

Christmas Program 2004
Jesus Yantra Process, Heartbreak and Kama
Teaching in the Baba Temple
December 22, 2004



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Swami: I'm sending a person to Sri Sailam to get your rudrakshas and to bring that abhishek water, to bring it to here. How is all your Yellow Scarf people, Christina?

Christina Sch.: Yes, neutral.

Swami: What is your opinion Monika L.?

Monika L.: I'm happy Swami. And we were pretty much in silence and they looked pretty happy.

Swami: Last night was pretty intense night to me, very intense. Tonight also is pretty intense to everybody in a good way. Let me finish that yantra and few strokes. Before we start, who really knows the *Bible*? It's a question to everybody. Who really knows the *Bible*? Who really knows the Jesus Christ life history? How many people know it? Only three, four people? Nancy, you don't know about Jesus Christ his life?

Nancy: Yes, but not in huge details. The story when he was born, what he did when he was traveling, doing miracles...

Swami: Can you stand up and talk about his life a little bit? I have a few questions. Who is Jesus Christ? What is his mission? What is his message? Why it happened to him? And what is your opinion on his miracles? Why he got crucified? These are my questions.

Nancy: Well I just know he was born under very humble circumstances. There was a group of people that were preparing for his birth. They knew he was coming. There were predictions that he was coming. And in his childhood he demonstrated some incredible capacity of knowledge. The Jewish priests were amazed at his amount of knowledge for a young boy. He would go into the temple to talk to the rabbis, priests. What he was teaching was different than what their understanding was at the time, their tradition, their beliefs. And then there's a big gap in his life from the age of twelve until about the age of thirty. I'm sure that's when he came to India but that's not in the *Bible*. In the *Bible*, they say he was a carpenter and they never say he was out of Israel for that period of time.

And then around the age of thirty, he started collecting students, disciples. He went around, pulled fishermen and simple people. I think twelve students altogether and some women, and started giving teachings. He spoke in parables, which was symbolic because he wanted, I think, some inner knowledge to be given without being able to give details, without getting in trouble. So he spoke in a symbolic way.

And so he traveled around with his disciples and he performed miracles and he developed a following. And I read that he made his disciples live like beggars. They could only live on what they could receive from village to village. So they lived a bit like Shirdi Baba. And he performed many miracles and he was also very friendly and helped the poor people and the sick people with leprosy. The government, at the time, developed the opinion he was a rebel and that he was against society because he... and talked to people and poor people, he really took them in as his family and he helped them and healed them. And after a period of time, the government felt threatened by his position so different levels of people wanted to crucify him. They were threatened by his position, what he was saying about them.

Swami: That's all. Just you told the whole *Bible* in a matter of three minutes.

Nancy: So there was a trail, and they said that he said, he was a God. He said, "I didn't say that." He was the son of God, and then there were different levels of government and so the people who originally

wanted to put him on trial didn't want to take responsibility for the crucifixion, so they turned him over to the Romans and they crucified him. Then he was put on the cross. First they tortured him horribly after the trial and then he had to carry his own cross on the way to the crucifixion ground.

Swami: Who made that cross what he carried?

Nancy: The people who put him on the trial, is what I understand, the Romans who put him on the trial, that was their form of punishment at the time. It was a form of humiliation at the time. They wanted to make an example of him as a criminal. That's why he chose crucifixion and it's also a very painful death. And there were different methods they used to make it more painful, to last longer or more quick.

Swami: Ok, thank you. Guenther stand up. What do you know about Jesus Christ? Number one question, what is your opinion on him?

Guenther: Well in my opinion he's a great saint.

Swami: Saint? What do you mean by saint?

Guenther: A saint is someone who knows the truth and wears a deep soul connection to God. So you were saying this crucifixion, for example, was kind of Khandana Yoga.

Swami: Am I a little crazy?

Guenther: There is a supernatural reason, which normal minds cannot understand.

Swami: Why he allowed, accepted that crucifixion?

Guenther: Well you were saying he had certain deals with Divine Mother, like if you perform some supernatural healings and some very important things in the world, then you have on the other side to pay for it.

Swami: Yes.

Guenther: That, he was doing with them.

Swami: Yea. Can you bring that yantra here and can you go and get my yellow scarf? Now we'll talk about the Buddha, Jesus Christ, and the Baba, Dattatreya – lot of illusion angles. So he had the deal with Mother Divine to have the crucifixion?

Guenther: That's what you said.

Swami: That's what I said?

Guenther: That's what you said. We cannot know this. Only a saint can know this.

Swami: Why Baba, before he's going to die, he took one of the greatest devotee Taty's disease in him, and he died?

Guenther: It was a healing. Of course Taty had to go through certain purification and after this done, after his karma was completely burned...

Swami: Who decides the karma?

Guenther: Well, first of all, everyone of us is responsible for our own karma.

Swami: Where it comes?

Guenther: Desires. Karma and kama very linked together. I think my understanding if you... I think the *Bible* says something like when you get out of the channel, when you fall down. In lay terms I think it means if you lose your unified state with the divine, if you fall into materialism, if you really lose your soul, your connection with Mother, from this unified state. If you're no more unified, if you get into the illusions, then you are lost somehow then you are creating karma somehow and you don't know how to get out of it.

Swami: You don't know how to get out from the karma?

Guenther: Me personally?

Swami: Yea.

Guenther: Well I'm lucky I have a great guru. He's teaching me how to get out and I'm getting better and better.

Swami: Don't you think I'm putting you in the karma?

Guenther: Well, of course I think you're creating illusions on your students, but this is a mechanism how to purify the students, so actually it's a kind of healing, so we can't consider it as a karma. It's a kind of healing if you're testing your students, or putting illusions on them. That's a mechanism how a saint works, in order to purify the student and make him more mature.

Swami: Ok, but again the questions are coming to you. Sit.

Guenther: Thank you so much.

Swami: Terry, last night you had some experience?

Monika B.: Yes.

Swami: Is it true?

Monika B.: Yes Swami.

Swami: Is it illusion? Look at me. Are you little nervous?

Monika B.: Um-hum.

Swami: Why are you nervous?

Monika B.: Because it's a good question.

Swami: You seen something miracle?

Monika B.: Yes.

Swami: You sure it's a miracle?

Monika B.: Yes.

Swami: One hundred percent?

Monika B.: I can only tell from my heart, from my experience – yes.

Swami: And did I ask you if I could make it disappear, the things?

Monika B.: Yes.

Swami: What didn't you test me at the time, "Yes, why can't you make it disappear Swami?"

Monika B.: For me it was a little different. You asked me a question.

Swami: "Is it ok, I can make that things disappear in your hand?" I asked.

Monika B.: Yes, you can do that.

Swami: Why didn't you ask for that? Why you want to have in your life that things?

Monika B.: I want to use them to help.

Swami: I'm talking one angle, you're answering another angle. I'm talking about the illusion. You got something, some interesting way, isn't it? Either I give it or the Big Boss give it?

Monika B.: He gave it.

Swami: You sure?

Monika B.: Yes.

Swami to Roman: You?

Roman: I'm not sure. I didn't see who gave, but I think it's illusion, definitely.

Swami: It's not me? Give the answer either me, or he?

Roman: I think you.

Swami: See, he's saying it's me.

Monika B.: It was in your hands but he gave it. (Baba)

Swami: You seen at the time, any difference to him and to me?

Monika B.: No, I can't say that.

Swami: Try.

Monika B.: There was an intensity of feeling. No.

Swami: There was no difference?

Monika B.: Only for the mind, for the eyes in an illusion way there is a difference. But...

Swami to Roman: Yea? If I given to you why you jumped from your hand?

Roman: I had to grab it otherwise it goes away.

Swami: Say it again.

Roman: I think I had to grab it. It's like destiny, you have to get it otherwise it's away then it's gone.

Swami: Is it accurate as a spring?

