

Shiva Ratri Program 2005
Rudraksha Yoga Process
Union, Soul Death, the Avadhute's Nature
Talk in the Jesus Temple
March 12, 2005



Copyright Notice: World rights reserved by Shirdi Sai Global Trust, Penukonda, India. No part of this publication may be stored in a retrieval system, transmitted in any form, by any means, or reproduced in any way, including, but not limited to email transmission, photocopy, photograph, magnetic, or other record, without the prior agreement and written permission by Shirdi Sai Global Trust, Penukonda, India. No part may be copied or quoted in any publications or sold without permission by Shirdi Sai Global Trust, Penukonda, India.

Shiva Ratri Program 2005
Rudraksha Yoga Process
Union, Soul Death, the Avadhute's Nature
Talk in the Jesus Temple
March 12, 2005

Swami: Good afternoon guys. How many people are leaving tomorrow? Ok. Everybody can hear? Where we are Myuri on the subject?

Myuri: The different type of the unions... went over the questions - waiting to go into the heartbreak to the Mother and the real death.

Swami: How many people seen Mother Divine so far? Ok. Alx, can you stand up. This is very important. If you have any confusions just make sure - you have to ask. What is your experience?

Alx: My experience with the Mother, from which direction? What it was like to being in that presence?

Swami: Talk whatever you felt, the fragrance at that time.

Alx: For me it was an unbelievable huge energy – unbelievable. Just seeing like that, even walking in the room with that. I don't think I was prepared to even imagine something like that. The fragrance, the beauty of that form, the sounds in the room... I had no mind.

Swami: Ok, you seen her as a Maha Kali or normal?

Alx: I saw Maha Kali or something close to Maha Kali. It seemed like Maha Kali to me.

Swami: Ok, again have you ever connected again in your room, in your bedroom you had communications or what?

Alx: No.

Swami: Completely cut off?

Alx: You mean did I ever see that form again? No.

Swami: Again you ever had the chance to communicate or visited?

Alx: No.

Swami: Who had the channeling? Do you understand my question? Who had the communication again? Who had more than five strokes they did in your life, guys? Five strokes. Ok. Do you know once if you connected Mother, how many strokes you need to be careful? I mentioned it.

Myuri: Five.

Swami: Why? Until five strokes to be very careful, I mentioned it, why? Guenther how many strokes you had?

Guenther: Two.

Swami: Why five strokes have to be careful Myuri?

Myuri: Well you said until five strokes her illusions can still play on you very strongly. Like you can get stuck in the satchitananda with her, get addicted to her bliss then you forget to keep going forward. And maybe it has to do with the five elements.

Swami: Is it true Tatyana?

Tatyana: Yes, once you cross five strokes, (*the rest is inaudible*)

Swami: Tobias?

Tobias: Well, you said before, you have five strokes you can't believe her illusions.

Swami: Why is that, that's my question, Johanna.

Johanna: (*inaudible*)

Swami: (*clicks, like not accepting the answer*) Raymond?

Raymond: There's still a testing on us during that time. What we believe, what we feel, we doubt ourselves.

Swami: One part, but there's another part. Six, seven years I keep training to you guys when I give the certain statements when I talk. It's super sad. Why you can't believe her until five strokes? Yea?

Guenther: After the fifth stroke the Mother becomes your real friend.

Swami: In the Yellow Scarf what I mentioned it, after Second Stroke and Third Stroke, can you stand up and tell?

Monika B.: After the Fourth Stroke you can command on her. After the Fifth Stroke, you can always pull her and show her to others. And you can command on her.

Swami: Tell all the strokes – First Stroke, Second Stroke, what happens each one.

Monika B.: First Stroke is like raw flesh, is like a baby. You can't expect that the baby jumps around already, so you just look. The Second Stroke is when you start communicating with her. Third Stroke you're able to receive something from her. After the Third stroke, she has to come when you ask her to every Full Moon and New Moon for forty-one minutes. After the Forth Stroke you're pretty good commanding on her and after the Fifth Stroke you can always pull her and even show her to others. She has to appear.

Swami: Is it true Christina S.?

Christina S.: Second Stroke can receive something from her.

Monika B.: In the First Stroke and Second Stroke you can get something from her.

Swami: Ok. Now I'm giving the complete new shortcut to ones who had One Stroke with her, to take with your own angles to go for Two, Three Strokes. Generally there's a law, a union between Mother and your soul. What you need to do if you had the First Stroke completed, or if you didn't have the First Stroke completed, whatever you have the mala, lotus mala or rudraksha mala, this evening we're going to do the fire puja at 4:30 p.m. Take one bead and throw it in the fire. Take one bead, cut it - throw it in the fire and get the fresh bead and make it attached to your mala. Do you understand, it's a simple, you have the mala, whenever the fire puja is running, cut one bead from your mala, throw it in the fire. Take another fresh bead and add it to your mala, not to make it less. You can make it join any rudraksha, even if you have a lotus mala, you can make it with a different rudraksha bead. Make sure you have 108 beads total.

