

Traveling Teachings With Swami
Soul Object – Soul Mate
In Hampi, by the River
November 9, 2004



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Swami: Thousands of temples, millions of sculpturing, what type of energy made it such a creativity here? You understand my question?

Anya: I'm thinking.

Swami: Are you really?

Anya: I'm trying but I don't have much brains. Sometimes I have a few thoughts, sorry.

Swami: Just make sure, are you really thinking?

Anya: Thank you, I have to switch on.

Diana Fin.: Feels like there's many angels here.

Swami: What?

Diana Fin.: Angels here, feels like it – many, many angels here.

Swami: Then?

Diana Fin.: Feels like divine souls walked here.

Swami: Like what?

Diana Fin.: Like what? Like Jesus energy.

Swami: *(Talking to some guys who just walked up.)* Something is special, you have to find out what it is. Tell the question to the guys who just walked up.

Luzia: The question is what makes this place special, the energy in it.

Franz: It's the river. It's feels like very holy.

Swami: No. Ok, I'm giving a clue. It's a battlefield, is it divine field?

Anya: Divine field to me. Penukonda's more like a battlefield, I was thinking. You asked me to think, so I switched it on. It was a mistake. This is more like, you know, the beautiful, like mother energy, like very sweet, like the beautiful milk is flowing here in a very divine way. Penukonda is more like ash, more like Shiva. That's my experience but I don't know if it's true.

Swami: If it's divine, why it got destroyed? Today the major concept, to explain about the union energy, what the whole world is struggling with that, the union, the friction, the fire, for example, just I came and I sat here. Chamundi's coming, she's like a big knife sister on me, "Hum, what is that, what is this, what is that?" Ahhh. She has no idea what I'm going to talk, what I talked then automatically she left. She sat for a while... generally she won't listen. Elder sisters and big sisters, they're always kind of...

Can you explain what is the union Tobias?

Tobias: (inaudible)

Swami: No. Leslie?

Leslie: (couldn't hear whole thing) ... they're separate... then come together, then become single but still hold...

Swami: Let me ask this question. Is the dark is great or the light is great? Brett? Night is great or light is great? Which one is great?

Brett: They're both great. Light is great.

Swami: Why is not night? Explain.

Brett: I think they are both great. They both require each other.

Swami: Explain.

Brett: Without one you can't have the other, must both be there to know them both.

Swami: How you know, that's the point?

Brett: Because you can experience both. If there's only one, you can't know the other.

Swami: Explain the experience.

Brett: So, in terms of suffering and happiness, then you can't understand the happiness without suffering. You can't the suffering without happiness - it's a union, they work together.

Swami: Does it make sense?

Students: Um-hum.

Swami: Doesn't make any sense to me. When you wake up there's a suffering. When you're sleeping there's enjoying. Once if you wake up, you're suffering. When you're sleeping, you're enjoying. Is it true or not?

Brett: Feels pretty true sometimes.

Swami: Not sometimes, majority of times. When you're sleeping, really in the sleep, you're really enjoying that. When you wake up, doesn't matter, it's a suffering. Don't divert the subject, just concentrate on what is my question. You said both is great to experience. How to experience that? Explain your experience.

Brett: Well I think one part I was in huge suffering before I came here, before I met you, and there was certainly a darkness there, but the greatness of that, it helped to bring to the other side, to the light. Without that, I wouldn't be here. I wouldn't have had that desire to be here in this life.

Swami: Ok, that's your version, but where we seen every part, Shiva, Brahma, Vishnu, light and dark, happiness and suffering, everything is a part strong unity, isn't it? Everything is strong energy. Is there any way to separate it, any way to make it separate? Doesn't matter if it's female or male – doesn't matter. Can you really separate the unity? If it is, how? If you really can recognize, "This is unity." If it is, explain what it is, just two persons to explain. Why is everybody so intense – relax.

Michelle M.: Even if you were to leave here, the Earth, this planet of existence, maybe it isn't separate. But here it is and I don't see how you can separate it. It's a planet of opposites - day and night, love and hate, war and peace - without the opposites this planet wouldn't be here.

Swami: Anybody have any answer?

