

Christmas Program 2004
Soul Mates, Soul Objects, JC Channels
Teaching at the Ashram, Second Talk
December 19, 2004



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Swami: Good evening guys. How was your day? Hello?

Students: Good.

Swami: Tatyana?

Tatyana: Very fine.

Swami: You're telling the truth?

Tatyana: Yes, I am. Right now I'm very happy.

Swami: Right now. It means whole day not happy?

Tatyana: Well...

Swami: Yes.

Tatyana: I would say insecurity.

Swami: It started already?

Tatyana: One part yes.

Swami: Is it true Tobias?

Tobias: Yes.

Swami: Can I make it happen whatever her feelings happen?

Tobias: Can you make it happen?

Swami: You know what I'm talking.

Tatyana: I know.

Swami: What do you want me to do? The ball is in your court.

Tatyana: Well to follow the truth, whatever is necessary, to create happiness, to do that.

Swami: It means to lose the coin?

Tatyana: Ah-hun.

Swami: Good. Anyhow, I'll take care it. Before we start, we missed a beautiful soul from our ashram. It's a little sad, same time, it's one of beautiful bird on our tree. I recommend to be everybody for two minutes in silence to send the love to her. Start. (after two minutes) Shanti, Shanti, Shanti. Good.

Can everybody chant five times Guru Prayer, Ganesh Prayer.

Welcome my Dear Divine Souls. 2004 Christmas celebrations we're starting. This year it is interesting, it will be interesting. A new change and the new angle to give the experience to the globe. It's also final climax to your Swami's, the way of give the punch or message, with the proof and evidence with the experience to the globe. So, whatever your Swami's going to discuss, talking, there are the new visitors here, the fifty percent middle process people here, senior most students are here. It's a total unbelievable mixing. You know what I'm saying? So it's very harder to the fresh newcomers. One or two who have the good relationship with me, having little bit knowing the knowledge, to them also it's little bit confused. But one day you'll understand the depth of what Swami is talking.

Before I start, many people I introduced the Yellow Scarf, I introduced the JC Channels, many people in the middle of the JC Channels, some people completed one or two channels, some people they're still in the Paramashiva Yoga, some people are still in the Elements, some people just doing their personal mantra sadhana. So, it's a kind of conflict. No need to worry, but senior most students is senior most. Who did the elements, Paramashiva Yoga, Concord, Jiva

Vidya, then JC channels, then Sri Chakra. It means they know how to handle the energy. To that type of people for example, the Coconut Group, Elephant Group, I gave the different names. So, to them I did lot of process to them night and day. They're cooking something in front of the fire. They're preparing some ashes, some bhasmas and they've been in Dwarkamai like some several hundreds of hours, maybe couple of thousands of hours in Dwarkamai meditating it. You feel little uncomfortable why Swami kept in Dwarkamai five day and nine days, or twenty-one days or forty-one days, for six months since two years, three years we keep meditating it. I don't care what your mind things, I care how much your soul is really growing there.

For example, in Japan I gave the Soul Baby Group name to them. They got amazing, unbelievable success. They got at the moment pretty good lead it. They know certain yogas how to really play. They also got their soul object and they wonned their soul mate heart, and they learned lot of processes. Here, I'm getting a kind of pieces by pieces. For example, there's many types of dishes, the plates of the food. Senior students they pretty good, they're coming ending of the plate eating. The beginning students, only I'm giving one part of food. You know what I'm saying? Still it will fulfill your hungry, but there's no limit for the knowledge, but the JC Channels is the final. There's no any beyond that information - JC Channels is done. Before that, one part it's necessary to connect Mother Divine and to have the communication and to learn the lot of information. It's necessary, but we'll see. Some senior most students, by this Christmas no matter what, they'll win it. I want to make it, who really been with me, studied minimum three years to five years students, I'm taking everybody to make them complete part of their sections and what their qualifications to release them - that's part one.

Part two, who is coming beginners, even the Yellow Scarf, whatever you expected, whatever you have no idea in your mind, I'll give a little briefing guys. Then still you can do pretty good what you want it. But you have to be very careful with illusions. It's very hard to believe the Mother Divine illusion. Once if you got the master on the Mother Divine illusion then you're a master. If you don't know how to play with illusion, you're still as a human. To play with illusion you have to be as illusion. To being as illusion, you have to learn that illusion from the illusion - that's a master.

If you got confused with your master, you can't learn anything. You understand? You can't learn anything. If you simply think Shirdi Baba life story, it doesn't make any sense right now to the globe. His activities, his behavior, all his life story... If you put it and you think as a normal human mind - no chance. When a little bit kick your 'monkey mind', then you start to seeing it, why he's really doing it, what is the inner mechanism there, then you'll know it. Otherwise to me, I don't want to go to Japan - no chance. I promised... even the last minute I asked a few guys, "Am I really going to Japan?" My heart don't want to go.

I'm there and the whole night I'm awake and a few Japanese people, they want to do Khandana Yoga. I'm very exhausted. They did it, they got success, they're super happy. But somewhere, somehow I had a lot of pain. I went on the bed at two o'clock, made a few calls to India here, then, "Ok, fine." Little bit had a small nap, woke up at four a.m., had a shower, jumped in the car, driving, got the phone call, "Something trouble in India in ashram!"

After ten, fifteen minutes later, again call, "It's over." Don't know what to do. No idea what to do. Then started to thinking as a human, I put everything out. As a human I started to feel like for thirty minutes, I never, ever had kind of little shaky - very shaky. Well what to do? Simply, "Ok, that's a Baba's lila, illusion. The illusion threw me to come to here. If I'm really able to fly, I can catch the flight then I asked all angles, channels, this and that, "Is anyway I can help to push it?" I'm in the middle of the highway, even to stop the car somewhere, to create some environment beautiful, even to do some little bit some channeling, some soul traveling, whatever it is, anything I could do it, but everything is evaporated super low, super low. That night they did the two birds, khandana yoga. You can ask the Japanese group. They had a video camera and simply I sat and they cut it, they did their stuff.

