

Guru Purnima Program 2004
Types of Heartbreak: Mind to Heart to Soul
Teaching at the Ashram
July 25, 2004



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Swami: Welcome my Dear Divine Souls. This year Guru Purnima will bring lot of happiness, lot of success in many people's souls. But you need to understand the most important points what your Swami is going to discussion – different enlightenments, different stages of the blocks, and the different stages of the illusions according to any master, to any student what they really faced and how to overcome, how to take the bypass to any kind of disturbances. I want to explain today. This is the most important period of time, before full moon if you're able to do... many people in the sadhana... If you understand the mechanism of the soul, how it really react in the nature and how the nature really give a punch to your soul giving the disturbances. That disturbances sometimes we might think it's for opening up our blocks. It might be true - it might not be true. And where is the disturbance comes, and how our soul is receiving it – today is our subject. You understand? Hello? And don't hesitate if you have any questions, has to clarify.

To this program I want to give Tri-Neytra Darshanam or Tri Neytra Yoga. Put the Tri-Neytra Yoga. More than this yoga, it's directly linking with Shiva-Shakti union and how Shiva also, is facing certain blocks, and certain illusions are still playing on him. And majority people, sadhus, gurus, maharshis, whoever really austerities people they're facing a lot of headaches in their path. So how to see the headaches and what are the headaches and why are few people getting immediate success and few people cannot get success? What's really going on? We have to discussion on it.

First, from the beginning, your Swami needs to talk. Try to become sthitapregnatata or vairagya, you know what sthitapregnatata means? Even your happiness or your unhappiness taking it as a equal. Sthitapregnatata is not that easy. To going in vairagya that's super difficult. Vairagya means, you don't care anything. Generally they talk in the ancient information and in my personal experience, it's only possible certain times, if you're really in the vairagya, if you've been through certain channels. The real vairagya means you don't care anything but you care something, but the caring means you don't know what it is. It's a kind of unbelievable pain in the heart, in the soul – majority in the soul.

If you don't want anything, such a person is hard to get it. Such a soul is very hard for to receive it from the master, hard means hard to find it. To put a person in the vairagya stage, it's not that easy. Some people they might think, "Swami, I don't care anything. I don't want anything except the God. I don't care about my wife, I don't care about my process, I don't care about my children, I don't care about my business, I don't care about anything. Just I want the Jivanmukti." It's ok, you can get the jivanmukti, but what type of vairagya you're really having and you're really holding it? That's the most important thing you need to check, number one.

There's three types of the deaths every person is carrying in the life, mind death, heart death, soul death. If the mind got disturbed, if the heart got really broken, certain painful moments, if you got heart broken, that's pretty good dead. Then once if the heart is broken the mind is pretty good dead - you don't care. You think the heart and the mind got hurt or got damaged, painful, weeping, pain in the heart. You might think that is vairagya, you might think that is sthitapregnatata. You know what I'm saying? That is part of number one block.

The third step: soul death. Whenever you're in the golden moments with the master, with any experience, you know you have to go like this, you have to do like this to receive certain abilities, certain achievement and you missed it. It might be your 'monkey mind,' it might be your heart craziness, it might be God testing, it might be the nature is impacting on your soul. Whenever there's a strong impact, at the time, the moment, if you really missed it, you lost it then you'll really get a soul break.

Another step, by forcibly somebody doing it. For example, I don't like controversy in the globe, but I have to talk the spiritual laws in the planet. From the beginning, from five thousand years until now, what really keep turning it in the globe with the spiritual people? You might think, "Swami, I meditated, I did my sadhana. Pretty good whatever you said I did it." But one major, major, major issue, important thing – doing the soul prostitution. Soul prostitution. You don't want to do certain thing, but you have to do it. The mind don't like it, the heart don't like it, but somebody influenced on your soul, for example, me. Of course, "Lothar, you have to sit there and be quiet, silence, meditate." He's a big talker. He likes to talk and he's kind of like charming this and that. I don't care he's charming just let him do what I said. And if he has the strong belief system, faith, if you really win the faith, "Yes, Swami said it, I'm doing it." Doing with surrenderity, dedication, it helps. If there's no surrenderity, there's no faith, if he did it, it'll go more worse, it will go more worst. That's called soul wounded - soul prostitution.

