run and we should not have any expectations. The second stroke you have the chance to talk to her. You can maybe test her.

Swami: Maybe?

Monika B.: Well, you can, if you allow it. You can test her and talk to her. At the third stroke you can ask her for something.

Swami: What do you mean? Test, again asking? What is that?

Monika B.: Ask for a boon, the third stroke is for asking a boon. The testing is... I mean you don't know if it's real mother, so you can test her, you can think about a question and to test her if it is Mother Divine, you can think of a question that you are sure that it is Mother Divine talking to you. From the third stroke onwards, you can call her on full moon and new moon for forty-one minutes. And she has to appear, if you call her... From the Fourth Stroke onwards, you have a pretty good commanding, that's exactly words of Swami, "You have a pretty good commanding on her." And from the Fifth Stroke onwards, you can show her to other people. You can call her and she has to show up and you can show her to other people.

Swami: That's it?

Monika B.: Yes, about strokes one through five.

Swami: Again, there are between a lot of explanations too. It was only talk like ten minutes, that's it?

Student: Dass wir ihr etwas schenken können?

Lothar: She said we can give her something, a present?

Student: Wir sollten etwas von Ihr fordern, womit wir der Welt helfen, womit wir auch glücklich werden

Swami: That is important, that is the key! That is the most key, what you are going to present in the globe! Something else?

Klaus: Du hast in der Videokonferenz in Hamburg einen Vorschlag gemacht, was es ist, worum wir bitten sollen. Shall I repeat your...?

Swami: Yeah.

(For the following – see also original Video Text in English)

Swami hat während der Videokonferenz den Vorschlag gemacht für die Frage, Bitte, die wir MD stellen sollen. Und er sagt es in der Form, dass wir sie bitten sollten zu erkennen, wer wir sind. Und dann den Nektar dieser Erkenntnis, zu erkennen wer wir sind, heißt unsere Seele zu erkennen, unsere Verbindung zu Gott zu schaffen. Und den Nektar dieser Erkenntnis nutzen für das Wohl der Welt.

Swami: That's today, what I'm going to talk about the union. Lot of tips I'm going to give it, and a lot of top ten failures and the top ten super successes. So, this is the time to really recognize. Before we start can we meditate like fifteen, twenty minutes relaxly?

Student: Meditation für twenty minuten.

Swami: Good, take your paper and pens. Second Stroke you have the permission you can test the mother, but she has the same right to test on you too. And how much you really can stand for it. Before you are going to test it you need to make your mind, your heart and your soul a concept, what you really want to go to do in the globe. If you don't have any clear concept in your heart what you really want to do in the globe, it takes time, you will be in trouble, I will be in trouble - the process is in trouble.

You can test whatever you want and I'm giving one hundred percent guarantee. How much? One hundred percent! Take it granted. What you want to do in the globe. Good, so you can test, but what is your intention?

Student: Do we test her only once or do we test her every stroke we do?

Swami: No need to, why is it necessary? I think it is enough to show her some symptoms, the energy. You can test each stroke, but what you want to

test? What is the benefit of the testing? But she will test you no matter what. She'll test you.

At Shiva Ratri time, five people I selected. All... they won in the lottery to produce Atma Lingams. They are supposed to give the birth to the Atma Lingams, I gave a formula I gave a channeling. Shiva Ratri started, my program ended. A few days is over, they had to produce the Atma Lingams. They are very confident but I'm not confident. Even if you feel confident, if I am not confident, I can't make it. The confidence between you and me - it needs to be both - I'm a mirror to you. And the five souls, the five people they got a little bit fed up. Fed up means, I made them keep wait, wait, wait... and then one fine evening after Shiva Ratri, I called them, "Start, give it." They did it.

So the thing is, a human can turn as a divine human, the energy channels really needs to understand. After they did it, they are so happy. Even here in your case, when your concept in your heart, "That is exactly, I want to do this one in the globe, Swami, to help - taking the mother energy to help to this type of category the people." Just having Her, seeing first time, second time, third, fourth - ok, pulling what? Ok, what are you going to do it? Your intention needs to be very super crystal clear.

Swami to Mikaela: What you want to do?

Mikaela: I want to be able to heal broken hearts and depressions, and I would very much be able to talk about God in such a way that people make connection to their own divinity.

Swami: Good

Swami to Charlotte B.: You?

Charlotte B.: I want to be a fantastic healer working with the five elements. I want to bring the teachings of Swami to the world. I want to create miracles.

Swami: What is the use?

Charlotte B.: It is good for my soul and the souls of the others.

Swami: Try to think deeply. Ganesh?

Ganesh: I love one sentence very much, you said, "First you have to be happy yourself and then you can make everybody happy," and that is my intention in my life.

Swami: So you want to be happy?

Ganesh: I want to be happy, and I am happy, and I like to make everybody happy with helping them finding God, becoming healthy, heart healing, giving homoeopathic remedies, giving vastu advice. There are many possibilities.

Swami: That is the way you want to do? Is there anymore, too?

Ganesh: Also teaching, giving healings... You also gave me some boons to serve. An opportunity I like to use this of course that is the most important.

Swami to Herbert: You?

Herbert: My deepest wish and testing for Mother Divine would be to receive a Shiva Lingam to that I can use to heal, because I'm working as a healing practitioner. To heal the patients with cancer, with broken hearts... Not only the broken heart in the physical body, the broken heart in the emotional body as well. I want to contribute the divinity of life. And I want to establish the divinity of cows here. Now I have eighteen animals, horses and so, and they can live as long as they live. And I want also I think it is very important, the mother principle and also the cow is the mother principle. If we don't respect the principals of the holy cow and animals, how can we bring this principles to the world if we don't respect to the animal kingdom?

Swami: So, Simone

Simone: My wish to Mother Divine is to know who I really am. I really want to know what is my duty. I want to know from Mother Divine what is my place in the world. I don't quite know it yet.