Jonathan: Sometimes when I'm sleeping, I know I'm not sleeping, I'm awake even when I'm sleeping and I'm seeing myself sleeping. Sometimes I'm hearing myself snoring or I hear the mantra going, but I know I'm asleep, but I'm still awake and it's very nice, very delicious feeling. But that feels like...

Swami: To you, or to Anya, or to Alx? Sorry.

Jonathan: So that feels like a unity and it lasts as long as it lasts. I can't do anything to make it last or not last. Sometimes it happens during the day also, but it's very dramatic at night. I see it clear.

Swami: Will?

Will: (inaudible)

Swami: You have to separate, otherwise it's impossible to be in awareness on the nectar.

Swami talking to Skye: *(Swami had Skye go off and look for something. Skye just brought it to show Swami. Swami said it has to be round and sends him back to find a round one.)*

Zahira: I don't know exactly what you're asking but I have an idea. In the maya you need to be separate, but when you go out of the maya, there's unity.

Swami: Good. Let me explain little clue here. Ma Ya. Ya Ma. Maya means illusions. Yama means death. Ya ma ta raja, ba na sa la gam. In the Sri Chakra there's the petals, first they hitted: ya ma - death. Then, taraja - stars; jana - creation; bhana - surrender; salagam - do whatever you like it. There's a lot of different, different meanings is there but the beginning with yama - the death. Maya illusion, how to separate that? The unity how to separate it? If you think if you're in unity, what it is? If you cannot separate it - why not?

Diana Fin.: Well there's a line between the two.

Swami: Today Krishna Devaraya, all the emperors they really created, what She feels is a divine. I feel that such a great divine is destroyed. Such a great divine is destroyed - millions of sculptures, thousands of temples, such an unbelievable their hard work is here. You know what I'm saying? If it is different, kind of a palaces, like a bangalas... it's not that, it's a complete holy place. Everywhere is a temple, Gods and deities, everywhere is a temples but it got destroyed, completely blasted. Why the divine allowed to that? Now I'm coming a little closer. Why the divine allowed for it to get destroyed itself?

Everyday morning we're waking up, again we're sleeping, again we're waking up, again we're sleeping. What is the deal? You know what I'm saying? We're waking up, we're sleeping, just it's a routine. Why can't we make a full stopa? Once if you made a full stop, you won't feel the difference between sleeping and daytime. It's constant sleep, constant speed, constant awakesness... You know what I'm saying? That, I want to create it. You're sleeping, your awake, you're sleeping, you're awake Tobias, but between awake to sleep, the hurtles, how to make control, the maya, you need to switch to the yama - create the death to all the illusions, that illusions coming from unity... that unity to recognize it means you need to separate that unity. To separate that unity means, in your soul you need to switch your soul to two parts to rotating it. That's why the Jesus Christ he created the channels. Is everybody doing the "Blocks Channels" Tatyana?

Tatyana: I missed one so have to do again that one.

Swami: Today your guru is here, your Swami. More than one hundred times we came here isn't it? And we had lot of purifications, karmas washing from many, many, many lifetimes whatever your soul is responsible for, any karmas, we washed it. Everybody's pretty good and every soul is pretty ready to take off in a beautiful way. But the point is, I don't know how to explain that, you're stuck in a... it's a really beautiful water, you're feeling it's a kind of mud. You know mud? Muddy, stuck, you can't go, you can't swim anymore – you're tired. You can swim, but you're feeling very like a kind of stuck. That having the thought in the Brahma Consciousness, whatever you're having the thought, it's not your mind, it's not your soul, it's not your heart, it's your Brahma Consciousness. Once if you pull that thought, if you kept in your Brahma Consciousness, it's very hard to wash out.

Many people is ready to... you really can trigger on. Keep trying to make it punch the nature, to understand that, but if you're not cooperating it's impossible. First I tried in ashram then in Jesus Temple I tried. In the Dwarkamai I tried. The Baba temple I tried. Again I made to bring everybody here, we'll see... Taking the different step of my energy then make it lift it. You're ready but you're not cooperating. But whatever you have the thought in your Brahma Consciousness, simply try to drop that.