You might think, "How can I decide Swami, that the mind and the heart is little always bumpy. I can't choose. I'm not in a condition to listen it and to choose if it's right or not?" That's another question in your life. If you've been minimum three strong heartbrokens, I will say with strong my golden statement - you're not, I can't rely on you and you can't rely on your judgment, especially in the spiritual practice. If you got the nine times heartbroken that's the law - there's very, very difficult to get the enlightenment. If you got nine times heartbroken, pretty good your soul, the pot having the many holes. Whatever you're sucking the energy, it keep evaporating, keep going out. And any woman or any man been more than twenty-one (heartbreaks) it's very, very, very difficult to get the enlightenment, to get any process to be done with that soul.

"How that mechanism works?" you might think. We'll talk also on that very deeply. For example, if you fall in love with twenty-one women in your lifetime, when you're ending the twenty-first women how you feel?

Lothar: Probably I would get confused.

Swami: Can you really trust her that true love will be there?

Lothar: If I don't trust the first one, I can't trust the twenty-first one.

Swami: That's why you went to twenty-first?

Lothar: Because I don't trust myself.

Swami: If you've been through many, many women, even if for a short time or fall in love, doesn't matter, it still counts. Still counts. Once if you merge with any person, automatically a soul relationship will start there. I'll talk on that, how it will with relationship. It's very difficult to get the enlightenment after you cross certain number. That's why Sri Ram Chandra he always sticks with one woman in Treta Yuga. Then he got fed up, "Why, even I'm humble, I'm disciplined?" Again in the Kali Yuga and Dwarpa Yuga, he changed his style. He changed his style – sixteen thousand. Legally he married eight wives in front of Septa Rishis, everybody's there, maharshis. He married eight women and sixteen thousand gopikas and again he went to the Kali Yuga. He came to Kali Yuga again he married two women and had one girlfriend. Of course it's there in Venkateshvara history, but why he practically did it? What's the inner mechanism? Finally he turned as a kind of himself to take care of a duty as a statue. And also, it's a fact, a real story, how it's possible Swami, a person can turn as a stone, as a rock? Yes, that's possible, that is... out of several hundreds of millions of people, really top maharishis' energy, one person can do it, that much energies to join then it's only possible to do it. Making complete a body turning as it is, standing as stone. After several thousands years later, again he's coming back as a human form, again he's coming back.

So the point, the mind death, heart death, soul death, which one is really got disturbed in your life? You know what I'm saying? Many people whenever you're waking up from the bed you feel kind of very depressed, you want to die, "Please God, take me out from this body!" How many people have that kind of feelings whenever you're waking up? Hello? Can you raise your hands? Will, you're having it?

Will: Sometimes Swami.

Swami: That's the feeling really kind of soul wounded, the symptoms and another important thing, finding the soul disturbance with the master. The master said, "Do this process." If you're not

able to win it, it means something is wrong in your soul. Your soul is not able to receiving it. It means your mind and your heart both got disturbed. You have to fix it no matter what, your mind and your heart. The first heartbroken it really can fix it if anybody have it in the relationships. For example Ganesh, he been through two, three heartbreakens he said.

Ganesh: Two.

Swami: With who?

Ganesh: First was with my girlfriend and second was when my son was very ill.

Swami: You got very heartbroken?

Ganesh: At the time I felt very heartbroken, but he recovered by the grace of God.

Swami: Good. With a woman why you got heartbroken? I'll explain how it really happens and what you need to take the precautions. Then there's no chance you'll get again heartbroken in your life. And you can give this advice in the globe – there's no chance they'll get easily heartbroken. If they're friends or lovers starting together, if they practice that, even if they separated, they won't feel heartbroken. Happy, happy, keep go give me your experience.

Ganesh: Well, I think it's the experience many people have already.

Swami: Don't hesitate.

Ganesh: I simply was heartbroken because we could not belong together - she loved another man.

Swami: Another man?

Ganesh: Yes, very much, and they could not live together and we also could not live together and it lasted for several years and then they...

Swami: Monika L.?

Monika L.: My heartbreak?

Swami: Absolutely. Can you stand up please and talk. Don't hide anything - talk openly. You're one of senior students but today I have to make the end of all whatever the blocks to wash it.

Monika L.: My marriage. I'm not heartbroken now though - you washed it. You helped me walk through that.

Swami: Did everybody hearing it? I'm not hearing it.

Monika L.: I said that I had heartbreak in my marriage but you showed us both how to walk out of that in a really, really beautiful way. So I don't feel heartbroken now, but I did for a long time in my marriage because there was a lot of misunderstanding. It wasn't very good soul matching.

Swami: Ok, at present you no need to talk this heartbreak - in your life before heart broken?

Monika L.: Definitely. I had a relationship with someone who really went crazy.

Swami: You went crazy? He went crazy?