I don't know why this thing, a part of, is giving a big lesson to me. I thought, "Ok, it's a lesson to learn it. It's a lesson." Then one more thing I needed to explain to the illusion to my students there. Then I came to the Osaka airport, still there are no flights. Then I went to one of friend's law office. I'm calling to India, talking to the police, lot of fixing here and there. There's lot of tons of people waiting. They want one minute photo with me. It's a horrible situation. I'm begging them, "Please don't disturb." They can't wait it, they keep calling me,

“Please, one minute. We want to go, just please.” Talking on the phone then just showing up, “Ok, pictures,” done. Why I’m telling this, in the Guru Parampara wanted to decided, if it wants to play with you something, no matter what he will do. There is only two percent chance you can escape, two percent chance you’ll escape. Even Baba, though he’s a great Avatar, even Jesus Christ, a great Avatar, can anybody stop the death? Hello?

Students: No.

Swami: Why is that, Franz?

Franz: I think there’s a law, if you’re born you have to die.

Swami: Is it true, Zahira? Why Baba and Jesus, these people cannot stop the death? If you really believed in them, if you really surrendered in them, still why they’re doing it? That’s my question.

Zahira: There’s no reason to stop the death. There’s no meaning in stopped the death. Why you need to stop the death? Everybody has the appointed time to die. The soul comes here, has the experiences and has to go. There’s no reason to stay.

Swami: Eric?

Eric: I think she’s right. I think death is... if we could escape fear from death, I think we could have a very smooth ride here.

Swami: Say that again.

Eric: I mean, I think fear of death is one of root, key blocks that we have, that people are born with. I think that we should not be afraid of death, it’s a part of life.

Swami: Really?

Eric: I think so.

Swami: Is anybody can answer that question?

Student: It’s a chance to understand the wholeness of the universe.

Jonathan: In Jesus' case, I think his death is part of his mission, a big part of what he was doing in the world. So it was not ending. In Baba's case, I'm sure it was the same. Look at him now, death is part of his soul growth. So it's just a marker on his graph. He had to be here actually, had to do it that way. So I think even that way Christine S., her job was done, she's still working but she's not working in this plane anymore.

Swami: It's important question. Yes, computer man.

Brett: It's a big cycle, illusion cycle. Everything starts and it comes around, keeps going back around. You can, a soul like Jesus, Baba can divert little bit sometimes... can change the illusion for a little bit, but always it has to come back around.

Zahira: I also think this point you can also know the truth. The moment you die you know the truth.

Swami: No. Your accent I'm still getting use to. Everybody relax. Don't feel intense. Everybody's kind of intense. Once if you got relax, then I'll start my work.

Zahira: Death is always a chance to know the truth. The moment the person dies, it goes through certain stages of consciousness that allows you to access the real truth and it's a great advantage, it's positive.

Swami: I know it's positive. Egypt? I'm calling your nickname Egypt. Why are you sad?

Egypt: Why I'm sad?

Swami: Why you're deep thinking?

Egypt: What I'm thinking now?

Swami: I can see your faces, the expressions who are in the deep thinking. That video man is also bumpy, super bumpy. Is it true Tobias? He's super bumpy, he's not here.

Egypt: I'm thinking about that. I'm thinking about the Babaji who lived more than a thousand years. I wish I could live as long as I

want. I don't like the feeling that somebody already knows the things when I die. I would like to live as long as I want, and after I do everything I want to do, I want to leave my body consciously. I want to leave it in a beautiful way.

Swami: I agree with you. So, when do you want to know?

Egypt: So, I want to know how to do it.

Swami: You have to know your point, your last point, your last breath. That's a part of huge enlightenment. You have to know, you have to be good commanding on your breath. If you don't have the commanding on your breathing, you're still a slave in the illusion, you're a slave, you're under lot of illusion.

In Himalayas, when I met a person, I think I told this. I'm not joking. It's a physical form person in Mt. Kailash, just near Manasarovar. That's a powerful guy. How much you really have controlling your air, breathing. The same time how much you have the attachments. In this course I'm going to discuss that, to wash out the fear. Second thing, few people they have to, they will communicate with Jesus Christ, this course, I'm not joking. Totally I got the ticket. I got the permission. I waited and waited and waited since nine years. Seven and half years back I started talking about Jesus Christ Channels with the Monika L. and Philip. The way beginning, how many years back Monika?

Monika L.: About six years back.

Swami: On the day, about six, seven years back, it's kind of like a huge jungle here – seven years. Then I seen little illusions, little bumpy in their relationship - it's not the right time. Now it again came time to do. If I miss this year, it takes several hundreds of years to get back this information. If I miss this year, if I'm not able to teach, it has to go for several hundreds of years – we'll miss it.

And my mother fixed on the January 2nd is a big celebration in my life. That's why I was a little late to go into the village to talk to certain security. Tomorrow I can't spend the time to take care of certain things - huge crowd will be here. If anything happens, whatever happens, even to me to getting married is a huge illusion. Like to me to going to Japan, more than a hundred times I feel worse. Why is

this thing happening? Since four and half, five years I keep dragging my wedding date. Is it true guys? Who was very close to me they know it. Is it true Tatyana?

Tatyana: Yes, Swami.

Swami: Keep dragging it, keep dragging it. Whenever my mother's showing some girl's pictures, "She's so beautiful, excellent." Getting her phone number and address and I'm calling to them. Then they're saying, "Swami Kaleshwar is little crazy, this and that." I'm getting feedback then I'm visiting her house. Gets cancelled. She rejects me, "He behaves little crazy." Oh, I acted little funny there too. Totally behaved funny in their house. We went very traditionally in her house. She came with a little glass of tea or something and I started talking her mother. I missed it intentionally.