Later on, after all fire puja is over... whenever the fire puja is running, chant the same prayer, "Sky Mantra" plus personal mantra and raksha raksha rakshamam. Keep chanting it. Take the ash from the fire puja, eat it, and put some on your third-eye. Try to meditate as much as you can before you come back for Guru Purnima. There's a target time from this Shiva Ratri to Guru Purnima. Who was here, you have to hit the Mother and you can test whatever you want it for the Third Stroke, who going Second Stroke, First stroke. Who didn't have any strokes - they'll automatically have Her connection.

The union is between your soul and the fire. And that fire pit, that fire, that light, it will be running from tonight onwards in Dwarkamai maybe a 1,000 years. That light will start as a dhuni, keep... it never ends it. It's the first time I'm taking the decision, the strong punch and giving it. The second tricky thing, I disconnected the channeling with the Shiva communication, with the nectar bleeding from the Shiva Lingam. Of course there's a little water, always wet is there, tiny though, very super tiny wet all the time - it has to be there, it will be there.

Finally, I'm making everybody souls connecting to the union to the fire. That fire, before Guru Purnima, once if you come and you're going to touch your power spot, after you do this fire puja, no matter

what you have to bring that ash back with you (*from this SR fire puja*). And every night you have to put that ash on your third-eye. Once if you go back to your countries, I really recommend Full Moon and New Moon you have to spend between one and three a.m. chanting the Sky prayer – must, even in your room. On the day, full moon and new moon, even if you have the husband, wife, boyfriends, anything - no union with the physical, no saliva exchange, no blood exchange. You know what I'm saying?

To this process, this union, I'm giving to the *Rudraksha Yoga*, new name to this – Rudra-aksha-yoga. Maha Kali always she wears the skulls isn't it? But Shiva wears Rudraksha. One rudraksha is very powerful than Mother Divine's one thousand malas. Whenever you burn that seed, it means one thousand times of the energy of Maha Kali, Mother Divine energy you'll receive automatically to your soul. That much union will start. It took to me few days, pretty long time, to figure out to come with one strong point. And yesterday I gave the permission to few people to make the ash in a systematic, but somehow they got failed. And two Japanese, they connected Shiva and they went back very happy – they communicated. They made it. And I gave to Jonathan and group... why it happened Alx? You didn't seen the guys?

Alx: No, I wasn't there.

Myuri: Christina S. and I were sitting on the ledge watching and we were chanting the arrows. Just then the new priest came down and going over to the hut to get coals. Just as he's passing by the dhuni, suddenly, before we could even go and get him, he already dumped the sambrani ash from his small pot in the dhuni. Then he turns around with a big smile.

Swami: That's interesting.

Myuri: Then we knew who sent him.

Swami: So somebody is watching there now?

Myuri: Yes, Jonathan.

Swami: So after they're done, simply they can do, they'll have the channeling, they can connect the Shiva. They'll.... It's pretty strange to the globe, to the normal minds, whatever your Swami's certain things what I'm talking. How it's really possible? Yes, it is possible. It is possible. You can make it possible.

But who's staying tomorrow and day after, it's going slow. But after the fire puja, it really takes off, really takes off. After fire puja later, it's not any more in my hands. It's completely the Big Boss downstairs, that's in his hands. He's on the horse and chariot controlling the horses. Horses means, on everybody's souls. Before that, even now, it's pretty good in my hands. Once if I start the fire puja, it's done. Once you put your seed in the fire, it moving the fire to him until to Guru Purnima. Guru Purnima, again I'll take it back - no problem.

So, why I'm warning it? Its powerful avadhut, powerful avadhut, very extremely powerful - has to be very careful. He gave little tip how to handle him you know what I'm saying? Whenever you're going through this, go surrender and make a deal, just make a deal. I want to see his hard work from this Shiva Ratri to this coming Guru Purnima. What the progress he'll give the student's kingdom. Of course from the day beginning he's giving it but directly he's taking in charge it. You know what I'm talking? Does anybody have any questions or doubts or any confusions?

Franz: Does it matter what type of mala it is? Can we use sandalwood mala?

Swami: No problem.

Charlotte: Should it come from your main mala you use all the time?

Swami: Yes. You don't have the mala?

Adrian: Is the Sky mantra we chant from one to three a.m. is everyday or Full Moon?