Swami: She is necessary to tell you? I think me its enough to tell you.

Simone: Please tell me.

Swami: You don't have the clarity guys. Ninety percent you don't have the clarity. You know my nature, I am pretty straight-forward I tell how to bring the clarity with examples.

I know every person, the concept want help the globe. And many people want to be specialize to help the heart-brokens. Some people want to help some of their dear friends, if there are a lot of diseases. Some people want to demonstrate the miracles. Some people have their... want a lot of prosperity. Some people, they want to know who they are. Some people they want to know where they came from. Some people they really want to know what is

the sathya, the truth. Some people want to know what is this drama. Some people want to know where this type of all illusions, bad karma, good karma is coming from. There is only one answer Guess what, Monika B.?

Monika B.: Everything together.

Swami: What?

Monika B.: Put everything in one thing.

Swami: Tell me, what is that?

Student: Allah malik.

Swami: What?

Student: Allah malik

Swami: Tell me.

Monika B.: I don't know, everything in one.

Swami: What, what is that? This are major things, the maximum a human person can ask to the divine. Whatever I mentioned it there, you can't cross the graph, that are the maximum things. Is it true, Simone?

Simone: Yes.

Swami: Is there anything I missed it?

Student: The open heart.

Swami: It is there I mentioned it.

Student: Surrender, peace in yourself.

Swami: To know the sathya it means to complete surrender, but there is something what you need to know, why the... go ahead.

Martin: I guess, what is behind all this illusion, what is on the other part of this, still gap of our human belief system, there is illusion there is divine illusion and what is beyond?

Swami: The illusion?

Martin: Even beyond the divine illusion.

Swami: I didn't get you.

Martin: What is the real truth?

Swami: That's sathya. You know, everybody is training soul science. You are learning soul science, being in a practical soul science. It's not a joke subject it is real. It's a challenging subject.

Charlotte B.: Bedingungslos. Daß man alles bedingungslos hinnimmt, daß man lernt auch nicht zu werten... daß alles, was ist, alles so perfekt ist, daß man für alles auch da ist.

Lothar: She's talking about complete surrender.

Swami: To what? To surrender to what?

Klaus: To Baba.

Swami: Why? To what, to why, who is Baba, who gave the name of the Baba?

Klaus: Baba is Dattatreya and Dattatreya is all. Dattatreya is outside and Dattatreya is inside. So Baba is outside - everything is Baba, and Baba is also in me. And it's my task to remove the difference between outside and inside, to see everything within one whole unity as Baba. And so far to surrender to Baba, or somebody told it on the right side, 'Allah Malik' just Baba is the Big Boss, Baba is the master and I have to recognize it and I have to accept whatever happens because everything what happens is a part, a decision, is a part of Baba and not a part of me, it's all Baba.

Swami: Pretty good! Who is the Dattatreya?

Klaus: It is the emanation of Brahma, Vishnu, and Shiva.

Swami: Ok Good. Who is Brahma?

Klaus: He is the Creator, GOD – Generator, Operator, Destroyer.

Swami: Where the creation is in you? We'll go for arguments like this maybe one or two hours come from one idea.

Klaus: I think there is always creation in me.

Swami: You know what is there?

Klaus: It is the counter play between my soul and my mind or between my soul and me, and my soul and Baba, my soul and God.

Swami: Who is the Vishnu?

Klaus: Vishnu GOD is the operator, he keeps everything what Bramha has created. He keeps everything what is created and then playing the games with us.

Swami: Playing the?

Klaus: Playing the games with us, playing the illusions.

Swami: Playing illusions with?

Klaus: With us, giving us the illusions.

Swami: Why?

Klaus: One part I think is also testing, where we stand, how we react to it and perhaps another part is that our soul capacity is not yet ready to understand the total truth. And so far we need some illusions because if we go through, or if all the curtains would be taken away from us, between mind and soul I think that the mind... we couldn't stand it in the first moment. So we need time to receive illusions, to accept illusions, to know that illusions are illusions - that we are sitting in the theatre and the same time we are on the stage seeing what happens on the stage, not evaluating it, not judging. It's a part of our process to increase our possibilities in this world.

Swami: What is destroying in you?

Klaus: I think the first part of it is my mind, because the mind is building up the blocks and the blocks are destroying.

Swami: Is it destroying your belief system?

Klaus: It depends. I think they destroy the belief-system of my mind, but it is my task to go away from this mind and just to go from my mind through my heart to my soul. Then I do not need anymore belief-system because then I am in the belief.

Swami: Are you right now in the belief?

Klaus: Yes, I hope. Yes, yes I am.

Swami: No.

Klaus: No, you know better.

Swami: If it is yes, explain me. Do you believe me?

Klaus: Yes.

Swami: Do I believe you?

Klaus: Yes.

Swami: I believe your soul one hundred percent. I believe your heart fifty percent. I won't believe your mind ninety percent.

Klaus: Ok, you are right, I don't believe him too.

Swami: So today, the major concept, making your mind belief-system to change. That's the major concept. And second thing is commitment between you and the Baba, Dattatreya. Brahma, Vishnu, Maheshwara, he is only the right character to pull the mother in front of you. You have to turn as a Dattatreya - can play with the mother. Then you have to completely be with, merged with Dattatreya. Can do whatever you want to do in the globe, then only it's possible. That is the most important thing. Whoever in spirituality have an expectation like this, it's a pretty good danger there. You know what I'm saying?

Student: No.

Swami: With expectation in spirituality... For example, somebody going to Baba, "Definitely I'm going to talk to Baba ten minutes today." Going in Dwarkamai and Baba is sitting there. You have the expectation you want to go and talk with Baba for ten minutes. Do you think really it will happen, the ten minutes? There is a chance it will happen? Hello!

Student: No.

Swami: Why no?

Student: Because we have the expectation.

Swami: You need to answer. This is a very tricky question.