Finally one nice evening my mother caught it. She came with a huge crying face, "Tell the truth, who's doing all the background stuff? Two days before that family, that girl, everybody is super interested. After we gave the number and the photo, something changed it. What are you doing? Tell the truth." I don't want to. Finally I have to fulfill her desire, and I gave to Big Boss hands let him do whatever he wants to do. It's not a big deal... in the ashram maintenance is a kind of 1,000 wive's headache. I'm serious. Ashram maintenance is a 1,000 wive's headache, so one more woman here, still the flight will take off - no problem. It's not more luggage. Look at the Zahira face. Tell the truth.

Zahira: I want you to get married, be happy, enjoy life. I don't know why you're always against it. It's something beautiful Swami.

Swami: Something beautiful? Brett can you tell the truth? If you tell the lie, you'll go to hell, I'm not giving the enlightenment, I'm not working anymore - just tell the truth whatever you feel exactly in majority.

Brett: Um, it's a beautiful thing and a beautiful pain as well. It's the soul and the sweet, both. It's worth it. I think it is the biggest challenge in the universe.

Swami: Big challenge? So I should face the big challenge?

Zahira: Even Shiva married. He didn't want to but he did for the sake of his devotees.

Swami: Your Swami has the guts and braveness, he'll do it, no problem. Ok, we're coming to the subject. Before going to start, I want to know how many people here are the Yellow Scarf? Can you raise your hands, it's quite a lot. Good. So how many people are doing the JC Channels, has completed one or two, can you raise your hands? You completed Anya?

Anya: I did the New Moon ones.

Swami: Ok, I need to make it clarified here. Luzia stand up, Zahira, Christine Sh.... you completed Tatyana?

Tatyana: Well can you say more about what you mean completed?

Swami: That's what I'm going to ask? You did JC Channels?

Tatyana: I did, yea, but some of them were only for a little bit one time, so I completed some. But if you say completing by having experience miracle doing by ourselves, then I didn't.

Swami: Yes, that part. Any gents they did it? Can I see who?

Raymond: There's some difference between doing them and what was the other part?

Tatyana: Who won one, if you did a miracle by yourself.

Swami: What does it mean by JC Channel? What are the uses of the JC Channels? Let's go for a little introduction. How many JC Channels I released? If it is, how many it is, what are they, what are the qualifications of each channel? You.

Christine Sh.: There's Eighteen JC channels.

Swami: How many?

Christine Sh.: Eighteen.

Swami: Is it true guys?

Students: Yes.

Swami: You have to be confident, say Yes or No.

Students: Yes!

Christine Sh.: And you didn't release all of them yet.

Swami: How many I released?

Zahira: Fifteen.

Swami: Sit down please.

Christine Sh.: I don't know how many you've given right now Swami, sorry.

Swami: You Luzia?

Luzia: You released ten and two – one is part of JC Channel and one is a channel, so total is eleven plus one is a part of a JC Channel.

Swami: How many you did?

Luzia: I'm doing all. You mean how many I completed?

Swami: Yes.

Luzia: I think two or three by now.

Swami: You think two.

Luzia: No, actually the first one I didn't count that you gave, but it feels like that from the timing.

Swami: Which ones you did?

Luzia: First and then the Eleventh – that was very short and...

Swami: You Zahira?

Zahira: I did the block mantras and I was doing a lot of the Second Channel. I can't say completed it because it's not possible to count, but I was doing a lot.

Swami: How many channels you did?

Zahira: I would say like four or five at a time.

Swami: How many you completed?

Zahira: Well those block ones I completed.

Swami: Blocks are personal, but the remaining things for qualifications, some eligibilities - that's important. Blocks things are your personal, you done it? Some eligibilities, some qualifications to receiving in your soul what you did any channel? That's a straight question.

Zahira: Probably haven't finished any, but I didn't count them.

Swami: Did anybody complete them? Which one you did Raymond?

Raymond: I did one through five... I did thirteen.

Swami: Can you stand up and tell those prayers? How many you did completed?

Raymond: Not including the two for blocks?

Swami: You completed the two blocks?

Raymond: I think I have one more on the jealousy, and the rest yes.

Swami: So which one you really did it? Which Channel you really did it?

Raymond: Thirteen I really did and three I really did it. One, two, four and five I did that. Ninth you said we have to do the whole thing three times.

Students: It's five times not three.

Raymond: That's what I mean, five times. I completed one time before we began the program. I just completed it.

Swami: Can somebody cross-examine him guys? Who can do it? Brett make a cross-check.

Brett: What he did?

Swami: Yes the prayers, mantras. Take your mantras book with you, check. We have total time until tonight twelve o'clock. Let him ask.

Brett: I don't have my mantra book Swami.

Swami: Here you go, Tatyana has it.

Brett: What's the first mantra?

Swami to Raymond: Stand up.

Swami to Brett: Make him to speak loud.

Raymond: (*Chants 1st, 2nd, 3rd, 4th JC Channels.*)

Swami: He's a strong man, how come we can't feel as a punch? Hun-un, no compromise. When you're with energy time... for example, some Coconut Group I pulled in the Dwarkamai, just simple one - element mantra they chose it, they failed to say it. Is it true guys, one or two people? It's true. Can you say the First Earth mantra fast?

Student: (*Chants wrong one, then starts again and chants the First Earth mantra fast.*)

Swami: That's cool. Zahira, can you repeat that, the First Earth mantra? Stand up.

Zahira: (*She chants fast, but makes several mistakes.*)

Swami: One more time.

Zahira: (*She tries 2nd time, again makes mistake.*)

Swami: Nine days silence.

Zahira: That's like a boon.

Swami to Raymond: Can you tell the Sky Mantra?