Swami: Full Moon and New Moon - must. No funny things, no union with any bodies, anything!

Adrian: And then do it the way we're doing now with our personal mantra and raksha raksha rakshamam?

Swami: Yes.

Glen: Taking the ash back, we'll get the ash tonight or early tomorrow morning ok?

Swami: Yea, but if you lost that ash don't come to Penukonda - no. And if you forgot, especially Full Moon and New Moon, for putting on your third-eye, don't come. Don't expect to have some experiences, I can't promise to you. It's serious. It's a big step - union between you and him with the fire element especially. You can handle any elements with union except fire element.

Student: Do we now do the Sky mantra instead of the Maha Kali prayer and Nine Arrows?

Swami: That's why I'm switching it, I'm switching it - you're not catching my point.

Aghni: So we can also do the Maha Kali? I'm just asking.

Swami: I need a stick. I really need a stick.

Roman: Do we do the celibacy for all three days of the moon timings or only the one day?

Swami: To you make sure three days, especially that day, just make sure.

Franz: And then we have to replace the bead, because I don't have one more bead.

Swami: Tonight have to replace.

Mary: Swami, I'm leaving tonight so is it ok for Faith to bring the ash for me?

Swami: Sure, no problem.

Egypt: Even if we throw one bead there's still 108 beads so we don't have to replace.

Swami: Has to, has to get it fresh new one, you need new one.

Egypt: Does it matter if you throw one like this (crystal mala)? Is it not so powerful as if you throw a rudraksha? Does it matter the material?

Swami: Doesn't matter. That's crystal huh? No problem.

Raymond: Is it ok to throw the guru bead?

Swami: You want to throw that guru bead?

Raymond: No.

Swami: I can understand how much you really ahhhh, yes please, totally, finally you're in Baba's hands, I'm happy.

Imke: Is it the same mantra program if we're staying here?

Swami: Who's staying here let me talk later to them, again after this program is all done. Then I'll give little helping how to handle avadhut characters here and there. Maybe you can hit five strokes when you're here, can hit Mother in a beautiful way to pull the Shiva. How to get the heartbroken with Her to pull Him? So it's...at the moment you're attacking to the lion. I have to be super careful. To the kama level, karmic level, cosmic level, the guru parampara's level, and your soul level, and your physical level and your body - how much you really can tolerate. In Japan they gave a big testing to me. Is a Baba's statue 's like two feet, in the Hall like thirty people, how many people Kotaro?

Kotaro: Thirty.

Swami: They want to see the amrutha to bleed from the Baba statue. That's their desire. Ok. Two year's back I gave a boon to them, "Whenever I'm here on Shiva Ratri you can utilize my energy, Baba's energy whatever you can." One guy, he's like Paul, very strong, fat. Not insulting, it means strong. And the Baba statue I made it just put

on the plate and put on his head. All people helped to put it on his head. Simply I sat in my chair and I made the people to do the pradakshina around him. At a certain stage... maybe the statue is five, six, seven kilos maximum nine kilos, easily that guy could lift me. He's that strong. After people keep doing the pradakshina, certain stage, the Big Boss they pulled it certain channelings. It went like to his weight, three times more weight - three times more weight then it started to bleeding, then it started. In that guy he's like little scientist. He believes in science and he also tried to help him. He knows the weight of it. He wants to see it then he pulled few people inside to make it come down. It doesn't work. That guy is really kind of, "Please Swami, help, I can't. I have to throw away, He's almost all..."

It means, why I'm telling this, the avadhut, it can show up, it can come any angle to you, any angle. Even if you throw your guru bead it doesn't matter, still it's in the fire element. If the fire element disappeared in the globe then you can escape then you really can escape.

The real death is, simple one statement – if you can make the three souls, your soul and two more souls merge within your one soul, walk out from your body, again coming back the returning journey - that returning journey is called the real death. It's a huge story there. You know what I'm saying, Monika L.?

Monika L.: I think I do Swami. You have two souls that are merging in you – two divine souls.

Swami: Who's that? Dattatreya. Who's the main guy there? Can you tell?

Monika L.: I'll say Brahma.

Swami: Convince me. No, must talk. Who is the main person there, Monika L.?

Chinello: Shiva. Shiva's commander of the five elements, Shiva is beyond the five elements.

Swami: So why he took the poison in his throat and why he begged the water Ganga and kept on his head? If he really has the commanding, why he needs the help from the water, "Please stay, make it cool." Why? Every person has the pain. He's having a kind of poison in his throat, but more than worst is, you have the pain in your heart. You know what I'm saying? That much suffering, that's natural. Once if you came as a physical body that's a standard law, even you're a Rama, a Krishna, a Vishnu, a Bramha - you're an avatar, you have to play the cosmic law.