Martin: I think it's a matter how you approach. If you are very humble, and you ask, "Please give Darshan," then there might be given permission. But if you come and say, "Hey, you have to," probably not. He is the boss, not me.

Swami: No.

Annette V.: Baba is Avadhut character and you never know how he will play and on Shiva Ratri. You gave an explanation between expectation and inspiration and you said expectation is, you just want to have it you have no inspiration. And if you miss this you won't get it. Also, daß es nur erwartet wird. Man selbst tut nichts dazu, sondern man hat keine Inspiration, man will nur etwas haben.

Roman: I think if you have an expectation, you have to leave this expectation after having it, not keeping it - just let it go. You have it like a wish then let the wish totally go so it can happen. Otherwise you just keep it, and it cannot go to fulfill. It's like a letter, you keep it in your hand you don't put it in the Post box.

Swami: Have you understand?

Roman: Yes.

Swami: Does it make sense?

Roman: Yes.

Swami: Don't worry, you will connect the mother, but before that, don't have the doubts - throw the 'monkey mind'... throw the 'monkey mind' out. Be confident. Try to have the clarity what you are going to give to the mother. What is your... What you want to give to Her? What is your commitment? Your life commitment to Baba - that's super important like my life - commitment first to the Yellow-Scarf. I want to prepare them even though...ok, ten percent people I filter out, thirty percent people got filtered out, sixty percent people get filtered out - ninety percent people got filtered out. Still ten percent people will be there. I can make them really strong powerful characters. It's pretty good challenging what I took as a commitment from the Baba to your souls. I'll do my maximum best try and you have to try your maximum best.

I don't have any bad intention to make your time to drag on. I want to complete as soon as possible my work to be done. The top senior most students pretty good I completed seventy percent of their processes, but I'm waiting for your soul opportunity giving to me. Not with your monkey mind, with your painful heart. Majority I take you when you're sleeping time, then

the soul is really ready...at the time I am taking to make you to strong, to strong and strong. So two things, make your deal with Baba. You might complete before Guru Purnima five strokes. How many people is not coming to Guru Purnima to India? Did everybody already reserved the flight tickets?

Students: Yes.

Swami: Try your best! Try your best - Guru Purnima is the most powerful day, which is happening in India - lot of powerful experiences. I'll tell you one small story, my personal story. Maybe you'll have some idea, how to approach Her. On this Shiva Ratri I'm in Japan. I had a beautiful fire ceremonies super good snow, outside freezing cold. I did all my job, generally I started at ten a.m. it goes until two a.m. like ten minutes break. Go out to stretch, fifteen minutes break, go out to stretch. And the people are coming and talking and the lectures and interviews, healings, all that stuff.

One group came from Tokyo. They asked for one interesting question. They built a beautiful center, "Swami, when the real earthquake is hitting to the Japan?" Simply I smiled, never knows it - Maha Maya. And the central person who really built it, his name is Kenzo, he's also sitting there. "I'm asking you Swami seriously. Tell is there any damage to this center?"

I said, "No." Couple of weeks later, just in Fukuoka the earthquake is hit in the south where is my center, the Baba's center. Just it went as a graph, like one kilometer everything got destroyed, shaken, but this one got saved. Why I'm telling this? Whatever you think the negative, negative way, there is a chance the energy influence it starts to play with you, around you, on you. Nowadays the energy is like that. The Mother is pretty good that much strong. I hope it will help to you for the stroke, this example. Another example, every person need your soul mate and soul object, I hope you heard it, isn't it?

Students: Yes.

Swami: So three, four years who really did the practice, one guy, he really wanted to make a soul object. Soul Object means, he has to prepare it for himself. Not I give him, not the Mother give him but to make yourself the object, that is the Soul Object. It means fifty percent of the energy you have your own mirror, soul energy. Whenever you want to know, it helps you to make stronger, whatever any crazy vibration, anything, its super protection to you. That is the Soul Object. Every person in one day in your lifetime, it is a standard law you need to make a Soul Object. You should not take advice from anybody, and you should not ask anybody to make a Soul Object for you. And you have to make it draw what type of object you want it. One of the students, I can tell her name, Virginia. At the time, few people there, how

many people there when she is making the Soul Object, Tatyana? How many people?

Tatyana: One hundred.

Swami: You were there?

Monika B.: We were outside actually, at this very moment, but the Yellow Scarf group was outside, but the rest of them were inside roundabout one hundred.

Swami: Yes, she is there. Almost one hundred people there... What she wanted? She wanted diamond. She wanted to manifest a diamond. I said, ok. Before she is making her intention, she asked about a statue of something about Kalabhaivara. Once if you made your Soul Object return, no way you can change it. Like what you want to do in your life, the decision for the second stroke with Mother, very important, same thing your Soul Object what you want to do, what type of Soul Object, Rudraksha, a cross, a chain, not thinking like crazy way, not like huge, big Shiva Lingam, like one handful, whatever you can have it.

“Yes, your permission is, go ahead.” The last minute she changed. Everybody did it even Luzia, she made her Soul Object, something like she want to do with some mercury lingam... I don’t know, I don’t have. I can’t tell, but Virginia she changed the last minute like that, “ I want like this one Swami, diamond.”

It’s a super danger. She already connected Mother Divine, she has the capability to... can do it, she had the ability to... can do it, but she changed it. It means the Dattatreya energy is around you, but you should not drag the Dattatreya energy, you are crazy, its already crazy - you should not drag the energy crazier. I am serious. You never know then she keeps in the sand some small coconut full of the sand, checking and checking, checking, checking, chanting her mantra. And I put her to the Baba stage, everybody sitting. I put my thought, makes her lift it. But she is a little smart, she made a deal with him, “I did a mistake, I won’t repeat it, forgive me, I want to do this way. I am giving this one to you. Help it.” She got it. This is the second example. It means anything should be as a deal, karmically. I’ll need to tell out of my personal life.