Roman: At this moment, I was... it was like falling down and then jumping up to the hands and then going to the side to... have just to fix it.

Student: Mysterious what you're talking about.

Swami: Completely mysterious - that's me. After I finished them, it took to me for three hours to start to get relaxed, but both guys is so lucky, but never, ever, lose that things, ok?

Roman and Monika B.: Ok.

Swami: I'll explain what type of illusions is playing there. Everybody have, in case, in your hands your yantras right now first in your

paper? Need thick copper sheet. Is it ok everybody, draw again on thick copper sheet? Hello?

Students: Yes.

Swami: Wait until tomorrow, some more yantra is coming. Before I want to talk, first I need to know and you need to know certain logic principles. Will, how many types of heartbroken is there right now on the planet?

Will: You talked about a mind heartbreak, soul heartbreak.

Swami: Today is the most, most, most important days in your lives, this talk. You have to very clearly you have to understand. If you have any questions, ask them.

Will: And then more emotional heartbreak.

Swami: Emotional? Give me an example how many types of heartbreaks?

Will: Ok, like in a love relationship with man and woman. Maybe the man is cheating, or woman with good close friends. Maybe they did something hurtful.

Swami: Number two, friendship, ok.

Will: Also with God, sometimes people because of the events in their life they have a heartbreak with God.

Swami: With a God? Ok, number three, ok.

Will: And you also talked about the heartbreak during the divine moments. We do something wrong or say something wrong and it causes strong heartbreak. In a divine moment missing that chance, you said, it can create like a soul-heartbreak.

Swami: Missing the experience, ok.

Will: Am I missing some Swami? Are there more?

Swami: Tatyana is saying yes. We'll go very practical. Don't feel intense.

Tatyana: Well, maybe this is already one of the points – heartbreak with the master.

Swami: With the master?

Tatyana: Maybe this was already a point, I don't know.

Swami: No, he didn't say, he said with God and missing an experience.

Will: No, that's a good one.

Swami: With the master? Ok. Did anybody got heartbroken with me, guys? C'mon, be honest. Can you raise your hands? What are you drawn Eric?

Eric: It's about expectations, I think, Swami.

Swami: It's not heartbreak. It's ok, has to.

Swami to Tatyana: You have heartbreak with your master?

Tatyana: Well, I had it, yea. You said one time, if you're heartbroken with the master, with the Guru Parampara, that's the worst heartbreak you can have.

Swami: Ok. What else?

Tatyana: With your parents, mother or father, that relationship.

Swami: You have with your father?

Tatyana: Yes, then business partners.

Swami: Same like friends?

Tatyana: Some people have strong attachment to animals, so once an animal is dying they can get heartbreak.

Swami: Next.

Tatyana: Once a kid dies, if you have child, I think that's also big heartbreak.

Will: You spoke one time about a heartbreak that involved true love that lasted a certain long time, that involved true love. There's a particular type of heartbreak when true love is involved. You said one time, when a heartbreak lasted a certain amount of time, that was an indication that was true love.

Swami to Jonathan: Can anyone explain what he's saying?

Jonathan: He's saying that if you have the true love and that ends, if the heartbreak continues, I think you said for seven years, that indicates it was true love. Then he's saying that's a different type of heartbreak.

Swami: That's a love relationship.

Will: Same thing?

Swami: Um-hum. I think you're carrying that too, huh?

Will: Yes.

Swami: I read your note, something you mentioned... Don't you think there's a heartbreak too?

Will: No.

Swami: No? Just it's anger?

Will: Oh, that part yea, one part because you know it's hard. There's some things in this world I thought I understood...

Swami: I'm not talking about your massage lady.

Will: There were some things in the world I thought I understood and that situation goes against that. It doesn't make sense to me, but yes, heartbreak is there.

Swami: It's father and son exclusively. What else? If anybody can say one thing very truthful, honest and loyal, I'll give tonight whatever they want it, my maximum best to fulfill their desire. Is anybody not having any heartbreak in your life? Raise your hand.

Olga: Let's put it the other way around Swami. People who don't have heartbreak don't exist.

Swami: Don't exist?

Olga: No, everybody's heartbroken.

Student: You?

Swami: You think I'm heartbroken Anya?

Anya: No. It depends on what level – no. You're not heartbroken at all.

Swami: That's why I never give a chance to feel that way close to them. Once I smelled something is coming, even any attachment, any corner... when beginning I started doing anything, then I'll go my way, try to escape it. Next question. Is any person here not worrying about your life, only you want God? Forget about your personal life, money, prosperity, name and fame, about your health, family – no attachments, just except God, you want God. You don't even have .01% thinking about your wife, thinking about your apartment, thinking about your clothes - just you want God. Is anybody like here? If you tell the lie you'll never, ever win the God. Raise your hands? This is kind of interrogation. Jurgan L. and Christina Sch. stand up.

Swami to Christina Sch.: How old are you?

Christina Sch.: Twenty-nine years.

Swami: You sure you don't have any desires?

Christina Sch.: Ok, I'm still in the illusion.

Swami: Don't talk about the illusion, just I'm asking straight question to answer.

Christina Sch.: I don't want anything. I want to go there.

Swami: Anya you have any desires? Cyndria? What desires you have guys?

Anya: In the world, I don't have any. I really, honestly couldn't care less. It's very nice when I have a nice dress I have to admit.

Swami: See, I feel comfortable with yellow scarf - just I told go get that.

Anya: But I don't really care. I'm happy what I'm doing. I care about my work.

Swami: That's a disease.

Anya: It is, but I care about that. I don't know what else.

Swami: You worry about your chair?

Anya: No, honestly I don't.

Swami: Your computer?

Anya: Computer really drives me crazy.

Swami: So you have the desires and attachments?

Anya: No, I don't.

Swami: What desires you have Cyndria?

Cyndria: To know God, to have a proof of the God energy and to know that hugely.

Swami: On the surface you have any desires?

Cyndria: Only if I'm given a job, to do my dharma. If you give me something to do, to do it well. To do my work as best I can.

Swami: Ok, again I'm coming to you, sit.

Swami to Jurgan L.: So why don't you have any desires and attachments?

Jurgan L.: I have a desire to be one with God. That's my only desire. I need some things, but I want to be one with God. That's all I want.

Swami: Why is it like that?

Jurgan L.: I don't know.

Swami: You don't know? You'll do anything for the God?

Jurgan L.: Yes.

Swami: If I told it to get married somebody, you'll do it?

Jurgan L.: Ok, I'll do it.

Swami: You'll do it? Monika B., you gave your word last night. You received eight stars last night isn't it?

Monika B.: Yes.

Swami: Each star is different, is different sizes. You said you're ready to do anything. You gave also your word you'll do anything whatever I say?

Monika B.: Um-hum.

Swami: Still, it's true?

Monika B.: Yes, Swami.

Swami: Are you interested on him (Jurgan L.)? Have a look.

Monika B.: I like him. We have a good laugh, don't we?

Jurgan L.: Um-hum.

Swami: She's a beautiful, don't you think so?

Jurgan L.: Yes, she is.

Swami: You want a God, he also want a God. Don't you think it's a good match?

Jurgan L.: No problem.

Swami: Look at her. So I'm leaving you, I'll talk to Christina Sch., maybe she's interested. If you really want to know the God, what you giving the dakshina to God? What are you giving dakshina? When He's coming to you, what are you offering to Him? What to you have to offer? Hi Doug.

Swami to Jurgan L.: Ok, you see the God, what are you going to give to Him?

Jurgan L.: My soul.

Swami: God don't care.

Jurgan L.: My soul should be one with the soul of God. That's what I want.

Swami: Before He's giving to you something, before you're reaching Him, what do you want to offer to Him?

Jurgan L.: My life in this incarnation, my work, my life.