Even you connected Shiva, you took the atma lingam from...the smartest persons... I'm giving the new channelings to the globe, to make the two souls come in you, to make the communicate in your soul to merge with your soul. You cannot separate two more souls. First step I made it with soul mate. I want to see what is your soul mate. To many people I seen it, whatever you want to make the soul object, ok it makes sense to me. Certain things doesn't make any sense. That's why I stopped, until you discover your soul mate. Why I didn't approach you means, I'm not happy what you really came up with your soul mate. Of course, once if you really think couple days, inner consciousness you'll feel it, you'll know it, your soul mate. It's not a big problem. Ok, you're helping Swami, you're working for him and everything is he, "Swami is my soul mate."

Anyhow, first have that Shiva energy to put on your third-eye, that ash. Everyday try to use it before you're going to sleep. If you feel little uncomfortable, the life's turning a little bumpy or crazy, or little sadness, up and down, what I'm saying - it is natural. It is natural. Number two, any chance any communication started in your soul, try to accept it. Try to accept it. Any communications, whatever is running to your soul - beautiful dreams, super bad dreams, bumpy - accept it.

Almost ten days back I'm in Madras, Chennai, time is 1:30 p.m., there's no trees, I'm in the middle of the road. Two persons went to one office. Few people they're not allowing me inside. There's a big judgment has to come from inside to who I really care one person. That person went there. They're arguing. I'm outside standing - super, extremely hot. Then I went to the road platform, sidewalk. I stood there. Two hours are over, straight sun is hitting. There's no umbrella or even any piece of paper to just make ok. Almost getting

sunstroke. There's no water. If I escaped it, if I went different place I will miss that guys. I thought it I'm going there. It's not... Ok, I could go my hotel but I can't. I have to be there stand, stand, stand... I thought it super heat, I'm also going through this illusions. Why can't I start some my channelings, can make feel myself good. Then I started to playing with the water element – seriously. One beggar, he looked super... just he's walking. I'm worrying inside what's really going on. He standed ten, fifteen seconds in front of me, he's under unbelievable heat, turned completely as a black then he walked. I didn't put my attention.

Then after fifteen minutes later they came. Still my body is amazing aching. I went to the hotel, I got a sunstroke. Out of five years I never had the sunstroke. They called the hotel doctor, "Please come and check him." They want to put me I-V something. I said, "No, I'll be fine, ok." Whoever came with me they're very strong characters. They said, "No, you should follow it."

The law is, "There is no one blood drop can come out from my body." That's the tricky. Why I'm telling this story, if one blood drop came out, whatever this Shiva Ratri is over, chappati. They're forcing me, I'm super weak. In the middle of, finally, you know what they did it? Mr. Baskar Reddy, he took the two legs and he tied it and they tied my two hands. I'm serious. They tied it. Then, "Ok." Then I asked the doctor, "Please, without blood drop come out, can you do it?" The doctor is also, super angry, "Shut up. Who are you, such a crazy person! It's natural of course, if I miss the vein the blood will come out one or two drops. What's the big deal? You're almost dying, why you care about one blood drop?" It's my 'monkey mind' I said, "I'm going to give you 10,000 rupees after awhile. Try your best, you know." I want to bribe him. He said, "I don't care, you have to do it." He pushed it, the blood came out, the blood came out. I looked it, "HAH." I went four hours with that fluids, two cans they used. It's done, ok.

Then I don't know what to do. I'm completely paranoid, confused. I have to do it, and I have to do some stuff, what is my next position? It's against the diksha. What is this avadhut character? What is Baba playing on me? What is this illusion? That evening pretty good I'm very sad, super sad. Another thing is, the blood should not touch anybody. The doctor, he just took roughly, "Ok, anyhow it came." I

can't scream on him, just I'm looking his face, "Thank you, no problem, you did a good job."

In that street where I got sunstroke, I went walk with one of friend. That same beggar is sitting on the footpath and he's smiling at me, really smiling, like... this is the lila... Today, why I'm telling this on the Full Moon and New Moon, if you missed it, forget it. And if you cannot able to bring that ash to here, just simply say goodbye from there. Today in the fire puja, the union is starting in your soul. The bottom line is, to take like using a vacuum, take all your pains out in the fire, starting to getting the really huge purification to connecting the Mother - One Stroke. And who had already One Stroke with Mother, advancely they're going to connect with the Shiva. And once who is connecting the Shiva, let me say honestly, I don't have that guts to take that serious step on in your life. Better to do the Baba. Better to do the Big Boss. With a few people, yes, I'm confident they'll make they'll win it. But certain few characters let him do it. You ok Tobias? Why you're deeply looking at me funny?