In the 2002 ending, I am coming from Shirdi in a car, super exhausted, very exhausted. My driver is driving, one of my devotees is sitting in the front, I slept in the back seat. Almost 1.000 km, we came ninety percent. They stopped the car for a break. I wake up from my sleep, open the door. They are drinking the tea there, just I went for refreshment, just walking. I came back.

The most important palm leaf book in the bag - somebody stole it! I brought that book, the major reason, to bless the Baba's samadhi and to bring it back to Penukonda. It's lost! I'm almost of unbelievable upset and angry on the two guys. What can do? Simply I came to Penukonda.

Who steal that is a super devotee of Baba. There is one of my book in it, "The Gifts of Shirdi Sai," in the bag and my phone diary and all the numbers, a little cash. Straight he carried it in front of the gate. The Gurkas did not allow him inside. The security guys, they are not allowing him going inside. He is arguing, "This is Swami's bag and I want to give it." But he don't want to explain that he had stolen it. The Gurkas, they are saying, "How come you get to Swami's bag, shut up, out!" "No, this is Swami's bag, I want to give it." He stayed half the day outside of the ashram with his bag. I went the evening walk outside of the ashram then I came to the Baba inside the temple with a super sad... I made a deal with him, "Hey come on, this is not ok. This is the most one valuable book. Why you took it away? This is no doubt fair." The next day evening I am in the walking outside, he is sitting with the bag. I look at him, then I look at the bag, it looks mine! Very close I went to him closely. He is nervous and shaking, "I am sorry Swami. I have stolen your bag!" Without no talking, just I opened it, I see my palm leaf book. I think there is thirty thousand Rupees, all, everything is there as it is. I gave all the money to him. He did not want to take it. He is asking, "Forgive me please?" You see, once if you have a deal, a commitment, (snap with the fingers) possible, it's possible.

Student: What deal did you make with Baba?

Swami: Guess.

Student: You arrange a mass marriage to power the Yellow Scarf Group, doing more than ten percent success?

Swami: That's his decision. I am doing my all job.

Student: Is the deal connected to the reason why you brought the book for the blessing of the samadhi?

Student: Is it connected with Jesus and what you know about Jesus in the world?

Swami: That is not the deal.

Student: Is your commitment to teach what is inside the Palm Leaf book?

Swami: I am already doing it. In ten days in Shirdi I enjoy with the begging bowl, asking the food, living my life very simple and cleaning Dwarkamai ten days... I did it. It's a totally surrender, the maximum thing is, in Shirdi if I went, everybody recognizes me... a lot from South India they are coming and... I did it - it was a super thrill. Another incident, it is a super summer season. I supposed to give the twenty-five people, like there is three groups, to connect to Mother Divine. It's their Fifth Stroke. They have some troubles, they keep doing the mistakes, even who did the Atma Lingams, they connected Mother, they simply, they were asked what boon they liked - they wanted to produce Atma lingams and I got upset! Very important, why you need to give the birth to Atma lingams? What is the reason? Do you know how to use it? Just they want the experience to give the birth to Atma lingams. They asked the Mother, she gave the ok - done. I gave the formula, do it like this way - they made it.

Whenever you ask something, what is the benefit between you and the nature? Without coming, turning you as a, some benefit to the globe, whatever you receive is meaningless – putting your Perfume in the ash, taking the perfume putting in the ash. Giving the perfume and you throwing in the ash, that's wasting it. So you have to know how to... before you receiving it, make sure, make sure, make sure, what, which way you want to do it - that's important. Even if you want use it in perfect, the right way channels, you decided you confirmed, you are really clear, even some illusions started to make you shaking. You need to stand for that too. You need to stand for that. Once if you keep standing, standing and standing for it, then you really can show the fragrance to the people. That is very important, no matter what, stand. No matter what, stand. Then it is ready.

So the Soul Object must be known, and your concept of your life must be known. Don't be selfish, don't think, don't see just three feet ahead, try to see as much as you can ahead in a long term, long row, what you want to do. I know many people want to help it, want to help the heartbroken. How many people really want again, to make like you as a powerful healer in the globe? "I want teach the message. I want to make them happy. I want cure the cancer diseases." If you cure the cancer diseases, again next day he will get another diseases. Tonight you heal his one eye, next day he got stomach problem. The Big Boss Jesus he told his students will become more powerful than him.

Nowadays who is really teaching these formulas and information, he did some miracles... it means some formulas should be there isn't it? Some prayer has to be there. Some channeling has to be there. It comes to you - you can able to do it. How many people is, right now, able to doing that helping and teaching in the globe nowadays? You understand? It makes sense?

So right now, whatever you are going to do in your life, your life has to become as a message to coming generation students. I am not against any religion - I respect all religions. To bring the truth in the globe, whatever I or and what I learn, what I study in the *Vedic Ancient Tradition*, to bring to the globe. It is easy, super shortcuts - you really can awaken a lot of energy in the people's hearts. Yes, you can. There is no any standard law, whenever you want you really can pull. To be honest to the Jesus, to the Mother, to the Baba, they are shaking... Of course they make you happy, they'll do your duty, because there is no one hundred percent guarantee you will do your duty. They will bless you to do some miracles which direction you are going, they are always counting that. Once if you are going for the name and fame, for your own selfishness - you loose it. You should be really fall in love with the divine like falling in love with one girl, one man, like a really...you're open and you feel attracted. So you need to fall in love with Mother and Guru Parampara and Baba.

When I am coming to Europe to London, first I hit it, almost before I want to take the flight, there is no guarantee I am going to London because of, it's a very interesting case what I need to fix it, some vastu subject. I consulted for top senior most, fifty years experience, the man. I..the drafted on the map, "Please what is your decision?" "Break the house, take her out, no solution." "Second person, same answer, third person, same answer, fourth person same... Then I started thinking and thinking, and then, "I should take a flight or not, I promised, I am going. I'm coming, what to do?" Anyhow I took my own challenge. I hope I can fix it.