Swami: It's a very tricky question what I'm asking. It's a very tricky question. Everything need a commitment, for example, here in Penukonda, this Mother earth, this fort and your souls, including me, I made my soul object, my power spot here, isn't it? I made my power spot here and majority of people made a power spot. It means it's a commitment to the earth. Even after I die, this body need to be in this ground or my soul will come and to reach there and whatever the Guru Parampara decides to go for the next life, or whatever it is, that is the commitment to this ground, this place. What is your commitment?

Jurgan L.: My commitment?

Swami: You already did the commitment with me I hope so?

Jurgan L.: Yes, that's true.

Swami: So what else you're going to give commitment?

Jurgan L.: What else? Seva?

Swami: Seva? How come you not give to the both?

Jurgan L.: I have to know more to give, then to work in this life, in this world, all my life for God. What should I give else? I have no more.

Swami: You does, you have something. Think what it is. You have something then after you know that, we can go to this yantra. For example, somebody gave a gift to me. What is that called? Motorbike. Me and my chairman, Naga Reddy, we both... I drove all the way to the gate turning, slipping then I gave it to somebody, "I'm done, take it."

Jurgan L.: The material?

Swami: They gave with their love. I should not give it away.

Jurgan L.: Material is nothing.

Swami: They gave it with love, pure love. Who really built this huge building he gave it as a gift to me. You know why he gave that? When I want to go buy vegetables in the village, to use that motorbike to put in the basket.

Jurgan L.: All my love.

Swami: You have something you can give to the God. Simple. If you use your clarity you'll know it. Christina Sch.? Taking a part of the pain from God, to enjoy that suffering, can I say it? Taking his suffering, part of his suffering to enjoy it, taking his pain. Once if you're merged with Him, there's no difference between you and me. Then you have to receive what He's really carrying, that pain. Why the Jesus Christ suffered on the cross? Why he bled? Why he suffered? To whom he suffered?

Student: He suffered for us, to take our pain.

Swami: Once if you want to know the God, it's a standard law according to the *Vedic* tradition... every person's thinking, you want to help the globe, you're going to bring the truth. You want to bring the love, you want to bring the knowledge, but you're neglecting one thing. You're also unbelievably responsible - you need to go through. You have to take the experience of the pain then only, you can give the happiness and love. You know what I'm saying? A person has the cobra bite, Swami's healing whatever it is. Where is that poison going? That, I have to take it, I have to suck that poison then I have to little bit to suffer, then again I need to discharge. You can't take like that and discharge - you have to suffer that. Why I gave a few times the flesh? You know what I'm saying? Hello? Lipetz?

Monika L.: That was your offering to take the suffering, the karma.

Swami: Your mood is off isn't it? Are you happy right now? Be honest.

Monika L.: No, actually there's a deep longing in my heart.

Swami: What's a longing?

Monika L.: It's a longing for that experience with God what you're talking about.

Swami: You need to suffer. Suffering is not only the way, but you have to open your heart. Once if you seen Him, once you're communicating Him... especially my message to the Yellow Scarf people, once they're in the Second Stroke, whenever they're communicating, you have to offer to take the suffering whoever you see, whoever you blessed - you're happy to stand for the karmas.

And, just to merge with the God, it's easy to me to put you in that stage. You know what I'm saying? To put you in a kind of huge trance everyday, just if you close your eyes you'll go in the deeper trance. You won't know how many hours you meditated. I can give like that to you. That's not the point. Surface level, the middle level and the depth level, you need to help the souls and to bring them up.

Swami to Christina Sch.: You don't have any heartbreak in your life?

Christina Sch.: Yes, I have.

Swami: How many times?

Christina Sch.: I don't know.

Swami: Few times?

Christina Sch.: I didn't exactly know what a heartbreak is. I didn't count.

Swami: With heartbreak there's no chance if you're really holding it in you. Keep holding it, the heartbreak, you cannot overcome - you cannot take somebody's pain, somebody's suffering if you're in the heartbreak. First you need to fix your flat tire, first you need to fix your soul. Does it make sense Anya?

Anya: Yes.

Swami: Your soul is flat tire or your soul is ok now? No, I'm giving sanniyasin to Jonathan very soon. Are you happy with that? He can wait on you. Is anybody having any type of feeling you want to take revenge on anyone? In your personal life you want to take revenge on somebody? It's an important question. Skye, you have feelings of revenge on anybody?

Skye: Yea, I do.

Swami: Who? Don't say me. I can't fight with you. I just surrender.

Skye: No, no, no, not that! When I was in L.A. trying to set up my practice and the people there basically took, stopped me from being able to have a healing center. And they said they had a technicality because they didn't have enough apartment spaces. I figured out and I backed out.

Swami: Doug? You want to take a revenge on anybody?

Doug: No.

Swami: What about George?

Doug: No, not revenge for anybody.

Swami: Number One, the revenge, having the feelings, that's the worst thing you can hold. Number Two, no heartbreaks. I know many people have each type of heartbreaks and holding it, but I have one pretty interesting... it's not heartbreak, it's kind of sad on myself. Why I can't make few students to learn Telugu? It's a kind of teacher having a stick always to make them learn Telugu. You can read in the palm leaf books some amazing... That's only my strongest wish. Anyhow, one day will fulfill it. I have the strong confidence.

No heartbreaks. If you still have the heartbreak... I'm sure many people got healed who has been staying with me, but I want to test one person. Tobias, are you heartbroken? Say yes or no?

Tobias: Um, yes.

Swami: But why you're hiding that? Who really have the heartbreak and cannot help that? Can you raise your hands guys? Cannot heal yourself? Veemala, what is your heartbreak?

Veemala: I think in my family.

Swami: With your sister?

Veemala: Yea, one part little bit with my sister and one with my father.

Swami: You can't heal it, your heart?

Veemala: No. It's not easy. Healed on one level, but still it's in there.

Swami: If you're really holding the pain, is it really possible I can put something beautiful there? You know what I'm saying? One or two poison drops are in the pot, I can't put the leaf in the pot. You have to wash out yourself first, otherwise you have to come up with honesty to your master, "This is... I can't help it. Take care it." I'm here to take care of it then new life starts to come in your life. Even if you did amazing channels, mantras, lot of prayers, lot of meditation,

still your journey is shaky, your soul journey is shaky. Understand Doug?

Doug: Yes.

Swami: What do you want in your life?

Doug: I want peace and I want to be able to do something good in the world.

Swami: Bliss?

Doug: Bliss is good - I'll take that.

Student: He said peace first.

Swami: Peace? If I gave you one billion dollars, you'll get the peace?

Doug: No.

Swami: How you'll get the peace? These are all things Jesus Christ went through, he taught. Finally he got failed. He got failed. Even now he's taking care of majority... But some of my students or friends, whoever is kind of colleagues here, need to come up with their success to go with a huge light to take care it. These are all the major fundamentals. To each thing there's one bijakshra how to wash it. I'm going to explain that. You're not telling the clarity guys. I can see in your faces. How you get the peace?

Doug: Well, if I knew completely...

Swami: When I'm working for you guys, I no need to spend this much time. I can be like kind of the Big Boss or Bhagavan Nityananda, throwing the rocks, "Just get out!" keeping distance. But believe me, your Swami's ninety-five percent better, comparison with lot of avadhuts. Comparison with lot of avadhuts and who really want to help you, they're also super punching way, super punching way! Yeah?

Doug: I think if I really had the answer to your question, I would already have it.

Swami: Just give me some few directions which way. For example, I'm thirsty, I can fulfill my thirsty with coca cola, glass of wine, pure milk, water, some sugar juice... somehow I can fulfill my thirsty for awhile. To make you peace, what you're expecting to make you peace? It's very important question. Don't think Swami's talking very logic, very simply here.

Doug: Well, I've had some experiences where I had that and it just came usually, it wasn't so much doing, it came maybe sometime in meditation, sometime out of meditation, sometime when you did something. So it's not clear to me what I do from my side to make it happen.

Swami: Say that again.

