

Guru Purnima Program 2004  
Part One: JC Channels Nine Through Thirteen  
Teaching in the Baba Temple  
July 28, 2004



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**Swami:** Good morning.

Students: Good Morning Swami.

**Swami:** Today is one of most important day. By grace of Baba it will go very well. Before I'm going to start I want to know how much you know about the *Bible* Monika?

Monika L.: What in particular Swami?

**Swami:** Just give the brief idea on the *Bible* in a five, ten minutes.

Monika L.: Okay.

**Swami:** Can you stand up?

Monika L.: Well, the New Testament of the *Bible* talks about Jesus' life, their version of Jesus' life. And it says that before Jesus was born his mother received a visit from an angel and told her that she was going to have a savior, a very divine baby. And the story is in the *Bible* that she had the baby without being with a man. And this caused a lot of controversy. And then after that she got married to a man named Joseph and Joseph became the stepfather to Jesus. And,

so they lived for about twelve years and there is no other story about Jesus growing up.

But when he was twelve years old they took him to the temple and he started to talk to the temple priests and he started to know things. He answered questions and he spoke about knowledge and they were really surprised. And after that in the *Bible* there is a period of time where we don't know anything about what happened to Jesus. We only know when he started his mission, his work, when he was twenty-seven years old. So, there is a big gap what happened. How did he get the knowledge and how did he become a master? So, the *Bible* doesn't say anything about that. But, when he was, I guess he was thirty years old is when he started teaching and traveling and collecting his disciples. And, so for a few years he went around and spoke and collected the disciples and mostly talked in simple stories to the people. He didn't speak complicated knowledge. He talked in a language they could understand.

And, there are many miracles that are spoken of in the *Bible*. He walked on water, he raised the dead, he turned water into wine, he cured blindness, put spirits into a person who had spirits in them - he took those out and put it into a dog. And, I'm probably missing some, but those are the main ones they talked about. And they never talked about the female disciples except there was one woman named Mary Magdalene around him and they said she was a prostitute and that Jesus helped her, but they don't say much more than that other than Mary was close to his Mother. And then, after he taught for about three years, one of his disciples, the disciple's name was Judas. The story goes in the *Bible* that he sold Jesus. He betrayed Jesus for money, for gold.

**Swami:** What?

Monika L.: That he betrayed Jesus for money.

**Swami:** Betray means?

Monika L.: Betray means he was uh, turned him into the authorities. One of the problems that was happening around Jesus was that all the people believed he was the Messiah. And the rulers at the time, the government, were really wanted to catch him because they were

afraid he was going to start a revolution. And so his one student name Judas, told the authorities where Jesus would be in exchange for gold. And the rest of the story we know as being when they captured him and tortured him and crucified him. And after they crucified him they buried him in a cave and they kept him there for three days. They put special cloth and special oil on his body, special herbs. And on the third day they went and the stone in front of the tomb was gone. It was a huge stone. And there was a guard there but they didn't have any idea how it happened. And it was Mary Magdalene, the woman prostitute, who apparently found him or I'm sorry, she found that the tomb was empty and then she walked outside and saw a man who started talking to her.

And they say that he looked like a gardener, but in fact, it was Jesus and Jesus started talking to her and she didn't believe it. And I'm missing the other part of the story. I don't know what happened. I think she ran back to the other student, to his disciples, to let them know that she had seen Jesus that he didn't die. And they didn't believe her. But they gathered together and when all of them were together they had an experience where Jesus came to them. They say in the Catholic Church, in his resurrected body, it means his body was a little different, it was like a light body. And he showed the wounds in his hands to Thomas who was a big doubter and then they say he rose into heaven after that, after he gave them the final shaktipat, and that's where they received the special powers, in that darshan.

**Swami:** Good. Jonathan, what do you know about it? Stand up.

Jonathan: Other than what Monika said?

**Swami:** Uh-huh.

Jonathan: About the Old Testament I know. The New Testament I don't know that much. The Old Testament, which came before it, was a different religion, the Jewish religion. Jesus was in fact a Jew and he was, they called him Rabbi, which is a Jewish priest when he went to the temple and spoke great knowledge. The Jewish religion was based on principles like, "An eye for an eye," if you do something to me, if you hit me, I'll hit you back. If you take my friend's life, I'll take your life. Jesus was a big change from that saying, "If anyone

hurt you, turn the other cheek. Love the person who hurts you. Use love." So he introduced love, I think, to the world, to the West in a way, in a way that it had never been before. So that was the hugest difference. I think it rocked the world. Still two thousand years and we haven't absorbed it yet. Is this along the line of what you're wanting?

**Swami:** My point is what do you know about the Bible?

Jonathan: I don't know much about it Swami. I've never read it that much, a little tiny bit.

**Swami:** Is there anybody who knows here Alx.

Alx: Do you mean about the stories of Jesus? Is that what you're looking for?

**Swami:** Give the brief.

Alx: Well, one thing that's interesting to me is his relationship with a man, his cousin called John the Baptizer. And that John, the story goes that when Jesus reappeared from wherever he was in those years they don't talk about, he came to the water with his cousin who was something of a saint also. And John was baptizing him, putting him in water giving him some kind of huge initiation. And he did that to Jesus, even though he didn't want to, Jesus insisted, "Please do this for me." They say in the *Bible*, at that moment when John put Jesus in the water giving Jesus that initiation, that the heavens opened and the voice of God said, "This is my son." That's the accounting in the *Bible*. There was a great light. Something acknowledged this is a huge saint. He also, in the *Bible* they have some things he was supposed to have said. Another thing that strikes me I think about all the time is that he said, "Do you think I came to bring peace to this world? I did not. I came to bring a sword, fire, and war." Anything else?