I fly, then I have seen the house, then I walk inside with compass checking the walls. The whole house is situated to the northeast - that is perfect. Then I got some really good relief. The house is perfectly. Once if you see the graph, no way. Once if you really with compass, you are there, it's perfectly seated in the northeast. And I used some mirrors, the measurements, of course I made a deal to the Baba before I'm taking off from there, from Penukonda, "Whatever I'm receiving, fifty percent I am utilizing that to the Baba's seva and fifty percent did on the work."

So it's... anything, whatever, you really open hearted you made the deal. There is impossible to fix the house according the map, according the diagrams, including measurements, including tape measurement, impossible. One day you will know about vastu, the knowledge but with compass, yes. But the person didn't did what I told, simply I had to say, "Sorry." So I hope you understand, making the deals just to make sure what is the concept of your life. Any questions?

Student: I would like to ask Swami, please tell me what is my duty in this world?

Swami: Not only to you, it's everybody's duty. You need to become a man, a soul of Satya, Dharma, Shanti, Prema, to bringing a lot of light with you, in you, and making lighting a lot of candles on the globe - that is a standard... that's my wish. You can choose whatever you wish.

Student: How do I know that my deal is happening with an open heart or not an open heart? How can I distinguish? I make a deal, I want to make it with an open heart. How do I know that my heart is open when I make the deal?

Swami: When I lost my bag, I'm going to the temple, I went to the... after I reached Penukonda, I stand in front of Baba, "Please, I want my book back. It's not mine it's the globe, to the world. If it went in wrong hands some crazy guy, may be he looked on it and he throws away! And I brought it to bless to that, receiving blessing from you. What I can do, I can surrender, I am happy to live as like your life style for ten days, and cleaning your Mandir, Dwarkamai." Then I walk, it came, "Ok, deal." The next day evening, the guy is, the bag is there. What else you need to make you your heart open? What else? Make the deal - see what the stroke, whatever you are receiving in the Second Stroke, Third Stroke and Fourth Stroke - automatically it started to open. (Mach Deinen Deal und schau wie das Herz sich öffnet.)

Whenever you are making your own Soul Object, it's a kind of special thrill. When you are making your Soul Object, your desire, "I want rudraksha, this type of rudraksha." Tonight try to make that what you want Soul Object. If you want a cross, try to design it, exact design it. Take paper and pen try to make that design. Whenever at the fire ceremony, make your thought, "This is your Soul Object, you want to make it. Again I'll make you as a groups, I'll give the formula how to make it. I'll give the formula how to make it. We make as a groups, groups, groups... Make your Soul Object and approach the Mother. You know what I'm saying?

Student: I have not understood clearly the deal we have with Baba or with Mother Divine.

Swami: Baba, that is the only man, the powerful soul... he is able to bring the Mother in front of you and make you do the Soul Object. I am not involving between you and Baba and Mother, just I am giving some background, lifting it, some formulas and how to do that, how to do it. In the ashram almost fifty, sixty people they made it. And some senior students still they didn't, can't able to do because of, they don't have the clarity yet, what they wanted.

And adding a little more here, Second Stroke is ok, you can keep continue that strokes, whatever you want in your life of course, what you want to do in your life. Same thing I'm adding here, beginning Second Stroke to your

Soul Object, what you want to do, how he has to do it. You understand? I added a little more all for you that you can do that, complete this.

Students: Thank you Swami.

Swami to Monika B.: You will do?

Monika B.: You said, "A little," you add, "A little."

Swami: It has to be a little.

Lothar: And this, "little" is possible because the vastu is right on this place?

Swami: You will see. After evening if you connect Mother to make the Soul Object, easily you can feel it when it is ready. What are you thinking Simone?

Simone: It's too much. It's overwhelming for me.

Swami: Simple. A few concepts I told... don't get disturbed... don't be... not selfish. Whatever you test it, make sure what is the benefit? And your Soul Object and what's your life to be, ambition in your life. And I talked about different deals... All the illusion really playing there with the Baba to make your process done. Is it clear?

Student: Ich habe eine Frage zum SO. Wenn ich ein SO bekomme, das ist doch gleichzeitig ein Test, oder? Translated: To receive a Soul Object is like a test. It happens and then it's a confirmed test?

Swami: No, Soul Object is your life, is your soul, fifty percent of you got your soul energy out. You are making it.

Lothar: There is a misunderstanding now, because the things that you need Mother to produce, the Soul Object. (zu dem Fragenden: Nein, das stimmt nicht. Das Seelenobjekt ist ganz allein ausschließlich Deine Sache zwischen Dir und Deiner Seele.

Swami: I tell in the ashram how the people they did it. For example, Luzia she had a coconut. She opened one eye of the coconut, took all the meat out, boiled it, empty coconut. One small hole she took the fresh sand, charged and put it in the coconut. The hole is this much tiny. Maybe with the small finger... you can maximum you can put it. Her complete mind, heart, soul prepare what she wanted, a mercury lingam with one full like kind of egg shape. This much egg shape mercury lingam.

After she put the sand in it, and she sealed it, the law, “Even she is anywhere, she has go to the toilette - she has to carry it. When she is sleeping, she has to carry it. It’s a kind of in your neck hanging, a bag you take it all the time with you guys. She keeps charging with the, what I have given the formula. Whatever she can do with Mother, all experience is different. To make her Soul Object is completely, in the worst case any illusions anything comes, the Soul Object is very powerful. You can do some wonders in the globe.

One fine day I made a kind of groups, they feel ready, they completed that mantra that much time, ok, they break it (the coconut), in the cloths they break it with their own hands, not even me touching there, and not even telling me what they want, the mercury lingam they had it, they pulled it, they took it. It’s only possible before I give the formula and they charging it. Once when they have it, any illusions with the Mother, you break the dikshas, any mishandling happen, she is always protection you can help it. If you loose this you are completely unfit to spirituality. Spirituality means the way of my teachings, you cannot... there is no law you can teach the Five Elements - you have gone all the channels, you lost all the channels. Even after Five Strokes you need to pull the Mother Divine, you need the Soul Object. You want to pull the Baba’s energy - you need the Soul Object.