Raymond: *(He chants it fast, perfectly.)*

Swami: Good, it's done guys. The bottom line, any bijakshras, especially the JC prayers plus elements... element's energy needs to be very, very strong, same time the JC Channels need to be very strong and Nine Arrows need to be very strong and Maha Kali prayer needs to be very strong.

Luzia: Inner Elements?

Swami: No. Who's doing the Yellow Scarf, at least learn, they have to remember at least their personal mantra like that (snaps fingers). They have to remember their personal mantra whenever it's right time, has to know it. Has to... know it on the right time. Whenever the right time comes I say, "Go ahead repeat it, chant." Like Zahira chanting *(Swami imitates the wrong way she chanted the First Earth Mantra)* - forget it!

Zahira: I was nervous.

Swami: This nervous is nothing. When you are in the depth moment, peaceful time, I'm pretty good punching the time there, the energy is punching - have to tell it straight cut then receive what you want. You know what I'm saying?

First, just receive your personal mantra. Second, elements must and should. To the JC Channels, who's really doing it, the five mantras, doesn't matter you charged it or not, has to be in your mind. You might think, "Swami, what about you, how much you really can remember it?" Tomorrow we'll sit, any yantra, any mantra, any channel whatever I taught I'm there with you. I'm serious - I'm there. So you need to be that really good clarity. If you don't have that clarity, no chance...the prayer is the symbol to receiving, to pulling that energy in front of you. If you don't know the prayer exactly - I'm in trouble, you're in trouble, the energy's in trouble -

you won't fulfill it. You won't fulfill it. That part is important. Is it true Anya?

Anya: Yes.

Swami: Can you tell all Five Elements' Mantras at a stretch?

Anya: No, I cannot.

Swami: Any one element?

Anya: Yes, I can do the water mantra and the fire mantra.

Swami: Water and fire, good, ok, let me talk some general concept: How to release the pain in your hearts. Generally, your Swami talked about soul mate. I'm going to give more explanation on the soul mate, but I'm sorry to using few people here, either in a fun or punching way, whatever it is... in a beautiful way. What it means by soul mate, Jonathan?

Jonathan: It means someone you would die for, someone you love, someone you hate, someone you share your life with, someone who you have a responsibility for many lives, and same way back. So it's a deep, profound relationship within this body in this life, and they're in another body.

Swami: Can you stand up? Who is your soul mate?

Jonathan: You are Swami, that's what I've chosen.

Swami: Is it true?

Jonathan: Is it true? Yea it's true.

Swami: Why?

Jonathan: It makes sense to me. The guru relationship through thick and thin, through anything, I deeply understand something about that.

Swami to Alx: Who's your soul mate?

Alx: Jonathan.

Swami: What you see in him?

Alx: A great soul, just a great soul.

Swami: So, he'll do anything for you?

Alx: We'll see. I'll do anything for him, sure.

Swami: Anything? Anything!!!

Alx: No problem.

Swami: Is it true Jonathan?

Jonathan: Yes.

Swami: If she does anything for you, why can't you choose her?

Jonathan: I can.

Swami: Is it fair to the relation... a person who will do anything for him. It must mean you don't like her, you don't love her, you don't care about her?

Jonathan: What? I didn't hear the first part you said.

Swami: She said, she'll do anything for you. She'll die for you. She's totally in love with you, but you choose me.

Jonathan: I have confusion at that time. Whenever I have confusion I can choose you. I can choose you and know that that's right. That's the most honest and truthful thing I could do. I can stand and die on that without problem. With some other things, I don't know. I'm totally honest, sometimes I don't know. So you made it sound very, very important. I know she's my soul mate, I know that, but you said one soul mate and I tried to be... more than one you said, no. So, I chose what I could at that time Swami. I did my best. I really did, truthful.

Swami: In your confusion you choosed me?

Jonathan: No, not in my confusion. No, no, no, not in my confusion, acknowledging my confusion, at that time I made a choice. Acknowledging it I made a choice. If you're steering me, and obviously it seems that you are...

Swami: You don't love Anya?

Jonathan: Alx?

Swami: Anya.

Jonathan: Anya? Yea of course I love Anya.

Swami: Since how long you know me?

Jonathan: Seven years.

Swami: Since how long you know Anya?

Jonathan: Thirty-five years.

Swami: Before I was born.

Jonathan: Yea.

Swami: How long you know Alx?

Jonathan: Five years.

Swami: Who is senior most?

Swami saying to Anya: Stand up. No, it's big subject. Once if you got certain here, then I'm going to talk about the soul objects, then I'm going to talk about JC's soul object and soul mate and the Baba soul mate and how he's going to choose then take off. The JC Channels you can win three to four by this time. Soon we'll finish.

Swami to Anya: How long you Anya... I'm sorry, you worked for me for many years. I really care you.

Anya: So why are you doing this?

Swami: You're a good example - we have to know the truth.

Anya: Ok.

Swami: Put the camera on her. You don't like him?

Anya: Yea, I like him.

Swami: You love him?

Anya: No, I don't love him.

Swami: You don't love him?

Anya: No.

Swami to Jonathan: You love her?

Jonathan: Sure, I do.

Swami: You'll do anything for her?

Jonathan: I do a lot of things for her.

Swami: What?

Jonathan: I don't know about anything anymore, not anymore.

Swami: Don't feel like kind of hurt, she rejected, that's not fair. She gave her opinion, she don't love you. Don't feel that personally. Be open and honest.

Jonathan: No, on the soul level there's a huge love there. We're not sharing our lives like this anymore. Now I'm sharing my life with Alx, I am totally committed.

Swami: The soul level, that's only I count it, like soul mate.

Jonathan: Soul mate?

Swami: Thank you sir. So you have the huge love on Anya?

Jonathan: Yea, but I also have huge love on Alx.

Swami: But why you choose me?

Jonathan: Because I understand...