**Swami:** Talk.

Alx: It seems like everybody he knew betrayed him. Even the people who were very close to him, who loved him very much, his students, his followers among the Jewish people. It sounds like at first

everybody thought he was the greatest person in the world then as time went on they started doubting on him. Some people in villages where he went to do huge healings thought he was a black magician and asked him to leave the village. They threw him out even though he had done enormous healings on people in that village. Then when it came to the time when they were coming to capture him, to torture and kill him, the Jewish religious people turned against him. They were very religious on the outside but they were not very nice people on the inside the way it is told in the *Bible*.

So they had a political problem with him. The Romans didn't want to start a big political problem so they turned against him. There was, everybody was not being friendly to him there. Even his other disciples he told them, "Stay awake with me," it says in the *Bible*. The night before they're coming to get him, he said, "Stay awake with me all night." They fall asleep. Another disciple he said, before the disciple said, "Oh Jesus, I will do anything for you, I'll do anything, I will die for you." Then he said, "That may be true, but before dawn tomorrow, you will betray me three times. You will say you don't know me." "Oh no, no, that's not possible," says that student, but sure enough as Jesus is taken by the guards, as he is crucified, his disciple is running in. And people keep seeing him, "Do you know that Jesus? We saw you with that Jesus." And he said, "No, no, no, not me. Not me. You must have me mistakes with someone else." Three times he does that, exactly what Jesus said.

**Swami:** What he did the top miracles?

Alx: Top miracles?

**Swami:** Uh-huh.

Alx: The first one he shows is turning water into wine at a wedding. They are running out of wine. His mother says, "Hey, we're running out wine. Fix this," so he does. He did. It sounds like even hundreds or even thousands of people at one time, huge crowd of people at one time, he did healings for the sick, for the blind, for the people who had the leprosy, their body is rotting. Like Monika said, he walked on water, he raised the dead. Oh yeah, he fed thousands of people. They had no food. They said in the story, two loaves of bread and a

couple of fish and he made it turn into food for maybe a thousand or more - five thousand.

**Swami:** Uh-huh, next?

Alx: Other miracles? He took the demons out of people. He took people who had some maybe black magic on them, he took out these things, the devils, they say. He gave shaktipat after his death. I think it was forty-one days or something all the disciples go together. It's not clear if it was like instructions from him, but somehow they all came together and they say in the *Bible* the Holy Spirit, Shakti, came on them and they woke up.

**Swami:** Does it make any sense to you?

Alx: Do you mean right now, this moment?

**Swami:** No, what he did it and what he been through?

Alx: Does it make sense? It doesn't seem as mysterious as it did before.

**Swami:** Let me ask you, whole *Bible* it make you sense?

Alx: Whole *Bible* makes sense? Um, you know, when I was small I thought it was a nice story.

**Swami:** No, right now.

Alx: Right now?

**Swami:** I don't want your small age.

Alx: Right now some of it makes sense. Some of it seems like its not. They're hiding or they didn't write the deep things. You have to see through the words something there. It's not clear and it, like Monika was saying, there's like fourteen years missing, gone, nobody knows. So that doesn't make any sense at all.

**Swami:** You read *Bhagavad Gita*?

Alx: Yes, I've read the *Bhagavad Gita*.

**Swami:** You read it?

Alx: Yes, I have.

**Swami:** What he said, Krishna? Give me in one sentence.

Alx: Do your duty. Give the rest to God.

**Swami:** That's all?

Alx: You said one sentence. He said like fifty pages. He said, "I am... all forms of God are in me, I am in all forms of God." When he shows his Maha Vishnu form to Arjuna, he tells Arjuna its okay to fight, no problem, that's your dharma, do your dharma.

**Swami:** Who decides the dharma? Who decides the dharma?

Alx: According to Lord Krishna or according to you?

**Swami:** According to Krishna.

Alx: I don't know. That's a good question. It's in the God's hands, I guess.

**Swami:** Who is the Krishna to give the, "Go and kill the people," what authority he have it to go and kill the people?

Alx: He is an illusion master isn't he?

**Swami:** What?

Alx: He is an illusion master is he not?

**Swami:** It's okay whatever it is, but what he have the right to kill the people to make the people die?

Alx: Maybe because he is a divine soul, he knows his soul...

**Swami:** He's eligible to teach the *Bhagavad Gita*?

Alx: He's eligible? I have no idea.

**Swami:** Jesus tells different thing, Krishna tells different thing. You read the *Koran*?

Alx: Yes, some things, some things.

**Swami:** What it says there?

Alx: They tell stories about Jesus. They tell stories about the Jewish saints, they tell about the nature of God that if people don't...

**Swami:** (*Om Venkateshwaraya Namah*, music coming from Swami's bedroom and he says, "Can you close the door?")

Alx: That if people don't believe in the God, that God will judge finally their lives, that it's better to believe in the God.

**Swami:** Say that again.

Alx: They say it is better to believe in God for every human being and if somebody doesn't believe in the God, God will judge them whether they're living a good life or not.

**Swami:** To here, to whom to believe, to what to follow? Krishna says one thing, Jesus says another thing, Mohammed says another thing, Buddha says different thing, Shirdi Sai Baba says a different thing and what to believe and what not to believe?

Alx: I think that's why we're here isn't it, to learn the truth behind all those words?

**Swami:** I'm also telling different thing.

Alx: But it isn't the words is it?

**Swami:** What?

Alx: It isn't really the stories and the words anyway. It seems like what is behind those.