Without unity, you can't create anything on the planet. With unity you can do something great, but you cannot do everything in the globe. You know what I'm saying? It's a very interesting point. Without unity, you can't do anything. With unity you can do for some extent but you can't do everything. What does it mean by Brahmacharya, Gary? We're having peaceful time, isn't it? Is anybody in a hurry, Kotaro? What is mean by Brahmacharya?

Gary: I don't know Swami.

Swami to Virginia: She will tell.

Virginia: Celibate monk.

Swami: Celibate? What do you mean by celibate? What does it mean by monk?

Virginia: Abstaining from sex.

Swami: No, no, speak more openly. Monika L.?

Monika L.: What does it mean? It means on a physical level you're celibate. You decide you're not going to have sex. But I think it's more that you're dedicated to God, to that awareness.

Swami: It really brings to the enlightenment?

Monika L.: No, but it can help.

Swami: Why you're saying no?

Monika L.: Because you said it makes people crazy if they do that for too long. It makes their energy very disturbed.

Swami: Long means two days, three days?

Monika L.: No for long periods of time. Certain times it's helpful but for long periods of time it's very disturbing to the soul.

Swami: Monk means?

Monika L.: It means they're celibate, they're dedicating their life to God.

Swami: What are their qualities?

Monika L.: Renunciation, they've given up their desires. That's the main one, giving up their desires, totally focusing their mind and their heart on reality, on the truth.

Swami: What does it mean by Brahmacharya?

Monika L.: Well the traditional word, my understanding is that they're celibate, Brahmacharya is celibate.

Swami: Is Brahma celibate?

Monika L.: No.

Swami: Doing the physical attraction... for example, am I a monk or not, Alx?

Alx: Yea.

Swami: Monk means I have to give up all desires isn't it? I have Mercedes, rings, watch, bracelet... you ever seen me having watch, bracelets, how come monk means just wearing a robe and being like Ramana Maharshi, just simple cloth and just sit?

Alx: Isn't there a story about... challenge to the... of baby and all the greatest Brahmacharya has to come and help that... And all the monks are coming and they're worried, "Oh, maybe I have to heal. And Krishna comes to heal the biggest Brahmacharya of them all.

Swami: I have no idea what you're talking.

Alx: There is some story about a queen that's having a baby. She's having some trouble and some wise man said, "Only the greatest Brahmacharya, if he puts his hands on her stomach that will be ok, the baby will be fine." Then all the sadhus and Brahmacharyas are coming and trying to help. Finally Krishna comes and he's the greatest Brahmacharya. So I think there's some secret between the outside and the inside and as I understand, and what I understand acharya means like a master energy.

Swami: Who really has the control on the Brahma Consciousness is a Brahmacharya. Who is celibate, just having a piece of cloth like a Ramana Maharshi or Yogi Vemana, completely naked and sitting under the tree – it's ok, it's up to their desire. Simply sitting with one small tiny cloth under the tree thinking, "Who am I, who am I, who am I?" Doesn't make any sense.

Every ten years the energy system keeps changing it, every ten years. Take it for granted. Every year little bit, every ten years little bit, every hundred years tremendous graph, every thousand years – changes. In Truta Yuga there's no incarnation - everybody's equal. In Kruta yuga - Rama and the blocks started there. Ravanaasura, who completely had the attachment with the Shiva, having the

conversation, having the atma lingams and lot of gifts he received, all he lost. Finally he was destroyed. The Rama suffered with only having the attachment with one wife, Sita. Again come to Dwarka Yuga that same soul became pretty good romantic character. Now come Kali Yuga, he reduced his qualities. It means each ten years it keeps changing it. You know what I'm talking it, the energy mechanism. The bottom line: soul object, soul mate. If you have the bot, you won't feel... night and light. It's a serious. Night and light, suffer and happiness - you won't feel it. You can't tell what it is. You're all the time, the scale is like that, you can't tell which one is up and down - just it's there like constant, stands there.

The soul mate might be your master, a good friend, a good wife, good sister, whatever it is. The person you really need to win a soul, that's soul mate. When you are here in the physical form, at the time you have to win a soul mate, the soul object also. When you are in the physical form you have to win soul object. You have to get it. Am I talking crazy Tobias? You don't think so?