Monika L.: He went crazy.

Swami: How you know that he went crazy?

Monika L.: It was really obvious, something in his mind really snapped.

Swami: He snapped? He was suspecting on you?

Monika L.: No, it wasn't because of me. He had certain energy channels that he didn't know how to handle and his mind broke. Definitely another friendship in my life, I created heartbreak in that relationship because my husband didn't understand that feeling, that friendship and so I had to cut it, and I had a heartbreak in my childhood - super heartbreak.

Swami: How long it stayed?

Monika L.: I think most of my life until I met you.

Swami: Then I started making more?

Monika L.: Not more, you brought it up, you brought it to the surface but it was always there - deep part of the suffering in my life.

Swami: Can I ask you a question?

Monika L.: Please.

Swami: Is it really possible to give the enlightenment to a heartbroken person?

Monika L.: No.

Swami: That person is really ready to receive any energy? The person is really holding the pain or heartbroken or disturbed mind - is it possible?

Monika L.: No, no it's not. The soul is so disturbed. You have to be very peaceful. And to receive the knowledge and energy from the master and with that kind of disturbance in your soul you're not eligible to receive that.

Swami: Good. Thank you. Brett, what is your experience heartbroken?

Brett: I've been heartbroken several times in my life.

Swami: Can you stand up and talk? Still you got healed or you're holding it? I need honest.

Brett: From the past I think I let it go, I had several women heartbreak.

Swami: Several women?

Brett: A couple girlfriends. Three.

Swami: Give me one example really painful.

Brett: One woman she cheated on me. She slept with somebody else. It was super painful, kind of broke my trust.

Swami: It break your trust? But you told it everything to her before when you met her, in your past, all the mistakes?

Brett: Did I tell her all the mistakes that I made?

Swami: Yea.

Brett: No.

Swami: You didn't tell but you find out she did some mistake? That's why you got heartbroken? You thought she cheated, that's why you got heartbroken?

Brett: She cheated on me.

Swami: What's it mean by cheating?

Brett: It means we are together - she goes with another guy.

Swami: Is there a law says she only has to stay with you? Just I'm curious, I'm asking. Hey, maybe you're not making her happy, that's why she went with another person. Why can't you think that? What's wrong in you why she went side? Maybe she seen attraction somewhere else.

Brett: We need to work it out not to go... we had an agreement, she broke that agreement.

Swami: So agreement is important. Krishna also agreed with each wife, believe me! He made the commitment each woman, "Believe me I'm all the time with you." Finally end up with sixteen thousand wives. That's.... You care about flesh-to-flesh or mind to heart for the true love? Which one you give the priority?

Brett: To the mind and the heart.

Swami: But why you gave the flesh the priority? Still you are in that position?

Brett: To giving the priority to the flesh? No, I don't think so.

Swami: So you don't care? I'm asking question.

Brett: I'm thinking it.

Swami: Yes, thinking the answer – sorry.

Brett: We grow up believing that the connection with the heart and mind also connected to the flesh. We grow up that way.

Swami: You grow up that way?

Brett: Yes. You have a connection with somebody, a single connection then it also becomes a single connection too.

Swami: Is it true guys, everybody is grown up like that?

Students: Yes.

Swami: Um-hum. I'm coming to a lot of people. We have few days to talk.

Brett: So a break in the flesh relationship feels like a break in the mind and heart relationship.

Swami: So who break your heart first time?

Brett: This was interesting. Back when I'm fourteen, fifteen, with a girl at school, and her parents would not let her see me because I was not of the same religion.

Swami: How old were you at the time?

Brett: Fourteen years.

Swami: Fourteen years! You started to love when you were fourteen years old?

Brett: Her parents would not allow us to see each other because we were not the same religion - believe in different ways, not going to the same church.

Swami: That made you heartbroken?

Brett: Yes, it did, and it made me heartbroken with religion as well.

Swami: How again you jumped in this interesting Dattatreya religion, in Sai religion, especially working with me? Because your wife is interested, that's why you're still here?

Brett: No, because I believe you know some truth that I want to know. I can see something in you, even though it drives me crazy sometimes, but I see there's something there. That's why.

Swami: If you didn't see anything there, what you do, get heartbroken?

Brett: Yea, I would.

Swami: What type of heartbroken? Same type of the relationship, or you want to take a revenge on me or what?

Brett: No, no.

Swami: Why not? Why not?

Brett: I would lose faith in you lose trust.

Swami: If intentionally I made you failure, what you does?

Brett: If you intentionally made me failure, I would really try to understand that. That's what was needed for some reason.