**Swami:** Say that again.

Alx: It seems to me it is not the stories and the words, this tradition, that tradition, this tradition. Each one seems to have something, some piece of the truth or some idea of the truth in a certain Yuga or whatever. But to me, being here, it seems that what is behind the words is what is important - the energy, the reality, the God nature, the Sadguru both outside and inside. That seems the most important thing. The words are just words.

**Swami:** Good. Thank you. I don't want to create any controversy in the globe, but anyhow I'm going to create it. The nectar, we want the nectar. I don't want a person theory, a person philosophy. I care about the nature philosophy. It doesn't matter each master take this and he put it this way and a different master he put it different way. But I believe the nature, the actions and the reactions, and the mechanism of the miracles and the mechanism of the birth and death.

For example, the five elements is the, a concept to the soul. It is necessary, the five elements energy, to be in the full-fill in your soul. According the Saptarishis, their theory including Vedavyasa - there is the seven lokas. You know lokas? This is Bhuloka - Earth. Like this there is the seven. Every person, every character, similar 99.9999% he is six more plus you, like you, same character, same abilities, the different, different funny angles with seven mirrors. In the seven mirrors when you really contact, connected, any of your soul mate, soul mate, then you started to really, will jump in the Asta Siddhis. The finally the Jesus Christ, what he did, all his channelings, but he never introduced this subject, but now I'm telling that. Few times I talked little bit now and there, but it is hard to believe, "Swami how it possible like me there is the six more persons?" Yes, maybe in the Bhuloka, in this Earth, they are somewhere else or in the different lokas. Whatever you do little funny stuff, remaining six characters will get funny. When you're doing here great sadhana and receiving it - automatically it will go to them too, to that part of your soul.

And your body can separate seven parts. Seven parts mean, your body can manifest, re-manifest to the seven types, seven forms. It looks you crazy but it is true. Like the Brett, we can make him like the five characters of the Brett. Seriously. The Saptarishis, whenever

they want to create the Mahakali to kill Maheshasura, all Saptarishis, all Devatas, all angels, Trimurtis, Brahma, Vishnu, Maheshvara, they all went in one form to the Durga. She turned to the, as a Mahakali. How it possible all souls, all characters jumped in one soul? Is it possible? Hello?

Students: Yes.

**Swami:** Yes, its possible. So, same thing here, your soul mates, wherever it is, you need to find out at least one, at least one. But in this Earth, Bhuloka, everybody talks only spirituality means seeing the light, doing some miracles, this and that - that's one part, okay. But another part, the seven lokas, you need to connect to every one. I'm going to explain that lokas too. Before to explain, first I want to complete the JC Channels then talk about the Jesus Christ' life. Whatever I have the authentic proof that only exact words I can talk. Then, how to find your soul mate? That is the next. And, who is responsible for all your depressions and heartbroken? That is the next major subject, if are they, how to heal that too – heart-brokens.

So, the JC Channels, Myuri can you talk how many channels I already given? Myuri what you know about the JC Channels? What I gave the concept? Talk. Don't worry I have my work. (Swami goes to write out the mantras for the Ninth through Thirteenth JC Channels on a poster board).

**Swami:** First question, why I introduced the JC Channels? What is the meaning in it, and what is the benefits? How long it takes it, and how much you believe it? And what is personally you have the doubts on it? Don't hide anything, just talk.

Myuri: Well, after completing the Jiva Vidyas process, which was connecting to the Mahakali, then you said the next step was to jump to the JC Channels. But to do that, it meant that you needed to be able to prove the miracle mechanism - how to create a miracle, how to make a miracle happen with the Shiva/Shakti energy. So, that was the requirement in order to jump into the JC Channels. So, the JC Channels originally were called the Saptarishi Channels and they are the highest channels on the globe. And any high divine master has had to go through these channels. Then some of the channels, as far as what I understand, also involve yogas. And so a part of this is a

deep understanding of what is in a yoga, what is the difference between a yoga and a siddhi?

And Swami also talked about that there's eighteen character types that's involved in these JC Channels, which sounds like what we're getting into today. And that so the first five channels was, I think the first one was Parakaya Pravesh which means taking your soul out and entering in, putting in another body. And that he gave the mantra to that. He also gave another one at the same time, Vimukti Yoga, which was about getting the strong channel to the Shiva to be able to protect on the spirits, to be able to create a power spot, your own power spot. So it seems to me it was a big channel to the souls' realm and to protect yourself into the soul realm.

The third one, which did not have a name, but I think it had to do with the bleeding of the cross which nine or ten people did here at Christmas time. And that mantra he also gave, that channel he also gave. And the fourth one is, the fourth one is about bringing the dead back to life. And the specialness of that one is that you can only do that one three times in your life, it's a law. And some of these also had a very strong diksha to them. I think it was this one that had to do with winning the mother, the woman's heart, that any single man could not do this process unless he had the cooperation of a woman's love.

**Swami:** Can you repeat that again?

Myuri: Any single man could not do this process without having the agreement of a woman's love thinking on you, taking care of you. The woman had to cook your food, has to clean your clothes, has to do everything for you so, without that woman's love there's no way to win this channel.

**Swami:** Why is that?

Myuri: Well, the water element for one thing has a lot to do with this because that's the way you can take care on the creation. And bringing a soul back to life is a huge part of the creation mechanism there, and taking care on that creation. And also winning the Mother's heart is also equal to winning in the creation the mechanism. Then the last one was about winning an out of body

darshan with Shiva. And that one involved a lot of austerity energy. It involves a pretty complicated situation at the end, that you have to do an additional process after you finish the mantra process.