Swami: It means I have to work for you as a slave for many lifetimes?

Jonathan: In my Brahma Consciousness, I have an understanding of what the Guru means. That goes beyond I'm able to understand at this time about all other relationships. I'm working toward that. Actually I think it's getting more clear, getting better, but still if I have to decide right now, what I really think I understand, there's never any question, there's never been a question about that, is my relationship to the master. Even before I met.

Swami: So, whatever the master said, you'll do it?

Jonathan: Yes.

Swami: You sure?

Jonathan: Yes.

Swami: Forever?

Jonathan: Yes.

Swami: Confident?

Jonathan: Yes.

Swami: With your heart?

Jonathan: Yes.

Swami: Why you don't like him Anya? Hey, we're just curious. Is it true guys?

Anya: It's not that I don't like him.

Swami: Ok, you love him. Why you love him?

Anya: I didn't say that either. I like Jonathan.

Swami: You just said you don't love him.

Anya: Yes, that's true, I don't love him, but I do like him. He's a very good person.

Swami: Ok, you like him. Which angle? He took care of you for many years. You know each other's long time, before I was born. Just this six, seven years you met me, this crazy guy, he showed the magic here and there, take care of you then he gave a beautiful chair in the office, powerful and just... Who's your soul mate?

Anya: You are.

Swami: Why you choose me?

Anya: Because that's how I feel and you ask who is my soul mate and that's who I feel is my soul mate.

Swami: Why?

Anya: Because it's beyond all illusions that I have, it stands beyond all the illusions.

Swami: Explain, it's a very important subject, don't ignore it. Don't ignore it.

Anya: It means that no matter how I think or feel or imagine, you still stand there in my soul, my heart, whatever, as a reality. That never changes no matter what happens. So that's a soul mate.

Swami: If I changed, if I suspended you from the office?

Anya: It wouldn't matter.

Swami: If you lost your post?

Anya: No.

Swami: You sure?

Anya: Yes, I am.

Swami: I'm not clear why you chose. You keep saying I'm beyond illusion?

Anya: To me, yes.

Swami: To you, Jonathan?

Jonathan: You're a huge illusion master, illusion player and because of that it's clear that you're the only one in my life, and probably in everybody's life. You're the only one who's beyond the illusion. I don't know anybody who can stand in that truth completely. I mean I'm learning a lot about it. I'm making big progress with Alx and surrendering more.

Swami: To who?

Jonathan: To Alx, and I'm really appreciating her. She's teaching me and helping me so much on that. But you know, the choice it seems ridiculous. I can't understand why she would choose me for her soul mate. Why she didn't choose somebody who knows something.

Swami: See, he's saying ridiculous. Make that point, ok.

Jonathan: With all due respect, I really admire that she chooses me, but it makes more sense to choose somebody who's got the whole package already, that's who you want.

Swami: Package?

Jonathan: Yes.

Swami: What do you mean?

Jonathan: All the knowledge and the ability to really give the truth. Who else can do that?

Swami: Ok, if I tell you to take sannyasin, can you do that?

Jonathan: Yes.

Swami: No permission for Alx.

Jonathan: I can do it.

Swami: You can do it or you will do it?

Jonathan: I'll do it if you're asking me.

Swami: Just simply you have to be to work with Anya, to take her bags, carry it, and to bring it to the office. Is it ok Anya? You said I'm your soul mate, so you have to follow whatever I said isn't it?

Anya: I will.

Swami: Is it true guys, soul mate means?

Student: (Inaudible response)

Swami: What she says, Zahira?

Zahira: I'm in silence!

Swami: Ok, sit Alx. Monika, who's your soul mate?

Monika L.: You're my soul mate.

Swami: How many friends you have in your life?

Monika L.: Pretty good number.

Swami: Really dear, close, thick and thin... you know? How many you have, just heartfully, they'll do it for you no matter what?

Monika L.: I think maybe four or five.

Swami: How old are you?

Monika L.: Forty-eight.

Swami: Forty-eight years and only you have four or five good friends?

Monika L.: Well, that kind that you're saying, maybe there are more, I don't know.

Swami: You Jonathan?

Jonathan: Um, who would do anything for me?

Swami: True friends.

Jonathan: Maybe six, I don't know, maybe less.

Swami: Nobody?

Jonathan: Nobody?

Swami: You can check. You can test it. You can test it.

Jonathan: Ok.

Swami: Whenever each person feels loneliness and depression, it's because of you're not having good friends. If you have the really good true friends you won't get that easily the depression - it's a true. The loneliness will wash out. The tragedy will wash out. The true friends will take care of it. Guess how many friends I have?

Jonathan: Millions.

Swami: No, no in this physical body?

Jonathan: A lot, you have a lot, many, many...

Swami: Not students – friends, really good friends. Monika guess? You ever seen me in depression?

Monika L.: No.

Swami: What is secret? Why? For a few minutes some days, maybe you might see me under tension with work under pressure.

Monika L.: You know how to suck happiness in any situation. So wherever you are, whoever you're with you make happiness and you suck that happiness, even you're under a lot of pain, lot of stress. You share that love, that joy with whoever is with you.

Swami: I have a couple of hundred friends, but I don't have the time to talk to them. But they keep calling and whenever I have the time, just go. Anya knows whenever I'm in the office, sitting taking the phone, the way of my call one person, two person, three person... sometimes they come here. Whenever you have true, really good friends, they should know about you A-Z. Before you're choosing, some people they misuse their friendship. Even some of my students I want to take them as a good friends, even I explained hundreds of hours I spent, especially with one group of people, more than I'm sure, more than a thousand nights I spend. Is it true Anya?

Anya: Yes.