Doug: It's not clear what, if I wanted to having peace and bliss and fulfillment now, what I would do to have that. When it's happened to me, when I had that experience, it just came.

Swami: Is anybody can give the answer how to create the peace? You should not give the wrong answer. If you really have the idea, talk. Unnecessarily don't throw the, don't waste the time. If you're really confident... Yes Lothar.

Lothar: No matter what happens in my life, to only surrender then peace comes no matter what.

Swami: No, still you have another answer? What?

Jaysee: I say to myself in each moment, "This is as good as it gets."

Swami: That's the same thing, just you're telling different way. Michelle?

Michelle: You have to heal your heartbreak to have peace.

Swami: No.

Roman: You don't care about anything.

Swami: That's same thing. Anya?

Anya: You have to be able to very freely serve the world, to serve other people. That brings a kind of happiness and a kind of peace because you don't think about yourself. You're only thinking about the other. And when you're only thinking about them then their happiness is like a blessing on you.

Swami: Does it make sense? That's perfect answer. That is the perfect answer. Instead of seeing one person crying, try to see ninety-nine people's happiness. You know what I'm saying? That's why I told you Doug to conduct some mass marriages Doug. You did it. It's beautiful karma. Do you understand, Doug?

Doug: Well, after doing that I really feel it's a nice experience, but I couldn't really say it gave me peace or fulfillment or ...

Swami: That's why I asked what you want to make it feel good specifically.

Doug: Well, I don't feel bad but... I usually feel good.

Swami: I invited you to Japan to come there. You're a big businessman but you asked for the peace. I can I give to the big business idiot to give the peace?

Doug: I'm sorry, I don't understand.

Swami: I screamed at you. In Japan there's a lot amazing experiences running. If I call everybody from ashram, even here, many people love to fly with me, but I gave a call to you and I gave the message through Anya, "Just come to Japan and have some experience there. Try to see something is happening there." Two times I invited, isn't it?

Doug: Yes.

Swami: You're busy. Who wants to know the God, who wants to know the peace, who wants to know the truth, if you want to do something, if you got called, "Come here," - done. You have to be there no matter what, keep be there, keep be there. Your Swami's not a slave to you and you're not a slave to me. From the beginning day I'm telling. There's no any law I have to work for you and you have to work for me. It's a kind of mutual understanding. You can follow

your heart, I'll follow my heart. I need you, but you need me too, very badly - that's the difference. Baba don't need me right now here. Of course I need him, but he needs me too, very badly. He put me here in this work, "Do it"! Then he's giving me such an unbelievable happiness. Same time I'm going through little hard times with a lot of stress, whatever it is, to the body, but I'm on the job.

Today I went to the village. Almost all, forty minutes time is there, I have to go for three functions. One is, I have to open the church. In the village there's a brand new church. They're waiting, they're all formalities, I opened the church. I talked about Hindu philosophy. One guy, he's talking about *Bible* and Jesus, this and that. Completely I said these are all nonsense. This is my belief system I'm talking this - boom. All press people and everybody just simply they're writing it. Then when I'm jumping in the car, from far, poor man he came, "Swami you're something interesting. Anyhow, thank you so much for coming."

To be in the reality it's important to come what you want it, just do that. If you want it, doing it. You know what I'm saying Doug? To one single bachelor need that much furniture? Just curious about your hobbies...

Doug: I didn't hear you.

Swami: Anya repeat.

Anya: Does one single bachelor, need that much furniture?

Swami: Just logic. I'll explain why I asked this question. Tell me, hardly you'll be here for few days, do you need that much furniture?

Doug: When I went to get that place, or when you wanted me to get that place, you said, "Get it so you can bring your students here." So I put the furniture in with the idea of making people coming and already like Amratham came. She brought the group and they used that place and it worked out.

Swami: He's completely talking different. Even they come, they can have the maximum pillows then more people can sleep.

Doug: Well the westerners are not use to sleeping on mats and pillows.

Swami: Give me a break! Say that again.

Doug: I said the westerners, that's not the way they're use to living, so I decorated it to be comfortable, and I decorated it to be my home when I'm here and that's the way I would live.

Swami: Is it true guys, all the westerners need to live like that?

Students: No.

Swami: Hey, they're westerners, they're saying no.

Doug: Swami, in the U.S. that's a one-bedroom apartment. People consider that to be a small place. Here they think of that as a big fancy place but in the U.S., or in Europe that would be just a one-bedroom place. Anybody would think that's just a small place. It's not, I don't think anything unusual.

Swami: Why I'm telling this, if you keep putting lot of things there, your mind never gets satisfied. You'll get too much to the material. Just for example, one month before, Anya made a beautiful cabinet in my living room. Can put lot of things in there. Just I seen it, "No, I don't want. Throw it out." It's a beautiful covering with... you can see. Just I said, "Throw it out; throw it out." Just one of my chair, one sofa, and two chairs - that's it, every person has to live as much as you can simple life. I'm not exaggerating it.

You seen many times the way of my sleeping style there. Before I'm super happy. Whenever I'm sleeping all the puppies, dogs, they jump in my blanket, like seven, eight small dogs. It's a same season (winter) and at the time lot of trees and bushes. Ok, we're all adjusting on the cot. Whenever I woke up in the morning, opening the blanket, all jumping out. Number One Point, a part of, it's also important to be very simple.

Number Two Point, how to make your life, to make the programming to your mind as a simplicity, what is your target and goal. Just need to be on the target, you want to see something, this

particular experience – done, you are there. You want to create some soul object like this – done, no matter what, no change.

Just example, you saw Virginia. Before she asked for some Shiva lingam, “ardhinarishvara.” Again she changed for a two carats diamond. It’s ok changing, she checked and checked, finally she got it. It’s very hard, especially with Mother Divine, the illusion, She never, ever trusts you guys. She never, ever trusts you. It’s a standard law. She’s the lady of making you confusion. She never trusts you.

Third Point, we have to trust Her, that’s our karma. Whenever we trust Her, until you got Her in your control, you have to suffer.

Fourth Point, when you really got control with Her, when you really had amazing good... the horse is in your hands, you have good control the riding, but you have to make a deal with Her, what you’re going to do, which way, what part of sufferings exactly. That’s why I asked in each person’s specifications (specialization)... Some persons want to be Khandana Yoga specialist, somebody wants to be Soul Specialists, somebody wants to be Dhoti Yoga Specialist, somebody wants to be Atma Chedana Yoga Specialist, somebody wants to give the enlightenment to anybody if they seen it. It means whenever I see you with Her and me there, one hundred percent I’m giving advice. And you have to also prepare to give something to Her. Without giving, you can’t receive anything - it’s a standard law. Without giving you can’t receive anything. Is it true Guenther?

Guenther: Well, I’m thinking what I gave. Of course it’s true what you’re saying, but I’m just trying to implement this knowledge on me, on my life.

Swami: You promised something to Her.

Guenther: Beautiful.

Swami: You remember?

Guenther: I think, yes.

Swami: It’s done.

Guenther: Great.

Swami: That commitment, what you can do it, don't be super exaggerated, you can do this, you can do that. Whatever, go as much as you can, go less then She'll offer you more. You know what I'm saying? For example, before the Big Boss lifetime, I had commitment with Mother, "Three more lifetimes I have to come back no matter what. I have to play, I have to do." But I don't know tomorrow, but certain things I know exactly. It's a complicated statement. I don't know about myself, but I can break the tomorrow wall today. Why I should break it? No chance, no. I can break the tomorrow today, but I can't change the tomorrow today.

Doug: What does it mean, "Break the tomorrow?"

Swami: Can I make a joke? Tomorrow you're going to fall in love with one beautiful rakshasi, one beautiful lady. I know she's going to torture you. You're going to meet a beautiful woman, you're going to fall in love with her, you'll have some good time. You're life is landing. I knew that tomorrow it's starting, but today I can make it stop that, for what is happening today, I can make it stop that but why I should do that?