You have to also do another process of getting in some water on the full moon and you had to do a certain amount of mantras while you're going into trance in that water, staying with the water up to here, up to your neck and holding the mala at the same time you're going into trance and you needed some person there to help you because they have to keep throwing rice on you as a protection because also the cobras are coming because you are pulling the strong Shiva energy there. And Swami relayed his experience that his friend who was helping him at the time got scared when he saw the cobras coming and he ran away. Then Swami was sitting there in the middle of his process, he can't stop the mantras, he can't stop in the middle, he has to kind of watch the cobras, same time he has to stay out of trance, same time he has to do the mala, the japa, and he completed but he did it twice just to verify.

**Swami:** How you think I got the fourth one?

Myuri: You talked about that. I remember we wondered about that too, but of course you have, you can win any woman's heart. So, it's not that difficult to imagine. Maybe you got a sister, maybe you got your mother, maybe I'm thinking your mother because mother is the highest healer on the planet and so I could imagine it's possible your mother's love would be enough, but actually I don't know.

**Swami:** Okay, keep go.

Myuri: You don't want to say huh?

**Swami:** I will say.

Myuri: Then, I guess my big question is about this, is, what is the difference between the yogas and the siddhis? Why the siddhis seem to be connected one angle, and yogas seem to be a much deeper realm in another angle?

**Swami:** Siddhi will go away. Yogas, it won't go away. I can destroy your siddhis but I can't destroy your yoga. Any top, any crazy

avadhuts, any crazy black magicians, they can destroy your siddhi but they cannot destroy your yoga. These yogas, nobody cannot destroy it, whatever the JC Channels - nobody cannot destroy in the globe.

**Myuri:** Is that because it is based on the austerities power in your soul?

**Swami:** Yes. You're completely linked with Shiva character, Guru Parampara, it's not anything playing with Mother there.

**Myuri:** Siddhis is playing with Mother and yogas is playing with Shiva?

**Swami:** Yes, exactly, but the beginning step you have to win the siddhis, the Concord, the Paramashiva Yoga. It is part of all the siddhis keep going. Then JC Channels is Saptarishi Channels, its completely purely yogas.

**Myuri:** Then I think to have these JC Channels means that you understand the life and death mechanism. That ultimately you know how to take your soul out. You know how to soul travel. Of course, any one of these could be a specialization because they can take a lifetime to understand. It's a depth knowledge, its not just a one-time experience then you have the ability, then you can go out and do that and then its over. So, and then its my understanding that through this you are graduating from a soul university and you're pretty good master.

**Swami:** What is the difference between the Concord and this JC Channels, or Jiva Vidya and the JC Channels?

**Myuri:** Well, the Jiva Vidyas was that the master was your chariot driver to get you to your victory, to have a darshan with Mahakali, and a divine soul and also to receive the siddhis. So there again, if the siddhis is one level, then that's the first level to get you to the yogas which is a higher level. And it was also about the blocks. So, now in that process we were learning how to wash the blocks ourselves in order to have that darshan, in order to come in front of that huge divine energy. And then that energy also the highest washer of negativity, is again, purifying your soul. And then from there, to go

on the higher level of purification on the soul level with the blocks on the soul, what Swami was talking about these last two days. That's my understanding.

**Swami:** Say that again.

**Myuri:** That the Jiva Vidyas involved connecting to Mahakali, the highest energy to handle the negativity on the planet, but also involved connecting to a divine soul. It also involved siddhis and what Swami just mentioned about siddhis being, one angle, with the Mother. Then when you have the Mother's powers, then you're going to jump after that to the Shiva and also it's a higher level of purification once you get to the JC Channels on the soul. Even the Jiva Vidyas, one of the four main parts of the Jiva Vidyas had to do with blocks. And those blocks were a real washing that most people went through here who did the Jiva Vidyas. And that was just to prepare to even come in front of Mahakali.

**Swami:** Good. Thank you. Sit. How many people here connected Mother Divine, seen it and received something? Can you one more time raise, really good raise? How many people when you connected you didn't receive anything? You connected, but you didn't receive anything? Tatyana, you didn't receive anything?

Tatyana: No.

**Swami:** Arlene, you didn't got anything? I'm asking.

Arlene: No.

**Swami:** Good. It's a good opportunity now to this part, pot of people. It looks little unusual, strange, whatever you think but I don't care, but you have to see the results. And who have the JC, that cross, how many people have that? One, two... the cross, the wooden cross that bled it, blood bled it? You have with you? You are also in that group?

Lothar: Veemala is, yes.

**Swami:** These guys, they need to test tonight, tomorrow, with their own hands how to bleed it, the mechanism. The next target is yours.

That is a big step to going in the globe, to giving the healing. So, it also helps to who connected the Mother Divine and plus to these guys some small tricky things here what you need to understand. First write down all the prayers, the mantras.

### *Ninth JC Channel*

Om dheem sreem sreem kleem yogam  
Mama ...

Students: Slow down.

**Swami:** Okay. Today I really want to complete whole seminar. All different, different sections complete it and I want to jump to give the experiences to give the personal interviews, to a lot of people. So, today I want to kind of end the course, majority, then go to the real work.

### *Ninth JC Channel (You have to do this with a cross)*

Om dheem sreem sreem kleem yogam  
Mama dhara atma yogam raksha

Hey, whenever I'm... don't look at me, look at your paper and just pen. Brett you go it?

Brett: I only have the first part.