Swami: One thousand nights, not one night, two nights, three nights – one thousand nights, like three years, four years they're there with me very happy, showing the movies, explaining lot of angles. Especially one and a half years I worked with super intense - no results... little bit but no results. I asked for something, not for myself, to create something in the world. When you spend to the open heart talking the reality they want to see it. Even to the fighting, to making the friendship, it needs equalism. You know what I'm saying? You know equalism? Even to having a friend in your life it needs equalism. But I want to make them to lift it, not with my energy and energy stuff, try lift it and little bit confusing them there. They got confused. Again I set them, they're fine, again going crazy - then crashing. It's a hell. To me I'm fine, no problem. I left it to the Baba's hands, "Whatever happens, let it happen."

So Swami's spending since this much time with us, if he's really giving the program, it means he's not giving the program for fun. "Something he's expecting for me to do in the world, some great adventure. Some great work I need to do, maybe I'll do it." Instead of unnecessarily wasting of the time, just do it. If you have any open, free questions, if you're really doing your best, of course I'll be there, "What do you want? Where are you? Can I help you lift it?" Simply if you keep bumpy with craziness, I can't catch you. Not only me, the Guru Parampara won't accept it. How much you're really quiet and

calm and surrendered, simply doing it. Then only it works. Is it true Eric?

Eric: I think so.

Swami: You think so? It is true. If you're shaky, if you got confused, totally making yourself confused, thinking about your narrow mind, "This is the huge, Swami's directing this way and this way," no chance. Many people have that type of funny questions in your mind. Soul mate, it means, once if you choose a person, it's no problem to choose it, but no chance again to change it. If you choosed it, the process happened, even you hurted, even she hurted you, she drove you crazy, once if you took in your soul - that's it. You know what I'm saying? You have to keep in your heart, sealed.

Another thing, if you believed on something, there's no perfect belief system in the globe. There's no any perfect belief system in the globe? Hello?

Students: No.

Swami: I'm asking.

Student: No.

Swami: Christina?

Christina: No.

Swami: So what do we need to do?

Christina: So what do we need to do?

Swami: Today Baba's here sitting. Everyday I come do pranam - strong belief system attachment, "Yes, he's there. He's listening our prayers. He'll take care." If you lost your belief system, or where you got the belief... maybe wherever you got it, maybe again you'll lose it. Just you have to check where's the limit for the belief system. Even to any human, even with your true friend, your soul mate, what process you're doing it, sixty percent of the people, especially some stage of people, they have lot of confusion on their belief system. With the confusion of the belief system - no chance, it won't create

healthy soul in you. You know what I'm saying? Your soul will get little polluted. Wherever you go; the way of doubting... you know doubt? It creates the headache. It will create the headache. Sometimes Anya brings tons of papers, "You sign here." Have I ever read out of, I've signed maybe hundred, thousand signs, how many papers I read?

Anya: One or two.

Swami: I'm serious, one or two. She brings a stack of papers, "Please sign here." Simply signing it. What it is, why for it is, that's secondary. I believe what she's doing it, done. Even my accountants, the lawyers, whatever they're doing it it'll be there. So, the surrendity, the belief system, once if you have the determined heart, "Yes you want to do this. You believe this process. Done. Do or die you're in the process." Until you win that, you know what I'm saying? Swami said, "Keep go to the east. Keep go." Even you got fed up! I know why I told it, there's a reason you have to do it.

So this is the fundamental things, especially the Jesus Christ, once if you believe him, no matter what, no matter what, how many we done the mistakes, how much we're a little crazy, how much we're really bumpy characters - he's the right soul, he'll fix us. He'll take care of us. What he needs? Open heart, complete surrender, having total faith. The simple things what he need it. Any questions?

Raymond: I think many people feel that way, that they have complete open heart, they're surrendering to their beliefs, to you, to Baba, to Jesus, but something maybe they're not realizing, the experiences and they're not having what they think are the deeper experiences. What is blocking them? What is stopping them? You said once, there were two things, either there was an obstacle or there was just a place of the soul capacity.

Swami: For example, if you started to worry about your personal life, then you can't focus on your master, you're gone. Once if you started to worrying about your personal life, that's huge diversion. You know what I'm saying? Of course I know your personal life. I'm giving to your practical life too. I came from the zero, still I'm a zero, but I'm expecting one day to be hero. Without Baba's grace, no chance to be a hero. Pretty good I got success - that's nothing. But one day this fort, Penukonda fort, it will wake up the whole globe.

Something is interesting here, have a look then millions of, any spiritual student in the globe, they'll show their interest to knowing in the world, this information. It's a very simple, same time, it's very interesting prayers on the process but your question, once if they're thinking about their personal life too much and they're having dreams about their personal life, I can't help it. You know what I'm saying? Does it make sense Tatyana?

Tatyana: Yes.

Swami: Tobias?

Tobias: It makes sense.

Swami: Why?

Tobias: Well, if you're focusing on your personal benefit then you're not eligible to receive the real truth.

Swami: Say that again.

Tobias: If you're focusing on your personal benefit then you're probably not eligible for the truth, for the amrutha.

Swami: (makes clicking sound not agreeing with that comment)

Chinello: If you're focusing too much on your personal life that means you haven't surrendered completely.

Swami: Eric? For example, ok, let's talk practically. Every person needs money. You have to do business, you have a family, you have a house that's natural. Same time you need to do sadhana - you want to fulfill your practice. You need your victory here. You're between, middle. Swami never tells your job is done. He keeps dragging the time but the money's running out from your pocket, but some family members are waiting in your country. You're missing your home, but it's a conflict position, your heart, what to do? If you're in that conflict, just you can get your Swami's, stand just five minutes or ten minutes, you can go and sit, "Give me five minutes time Swami, this is my situation." Don't write the letters. Sit, "This is... my life is running like this. I'm running out of money," or, "I'm missing my

parents, I'm missing my home, I want to do this, still I care everything. Please give some advice." Simple thing.