Student: It only makes sense if something bad will happen.

Swami: Let him do the experience. If I missed that, if I changed that, again She'll go for different way. That's why She never, ever trusts you. The illusion never believes you. Once some karma is playing on you, no matter what, with the any form, any country, anywhere, She'll play Her... with you. But the key point, when you open your heart to take Her suffering, a part of Her energy, to take care of that pain, you're relieved. If you want to merge with divine, divine is such a beautiful. At the same time in the beautiful, there's a pain too. Once if you know the pain, you'll know about the bliss, the happiness.

That's why I perform lot of yagyas, aegyams, abhisheks... to make you chant the prayers and the bijaskshras, chanting, chanting, chanting thousands and millions of times to keep burn, to make your soul cutting as a beautiful diamond, and also making you to prepare the soul objects. Any type of illusions coming hitting you, the soul object, once if it's with you, there's no chance Her illusion can come around you, the soul object will protect. You know what I'm saying?

For example, at the mass weddings I walked with sixty thousand people, almost all they saw me. They have lot of desires and they want to receiving the energy. Naturally the vibrations are so high, so unbelievably intense, even if I sit in front of the fire - no chance. Taking my soul object one minute, leave it – done, you can discharge it.

Tomorrow to the soul object, to whoever received it, I hope so, some more group they're making their soul objects too. It's a open challenge to their group, whatever they want to do, any testings... the major good testings in their life with the proof of the soul object. I'll give the challenging to them, "Let them do to themselves with their own hands."

So, this is totally the point here - soul mechanism. The soul mechanism here is, kshsryaim and nesryaim – life and death. Actually there's no death and there's no life, it's a very complicated illusion. There's no life, no death, but they wrote it very poetic way in the palm leaves, same way I'm talking here. If you keep chanting, "kshsraim" and your personal mantra, this mantra + your personal mantra + your Swami's personal mantra, hope many people know it... Whoever has your soul object - see the wonders in the globe. This word one millions percent the Big Boss, (JC) he founded this bijaksra. I put lot of my energy and channels to find out where this bijakshra came. You can't find this bijakshra anywhere in any *Vedas*, any Sanskrit except in one palm leaf book what we have it.

And this bijakshra, "nesraim" same again go, your Swami's personal mantra and your personal mantra - keep chant it. If you want to connect any soul on this planet, any divine soul with your soul object, no matter what you'll get it, you'll connect it. And the same thing our Big Boss Baba, his power object, his soul object, his brick, one part really huge, he use to sleep on his brick, on his?

Students: Brick.

Swami: How long, Lippetz?

Monika L.: How long did he sleep on his brick? You mean everyday or how many years? Years and years, his whole life...

Swami: Don't you think so it's strange sleeping on the brick? If I gave a brick to you Paul or to Doug... I know he's so westerner, he needs a peace of mind, peace, bliss... I have to find in the market to get it, maybe good shop or somewhere. Are you able to sleep entire your life on the brick? Be practical.

Paul: Yes. Are you asking if I could do that?

Swami: Yes.

Paul: Yes, absolutely.

Swami: How about you Doug?

Doug: I guess if it was a good experience I would.

Swami: See he's that type of person. I have to know from you what you want it.

Doug: Well, you know Swami, it's just my experience in my life. You try things and you see how they go and if they go good then you keep going in that way. If they're not going good you go try something to see if you can do better. And so... you understand what I'm saying?

Swami: Absolutely not.

Doug: My spiritual seeking has been trying and then seeing if it worked. And I don't know how else to do but that. You try and if it's working, if it's good, then you go in that direction, otherwise you have to try something else to try and get to what you want. Don't you think?

Swami: No.

Doug: You just keep sleeping on the brick?

Swami: That's the master's order, do it. That's my style. He told it, no second question, "Why? How long? What's the rules and regulations?" No chance.

Doug: Can I ask you a question about that?

Swami: Yea.

Doug: Was Baba having some good experience sleeping on that brick? I'm asking, it's a serious question. I mean was he getting some energy from that brick? You mentioned one time of putting your head on Mother Divine's lap, a statue, and having some experience. But if he's not having some experience sleeping on the brick...

Swami: Doug, sleeping on the brick is not joke. For the rest of your life, whether he had experience or not, it's a commitment. That means the commitment. You have no idea about the commitment, the bandana, you know bandam, the bond? It's the most powerful relationship on the planet, master and student - that's immortal. Once if you did your commitment your master is really your good slave to you. If you're not doing your commitment proper, he'll make you pretty good slavism then he really drives you crazy. But you have to find out what mistakes is running here, what you did wrong, what's really something wrong here, why this things is happening. The guru badaks is called Guru Shakti - the protection's energy is getting weak. It means the guru is little bit neglecting you. Don't you think if I got in accident and I lose my legs, without Baba's permission it will happens Doug?

Doug: I don't know.

Swami: What do you think guys? Without his permission is there any chance I will lose my legs?

Students: No.

Swami: That's the faith. Simply I got hardly less than one minute, I stand, do pranam to him and walk out. The point here, the commitment between you and the master is required, otherwise no chance, absolutely no chance to win the Mother, put it that way. So once if you chant this one in your soul object you are able to connect. I'm giving clues to who was to receive some soul objects - you can punch it. With the second one *nesrain*, any time, any minute, anywhere, any place you can do soul travel. Two, to healing the cobra bites. Three, any heartbroken person, any, any heartbroken, you can make a challenge to anybody - you can heal it within three nights.

Olga: Just by chanting it?

Swami: Let me talk. The heartbroken person, first the person needs to be very honest with you, the person who comes. Good, talk to him. Let you hear what he wants to tell to you. Let him keep talking about his pain, about his father, his mother, his boyfriend, girlfriend, sickness, he lost his business, amazing beautiful kid got accidents – anything, listen. Don't talk when he's really crying, when he's really putting his expressing, vomiting the pain in front of you. Keep listening, listening, listening. Whenever you're listening it, in your Brahma Consciousness you have to chant the mantra. Second thing, very important, you should not cry. Once if your tears come out, you can't heal that person in the rest of your life.

Annette V.: So the chance to heal this person is gone when the tears come out?

Swami: If you cry - no chance. For example, somebody comes very emotional crying and crying. It's a human tendency, psychological feeling, you'll also start to cry. That's the punch - he's giving his pain to you. When you're chanting it, without your notice you'll start to cry. I'm asking very openly, how many times... has anybody seen me to cry?

Students: No.

Swami: I'm serious, you seen Raymond?

Raymond: I saw a picture of you crying, but you were laughing.

Swami: My nature is I laugh too much. When I'm telling the jokes horribly sometimes. I think one day, one time, I fell down on the floor with stomachache laughing. How many times Anya, you ran out from the room because you cannot laugh? Be honest.

Anya: Oh Swami, so many times I was laughing so hard I had to leave.

Swami: Couple dozens of times. If I'm really in a good mood, once if I enter, forget that guys who was around me. There's no limit for the jokes. Generally whoever comes to me with huge pain and crying,

simply listening it, simply listening it. Of course it makes me to sad, it creates the sad inside, it punches very badly with their emotion and pain, keep punching and punching and punching, "This thing happened, this thing happened." It really touches the heart, but I can't help it. On the moment, the heart and mind is really punching me. As a human I have to respond with tears too - no chance. Then I take a chance to give the healing. You know what I'm saying? Is it true Lippetz? One time in George's house, you, when I'm talking to you, somebody gone with somebody then I have no idea why you kept crying. Then I want to put you in the laugh. After few minutes you forgot everything then you did very interesting thing, then you're happy. You should not cry. That's a very key point. If you really want to help one person, you know when he's coming... once a person is coming to you, (snaps his fingers) you'll automatically know it. You'll know it with what face shows.