**Swami:** Okay. (Swami repeats again slowly two more times). Okay, this one 41 days five times in your lifetime. Each 41 days - 108 times that 41 days, you need to be any powerful power spot. This Ninth of JC Channel, the power spot 41 days. If you want to do in one year, if you want to complete this channel, you have to digest this energy. Two times you done it then you dropped it you can't fulfill it. Once if you took it you have to complete that in the nature. For example, you are in ashram here - you have to do 41 days here. Twenty-one days you done here then twenty days you want to do in GSimoney. You want to do in Hampi - no permission. Wherever once you started, first 41 days, that place you have to stick on. This will make once if you charged, who made it that cross bleed and who witnessed it, that

guys I already charged. I transferred that energy, this energy in them. If they chanted this mantra, again their personal mantra there's some more mechanism there, whenever they holded it in their hands, the crosses started to bleed. But they have to bring the energy up. I don't know how many hours it takes to them but few guys I'm very confident out of how many? One, two, three...

Lothar: We have seven - two are missing.

**Swami:** At least two or three will get success no doubt on it. Okay next? With this blood you really can do amazing wonders. You really can do amazing wonders. Any negative spirit, just if anybody's possessed, negative spirit and their house have the strange energy, a lot of craziness happening, bad karmas - just put one drop of the blood or few drops of the blood and spray in the water- spray with water the house clear.

Once if you put it on your, their third eye - amazing success. Nobody cannot possess or doing any black magic on them. Already who have any power spot here, you're pretty good - nobody cannot touch you guys, in the globe. Nobody cannot touch your soul, there's no chance any negative energy can, you will receive it. There's no chance unless your own crazy blocks you already holded it and making a kind of depression - that's different story. From the cosmic and negative energy, who have the power spot and if you put the flowers on the Guru Purnima day, full moon day - its done.

By tomorrow onwards, the fire pujas is starting with Brahmins raising the vibrations and you need to hit the power spot. Do you know what I'm saying? That's the huge benefit what you're getting to this Guru Purnima Program, and raising your energy too. The next one, this one especially, to the, to kick out the negative energies and you also up to you, you can make your own cross. If you charged with cross, the cross will become super powerful. When you're doing it, its advisable having a cross in your hand. Do you know what I'm saying - small cross on your neck or with your japa mala - that's very advisable. If anybody's having really hard time, put that mala in their neck few minutes, take that out. That mala will become very powerful. More than this there's no any arrow. There's no any, how we call, no any another method to wash. This is the toppest in the planet, this prayer.

That's why I wrote on this (*Swami wrote all Nine - Thirteen Prayers on a poster board sheet of paper*) I recommend to have like with my handwriting this same sheet, take the photos, put it in your bed, in your bedroom. These same letters I will show you in the palm leaf book, exact letter by letter and the details, do you know what I'm saying? So that's why... I don't know how we can make it this same size as it is. Next one, Tenth one.

### ***Tenth JC Channel Mantra and Process***

Om yogam dheem mama  
atma sudhi yogam  
vishvam dhara  
atma suddhi  
mama atma sankalpam  
vishvadhara avaham

I need to see your fastness. You got it Anya?

Anya: Part, not whole.

**Swami:** Brett?

Brett: No, Swami.

(*Swami repeats again slowly two more times*). Got it?

Students: Yes.

**Swami:** Good, this one is very interesting, how to win Mother Divine. She cannot play the illusions on you. That is one of the most top, key one. You know the illusions keep playing in your process, is the Mother it's a part of the Krishna. This is... its not that difficult but it is difficult to do this. Whenever you're doing this, yes, you'll go through little lot of confusions. Do you know what I'm saying? Confusions and there's a chance you might get stuck not having the clarity. *Without doing the Ninth one, there's no permission to doing the Tenth one. There is a link here.*

And whenever when you're doing this, no doubt, who already connected the Mother Divine, just you can test, you chant this few days then you see how she really come back and respond to you little funny way. Do you know what I'm saying? Like a Ravanaasura he meditated, he pulled Shiva and Mother and what he asked? He asked the Mother to be as a wife and he asked the Shiva, asking his atma lingam. Do you know what I'm saying? Not having the clarity. It means, even if she's there with you, you're communicating, still she's playing illusions on you. That's a part of block, same time its you need this is the most. We don't have more than this method. This is the majority you really can win it.

Once if you started it is simple, 41 days, 108 times, five times in a year if it's possible, or in your lifetime. Do you know what I'm saying? Once if you started for example, first year you started, you completed 41 days, 108 times first year, you should not drop the second year. You should not drop the second year. You have to continue it. If you won't continue it, the danger is the Mother Divine will play the illusions on you. Once if you hooked it, for a year you want to complete this, you really want the Mother never can play on your soul any lifetime, any lifetime, because of only this process took to me two years to win it. Do you know what I'm saying?

This Tenth channel I think two years back, two and a half years back, in Dwarkamai I ended it in Shirdi. Finally I made it, done. So, this is one of the key post, key point, key channel to entire the spirituality. I personally recommend within one year - get it complete. If you went the second time in one year, 41 days you break it for ten days, you don't have eligible at all to do in your life, in this lifetime, no chance.

Student: Say that again please.

**Swami:** If you break, for example you're doing, you decided you want to do five, forty-one days in one year. You done first forty-one days completed, well success. You went second one, completed it. Third, completed. Fourth you drop ten days, you're not eligible.

Jonathan: It means you stopped after ten days in the fourth time?

**Swami:** Yes. You have to complete five strokes in one year if you took it, complete it. If you want to take every year forty-one days, do it, the next year if you drop it - no chance in your lifetime.