Tobias: I'm thinking about whether I'm one of those characters.

Swami: No doubt on it. No doubt on it. No, few characters, they totally prepared their energy. Your energy totally came up very strongly. In some angles, somehow, the keep, the obstacles keep coming - super obstacles. Whenever he (Baba) gave the signal to me, I'm not ready. I'm honest. Whenever I'm super ready and the Boss is ready, the person is not ready. When the person is ready, I'm ready the Boss is wall, many times. I'm not blaming on Baba. He's putting the huge walls - check, check, check, check-point angles... even I poured my blood on his feet, I washed it. Even this Shiva Ratri Day I don't want to wash with milk to him. They can come, just walk put little milk, "Ok, let's everybody do it, make it have a link." That's the inner mechanism to do the abhishek to him, to make everybody take the shower with his holy water. You know what I'm saying? Take a bath. Let's connect that links vibrations to your soul. And let's see what'll happens, takes off. That's another union.

So this, with element's union, it's the most powerful union on the planet. Even the wife and husband, the male and female union, one part is all five elements at a time when you're in the final peak stage, when you're merging with your wife or wherever you are there... I

don't want to explain this time. After you really connected Mother Five Strokes, then you'll really know what you really can see there, you can create there. I mentioned it, where is the miracles will flow? Using the five elements then the miracles will flow. Until you hit the Mother few strokes, no need to worry about the miracles flowing, absolutely no need to worry. Let it grind the energy in you, to grow the energy in you whatever I've given the process to do it.

And if you really can able to be totally sattvic, vegetarian, no alcohol, just pure sattvic, that really makes me happy and gets your process that strongly you can punch it. You really can punch it. You might think, in this planet Krishna is non-vegetarian, Rama is non-vegetarian, all sapta rishis are non-vegetarian, Bramha is non-vegetarian, all except Shiva, he ate the meat. Once he put it in his throat he's taking that, he's filtering it in his throat. Whatever he's taking it, he's taking that out. I'm not saying it's a bad, but I'm not saying it's a good. When you're in the process, when you're really taking off at the time, yes, it's bad. It's a bad. If the doctor said you're really sick, yes you really need it, you can go for the proteins whatever it is, otherwise no.

Adrian: Swami, on April 6th, I have appointment in the hospital because of my cheek operation. So the operation will probably make blood come out. Is that ok?

Swami: With the blood?

Adrian: You mentioned, no blood can come out.

Students: That was only about his process.

Swami: Any other questions?

Glen: That's no problem being vegetarian. Does that also include eggs and dairy, eggs and cheese? No?

Swami: Fish is ok.

Glen: How about eggs, no eggs?

Swami: No.

Glen: How about milk and cheese, dairy?

Swami: From the milk, ok cheese means they make from the intestines isn't it?

Student: What about menses women doing the fire process?

Swami: Menses women sitting outside.

Student: Can we throw the bead in?

Swami: Yes, I'll collect it. Right after we stop here we'll start doing fire puja.

Aghni: Want to clarify when two souls merge with our soul and we go out of the body and then coming back, this process is called the soul death?

Swami: There's a whole concept - leaving your body and making union. There's a birth and a death again in the death there's a birth. When you really die, when you taking two souls in you it means you have to completely go down. You're almost all... all five elements you have to make it in one place, in union. Then you can accept two more souls in you. At the time that mechanism period running... At that part you have to die, otherwise you can't make it two more souls in you. You know what I'm saying? Hello? You understand?

Egypt: And then you back?

Swami: Then you're three souls, you can't get separated. Make it strong - take off from your body, then coming back...

Aghni: Do they stay there in your body?

Raymond: Do you stay connected with those other two souls?

Swami: If you want. First of all make sure who's your soul mate. Make it strong then that's the final step, the real death. Until you know your soul mate, forget it for your real death. You have no eligible for the real death to talk. For the soul object, yes you can talk

on it, you can make whatever your soul object. If you don't know your soul mate, it's difficult. Once if your soul mate, if you recognized it then the Guru Parampara can make it link where the soul begin, can come back with you in your soul. You know what I'm saying?

When I'm sleeping, I'll take the few souls in me, few souls in me then again I release it. Its really called, kind of soul fall in love, soul merging, soul merging. When I'm getting the merging my soul is almost, I'm zero there. Once if it comes again it comes up. Once I told to you Monika L. and Philip in Dwarkamai, do you remember?

Monika L.: Yes, of course, you mentioned two souls you merged with.

Swami: How many years back I told it?

Monika L.: Four and a half years ago.

Swami: To whom?