Tobias: No.

Zahira: What is the requirement for getting the soul object?

Swami: Requirement?

Zahira: What do you need to have to do to get it?

Swami: No idea. Whatever in the palm leaves I read it, I'm telling it. Since four, or five years, more than thousand times, two thousand times I screamed on my students, "Just learn the Telugu!" I'm begging. I don't know how to beg, but I'm doing my best. Everybody's pretending they're really listening it, they're doing it, there's no hope. If you know the Telugu, you'll know the depth. Unfortunately they wrote on the day in that language.

Soul mate, soul object... Soul object is required to spend the time with the master, to be around the master. Shirdi Sai Baba he had the soul object, the brick. Shirdi Sai Baba guess who? Tatyia, he's such a womanizer. Whatever the worst characters, everything, he has it. Simply Baba is forgiving it, "Ok fine, fine, fine," the worst character, he got it. You can't change the love on one person - that is soul mate,

no matter what. You know what I'm saying? Krishna's soul mate is who?

Luzia: Arjuna

Swami: Arjuna. Krishna's own sister he gave to Arjuna. That's thickest, great good friends. But Krishna pretty good he suffered him, he made him to get suffered. He confused him. The whole *Bhagavad Gita* he teaches, he preached him. You know what I'm saying? Having that type of... no matter what you do, fine. What you do, fine. No any bumpiness. If he seen any bumpiness... for example, you been like thirty, forty years in friendship then you got huge fight, big misunderstanding - you got like this (*chappati*). But Philip's soul mate is you (Monika L.). That's true. But I had to check your soul mate, but I know it. It's ok, we'll see. But there's no law... more than like five thousand I wonned their souls' presence. Like that many people thinking on me, "They're really ok?" There's no law that I have to do also same to them. You know what I'm saying? For example...

Swami talking to Anya: Hello, where are you? You went all the way in the trance. There's no law, those two things give such a bliss. Do you have any questions?

Luzia: That soul mate relationship, can that also be between parents and children?

Swami: Yes, but you should not change your feelings...

Luzia: ...on that person?

Swami: It's a standard, standard. For example, I love Shirdi Sai Baba no matter how he tortures me. Simply saying, "Thank you." Just everybody's waiting. Just simply I seen the boat, I jumped in, "Let's go." Little bit... came. Big testing character he is - fine. Amazing testing, ok. You can have more than one soul mate but one soul mate, must, should... Whenever you're creating your soul object, at the time, you'll feel it... at the time you have to confirm on it, stick on it. You know stick, "Ok, I'm not changing any more. I'm this, I'm here." You understand Brett?

Brett: Yes Swami.

Swami: What you understood?

Brett: That when you get your soul object you need to confirm that that's what you want, that it's a part of your soul.

(Skye brought back more rocks to show Swami.)

Skye: Don't like it?

Swami: No. Ok, both sides.

Skye: I got water up to my neck.

Alx: *(Cant' hear clearly)* What's happening with soul object and soul mate?

Swami: Once if you have the soul object, you never get depressed. You'll win all the blocks. There's no any chance the illusions can play around you. No chance. If you're little any painful, your soul mate automatically will take care of it. Anything happen to your soul mate... but soul object is very important. It's pretty like, the writing hand. You know what I'm saying? Both is equal, but no chance. Whatever we done, lot of purifications, karmas, homas, aegyams, to be in the presence of Baba, presence of Jesus, to keep putting the candles, putting the flowers, doing abhisheks... Maybe you think many times, "Why Swami keep creating lot of... unnecessarily we should come and put the candle and sit and meditating it." Your mind thinking and your heart thinking, it's pretty confusing.

But especially Brahma Consciousness and the soul is strong. It's making keep strong, strong, strong... The bottom line is majority everybody is creating, by the Christmas, soul objects. And few yogas I gave a few work to a few people in Penukonda to complete that. If you can reach by two or three days to reach back to Penukonda, they done. And come here again tomorrow or day after tomorrow, break your coconut, put your sankalpam, think what type of soul object you're planning in your mind, in your heart, in your soul, in your Brahma Consciousness. Have a thought and break a coconut and throw it in the river.