Of course automatically you will do it in the future, but I am making to do as soon as possible to introducing that energy in your souls. If you lost it, done. A few people they made it and they put it in their bodies. I’m serious. A few people they made it and they made, they stick it with the skin forever and ever. You can choose from tiny things to one handful, anything. It can be done. It’s important. After the fire ceremony, the Vibhuti, the ash, everybody is sharing it and with some more ash you are mixing it, and you are putting same as it is in the coconuts or in a vessel. It has to be done. Are you in the Third Stroke, in the Fourth Stroke, in the Fifth, before some strokes, that’s need to be done - for safe outside from the... protection from the illusions to your soul.

Martin: Three questions, first is, how is Personal Mantra and Soul Object linked. Second is, once we have the Vibhuti from outside, everybody has a coconut so we all should have the coconut?

Swami: No, everybody should break the coconut and put it in the fire. Take that ash, share it with everybody and some more ash prepare in your house wherever you like it, and do it in the coconut. You can take super sandy mud, dust, put it to make a tiny hole - put it. When you are putting it, try to think what you really want, everything what you really want. Make crystal clear you want this like this - then do it.

Student: Also zuhause, you do it at home?

Swami: Keep charging it. You need some stroke. Maybe tomorrow you might do it. It might take one week, it might take fifteen days, you might take at Guru Purnima time, before that, I don't know. Swami calls to you some video conference, "Hey guys, come in." Or Swami gives a call, "You have done, break it." You know it, I will know it, don't worry about that, but whatever you choose it, whatever you want to do it, don't tell me. You understand? That is very important - don't get confused.

Student: Is it necessary that you are at the time there when we do it?

Swami: No need to, ninety percent who made it in the ashram, at a time I was not there. Why I need to be? Even when you are connecting Mother, there is a chance I will be there. There is a ninety percent chance I won't be there. You have your own formula, your own clarity, your own few steps clarity, your Soul Object, what is your commitment with Baba - start. Next stroke, whenever you are pulling you don't need to me - you no need me.

Student: A practical question, who is able to put the Soul Object into my body? Who doctor will do such things?

Swami: Your Swami will do it. Once if you made it, I'll do it. If it is a tiny thing, if you won't get infected... you choose small tiny thing. A few things is in my body, it is in my body.

Student: Is it beneficial to keep it inside the body?

Swami: No, it makes you not loose it. I am very good at loosing the things.

Lothar: Of course putting it inside your body doesn't mean putting it in your mouth?

Swami: No.

Student: What do you mean when you said, "We don't need you to pull Mother?" As I understood it, we need you to pull Mother until the Third Stroke and after the Third Stroke we can pull her.

Swami: Yes, your energy pulled me here. Since two, five, three years the Americans they want me to come, they are begging. No, no, they did all the prayers, the programs, everything they did it - two, five, three years they are waiting. It's how much your heart is open, pulling.

Student: Soul Object you never use for healing for others?

Swami: You can do it.

Student: Jemand von den engeren Schülern von SK hat erzählt, daß SK schon einmal ein SO gegessen hat. (Translation: He heard from one of the senior students that you ate a Soul Object?)

Swami: No.

Student: Wenn ich mit dem SO heilen möchte kann ich es doch nicht im Körper haben. (Translation: If I have the Soul Object somewhere inside the body, then I cannot use it for healing?)

Swami: Your body is the powerful healing instrument? Everybody is ok or are you confused?

Student: Ich habe ein bißchen Skrupel, das geht mir schon seit Weihnachten durch den Sinn. Wieso sollen wir überhaupt die Mutter testen. Das ist doch eigentlich ein Misstrauen, wenn ich teste. (Translation: Since Christmas time I am thinking and thinking, why is it necessary to test Mother Divine?)

Swami: No need to, you can, but you cannot. That is ok, but she will test you. The type of testing when I took each, I am making groups, each group I need to talk fifteen, twenty minutes, strong intensely. I'll give the what type of testing she comes, get ready for it. I'll give a little briefing, what you can ask, what you cannot ask, what you can test, what you cannot test. Testings means, what she'll gives. We will talk at the groups.

Student: Two questions, first you told we're to wear the coconut all the time, or where to charge in the ashram?

Swami: If you, after you took the ash, I think every person have two coconuts here, isn't?

Klaus: Yes, we organized one hundred and ninety coconuts, so it's two for everybody.

Swami: Or you can take the vessel, some vessel. When I sat with you, each person five minutes, you can think what type of Soul Object you want it, (snap) done. I'll give the formula. Connecting with the Mother Divine, don't worry - leave it to me. To make the Soul Object what you want that's try to think on that.

Student: Wofür soll das Soul Object Ausdruck sein? Was nun mein eigenes Wesen anbelangt oder was ich in der Welt tun soll, oder? (Translation: What does the Soul Object represent outside of protection? What else like does it

represent, my quality, my soul quality, what does it represent outside of protection?

Swami: It's a good question, I wanted tell in the groups but I have to tell. Forever and ever you have a link with Guru Parampara. One man fighting in the battlefield, hundred people around you supporting in the battle field - that much protection. If you loose it, done, forget it, there is no chance, absolutely no chance. If you can't able to do the Soul Object in your lifetime, still you are under illusions. Once if you made the Soul Object, you have done.

Lothar: In many other religions, or teachers, or groups, Soul Object is no subject, they don't know or they don't talk about it. These people still want to reach God. What is the difference?

Swami: They will reach the God, but when you are in a physical form, you have a super connecting with God. Power Objects, Soul Objects...one million Power Objects equal to one Soul Object. Let me put this way, you are having a piece of Baba in your hand. What can I say more than that? So, done with your questions, it never ends. Get a little briefing, go for a little freshup and I need to make the groups. Once in the group, after I have done it, pretty good my job is done. And the Mother will start to... (snap) your group try to hit her, you'll do it, you'll do it. Take fifteen, twenty minutes break and come back.