Herbert: So that means that we can do like one year and do it for five years or you do it five times in one year?

**Swami:** It's up to you, your time, your life. You're making your plan...do you know what I'm saying? "108 times is not a big deal, I can do wherever I am, so fine." Doesn't matter you should be in only one power spot in one place - you can do anywhere. Do you know what I'm saying? You can be top of on the tree like Bhagavan Nityaananda, he wonned this channel on the top of the tree. Paramahansa he did in the graveyard. Big boss whenever he's doing this, Baba... everybody, of course Jesus Christ also he wined it. This one very tricky, it means you're really you're playing with lion, tiger. You're playing with cobra. You understand this? There is no any specific diksha for this. No specific diksha.

Annette H.: It's linked with the Ninth channel? It means we have to finish the Ninth before we start the Tenth?

**Swami:** Yes. Yes.

Annette H.: So, we have to finish it?

**Swami:** Yes.

Will: Swami, after we finish the first forty-one days we take a break or we have to start the next forty-one days...?

**Swami:** You can take a break, taking a year plan, 365 days, take plan, start. But, when I'm doing this I'm chanting, I'm driving the car, I'm serious! I'm driving the car, pretty good sick. Yesterday also, lot of thinkings, that's why I didn't able to give the seminar. It's not the sick. When I'm driving the car, all of a sudden its pretty good illusion. The lorry is hit it. It hit it means, almost in there then we turned it

*(Right at this moment a lorry starts honking its horn in the background – it's pretty loud on the recording - something we never hear in the Mandir!)*

Clint is sitting next...no sorry, Mohan is sitting next, Clint is in the back and one Tata Sumo guy is coming up to the road. One lorry is coming. I thought that Tata Sumo guy he will be slow, no problem. I'm on the steering, I'm chanting with beautiful music, coming 130 km speed. If I broke it, I will hit the Tata Sumo with just this much distance. The lorry is coming very straight. I can't go the right. I don't know what is in the left, the road next. All of a sudden the Tata Sumo entered. With just I put it, "Okay, take care Baba," turned the left complete. I have the four, five seconds, I put the break, there is the tree and huge rocks, I entered in the middle. If I hit the tree, driver is dead. If I hit the rocks, I'm dead. Clint just he fall down with his head on my feet and he's almost his body is like - that's wild - still I'm chanting my mantra (*students laugh and clap*). Still I'm chanting my mantra no matter what. Then I put it reverse gear. All village people just they're running. Stopped the car on the road, walked out, chanting, and I look at the Clint. Clint is really shaking. It's okay, like that, never knows, play.

The point here, who really connected Mother Divine already have conversation, communication whatever it is, if you're doing it she'll play little funny, but ignore her. Simply ignore her. She makes you tempt to do this and that and just coming in the dreams, uh-uh, simply reject, ignore until you done your five strokes. Then you no need to invite, she will follow you.

Then you know how to really operate her mechanism. Whenever you're giving any process to any of your student, automatically you'll smell it. For example, I'm giving to Brett something process, I have to, I will smell which angle she want to hit him. But completely making her in the illusion, putting her in the illusion, you'll get the capacity to divert on her. Do you know what I'm saying? Completely diverting. That is important. Then it keep can go hitting it. It's the very, most, very important thing to win your spiritual victory here.

Of course even once if you're doing it, even if she keep come, even if your are in the bathroom, in you're bedroom, you never met in your lifetime Mother Divine any part, but she keep coming and making little funny sounds and making you fear and making you to run away- she can't play as kind of negative spirit because of already you had Ninth one. Do you know what I'm saying? You already had the Ninth one. She can't play to giving you a kind of horror way - no

chance she can't enter you, near you. But, you have to go very gentle, ignore. Don't get tempt. With temptation, even if she show up, don't ask anything, even if she want to give anything to you. If your master is there okay, that's different story. Do you know what I'm saying? If the master is there that's different story, if there is no master, goodbye, simply ignore. Good, next, Eleventh one.

*Eleventh JC Channel Mantra and Method*

Om yogam  
gam gam gam  
atma sudhi  
yoga sudhi  
atma raksha raksha raksha-maam

(*Swami repeats the mantra two times*) This is simple 41 days, 108 times, any of your life-time. This only brings lot of peace, calm, quiet. It will remove the, how we call? the disturbance in your soul.

Lothar: Agitation.

**Swami:** No. Disturbances. The disturbances it will remove it. Twelfth one.

*Twelfth JC Channel Mantra and Method*

Om yogam  
atma sandhana yogam  
mama atma sandhana  
atma sudhi sudhi sudhi  
raksha-maam

Sandhana very important. (*Swami repeats the mantra three times*) This is very one of important. For example, you want pull in you Paramahansa soul. You went to a powerful samadhi, you feel the vibrations, but if you really want to see that person's soul, you really want to see the light, how much energy's there? This prayer is very most important. And also a person can suck, any soul can suck like Myuri or Anya, anybody, a human soul can suck three souls, divine souls, you can keep in you. A part of their soul you can keep in you. But, don't think to suck Baba's soul in you guys. Not blaming but

careful, don't put a thought. But Paramahansa, Babaji, anybody if you want to suck. You went their power spot, Ramana Maharshi, you went there, you know how to talk with them, communicate with them...what?

Pam: Also you?

**Swami:** Mine? Oh, yeah. If I know your personal mantra you cannot. You cannot. Unless, if you did something strange, it's okay, you cannot without my permission, no.

Misha: This is forty-one days, one hundred eight times?