Mutyam: Can we have more than one soul object, or is does every soul have only one soul object that follows you through lifetimes? Do you have more than one?

Swami: If you're really asta siddha you can handle more than one. But I really recommend one. I'm really looking forward to telling to the Will the technique to use it. But I have to sit with him to discuss soul mate then make it confirm. Believe me, you can do the wonders.

Yesterday evening I came here. Me and Anya and Cyndria sat near the river very relaxly. And I went to the Badava Lingam, washed my hands, put the water to the Shiva. I did my, whatever I wanted to do it, I did my work, so complete your work too.

Luzia: Swami, the people who already put their sankalpam on that sand, where Will got his soul object, can they change again here in this process? No?

Swami: No Chance. Who had the box already - no chance. If you want soul object, if you had thought already, if you put it... for example, if I told it, "Ok, you can change this, you can change your mind." To Will, I didn't tell him to do. For example, he got something. I never told you what you like it, did I? You chose it?

Will: Yes.

Swami: He chose it. He got it. Whatever he got, it's not my business. Hey Monika L., you thinking on the Philip? Sorry, I had to tell the truth, I told it.

Mutyam: Do soul mates have identical lives or similar experiences? What connection do they make?

Swami: You'll feel it.

Luzia: If you're a soul mate to somebody, do you feel a responsibility to their soul? My understanding is that you must not necessarily be the soul mate like with somebody else. You can be the soul mate for somebody but that somebody is not your soul mate. Like Monika L. is soul mate to Philip, is it like you feel a responsibility to help that soul?

Swami: Um-hum for many lifetimes. She feels it even she likes it or not, she has to tell the truth.

Monika L.: Um-hum, it's true.

Swami: No chance. Once if I close my eyes and want to meditate, it's all characters keep coming in my mind. I want to take a sleep, no chance, keep coming, coming... Gosh, I don't know how to get relaxed. That's why Baba, he chose different angles to get relaxed. You know what I'm saying? It's ok. That's another type of bliss. That's another key putting a technique, close it, go for relax. Cyndria, you're thinking on your soul mate. Five days back I asked you, "Choose a person."

Cyndria: Um-hum.

Swami: I want to see the way of how you're going to feel it then to make my judgment on it. But your soul objects I don't know, but your soul mates I know. You know what I'm saying? Your soul mates I know it but your soul objects is completely linked with your Brahma Consciousness. If you had the thought at the last second whenever you're in the process, you can change there with the same energy with a different object. You have that right, but not within the box. Soul mate, no chance you can change. You know what I'm saying? Once it's attached, there's no cure for it. Why everybody's so intense? Hey c'mon.

Monika L.: Who created the soul mates to begin with? When did it start?

Swami: Whenever your soul started.

Monika L.: In the beginning of time when the soul was created?

Swami: Whenever it's coming out, one single soul never comes out – with union, it splits. With union it is split, two parts. Always comes with union, always falls two parts.

Monika L.: But then like your soul has many, many soul mates? When you came out, you came with many souls? But then if one person has a soul mate, they don't always have to be linked?

Swami: Say that again.

Monika L.: Well you're saying that, for example, I'm Philip's soul mate, but not necessarily I'm the other way. So how could I come out with his soul if I'm linked with another soul? Do you understand my meaning? How is that possible?

Swami: It's possible.

Monika L.: It is possible? Ok.

Swami: Lord Krishna - sixteen thousand gopikas, how it's possible?

Zahira: Were they all his soul mates?

Swami: Absolutely, absolutely. Have you ever read *Krishna Purana*? Read it. Shirdi Baba has the millions of soul mates. When he's coming, falling off. But when it's falling off, again it falls off. It's kind of links. It's Philip's soul mate is you, but maybe there's few more peoples' soul mates also. But I'm only saying Philip's soul mate is... maybe there is a few too, but I'm not making a comment, you understand?

Monika L.: Um-hum.

Swami: But you're a responsible, a part of to that.

Monika L.: Um-hum.