Swami: You made the group guys?

Lothar: Yes we have, the group doesn't know, but we have their names. We have seven groups.

Swami: Seven groups... tell the leaders, group leaders names.

Lothar: We have Martin, Gundhild, Klaus, Ganesh, Roman, myself and Monika B.

Swami: Good. Before I'm taking as a groups, do you have any questions in general, any clarifications? It's the most important day in your life. Once if you come as a groups just you have to listen what I say. I won't answer what you are going to say. Pretty good it each to be done

Student: (Was gesagt wird, muß sofort umgesetzt werden).

Swami: Your Soul Object, your commitment with Baba, by the way, so thankful, few people contributed to the Baba, the temple to order the woods,

the marbles, it will soon start it. That started the carving - all the sandle wood on the stage.

Lothar: Is it already there?

Swami: No, they are preparing. They are removing the two doors out, even to the Baba, that's special that, to making the doors even on the stage coming the doors. And one person gave the, a Japanese guy, a Sony company man, complete diamonds crown. I want to make a surprise very soon with that. That is the temple making very elegant. Good, any questions?

Student: Ich möchte gern eine Angst weghaben, daß ich tiefer einsteigen kann, ich weiß bei mir und bei einigen aus der Gruppe gibt's finanzielle Probleme, und ich wollte Swami um seinen Sankalpam bitten, dass GP für uns alle klar geht. (Translation: He is speaking on his behalf and also for some of the group. He says they very much want to be in Penukonda for Guru Purnima. The problem is the money, and they just want to ask you for your blessings, for your sankalpam, that this can be solved so that we can all come together.

Swami: Who cannot afford to pay the Guru Purnima fee, don't worry. If you can take your flight ticket, it's ok. You will pay with interests later. Are there somebody group members who need help who cannot come, their ticket? And you cannot pay? Again until next year Guru Purnima you don't have to come to India. And a lot of people, there is a huge chance that they ninety-nine point ninety-nine percent will complete Five Strokes will done. If you ever... and believe yes, just for three days is minimum, three days minimum, maximum one week. Your group is not involved with any groups. Again individual groups cannot involve with another groups. For example, Klaus group, no permission to involve the Martin group. Martin group, no permission to involve Ganesh group. You know, what I'm saying? There is all individual success.

And to complete your strokes, whatever you make the deal, I will want to make some suggestions. You can just hear it. Baba always, and the Guru Parampara always like to help who was really in the pain, in the physical body in the hospitals, the poverty who was really suffering for the food, and you can go personally.

You had seen me nine, ten years back, ten years back I know the poverty. Ten years back I know the poverty. A single chapatti, one chapatti I made it like two days to wait there - all the ants is eating, when I'm in the college and came back, again putting the water, make a little heat in the sun, in the sun on a rock, eating it - surviving.

So help ever - hurt never! And the major, the illusions will play karmically, must play on your lives. Power and all the channels one side, and your behavior in society, I am talking other side. With intentionally, without intentionally - don't hurt anybody. Try to create as much as you can around you happy, as much as you can. If you have one weekend, Saturday, Sunday time - you enjoy Saturday, if you have Sunday time free, if you have like one thousand Euros in your pocket, you can go to the boarding restaurant or you can go to the hospital with beautiful food and bread. I recommend the second one. First day you can enjoy, go, leaving second day spend some time with them. You know what I'm saying? In a month, every two times if you visit one of old age home, when you bring some food, some bread, some fruits to them, on the next weekend they are waiting for you. They'll be such great friends to you. Once if you go with a bucket of some fruits, it's such a... opening their hearts.

Who was in lack, mentally retard people - do two, three hours some service. Shirdi Baba, he did service on leprosy patients. All villagers are rejecting the leprosy patients and he taked care and he cured. At least go and give something from your side. It doesn't matter, money, fruits, breads and service - it's most important an advice. Whatever you are planning your channelings, your meditation - that's secondary. Also you need to see other side of the painful globe.

You never know if anything will happen to you, so try to see the painful hearts there too. Put some love to there, it really helps. Last year, before year, in Penukonda almost ten thousand people - huge drought there is no rains, there is no ground water. All farmers. I think I told you this. I went on motorbike late night to see the position, they come all in one place, "Swami is going to take care them. Their cows on the wood, there is no any grass - almost on two hundred km desert. Government just ignore, I'm taking care. Such a great farms are, each person thirty acres, one hundred acres, a hundred and fifty acres, and your Swami got the information, and I visited them. And for one whole month I brought a big revolution to the government. Even though one side of the spirituality, I can't teach them about God who was really starving for the food. Then taking care of two times, that means ten thousand people for one month. Then the next government, complete they would change the new government form - it was all farmers happy. All the mystery what is it questioning me, "How is it possible there is no water in the ground?" And I purchased the land. How it looks, Tobias, before?

Tobias: It was complete desert – nothing - dry.

Swami: I purchased a desert, I found trenches of beautiful water - peanuts, rice, mango trees, mango bushes, watermelons, vegetables and I proved the

whole district. The government had no lips to talk. Whatever I follow they are following now. Just simple few bore wells (Bohrlöcher) keep drilling it, providing to the farmers, just keep drilling the water. Good, we made it. So you need to create something, must every Sunday, Saturday, wherever you are, go for one hour, two hours, three hours spend a little time, ok?

Students: Yes.

Swami: Promise?

Students: Yes.

Swami: Good. What you have on questions?

Student: In India at Christmas time you said we should fix our wish, what we want to test the Mother and should not change it.

Swami: No need to. No need to change. But make sure what you get the benefit I talked in the group.

Student: Swami the Rudraksha Group, for Guru Purnima we are in, we do the mantra at night, between 1 and 3 a.m.?

Swami: How many people there?