So, to the senior most students, what I'm giving the blessing to this Christmas time, who really been with me three to five years, I'm giving the 'A' grade to them, like Swami Group. I'm going to fulfill their soul objects to helping them to complete it. So maximum by tomorrow, hope so by grace of Baba, to them it's a blessing to them, it's a boon - they deserve it.

Then who was in the next category, for example new visitors keep trying it. Yellow Scarf and remaining people, they're in the second stage until they really connected and purified with a lot of karmic levels. To them, I suggest to the Yellow Scarf, to the second stroke to prepare, take this prayer:

Om, na ja ba ja ja ja ra
atita shakti
aghora Datta
Shivam

Either the Yellow Scarf or normal students, even they're doing the JC Channels, I recommend them still do this prayer for thirty minutes no matter how much you're really busy. Do it thirty minutes each day. When you're in the kitchen, chant. But what is really important - aghora Datta - you never, ever miss this, it's the most important word. Start tomorrow. Whoever last night, really completed their process (Yellow Scarf), go for second stroke, start tomorrow. Whenever you're here, I recommend to spend from six, nine hours chanting it, ok? And third point, tomorrow there's a fire puja, fire

ceremony. Every person in the ashram no matter which process you are, just chanting:

kshsraim nesraim raksha raksha

Holding your copper sheet whenever the Brahmins they're doing puja - you have to take care of that. It goes for three hours. Sometime it goes in the morning maybe until arati. Tomorrow they're doing Adi Shakti puja. If you put this yantra any place, no chance for spirits, for negative energy, even if you have the coin (yantra) on your neck, no chance that any... it's a kind of nava ratnas, you know navaratnas – all nine types of the gems, more than that, one million times vibrations on your neck. Nobody, any black magic people, any person cannot possess you - no chance, absolutely no chance.

For example, in your lifetime only you have the permission to draw 1,008 times this JC yantra and give to the people. Rest of your life only 1,008 times, but I have only permission to give to eleven students, to me personally to draw it and only give to eleven students... So 1,008 yantras you can draw. Somebody's suffering with a lot of problems. You should not play with your computers. No, you should not draw with your computer designing. No. It has to be on the silver sheet or copper sheet or gold sheet, not on the paper. Yes Raymond?

Raymond: Is it free hand drawing like you did Swami, or can we use rulers?

Swami: What?

Student: Tools.

Swami: No, go very free hand.

Lothar: Swami, some of us were not here yesterday when it was given. Can somebody teach it to us?

Swami: Yes. Any questions?

Student: For the Yellow Scarf Group?

Swami: You can have it, draw it. Have one copper sheet. Johanna?

Johanna: (Not clear, something about giving Swami's personal mantra)

Swami: My personal mantra? No comment. Already given it.

Imke: Which material the coin should be?

Swami: Three metals I told it. That's it.

Chinello: Should we be chanting the mantras while we're drawing it?

Swami: Be concentrate, don't do mistake.

Nancy: My question is on the bijakshras. You say it, *na ja ba ja ja ra* but when you gave it just now you said *na ja ba ja ja ra*.

Swami: You're confusing me. What's she saying?

Myuri: On the arrows part where you wrote the bijas, it only shows *na ja ba ja ja ra*. There's no third *ja*.

Swami: That's fine. It's ok, perfect, no problem. *Ya ma ta ra ja ba na sa la gam – gam, gam, gam* you can go, or *ga ga ga* you can go, or only *ga* you can go, or *raksha raksha raksha* you can go, like *om om om...* the same word (bija) you can keep jump no problem.

Alx: You're saying this is helpful to draw for someone who is suffering a lot of...

Swami: Let me tell this, it's very important. Only you have the permission to draw this on the Full or New Moon. And I really recommend Nancy to bring all the suitcases to put here on the stage tonight. How many?

Nancy: Three.

Swami: Any questions?

Christina Sch.: What if there's any kind of mistake on our copper yantra?

Swami: Tear it up - do it again next.

Christina Sch.: If we don't have time before tomorrow puja?

Swami: Check, whole tonight - no compromise. Come with your copper sheet, have a look. But I want to look at each person's copper sheet. You're not a kid guys.

Jonathan: Did you say Swami, that this practice of doing that mantra, *om na ja ba ja ja ja ra, atita shakti, aghora Datta, Shivam* ok also for normal students who are doing JC Channels?

Swami: Yes.

Jonathan: But only those?

Swami: Yes, and who win the soul objects, they have a new process tomorrow or day after tomorrow, Christmas time I'm giving to them. I'm dividing like many groups, many parts of groups. Egypt, which part of group you are?

Egypt: No group. I'm not in the Yellow Scarf Group.

Swami: Which one you want to do? You want to do the JC Channels?

Egypt: Yes.

Swami: Who's not here in the Yellow Scarf, just you came here beginning guys? Can you raise your hands? Can you stand? You have any personal questions to me?

Egypt: I was doing this yantra, not entirely by free hand, I used the ruler and one time I used a plate just to make one circle. The others I drew by hand. Is it ok to use?

Swami: It's ok. So which process you want to jump?

Egypt: Which is the highest?

Swami: Take the JC Channel and the same time do this too. Ok?

Mary A.: Would it be possible to get the other information of the knowledge of the processes?

Swami: No problem. Monika L., she'll explain.

Egypt: Can we do this mantra as well, even if we didn't start the JC Channels yet?

Swami: Yes.

Egypt: You said just for the students who started the Jesus Channels this mantra. You just told them the mantra.

Swami: Is somebody understanding her?

Jonathan: She's saying if they haven't started the Jesus process, they can still do this mantra?

Swami: You can do it. You don't want to do the JC Channel?

Egypt: But I didn't start because I don't have all the things together – the rudraksha...

Swami: Today I sent the boy to the Sri Sailam to get the rudrakshas.

Egypt: But he didn't come you know.

Swami: Hey, it's really harder to get the real, the beautiful rudrakshas. If it's really good one then I'll accept, otherwise no chance, you'll have to wait. I called few people in Nepal to get really good rudrakshas. In the worst case if you didn't get it, I'm taking the Baba rudraksha mala and I'm putting some donation, "Please I suggest... Some students is really required here giving it." What can I do? No other option. Even you want one eye, two eye, three eye, four eyes... I'm happy.

Egypt: No, we want from the rudrakshas from your office. Are they...

Swami: Unless Anya changed the... Many rudrakshas there's no energy in that – they're dead rudrakshas, I burned it. Especially Baba's mala, I also tempt sometimes to have one bead. We'll see...

In case we don't get tomorrow, finally I'll give whoever who required that, not for a gift though.

Chinello: Swami, I was doing the JC Channels so which group?

Swami: Jump same thing. How long you be here?

Chinello: I'll be here till Shiva Ratri, maybe longer.

Swami: You can go fast.

Chinello: I want to go as fast as I possibly can.

Swami: You'll go fast. You guys coming to Guru Purnima?

Students: Yes.

Swami: Hello teachers? (Singapore ladies)

Priya: It depends on the holiday schedule from our jobs.

Swami: Doug, can you come Guru Purnima?

Doug: Yes.

Swami: You made your soul power spot?

Doug: Yes.

Swami: Who cannot come?

Students: (Raise their hands)

Swami to new students not in yellow scarf group: I want to see your group tomorrow sometime. I'll tell to Anya, whole your group needs to see me privately. Ok? Who cannot come to Guru Purnima who has a power spot here? Who does not have a power spot here?

Guru Purnima 2005 will be a huge powerful day. It's a most powerful day. If you're able to come - good, but don't force your heart to come. You know what I'm saying?

Steven K.: I don't have to force my heart but I'm not sure I can make money until Guru Purnima to come here. Also I have to come to complete Yellow Scarf second stroke.

Swami: Yellow Scarf I'm coming to Germany.

Student: We have to travel somewhere there?

Swami: Somewhere, wherever you fix in Europe, that's the deal isn't it Christina Sch.? Guenther?

Lothar: We will find someplace for you to come in June.