Monika L.: Ramana Maharshi and Paramahansa Ramakrishna.

Swami: That two souls, that's good friends getting in me. I took the channelings from Paramahansa, I used the Kali to take off. Ramana Maharshi, I know the Shiva some channelings of him, took that, raised it. Four and a half years back I mentioned it. Four and a half years later, now again I'm talking this subject. It means students are very slow and it's taking time to lift it. I'm sure it'll always take time, but two to three years, maybe six months, by Guru Purnima, I'm hoping and expecting in the Baba's riding, whole group has to, will connect it. That's my strongest belief system.

Mutiam: That two souls, are two divine souls that we're taking in?

Swami: Yes.

Mutiam: And is one of them our soul mate or is soul mate separate?

Swami: For example, Virginia's soul mate is Chinello, for example. Then, when she mentioned that then I have to see what's her

personal mantra. I'm here as a middle person. Her personal mantra and his personal mantra, good, I have to try when she's sleeping and when he's sleeping... ok I won't try, ok. Taking these two souls is it really can fit it. Is it really match, is it really true? If it's not, whoever gave the list many people who they gave as their soul mate, I tested it. It doesn't make any sense. So again I'm giving a chance to you to think about your soul mates. Who's your soul mate Raymond?

Raymond: Daniella is. My wife is my soul mate Swami.

Swami: Since when?

Raymond: Since beginning of my soul.

Swami: When you recognized that?

Raymond: After you told me.

Swami: See.

Raymond: One part before, little before - but I asked.

Swami: See is it fair? Is it fair Johanna? Is his answer fair? You accept that answer?

Johanna: (*can't hear*)

Swami: If I'm in your position, if I'm really strong... it's ok, never mind.

Raymond: We discussed strongly. I told you my heart then I asked your...

Swami: Don't blame on me. I'm innocent. Happy whatever you like, whatever you want to do. It's the waves...

Raymond: So, is it true?

Swami: No comment. It's true.

Herbert: I know my soul mate and she's married and has two children. And also I have deep connection to my wife, she's also a part of my soul mate. And when you mentioned you have to know your soul mate, does it mean you have to live together?

Swami: No need, absolutely no need.

Herbert: I'm really happy now. I had a problem if we have to live together with our soul mate.

Swami: One of my favorite soul mate, that idiot, he's in the Himalayas and on the Shiva Ratri time he got stuck and it took to me pretty heavy energy to get out from that - so crazy situations. Once if you know the connections, that unity, later on same time you have to develop it.

My plan is, after five strokes you done it then you'll have the communication with your soul mate. And another part, another angle will start is a kind of soul traveling. You know what I'm saying? That's a real fragrance of experience of another union, another, union. That union is most important union in the planet. Next thing is, between the master and student. For example, when I stopped the car in front of the Baba temple, when I went to the camp and came back. Generally the arati is running and somebody is meditating. Generally you notice me. I come to just one step, I touch his silver feet and I go. Until I take the shower then I come back and I touch his feet. Sometimes I won't... just from the distance I walk out. Why I do that Paul?

Paul: Sometimes, you only have a certain time to be on the stage with Baba. Some cosmic law you just can't do it. (*Can't hear all*)

Swami: Who decides that cosmic law?

Paul: I think that's just a standard law, sometimes you can, sometime you can't. Otherwise it puts a pinch in that relationship.

Swami: No, it means respecting to the soul mate, not going beyond the boundaries. Even if I feel, "Ok, it's my temple, my place, I can go and touch the Baba." It's not that. It's giving the individual privacy. You know what I'm saying? Of course he's sitting, working. In

middle of working whenever I see it, then he's under the working, I can't go and give the disturb. I can't go and give the disturb. Sometimes... it's not my feeling... when he's angry when I done stupid things... of course I did many times. I can't come. I won't come straightly in front of the gate. I go like this (*shows going up side steps to his room*) – come, get in, take shower from his back, “Ok, he's accept me or what's my position?” Straight after I come, ok, make some small deal, “I did mistake, I did this silly,” then touching his feet, walk out. It's a sensitive.

Why you might, “Is Swami treating the Baba statue as a kind of human form there?” Yes, thousand time more powerful than the human form! Thousand times more powerful than the human body there. You know what I'm saying? So it's another part of having that attachment. That fragrance is union. It's another part of the union. You have the afraid, you have the little nervous, same time you have the huge love. You know what I'm saying? You have the huge friction there, same time you have the huge love there. You understand, Tobias?

Tobias: Yes.

Swami: Give me example.

Tobias: Well, with you for example.

Swami: Not with me, of course many people know that... Give me your personal life example. You don't want to say? Ok, Paul.

Paul: Well my relationship with you is like that.