Lothar: Es geht um eine Gruppe, die einen Rudraksha Prozeß macht, ob die zwischen 1 Uhr und 3 Uhr heute Nacht in der normalen Meditationszeit es auch machen sollen.

Swami: Again I will see you guys, just simple five minutes, again I will talk later privately. Any questions in general, any clarifications? Soul Object, you need to, once when you are coming in a group with me, you need to decide. Then I can see, I have to give the shaktipat to you and the formula, then how to approach Mother, how to connect it, and then I say Good bye.

Student: Do we meet Mother Divine today?

Swami: No comment. Wait and see. I don't want to release anything - anything is in the nature. I don't want...don't make me to talk. Yeah, especially with her everybody will get success.

Student: Do we have to carry the Soul Object all day or can I keep it at home?

Swami: You can keep it at your home, but don't ever loose it.

Student: Ich habe jetzt gedacht, daß das SO und der 2, stroke 2 verschiedene Sachen sind.

Lothar: Second Stroke and Soul Object are two different things.

Swami: Second Stroke - don't worry about it. When you are in Second Stroke energy, I want for the Soul Object energy to be daring it. When you are doing the fire puja, you better take, again me to sit, again to the fire puja it's heavy. You know what I'm saying? It takes a lot of, again energy. When you are doing it, that the... that ash. Even in the Third Stroke, Fifth Stroke later, you need the Soul Object. So you are starting now. If you want start later, ok I'm happy. If you want to wait it, I'm happy to wait, but the Soul Object is pretty good, very, very important thing in your life. It's the most important thing in your life - a piece of Baba having in your life. It's also very important to pull that too.

Claudia M.: I had some experiences and may I ask if it is experience of soul or Mother Divine? It is years back and ...

Swami: We talk person... personally we will talk in the group.

Claudia M.: Ok.

Alexander S.: Do we have to decide any material that is not breakable?

Swami: Yes, you can choose, I give you some examples. Out of sixty students who made it right now in the ashram, fifty-five, sixty people, they made the Rudrakshas, beautiful crosses, Shiva Lingams, mercury lingams, beautiful mala, beautiful rings and some beautiful ash, and on the coin Sri Chakra, on Shiva Lingam Baba picture, on Shiva Lingam JC and Baba, and in the crystal inside Sri Chakra, in the Shiva Lingam inside Sri Chakra, one person on the cross Jesus crucifixion, on the next side is Baba standing and few students, yeah like that, I think it's enough.

Student: Eine Frage zum Material. Wenn ich mir das Kreuz z.B. vorstellen würde, muß ich auch dann das Material im Geist bestimmen?

Lothar: When I think on the object, the cross, should I think about the material? Should it be metal or wood, just the form?

Swami: Use form, if you want silver then silver, gold, a gold.

Wenn auf der Münze ein Sri Chakra ist, muß ich das Sri Chakra vorher genau aufzeichnen oder wird die Vorstellung reichen.

Lothar: Just the Sri Chakra should I paint it first, or should I just visualize it?

Swami: Visualize is enough. When I am touching you, when I am giving shaktipat – done, be clear.

Student: Muß ich das SO so daheim aufbewahren, daß es kein anderer sieht, oder darf es gesehen werden.

Lothar: Shall I keep the Soul Object in a place where nobody else can see it, or can other people see it.

Swami: They can see it, but don't lose it, don't make the people steal it.

Lothar: Baba has the tendency to sometimes take things away. Does he also take Soul Objects away?

Swami: He has the intensity? It means you are blaming on him?

Lothar: No, I...

Swami: To me I don't have the guts, I have to do a lot of works. I don't have time enough to make a comment on that.

Lothar: Ok, sometimes things disappear...

Swami: When you behave funny, when your character started to behave very funny, you might lose it. Once if you lose it, sorry, simply sorry. You still you have, Monika B., yours?

Student: Sind es 2 Prozesse, daß ich das SO erst einmal sichtbar vor mir habe und daß es dann am meinem Körper deponiert wird, oder kann man das in einem tun?

Swami: I'm not answering your questions? What is your question?

Student: If you give shaktipat and I imaging my Soul Object, can I imaging at the same time where I want to have it in my body in just one process?

Swami: You should do with your own hands. You have to see it. You have to do it with your own hands then later on you can do whatever you like it.

Student: (Inaudible)

Swami: The five using the: fire element, water element, air, sky, earth, all elements in the... totally that Shiva third-eye energy in the fire puja. Next,

like three, four, five minutes you can think what you want it. Once if you have that done, start with your heart what you have with you. (dann könnt Ihr Euch mit Eurem Herzen überlegen, was Ihr damit machen würdet.).

Swami: Do you have any questions, Simone?

Simone: No.

Swami: What are you going to choose?

Simone: Can I tell?

Swami: According law, you should not tell. If you want tell....

Simone: No, I don't want to tell.

Swami: You should not tell until you have done it. Even if you whisper to somebody of your friends, pssss - forget it - serious, serious, serious... That's why I'm telling, "This group have no permission to this group, and this group have no permission to that group - every person have your own structure."

Student: And within the group?

Swami: Within the group that is a standard law. There is a standard law, and standard prayers, done. But it is the right opportunity, try to think very beautiful one. Once if you choose it, it should not be anywhere in the globe. It has to be only one. It should not be anywhere in the globe, even if you put it in a lens and checking everywhere in the globe, it should not be. Use your clarity. Use your clarity that's my advice. Good, then first group, number 1 group Klaus. Is that your group? You can take your luggage, be there.

Lothar: The disappearing of the Soul Object will only be our fault. It will not be taken away from Rakshasa from any other so it will be only our fault?

Swami: Yes. No dark energy, can not touch Baba.

Student: I think of a Yantra, but a cannot draw it correctly from my mind now. Is it enough to think just...

Swami: You can make it. Ok, your group Madam and every group leader - try to make distribute coconuts, incense and flowers.