Swami: I don't want to recommend to come your group to here. It's better I to come – it's easy. It's saving of a lot of your time.

Steven K.: It's still the same because even you come to Europe still there's the money I need to pay to you and to go to this place.

Swami: I'm not charging. I'm not charging.

Steven K.: Still I'm saying, I'm not sure I can come at Guru Purnima.

Swami: Be clarity. Somebody needs to help such type of people. So senior most who is here, you have to help them.

Student: I have a power spot here but I could not come for last Guru Purnima. Is it still ok?

Swami: (Couldn't hear Swami's answer.) To 2005 Guru Purnima - big punch. I don't want to explain why that is. It's a big change is coming in each person's life. Each person's soul is a big change. Amazing day that full moon - wait and see. That's only I can say now. So, if anybody wants to be super specialization on aghora and ghora, to know about the link, not with the Shakti, with the Shiva. To them, here is the Big Boss JC given, what he explained here:

Om, ya ma ta ra ja ba na sa la gam
ananta atma rupa
raksha raksha rakshamam

This gives the sthita pregnatata/vairagya, and if you really want to merge completely with Shiva energy, very union, not with the Shakti. He's completely separated. This prayer you can merge with him. It means when you are alive you know where your soul is going for the next nine lifetimes and what the Guru Parampara's decide about your soul, you'll recognize. It's only possible once you have the minimum two, three strokes of the Mother Divine or still, even you didn't have any strokes you can keep chanting this prayer. You got it? So who already had the soul objects, I recommend them to, if you want it go for this. Your Swami did almost this coming Full Moon, my ninety-nine strokes doing this.

Student: How often?

Swami: Everyday whenever you have the time. It's advisable.

Luzia: Do we do it only on Full Moon?

Swami: Each day. Once if you have the soul object it means you have your knife to go to the battlefield. It's pretty good done. You have your soul object - it's done. You have your knife; you can go in the battlefield. You know how to fight. Go. You no need Swami anymore. No need to hang around me. You can go. Only come here one night to Guru Purnima, one night and stay and go back. If you want to very peacefully do sadhana you can do it. You understand? Any questions?

Will: There's a lot of processes that you're talking about here for the people who have their soul objects. Should we do them all or are we suppose to pick the ones we're interested in?

Swami: What do you mean?

Will: Well you mentioned the one mantra that everyone is suppose to do, and then there's the other two channels – kshsraim and nesraim and also this channel.

Swami: You have lot of time. Once if you become the master, one and half or two hours spending for it, is not a big thing. It's not a big deal.

Will: That's ok. I just wanted your recommendation.

Swami: Yes, do it.

Patrick: You said you did ninety-nine strokes. What do you count as a stroke?

Swami: Its' a good question. I count forty-one days is one stroke with not one day stopping.

Patrick: For the minimum thirty minutes?

Swami: One mala minimum each day. If you're in the Yellow Scarf, whatever I recommended just do that. To this, don't get confused. Whoever really got the soul objects, to them I recommend first priority. Some people, "We don't care about soul object, we don't care about anything - just we want sthita pregnatata, that's it Swami." Go... like Anya, that's why I'm checking with Anya what's she's thinking. She doesn't know what she's thinking, that's vairagya. No, she's worrying about you taking sannyasin Jonathan, you're shaved like a little puja - you'll have little hair there.

Jonathan: There is no hair there, Swami.

Swami: She'll make it grow, anyhow, then you'll have like a little cloth and a begging bowl, everyday going to Anya's room. I told her that. She'll love to see that. Is it true Cyndria?

Cyndria: No.

Swami: It means he has to come to your room?

Anya: No.

Swami: Once if took sannyasin then he won't attack on you. Don't worry... Monika Lippetz, you want to also take sannyasin?

Monika L.: What's your advice Swami?

Swami: What do you want to do? You want to take sannyasin?

Monika L.: Is that your advice?

Swami: Terry, what is your advice to her?

Terry: She should follow her heart.

Swami: Anyhow, give from your side your advice.

Terry: It's her life - she has to choose.

Swami: You're a good friend of hers isn't it?

Terry: Yea.

Swami: What is best for her?

Terry: That's for her to choose, I won't say.

Swami: He's a tough coconut. By maximum Guru Purnima the Doug is not finding good girlfriend for him, I'm giving him sannyasin. Doug, are you hearing?

Doug: I'm hearing. I'm wondering also, how you find it? If you want one, how do you find it?

Swami: Easy, easy...that's ok Monika L., follow your heart... Any questions?

Patrick: You talked about the tears. Can you talk about the energy in tears at all? I mean, what is that mechanism and why are there tears when you're happy and tears when you're sad?

Swami: When a person is crying then you'll be happy when they're crying?

Patrick: no, no, no. Why do sometimes when we're happy tears come and also, when we're sad tears come?

Swami: You know it doesn't matter, still the tears are warm, but you can't cry with one eye. There's a depth of tears. They wrote it in a very poetic way, "One woman and there's a beautiful rain. She's holding her kid, not for the kid to get the wet. She's hugging and just she's running for the shadow. One person is watching and he's saying, "You can stop not that rain to touch your kid, but you can't

stop your tears not to touch the kid." She's crying and she's running." Still, anyhow she's making the wet on the kid with her tears.

Even the Jesus Christ what he offered, the deal with the mother, that's a big deal! That's a really big deal! No soul until to now had that much commitment, he simply accepted, "Do whatever you want it." He has such a great faith on his students, his friends, his followers that they'll do something great in the world. But not one of them - not any great formula came out. If you really read the *Bible*, he told it on the day the vastu, he gave the measurements. That's why I asked how many people know the *Bible*? If you've seen the *Bible*, the measurements - he gave the perfect vastu with the feet and inches, he gave it there. If you want I have the reference. Without the reference on anything, Swami won't make any comment. I have my own references... even Mohammad, the Mecca Kabbah, amazing vastu - it's amazing vastu.

Eric: Can you tell us something about how that Shiva specialty will benefit the world, will benefit the person?

Swami: It's not the benefit, to you to feel the sthita pregnatata and vairagya. That's why I asked if anybody has no desires, no attachments, no heartbreaks. It's pretty good, but to me in my life, why the Baba is giving big turning, I can't understand one part. Still I have strong faith and hope whatever he does, he'll do good for me, he'll do good for society.

Tatyana: Before you gave the JC channel, you said we can connect to any divine soul, does that mean soul-to-soul communication or does it mean you can pull their soul?

Swami: You can pull their soul.

Jonathan: No limit to the number? Not just three?

Swami: Like what?

Jonathan: One of the other JC Channels, you can merge with three divine souls, but this one you can pull anyone?

Swami: Anyone.

Jonathan: Is it same, merging with them or just...

Swami: Communicate. But there is one channel you can manifest for two time being with a human flesh the Mother Divine for a while. That's one of the JC Channels. I can't give that to this trip in this course. Until a few strokes later then I'll give the channel. You really can manifest it.

So to the soul object, who received soul objects, it's a big challenging to them and to me what you get together - choose nine top miracles on the globe and whatever we'll make the lottery, let's implement it. We'll do it. It has to be done before Christmas midnight. I'm not joking, it's a serious, it means who already has their soul objects, whatever the Monika B., Veemala's sister, you got it, that's the most powerful. I can't believe she punched very smooth and gentle. I got very scared maybe he (Roman) is going to lose that thing. The final second he grabbed it, caught it. It's ok. It's only for, just for an energy check. I'm not here as a God, I'm just here serving to the master. I don't have anything in my hands just your austerities power, what comes there. We'll do it. You know what I'm saying?