**Swami:** Yes forty-one days, five times one hundred eight times. Forty-one days, five times, same as second one as it is. But this one is, it's required. You need one million percent win the woman heart. Somebody who really trust you, they're ready to die for you. They're ready to give their life for you. Do you know what I'm saying, like a dedicated soul in your life - they put it in ancient information, "Wife." The beginning days whenever the *Maha Bharata*, at the time, from the Dwapara Yuga too, the husband dies, what they does? The woman also goes, sits on the with fire - like that much committed. Without, I recommend win the woman heart. The women win the man heart, must both the two chances. Third, win the master heart. That's super difficult winning the master's heart. You know winning the master heart? Of course you know. I don't know how you do it, but it is a law. It is a spiritual law. I can't change that. Do you understand Simone? What you're thinking?

Simone: I'm just listening. I try to catch every word.

**Swami:** No, no, what you're thinking? Don't lie?

Simone: I'm thinking it is very difficult.

**Swami:** Too difficult what?

Simone: To get the master's heart.

**Swami:** Too?

Simone: To win the master's heart.

**Swami:** You already won it, otherwise I won't show up in London. Okay, fifth one. So, after sucking any divine souls in you, you really can do a lot of amazing things. Do you know what I'm saying? Really you can do powerful things, fifth one - sorry, Thirteenth one.

*Thirteenth JC Channel Mantra and Method*

Om atma yogam  
vichitra sankalpana yogam  
ram ram ram ananda yogam  
atma sudhi sudhi raksha-maam

This one only permission to do Full Moon timings - six Full Moons in your life - 108 times. But you cannot miss, if you done one Full Moon, you cannot forget the next one. If you forgot...

Misha: So six in a row?

**Swami:** Yes. Once if you hit it, boom, boom, boom, boom. This one you really can create. If you really want to help a person from the depression, number one benefit. Number two, depression means not psychological depression, not mental depression, a person with a soul really got stuck like longing for enlightenment - longing? Yeah, longing for enlightenment, longing for experience, longing for real satchitananda, longing for real happiness. Chanting this mantra and give the shaktipat to them then they'll started to move their soul.

Luzia: Swami, ram or thram?

**Swami:** Ram. It's fine, ram, ram, ram.

Misha: Ananda, is that a-r-a, arananda?

**Swami:** Ananda. I don't know how to spell it, a-n-a-d-h-a, ananda, not da, dha, dh.

Myuri: Any diksha?

**Swami:** No. No.

Will: Swami, after this is charged, we do one mala giving shaktipat?

**Swami:** Yes. You keep chanting and you can give shaktipat. And you can give to this mantra - you can share these mantras to anybody with same law. You cannot put any your side little masala in it. I seen many people they're doing their own masala putting it and adding it, it will destroy.

Jonathan: So you must do six Full Moons consecutively, one after the other?

**Swami:** If you break it, you're not eligible.

Jonathan: So, if we give it to somebody, they have to do the same, same exact six Full Moons?

**Swami:** Exactly.

Christine Selb: Can we only give once we have charged them or even if we haven't charged them?

**Swami:** It doesn't matter.

Student: (Can't hear question)

**Swami:** Yes. You can give anyone.

Imke: The Eleventh, how many times we can do that?

**Swami:** What? This one?

Imke: Om yogam gam gam gam...

**Swami:** This one just 41 days, 108 times.

Imke: One time, right?

Student: Can we charge the last one without the others or do we have to do step-by-step?

**Swami:** What?

Student: The last mantra, can I load it or install it even if I don't do the other four?

**Swami:** Yes, you can do it.

Imke: You said all of these are the top prayers on the planet or just Number Nine?

**Swami:** What she's saying?

Anya: She is asking if they all have the same value? Are they all the top most ones or is Number Nine the most?

**Swami:** Which one is not top one? These are all top. Of course, each one has its own style. I gave this to the group making the Jesus Christ bleeding, if they done it today or tomorrow, you can see the results. Each one has its own standard and I really recommend to have this (*large photo of the mantras Swami has written on the poster board*) I don't want to write in English, not good at that. So, yes Raymond.

Raymond: The ananda, does that mean bliss?

**Swami:** Of course, Ananda.

Myuri: On the one where we pull a divine soul, do we have to go to a specific power spot or our own or any?

**Swami:** It's tricky. Once if you really got super standard energy soul, you hitted, communicated Mother Divine, yes, you can pull any soul. It depends on your capacity. If you went to your power spot, yes, its possible. I don't know how these guys, the Jesus bleeding cross people, how they pull the Jesus - it's a challenge. Are you sleep Astrid?

Astrid: I'm deeply thinking, Swami. Completely hearing you.

**Swami:** What you thinking?

Astrid: I thought of Jesus.

**Swami:** You're thinking on Jesus?

Astrid: Yes.

**Swami:** On what? You win any man heart?

Astrid: Pardon?

**Swami:** You win any man heart?

Astrid: No.

**Swami:** No?

Astrid: No.

**Swami:** Poor Hyo, you win Hyo heart?

Astrid: Hyo's heart? Yes, of course.

**Swami:** You said no first.

Lothar: Wrong translation.

**Swami:** How many men heart you win it?

Astrid: This life?

**Swami:** Yes.

Astrid: Two.

**Swami:** Ooh who is the lucky guys?

Astrid: My first and my second husband.

**Swami:** What she said?

Lothar: Her first and her second husband.

**Swami:** I'm jealous. Okay good, so any questions on this? Yes, Will?

Will: For the first one, is that mechanism for everyone, adding that mantra to your personal mantra once that energy is there?

**Swami:** Uh-huh.

Will: Anyone can use that to make a cross to bleed?