If you're getting shy, getting little rejection... Yourself you want to ask Swami – no. You want to write the letters... many people they write the letters in your room, again you're tearing it, throwing it out. I know few people who are doing it. Few people they write a few letters, they put it on the table. Even though I read it, I never look at them for a while. They think, "Swami read my letter? He didn't look at me, maybe he didn't read it." It's a point you should be very straight. Make sure you're very clear. I have one hundred percent great good feelings on everybody to talk, but you're talking very monkey way, like funny, crazy way. That makes me to keep little distance until you got settled down. You know what I'm saying?

Some people, once if I gave the time, if they're holding the pain, they're better to talk that part first. Clear it then talk about your anything. Whenever I gave a chance then you're just talking about some nonsense. That's not healthy to you and to me. Of course I know what you're going to ask to me. Once if you got clear then I'll make a plan what to do with you, then to help it. It doesn't matter even you're in your country, still you can do the sadhana and can get the same benefit pretty good strongly, even in your country too.

When you keep hiding it, your feelings, you're doing the soul prostitution. That's the worst crime you can do. That's the most worst crime you can do it. You want to talk privately, "Swami give me five minutes time I want to talk privately." I know many people when they come to me it evaporates, complete forget what they want to ask, complete bumpy and shaky. Put it on a piece of paper, sit, this and this, and this, and this – clear. Does it make sense Brett?

Brett: Yes, Swami it does.

Swami: Why I'm telling this? After hitting the JC Channels, it's a pretty big change in your life. It's a pretty big... change will come in your life. Every person need only one thing in your life – happiness, satchitananda. Millions of money, unbelievable name and fame, super following, that never brings happiness. It might be, but the real happiness... once if you got all the things you won't get the real happiness. That's my practical experience. I'm super attached to many things, but I'm not attached. I'm not attached.

When I think... today I went to the village, when nine years back, ten years back when I'm seeing the streets, after long time again, I went to the same streets to visit a few people's houses - such a change! Then I'm remembering my olden days. I was such a peaceful, free bird. Of course I created my own cage, it's my own cage. The maximum I can go walking outside to the gate or all the way to the northeast, that's my great walking. If I walk in the village, tons of people are around me, it's not healthy environment. That's my lifestyle what I chose it, by Baba's grace. It's ok...

But your lifestyle, still you can do, you have to do to the globe, to bring up. Same time when you are here, you decided... I'm telling to many people... you're here until to Shiva Ratri, you planned it, it's a standard, you confirmed. After Shiva Ratri what need you should do? You can have the time, "Swami my explanation," done. Then be free. No need to start worrying after Shiva Ratri what need to do, what need to do? Go back to your countries, be happy, make money, do sadhana. Whenever you have free time participate, keep the strong inspiration until you receive what you really want it. And what you have, the great agreement between you and your Swami, what you're expecting the great experiences - get it. Your friends are staying here but you have to leave, that's your situation. Between in the conflict, doing with half heart, that's painful. You know what I'm saying? Even if you left from here with half heart, you won't be happy in your country. Whenever you are here, try to enjoy this time, try to create the happiness with you here. Am I boring, Zahira?

Zahira: You're not boring.

Swami: Does it make sense to you?

Zahira: Absolutely.

Swami: So when do you plan to leave?

Zahira: When you kick me out.

Swami: When I kick you out? Your husband has to leave very soon after my birthday some time. You're not going with him?

Zahira: I need to but I don't want to. My heart doesn't want to go. I know I need to go.

Swami: So what do you want to do?

Zahira: In my life?

Swami: With that conflict decision? You don't want to go but you need to go.

Zahira: Well I think we need to lead our lives and we need to do our sadhana, both and I hope by the time I need to go, you'll provide me the things I need to do in my life. I mean like spiritual things I need to do in my life. And I hope you will have communication with me on the soul level so that whatever I need to do, the work in the world. I completely agree to follow to Baba and whatever I need to do - I'm happy to do.

Swami: If I said, "Stay here." You'll stay?

Zahira: Yes Swami.

Swami: Your husband saying, "You have to go."

Zahira: I have many times, very hard times I say, "I don't want to be here. I don't want to stay anymore here."

Swami: Who said?

Zahira: I said but then I know lately, once if I go outside, sitting somewhere, I'm crying I want to go back. I'm like that. It happens to me many times.

Swami: Even if you left from here, maybe the energy brings you back here. What do you do with your husband? He'll get so angry on you?

Zahira: Well, what he's doing now, work on the internet he can do from here too. If he's not depending on the place, he can do it anywhere.

Swami: Talk, it's very practical points.

Brett: We're going back, Swami, to fulfill the promise we gave to you. And that was to go and get married legally and to stay and to do that. We've been working with the governments for two years to get the paperwork to do that. And it's going to be done, hopefully, in the middle of January and that's why. Money also, but that's the real reason why we have to go and she has to come with me in order to do that.

Swami: Follow your husband. Follow your husband.

Zahira: I'll follow my heart.

Swami: You'll follow your heart?

Zahira: Well, I need to go with my husband.

Swami: She's such a cute, Anya.

Anya: She is.

Swami: Look, it's alike guys, it's alike, it doesn't matter where you are, you are with me guys. Believe on me, same time, when you're not doing your job, again I'll pull back, that you'll see it. When you're not doing your job properly, again you'll have to return.

So, soul mate, once if you took the decision, "do or die," stand for it. And he's responsible for lot of things in your life. Automatically once if you choose your soul mate, sorry to say, fifty percent of your depression and pain, your hard time, he has to receive it, he will receive it. That's the standard of the soul level law. You know what I'm saying? If I close my eyes to want to go to sleep, every two seconds to five seconds, different faces keep coming. I want to stop it and go take a sleep – no chance. Hundreds, thousands keep coming their faces keep coming it. Then I have to complete close all my channels - clear it. Then find to go into the siddhi to go and take a sleep. It's not that easy. It's not that easy.