Swami: From the way of your talking, it means you might be needing that.

Brett: I can't judge on that. I have no way of judging.

Swami: Did you read the Kabir Das and Tulasi Das histories?

Brett: No.

Swami: So still you're holding any pain? If it is, what? Tell me straight in a one, or two sentences. I have to jump in the talk the subject.

Brett: Two pains I'm holding. Number one, little pain with my wife right now.

Swami: Pain about your wife, ok.

Brett: Little pinching.

Swami: That's natural. I'm sorry I can't help that. You deserve it, you chose it, you begged me... many months you keep begging, and begging and begging. You came in the Jesus Temple, sat near, "Swami please, I fell in love. I can't understand, I don't want anything just I want to marry her. I don't want anything, just specifically I want her." Did you ask or not?

Brett: Yes, I did.

Swami: Here you go. What is the next pain?

Brett: Next is a little pain on the process.

Swami: There's a pain on the process? You didn't start it yet.

Brett: I see it coming. I see the drawing on the paper up there. I see mantras coming. Ok, promises are coming. One hundred percent this and... ok another hundred mantras to do.

Swami: Ok, what are you expecting?

Brett: I'm not expecting anything. I try to take you on your word that something will happen.

Swami: Ok, what in your life you want? I'm asking straightly.

Brett: What I want in my life? A straight answer?

Swami: Yes.

Brett: I want to understand, to know the ghora-aghora energy mechanisms.

Swami: Do you mean, what it means by aghora?

Brett: One part it's horrible, but in the horrible is also sweetness.

Swami: Why won't you think you're already in that process?

Brett: I do think I'm in that process, but I don't think like I know anything.

Swami: I don't want you to run out. All of the sudden if you really jump, if I pushed you, you'll get heart attack, no doubt on it. Simply go step-by-step, layer-by-layer you need to receive the energy mechanisms then, done. You know what I'm saying? The aghora means the nature, sitting in different interesting and strange... to me super strange the processes. But I did with a complete divine way and it took to me a few years and I completed it. Even if I came next lifetime, again I have to get it review. Any process... for example, this lifetime you done, next lifetime it makes it easy to complete that. Then the next lifetime again it becomes easy. This is the first time in your life you're going through this.

So, if you think the number one heartbroken is the master mechanism, how he's really playing on you? He don't care what you really think on him, generally, he always cares how he put you in a beautiful position. You know what I'm saying? That's one of the most important things everybody needs to understand. Ok, "Swami said to do the Concord. If I did like this, there's success." Few people got success; few people didn't. One part, I'm also ignoring. If I ignore means, there has to be some great reason there. If you're a little bumpy, little crazy there, not clear mind, clear heart... If I gave anything energy to you, what do you really do in the world? You misuse it, abuse it, you give the wrong direction the mechanism. It'll go crazy. It will go crazy. So until your mind and heart really settled very peaceful... those two things, first I'm in caring since many years to the people.

For example, one group, the Elephant Group, more than a thousand hours I gave to them, more than a thousand parties. Is it true guys? Paul?

Paul: Yes, Swami.

Swami: No, be honest. Since two and a half, three years, easily I made them travel with me, sitting and talking - amazing profession I given to them... I took the special group and getting to learn. Anytime if I sat in my living room, until 1 a.m., 2 a.m., sometimes it goes till 3 a.m. - they comes at 6:30 p.m. until 3 a.m. Give the food to them and sitting and talking, jokes, and giving messages, information. I made them interview each others their blocks. Few people got success, few people got failed. Why they got failure? Everybody needs to know. I'm going to talk on that.

And the same thing to the Vishvamitra, another history, thousand years non-stop he meditated. He went in the Brahma Consciousness. He meditated. A beautiful woman came, started around him dancing. With her, the nature, how it really impacted the soul, telling the vairagya stage. Whatever I explained on Tulasi Das is a kind of vairagya. He don't care, but he cares. His pain is there but he cares - but he don't care, same thing with Vishvamitra Maharishi, who founded the Gayatri mantra. He's absolutely wonderful, great diamond gem. He has just two weaknesses - kama energy, and angry. Angry - kama. How many years he mediated... a beautiful lady, the nature made he to open the eyes. He seen it, it's a beautiful great gigantic is there, elegant, beautiful. He stopped all his process. Just he want to marry her; he wants to make love with her. The nature, the Brahma Consciousness is saying to him, "You should not do it. You're very close to receiving some amazing abilities - don't! Vishvamitra, don't do it! "So what, who cares? Look at this beautiful woman. I have to." He went. He lost all of his energy.