Swami: But one soul mate is always very powerful. Even you have the five thousand, ten thousand, twenty thousand, sixteen thousand it doesn't matter. But one soul mate will be there like a head. You know what I'm saying? A snake has a seven heads but one head, the middle head, is very strong. Then you won't feel suffering. Soul object – soul mate - your life is a standard. You understand Virginia?

Virginia: Yes.

Swami: Without recognizing, if you die, if you take off your body, your soul mate, again you have to come back, again you have to come back. Without, not creating a soul object, again you have to come back - that's a standard law. There's no any beyond anything

in spirituality. After you got this major two, then the spirituality started to come very easy to you, super easy to you. The journey goes very smooth. You don't care about anything.

For to create the soul objects, whatever I used before, using my blood, lot of angles using my flesh, just purified it major parts to make your Brahma Consciousness to be very strong. Even the Jesus, the statue and the crosses need to bleed. I want to make him to wash lot of everybody's the karmas to get out and just to be very clarity, get done.

Diana Fin.: Swami, I was wondering if you ever use or will use Baba's blood, his statue will ever bleed, if you will ever use Baba's blood?

Swami: Baba's blood?

Diana Fin.: Yes, in any process?

Swami: What she's asking?

Monika L.: She's asking why we never used Baba's blood in any process. We've used Jesus and your blood.

Swami: No, Baba is the milk - rosewater milk.

Luzia: Swami, before you said our soul splits into seven parts, and you talked about each soul splits into seven parts and we have to find six soul mates. Now I'm confused, you're talking about thousands?

Swami: When your physical body is here, that's only I'm saying here in the concept.

Luzia: So, as long as you stay in the body you have to find?

Swami: Don't... just find here, that's first. Just find here. Whenever you're preparing your soul object, use your Brahma Consciousness. That's why Swami said he knows who is your soul mate. You know what I'm saying? I know who is your soul mate.

Luzia: Why can't you tell me?

Swami: Why I should?

Virginia: It helps.

Swami: It helps? Sorry. Can I make a horrible joke? Mother is truth - Father is a joke or faith. Mother is truth and Father is faith. You understand? Tobias? No need to come from me.

Luzia: Why not?

Swami: It's the mother telling to the child, "This is your father." Catching the point, really grabbing it. Sorry, no way.

Guenther: Can you talk about different types of soul objects? Can you talk more about this? You gave the advice for us to think about what type of soul object we want to have. Can you explain it a little more please?

Swami: (Nods no.)

Guenther: No?

Swami: Complete use your Brahma Consciousness. It doesn't matter what you choose it.

Zahira: Is this the first time we're receiving our soul object or maybe we had it already in previous lifetimes?

Swami: Maybe it's a different form but the energy will keep come many lifetimes...this lifetime also giving a chance.

Zahira: It's only happens if you have the master (can't hear the rest)

Swami: Whatever we've done, the majority work, yes now pretty good eligible, pretty good eligible.

Mutyam: Are we all your soul mates?

Swami: No comment.

Mutyam: Can one have Baba as a soul mate?

Swami: Find... think... think. To make your soul object, come very safely around morning hours, around 8:30 or 9:30 am... Come as a group, seven, eight people break your coconuts, throw the coconut meat, some flowers in the water. Touch the water, "What is your soul object you want to be," your Brahma Consciousness think on it. Come back and sit in your hotel, again start meditating. Just relax. You'll get a call after, maybe third day you'll get back to ashram. And we need to hit the one more power spot – Kalahasti. We need to go. You know Kalahasti near Tirupati, before Christmas, thinking if we done this pretty good. I putted my sankalpam. You have to see. Do your sankalpams too. Come back to your ashram. Ok, clear? Hello?

Students: Yes.

Swami: Whatever, if you asked me, "Swami, please, you recommend to me," that's not your soul object. No. Whatever you want it, you create it. That's... you can tell, "I want this," it's, "Go ahead, thank you, go ahead." You know what I'm saying? That's yours. If you ask me, "Please you choose for me." No. That doesn't count. That doesn't count. If you choose it, you did that, done. That counts. Ok? It's too late we'll start... Good luck to everybody. And don't torture yourselves thinking about your soul mates, Jonathan. But we'll see... Good luck Anya Rosen!

End of Talk