Swami: C'mon why you keep blames on me. Take your something.

Paul: It's the same, one part...

Swami: You have with Birte?

Paul: Yes, sure.

Swami: Like what?

Paul: Sometimes there's huge love and huge respect at the same time...

Swami: Ok, with me give me an example.

Paul: As a trustee you give certain responsibilities to me, and I know that I have to carry them out. Sometimes I'm terrified to come to you to say we need this amount of money in order to run the Trust office. From three weeks I've been trying to get a proposal to you to approve it and I know how busy you are, so there's a respect of your time and I know your priorities. Same time, there's a huge love and a huge affection is there. So it's a little bit like that.

Swami: You Anya? It's important some things how you need to handle it. Because of, in a couple hours later you're in the cage. Yea?

Anya: You have to always think at least I have to always think, what is your energy. What are your circumstances, how you're feeling, what I'm walking into. So you have to always be aware.

Swami: How many times I hurted you?

Anya: Oh lots, but it doesn't matter because I made millions of mistakes.

Swami: Like what? Give me an example.

Anya: Well, I think the main one is, I can't blame myself because it's just the way I am...

Swami: See, she can't blame on herself.

Anya: No Swami, if I blame on myself any more I'll be dead. I have to just accept who I am and say I've done my best. But I haven't really been able to understand the delicacy of your energy and unfortunately what my job has been, I've had to walk very heavily in your life... (*can't hear rest*)

Swami: Ok, the point is friction. Whenever the friction is there, sometimes there's a beauty there, sometimes it's not healthy. You don't need to keep the friction with avadhut. You know what I'm

saying? For example, Swami said you did some small mistake. He screamed at you maybe in front of a hundred people or maybe in front of two people, he hurt you or he really punched you. If you hold that, it's not healthy. The next minute he forgets that, or the next hour he don't care. He really screamed, he takes again his kind of way... You know what I'm saying? But if you're holding that for the next step, when he wants to give you something and you're still holding that, it means he starts to thinking, "Really, what's your capacity?" You know what I'm saying Monika L.? Even Baba, he gave one stroke kind of punishment what you really like, something in your life you lost it. You begged Baba, you made a deal with him, but still you lost it. Ok...

I have to tell one interesting story. A good friend of mine, when we're going to my farmhouse there's one guesthouse and some college and guesthouse. He's a minister. His son is a good friend of mine. He got long married. His wife is super devotee to Baba – amazing devotee. They went to Shirdi. In some railway station, at late night he went for the water. His wife is sleeping. He took some water and some biscuits, stuff, and the train started to move. He wants to catch the train. With the biscuits holding all the things, he caught the bar and he wants to step in the train. Instead he missed it. He fell down. He went on the track.

His wife, "How come?" She waited three hours, four hours, and she came to the Mantralayam. She got out from the train at the railway station and she complained to the railway master, "Hey, my husband he got out from so and so station and he didn't show up and he called to that house to see any messages, what happened to him, where he is. And they checked and said somebody died on the train track.

Such a depression she went through and she loves Baba. They got married with his blessing. Ok, all the people went to back and took his body. She told them she hates Baba. She threw the pictures of him, "No more, who cares about this avadhut energy. We went to his place to have darshan and we're coming back and he died." And his father is a minister and, "Hey!" Second thing is, the same time his sister fell in love with one boy, really fell in love. In India, it's kind of huge revolution only you have to marry whatever the parents decide. The big fight kind of battle happened like one and half year's back.

Finally the boy got huge depression and he hung himself. Then the next timing, after few days later, the girl she took the revolver and she shot herself. You can ask anybody, the neighbor of this minister family - tragedy family.

Then I started to thinking, "What is running? What is real story here? Why all the tragedy things are happening?" They're good family friends to me, very good friends. Then I want to watch his house vastu. Finally I ended up there then I checked the vastu. They said, "Oh yea, there's hundreds of people came to give consultancy. They checked and we re-fixed all the stuff." And the highway, the street, I started my car. From all angles I'm watching. Exactly southwest is hitting fifteen, twenty degrees to the house. Southwest street is hitting, and they extend to the south side of the road - they built that college. Then I told him, "Remove that house. Destroy it. Move back towards the west side." He didn't listen it. "It's already built it. Whatever my fate is, it'll be there."