But same miracles, there's no hundred percent guarantee you'll do forever and ever the rest of your life. No. Even to Jesus Christ, there's no chance to make a dead person alive for more than three times. You know what I'm saying? No chance. Even Baba, only three, but don't ever misuse the energy. Even you can make it certain souls, if you don't have the good commanding on the Shiva Shakti, you can't make it. Let it go simply. For example, a person has a cobra bite, that's one of my specialty to suck any poison. You know what I'm saying? Through any negative energy hit it like any scorpion or any poison, any negative way, that's my specialty to suck that. Even two seconds is enough to me - the last two seconds is there, I can knock it back. But I need to talk to whoever have the soul objects.

This many years your hard work and your sincerity and your dedication, I want to put it in a straight beautiful way. Of course we'll face little problems in the globe with a lot of funny crazy characters will show. It's a kind of Big Revolution. It will come up, but who have the references for any yantras, any mantras, any channels, we have the reference. We cannot one hundred percent to challenge, to tell like this way, this way, this way, to the crazy people,

you know what I'm saying? You can't measure the faith with any instrument. Simply surrender. Does it make sense? So it'll happen. All our hard work it will come through. The big change will come in the globe. It's a complete new philosophy, the new ancient tradition about the truth. Ninety-eight percent the globe who really believe on the God, like the spiritual students, they'll take these processes. They will! They're going to take it. For a while there's a little shaking.

Any message, any information, even if you talk on the vastu, to the beginning students it's not that easy to make to believe it. You know what I'm saying? Like southwest slope, and southeast extension makes your life miserable and crazy, they won't believe it. Unless if they have experiences. To any philosophy, any truth information, unless you went through, you have to go through. Don't try to convince to each person - don't kill your energy for wasting on crazy students, crazy people - don't waste - ignore, that's my advice. Don't think you have a thousand students who are really following you, try to see who's really, really dear to you, take one or two there. Very important, take it, out of nine hundred and ninety-eight, see who is senior most dedicated, trustworthy to do that.

Tomorrow I'll show the palm leaf. Once if you seen with your own eyes then you can tell... The bad luck is since seven years some senior students try to learn Telugu. If some students know the Telugu, simply they'll sit here and they're going to talk about whatever they know in the palm leaf books, teaching straight from the leaves. Any questions?

Alx: I wonder if you might give a clue where the Brahma Consciousness is in that yantra? You told us in the yantra talk, "Look for the Brahma consciousness." I'm wondering if there's any clue? I'm wondering if you'll give us a clue about that, where the Brahma consciousness is there?

Swami: It's a big subject. We'll talk sometime. Yea?

Student: Could you talk about the eighteen types of illusions?

Swami: Eighteen types of illusions, the same thing, what she asked. One more time I have to talk that, to command through the Brahma Consciousness. All illusions, the heartbreaks, everything will come from the kama energy. It's a seed from your heartbreak is kama.

There's a huge abbreviation for the kama. So tomorrow we're going to talk on that – what type of kama. Kama don't have any attachments, same time it has unbelievable attachments. It won't count for the relationships - it's pretty good kind of strange devil. If you know how to operate that, pretty good your life is smooth too. So some time tomorrow or anytime we'll open that. The whole *Bhagavad Gita* and *Sam* and *Athura Vedas*, they totally concentrated on the kama. It's not that easy to win the kama, but it's easy to win the kama through some of the channels. Who really stuck in the kama, it's very hard to them to pull out from that. It's very hard.

For example, can I tell one of my personal experience story? Everybody's such an intense. Veemala you're ok? I don't want to tell that woman's name. In 1999, around this same time, we went to camp. She's beautiful. I went for meditation in the temple with the group. In the early morning, 4:30, I walked out from the temple. All the security guards they came with me and protected. I don't know how she entered in my room - the outside is locked. She's inside the room. I opened the key, I entered, I locked, switched on the lights. I didn't see her - just relaxly I layed down. She came very close. I'm in such an unbelievable shock! My mind is completely blank. I'm serious! My mind is completely blank. I'm looking at her. Step by step she's removing her dress. My two hands started numbness; my legs got numbness; my whole body is kind of mind stroke, "What's this?" Thinking how she entered, but then she standed naked, "Am I beautiful?"

Then closed my eyes and I recounted all the chanting my prayers. Then I jumped from the bed as a kind of spring to be in one corner. "How you entered here?" Quickly I opened the windows and I want to open the door - just she standed in front of the door. "No chance, you can't escape from me!" At the time, she's such a crazy, crazy, crazy, like her energy is like a blast. But I'm unbelievable diksha at that time. I'm super diksha process, absolutely no chance. Like not even having a thought. But finally I begged her, "Please, I'm in diksha, what do you want? You want this body isn't it? One hundred percent I'll offer this body to you one day." "Please give me today," she asked, "When?" "After next full moon, anytime I'm there." She asked one date – done. I told her, "If you're bleeding (menses) I can't touch you." "No problem – deal." She got dressed. She's walking outside. All security people, my drivers are under shock! Anthony

and a few drivers are sitting outside and they're smoking and, "What!!! He came alone, who is she going out?"

Then I came outside little sweating. Whatever she chose the date, before two days she started bleeding for one month, for one month. Later she changed kind of a diamond. From that day onwards, wherever she is, she's such a great good feelings. She's doing wonderful in her life. So with kama, it's always pretty good attacking. She don't have the guts before. Once it came out, it's punch to her. Later on it took some time for her to realize it. Does it make sense Will? Tell your story about Blossom? C'mon, I know it.

Will: You want me to tell it here?

Swami: See, one time Eric did something funny then he broke his leg you know.

Eric: It wasn't exactly like that.

Swami: Then later on we discovered it. Now it's ok.

Will: Did I do something funny Swami?

Swami: How much you paid to her, I mean when she gave the massage? Hello? It's ok, never mind.

Will: What do you want me to tell Swami, I'm happy?

Swami: About your massage - it's ok, it's ok - it's private. Same like Daiichi too. He's also same interesting character too. Is it true?

Daiichi: Absolutely.

Swami: What?

Daiichi: Absolutely Swami.

Swami: Absolutely? Yes, it's very hard guys, once if you're really stuck there to me to pull out from that point. It needs more energy to me to pull out, especially that block. Out of the eighteen, the kama is a major shot to the heart. You don't see, it's a kind of dark...it's a natural, it is natural. This is a physical flesh, ok, but you have to be

on that point. Pretty good you need to be in your control. I'll explain tomorrow how to get the control, the stages. I got shocked, especially to Daiichi. Whenever he had a stroke with Mother, he wanted hug and he wanted to make love with her. To me... then he fell down on my feet. Is it possible for me to lift him? Is it possible to his physical body? How much your weight?

Daiichi: Now it's about eighty kilos.

Swami: At the time how much you were?

Daiichi: Seventy-five or seventy-six kilos.

Swami: Am I lifted you?

Daiichi: You did.

Swami: I lifted him as a frog and threw him out. If there's five seconds more, pretty good... then I felt myself, "I'm strong. I can lift him." It's important, that block, to really get in your control. The remaining things are no problem. Is it true Monika?

Monika L.: Very true.

Swami: It's a late night and I want to say good night guys, to everybody. Tomorrow everyone have to get ready by 10 a.m. for the aegyam for three hours. There's a chance I'm coming to the fire puja, but bring your copper sheets. And the next day is fire ceremony and the next day is fire ceremony, so three days continuation. Your copper sheets need to be ready. If the Yellow Scarf people didn't make it, ok, make it tomorrow. Ok? And tomorrow night, onwards, make a lottery, five people to sleep on the Baba stage.

Anya: Whole group?

Swami: Make lottery in the box, in the basket. Try to offer something, whatever from your heart - you want to give a garland, anything, kind of dakshina. Put your name there. Ok, three nights - tonight, next day and next day.

Luzia: You want us tonight to put the palm leaf books on the stage?

Swami: Yes.

Guenther: Do you give personal interviews Swamiji?

Swami: I start sometime. Who's staying here a long time, I'll take my own time. Who's leaving quickly after Christmas, I'll take them first. Ok? Sweet dreams. Good night.

End of Talk