**Swami:** Uh-huh, uh-huh, yes.

Mutyam: On number ten, how to win Mother Divine, you said that you have to do it in one power spot but do you have to do all five times, all five times 41 days, in one power spot and complete it in the same power spot?

**Swami:** In one hitting, one stroke, you need to be one power spot.

Mutyam: The next could be...

**Swami:** Yes, different power spot you can do it. You done?

Student: The power spot can also be in Europe?

**Swami:** Yes, if it is nature, yes, not in the Frankfurt. No not in the Frankfurt.

Monika L.: Swami, the Tenth Channel winning Mother Divine you said you have to finish the Tenth Channel before you talk to her on your own without the master, is that right?

**Swami:** Say that again.

Monika L.: In order for you to talk to Mother Divine by yourself, without the master, you have to finish the Tenth Channel first?

**Swami:** This one?

Monika L.: Yeah, winning Mother Divine's illusions.

**Swami:** First complete the Ninth, then go for Tenth. Without completing the Ninth, no permission to go for Tenth.

Monika L.: But, my question is, if Mother Divine appears to you before you finish this, before you finish Tenth, you're supposed to ignore her? You can only talk to her after you finish this?

**Swami:** Tenth one?

Monika L.: Yes.

**Swami:** Yes.

Monika L.: By yourself?

**Swami:** If your master is with you, you can talk.

Monika L.: Okay.

**Swami:** If master is with you, you can talk. If the master is not, ignore, do you know what I'm saying?

Students: Yes.

**Swami:** What do you mean hmm?

Myuri: I was just thinking if that's what you meant when you said Baba put a cage around Mother Divine, that she wouldn't bother him when he was trying to do his...

**Swami:** Its clear. To me its clear. I don't know how much you understand it. Any confusions?

Jonathan: And all these mantras we can give out to other students?

**Swami:** If they follow the exact law.

Imke: Those who made the cross bleed do they have the Ninth Channel finished because you already transferred it?

**Swami:** I already put sankalpam on the day whoever it is. So, don't get confused. I'm going to see your group.

Student: Swami, I arrived on Monday afternoon with some others and we were too late to chant our personal mantras for two hours in order to take the energy from the power spot. Do we get the chance to do it tonight?

**Swami:** Yes, do it.

Luzia: The third JC Channel about the bleeding, is it only, is it just about making a cross bleed, or can you also make bleed your own body?

**Swami:** Why you make your body to bleed?

Lothar: There are some saints who have done that.

**Swami:** I'm asking the question to her.

Luzia: Why? Well, I think its one channel. I mean that's my question. Is the bleeding channel, that JC Channel, is that only for making a cross bleed or can you also make statues bleed or can you also make...

**Swami:** You can do anything. You can do anything.

Luzia: And also bleeding from your own body?

**Swami:** Yes. Yes. I'm serious.

Jonathan: Swami, the other day you said after we draw our energy from our power spot, when you do a process then you give the energy back. Should we be...

**Swami:** Power spot, yes.

Jonathan: We should take a time and so that...does it take a certain amount of time?

**Swami:** The next day again you're sending it back to in your power spot.

Jonathan: The same amount of time, automatic or do we have to do it?

**Swami:** You have to put the sankalpam.

Jonathan: It happens like that?

**Swami:** Uh-huh.

Imke: You once in former talks, you talked about a JC Channel where you can win ten strokes with the Mother, is that the tenth one?

**Swami:** Yes. Many people different, different processes and different, different confusions and look you need to first understand what Swami teaching and the concept. Don't feel you're left out, left out and unworthiness you should not. How many questions you can ask? Don't kill the time. You need to be very confident, very strong, do it step-by-step see the victory. Do you know what I'm saying? Don't think you'll get like that. Keep do your duty then leave the results to me. But, to the few male people, I'm sorry, they're kama energy pretty high and they're not winning the woman heart. And few women is very strange, they're not winning the men heart. They're up and downs. They'll definitely will lose the energy they can't win the channeling, the process. In your life if the man, a female person ready to die for you, that much really how we call that?

Anya: Dedicated?

**Swami:** Dedicated. Completely just do or die, "I'm with you," otherwise I'm sorry. That's most important, but Krishna, he really wonned a lot of women heart. And Saraswati actually, she's a prostitute. Read the Saraswati Purana, Saraswati history. She is a prostitute, she wonned many men heart. Brahma is always closing the eyes and meditating in the Brahma Consciousness. She does her own stuff. Prostitute means don't think in a negative way - to winning a person's heart that's not that easy. To stay forever and ever, do you know what I'm saying, to stay forever and ever. That's real victory in your life. Don't you think so? At least a person having with you and

having the confidence, Yes, she'll stay until my last breath." In the worst case, of course the master will be there if you surrendered, if you really convinced with your love and dedication, yes he's there to take care you. So, you need to taste the true love too.

So, for now this is enough to this program, to these channels. Try to do this. And wherever you're comfortable you can do it. And wherever you're free, once if you start having the strong faith, dedication, complete it. Simply doing a little bit and dropping it - no. Having no faith and doing it, accidentally you might miss a lot of opportunities in your process. Do you understand?

Students: Yes.

**Swami:** Good. So, shall we take like little ten, fifteen minutes break? Again, we'll sit to go for seven, seven, thirty pm. I want to talk on the heart-brokens, depressions, different blocks, how to maintain that, how to win the master heart and where is the tricky in the creation points. Take the ten, fifteen minutes break – fifteen minutes and again we'll sit.

Students: Thank you Swami.

End of Talk