So the point, certain things, whatever it plays, whatever it runs, why I'm telling this - has to accept it. You know what I'm saying? Has to? I don't want the blood drop to come out - finally it came out. I don't want but it came out. So avadhut... I'm not blaming on avadhut energy because you surrendered to Guru Parampara. No matter you surrender or not, anyhow it will implement it. One part it's also huge protection to you because somebody's taking care for you. You're doing some process, somebody's really for helping you - that's important. That is the big step... even you keep holding it, punching things, at the moment I know it's pretty painful the unity, the union between you and parampara. Nothing you can do - simply more surrender. Whenever you more surrender, without thinking then it'll stop. The illusions will stop not to punch you. It's super tricky. It means more surrender means, accept it, simply accept it, "Do it, do this, do that."

Sometimes it makes you little unhappy, but overall it will makes you happy. That's a cosmic law. It has to make you happy. What he'll get the gain, the benefit if it damages you? The worst case, yes, if you're really expecting something huge, that's kind of you and big friction between you and the nature. You know what I'm saying? When you really want to win the nature, it means you have to learn what everything is in the nature. The certain things has to grow in you, in

your soul to come up. Four and half years back I talked to Monika L. about bringing the two souls in my body, send it. It means I know the soul mates. Again I'm coming here - think your soul mate one more time going through. Before you take off from India or even just in your country, send by the mail to me. It will be useful to me. Somehow I can work on something. Hello? Say yes or no?

Students: Yes. Good. Any questions?

Aghni: Are these the same as JC Channels or little different?

Swami: Wait, wait, let it go the fire ceremony little peacefully and until Guru Purnima Baba's energy will start to flow in you. And I totally recommend to follow my principles and diksha? Can't you repeat what I said Virginia? Stand up and tell me.

Virginia: No eggs, no meat and no union around the full and new moon.

Swami: Stand up. Stand up. Stand up. Ahhh, she's tough cookie. She's tough. Everyday you should put the ash - Full Moon and New Moon you should put. If you forgot to bring the ash to India on Guru Purnima... you understand Tobias? Where are you?

Tobias: I'm listening Swami.

Swami: Your heart is under pain? It's ok.

Glen: Sorry, just for clarification, we're to stop all of the processes that we're doing from now until Guru Purnima so this process can be running. And the ash that we take with us, do we put on our third-eye whenever we go to bed or does it matter? I can't go to work with ash on my forehead.

Swami: No, no, no put it before you go to bed, just take little ash they can't see it. Maybe they think it's just little powder you put on your face.

Student: Do we just chant the Sky mantra?

Swami: I personally recommend the Sky Mantra then you can put your personal mantra and raksha raksha rakshamam, no problem. Full Moon and New Moon – never ever miss it! Ok?

Raymond: Is it possible to students to be so close to the master, and the master still not be the soul mate? Like is it possible that a student feels so heartfelt and so close to the master and still the master is not soul mate?

Swami: Yes, it's possible to feel so much and not be the soul mate. You seen the Guru Ragavendra movie? There's three mega points there. One, he showed his guru bhakti, guru devotion. He took the light, the candle, and he's burning, he can't handle it but, "Ok," even it's burning, the master's reading, he's going through, and two his madhva, madhva, it means the tradition of the Hindu he has to get married. He said, "What?" Yes, you have to get married. He got married then he started to teach the village kids. Even though the master can help him, he went through super poverty. You seen it?

Glen: She was crazy.

Swami: That's his karma. Can't say it's a karma but... then later, he came back to the master. The master told him to take sannyasi. "What?" Then she took suicide and she's hanging around the temple as a spirit. He took care of it... the way what that movie who system is Guruparampara Guruparampara that's it then later on he really enjoyed the real bliss between master and him.

Myuri: Who was his soul mate?

Swami: No comments. So pretty good you understand the unions and I hope everything goes well by Guru Purnima. There's a chance I'm coming to the States and Europe and complete by Guru Purnima your process here. Pretty good, still the five souls they need to give the birth to the lingams. Tomorrow is the final climax day. One more stroke - few people need to connect the Shiva and Mother Divine - still pending. To the fire puja done then I'm going to take the action. We'll see.

Student: Are we really stopping the JC Channels?

Swami: If you have the time you can do it but what I recommend is most important what you have to do. Everything is clear?

Egypt: Can we say the Sky Mantra everyday because we have no mantras now? You're only saying to do the Sky Mantra every Full Moon and New Moon, but if you want to do everyday, can you?

Swami: What is really your confusion, guys?

Monika L.: New Moon and Full Moon Sky mantra, but everyday do you want us to jump on the JC Channels or just Sky mantra?

Swami: It's up to you to choose whatever you want. Do it. I'm majorly worrying three points, putting the ash and Full Moon and New Moon meditating, and coming here bringing the ash - that's only my concerns. Are you really putting the bead in the fire or not? That's another one concern. Remaining things is pretty clear. Ok? Good, so we need to go and start. Before sunset we need to finish the puja. Thank you.

End of Talk