Why I'm telling today, in a few days later, a few people they're already preparing what to do with their soul objects. When they're preparing their soul objects, then they will talk what is the greatness of the JC Channels. With their soul object, what is the great

miraculous energy is in it and they will know the connection between to me, to the Jesus, to their soul, to the cosmic since how long they've been here. That's the greatness of the soul object. It will tell about your soul, let's say it like that, how much energy your soul is carrying it and what needs to do more to fulfill it. That's called soul object. The Big Boss soul object is three. One is his smoking pipe, number two is brick, number three is a peacock feathers.

Zahira: Isn't Shirdi, his Samadhi, your soul object?

Swami: Mine? No comment. So, to the Jesus Christ I better to not talk. Wait to the people after they got their experience, they made their soul object, let them communicate, let them talk with their own experiences. So before you're getting to preparing your soul object, try to know, try to be very clarity on the Five Element's prayers. Any element you have to go through access. Tonight also, I'm going to pick up some more your personal papers, complete it by tomorrow night. Soul objects, I want change whatever you have in the mind, your decision... of course many people ask very, very interesting things. They have their own thoughts. You'll get what you want it but to protect, what to use it in a very proper way, I'll explain tomorrow night once if we sit here, I'll explain that.

But I recommend to the new visitors, somebody like Monika, somebody to give a talk little bit about Paramashiva Yoga, Concord, just giving them briefing on Paramashiva Yoga, Concord, JC Channels to the Yellow Scarf people. That'll be nice. And try to explain about Shiva Shakti energy, the union. They can get also, good understanding on it. Ok? Hello?

Monika L.: Yes.

Swami: Why is everybody so deep, intense thinking. Johanna, don't you think the energy is so tight?

Johanna: I think we want to hear from you as much as we can. Then, that's why, it's a kind of eagerness.

Swami: Once who made that soul object, go and touch the Jesus statue, it's an open challenge to the globe. Even this is being recorded, go and touch then start to make it bleeding. With your fingers go and touch his statue, let it bleed. There's a few crosses but

few people I'm not comfortable with their funny energies. For example Martin, I'm sorry, his energy is super bumpy. To that type of characters I won't give the access but he's eligible for certain things but that type of wild energy, no chance. Misusing the power and energy - no chance, absolutely no chance. Once if you have any thought to misusing it, you'll lose on the spot, you'll lose it on the spot the energy. Understand? So to prepare your soul object, be, be, be, be confident, that's a standard. Any questions?

Leslie: Who was Jesus' soul mate?

Swami: You ask him. I'm not joking. Wait, wait for maximum forty-eight hours.

Paul: What happens to the soul when it leaves the body? What happens to the relationship with the soul object and that soul? Is there an energetic connection? What happens to the soul and the soul object? Does it disappear? Does it come back again as the same soul object?

Swami: For example Shiva, actually his place is the grave or Mt. Kailash but in Sri Sailam there's a beautiful temple millions of people going and visiting there. It means a part of his soul object is there in Sri Sailam. He's getting access; he's giving the blessing through that to everybody. Your soul object is also a part of unbelievable energy to giving the blessing, or giving the healing to the globe, helping to a lot of people's pain to take it out. Why in Sri Sailam in that gigantic temple there's small Shiva lingam there? It's a part of his soul object. It's a part of his soul object he's accessing through that.

Zahira: How the soul object was created Swami?

Swami: Wait and see when you're making yourself. How many people was there when I'm making out of the sand in the Dwarkamai, the Shiva lingam? Is anybody there? Can you raise your hands? One, two, three, four... plus Clint and Ramakrishna there at the time? Wait to see until you made it. Any questions? Yes Franz?

Franz: You told to me and Eric to three days rest. Now the three days is over. What to do now?

Swami: I'll tell you privately.

Alx: What happens to a soul mate when one person leaves, when they die? What is that relationship then?

Swami: It'll continue for any lifetime forever - same link.

Monika L.: Swami, you said when a soul mate was someone we were created with at the moment, when the soul was created, so how can there be a choice?

Swami: Even though whatever you said guys, I don't want to insult a few people. I know who's the right person to be your soul mate. Even a few people chose me, and chose so and so... When you're making your soul object I'm going to show to who's your soul mate. But your soul object, I know you have total clarity on it, but your soul mates I doubt it. Totally I doubt it. I have pretty good soul mates but I have very interesting ways, so to me it's many lifetimes to coming and giving the pledging to taking care of, taking care of. So that's why I'm here. Tomorrow I'll show one of Palm Leaf Books about soul mate and soul object, about the Shiva, the Datta, the links the Parampara. I'll give to who really got success, give little Xerox to them then you can have the look why it says it, what is the deeper meaning in it. Whatever I'm teaching and talking, it's not my own stuff. It's not my own stuff. It's coming from thousands of year's back and what they really practiced it. Ok?

Christina: The JC Channels were already there, already existed, but the Ninth channel is about making the statue bleeding or cross bleeding. I think it's about Jesus' blood, so did he totally influenced those channels or did he change them, or did something change when he did those channels?

Swami: Many maharshis... once if you done it you're also kind of powerful than the Jesus Christ. His word, his students will become more than him. That's coming true. That will come true. Even some of good students and friends, you'll become so powerful than me too. That's I'm expecting and I'm hoping it. But if you really did your best to your sadhana, it's not a big deal. It's not a big deal. But don't expect to be huge a normal person. Each person has to turn as a man of love, as a woman of true love with an open heart – totally

surrender then only it's possible. Once if you keep holding it with confusion and 'monkey mind,' it's impossible to win it - that's a golden statement.

You have to understand and you have to surrender, without surrendering - no chance. Got it? Good. So I want to say good night and do the arati to Baba, it's almost pretty good late. Good night, sweet dreams.

End of Talk