The point what I'm saying here, whenever you're in the process, if the master said, "Be little alert, especially certain things," and if you done it, sorry, that's another soul break. Soul break? Heartbroken, soul broken, that's a soul broke, especially with kama energy. Even if you ate, you drank, but you should not merge with... whenever you're in a diksha, that's very super discipline strict. That really can take the head off, the soul head off - that's super danger, nobody can fix it.

Then Vishvamitra, he wanted to enter to the heaven, another loka, to talk to... they didn't allow him, "You failed your process. Get out!" He said, "What I did mistake?" They said, "You're in a middle of a process. You wake up and you enjoyed with your kama energy. We're not giving you the final entry to the heaven." He's super disappointed. Again he came back and he meditated on the earth and he found Gayatri mantra. He created Gayatri mantra and he created a new heaven. Deva Loka – next is Vishvamitra Loka. From the Vishvamitra, after he researched, whatever he gave the informations, still like very, very indirectly, some directly Swami is holding it. I'm having some palm leaf books, what is the mechanism of the Sapta Rishis.

Look, even a powerful, strongest character with one simple shot (snaps his fingers) and he lost his process. Where that kama energy is coming? How the nature is really playing – anger, depression, kama, unworthiness, and losing the faith. These are all one of the most notorious dangers to receive the Mother's energy, to the Shiva energy, to win any channel, especially *kama* and *anger*. The anger is whenever you're not peaceful, inside peaceful and different type of inner unhappiness, that's a part of really big anger on your soul. You know what I'm saying? You don't like it, it means there's unhappy that's creating you not to receive the enlightenment.

There's only one standard law. Whoever, whatever you been through in your life, any, whatever the names, maximum whatever you can, to this Guru Purnima what I want to do it, every person need to hold it, giving the coconut, incense. You need to sit, facing to the Baba thinking all that... You don't need to tell to me and I will chant certain prayers. Everybody has to chant that and meditate it and burn that in the fire pit whatever you received it. For example, you have a great friendship with a woman. She likes you a lot, you like her a lot. You both of guys got separated. You got heartbroken. I'm sure she'll also get heartbroken. You know what I'm saying? Whenever the both guys got heartbroken, what the nature really does, whatever the negative energy vibrations in the nature, instead of receiving the positive cosmic energies in the heart and soul, it keeps sucking the negative vibrations in your soul. That's another form I can call – karma.

If the heart is really strong, got purified... that's why first of all I introduced the Five Elements - then it will be purified. That makes the heart strong. Once if the heart is strong there's no chance the soul will get damaged. Whenever the heartbroken is there, yes, without your notice it will start a lot of crazy, negative energy in your heart and soul. The soul also is very interesting – it will suck it, and another thing - soul death. Before you think, "Swami you told before there's no death to the soul. Why again you're talking about soul death?" Is there any death to the soul Tatyana?

Tatyana: Yea, otherwise you wouldn't say that, like no energy, very weak.

Swami: Soul death?

Tatyana: um-hum.

Swami: You ever experienced that?

Tatyana: I think so, otherwise you wouldn't have asked me that.

Swami: That's blaming nature you know? A blaming nature.

Tatyana: That's my duty.

Swami: Anya? Soul death is very important to understand here.

Anya: I think I've experienced it.

Swami: What you experienced?

Anya: Feeling extremely unworthy, extremely depressed, very, very hopeless, like there's nothing will ever help me to save me from my condition.

Swami: Jonathan?

Jonathan: Have I experienced soul death?

Swami: Yea.

Jonathan: I don't think so.

Swami: You don't think so?

Jonathan: Not soul death, I wouldn't... Heartbreak, mind crazy all that, yes but...

Swami: What kind of heartbreak you had?

Jonathan: Heartbreak in relationships, but also from a very early age I also felt so totally alone in the world – completely cut off.

Swami: Then?

Jonathan: Then also in relationships, in my marriage - inability to fully embrace the marriage, to fully surrender to my wife, not understanding it, not understanding...

Swami: Who? You? She?

Jonathan: Me.

Swami: You didn't understand what?

Jonathan: Love was there, but I wasn't able to fully surrender, fully be there.

Swami: You didn't fully surrender to her?

Jonathan: Not fully, no, not at all.

Swami: It means you cheated her?

Jonathan: Yes.

Swami: I appreciate your honesty. So cheating means what you done it?

Jonathan: Cheating means looking outside the relationship for fulfillment, for sexual fulfillment.

Swami: You think you'll get enlightenment? You're like another Vishvamitra?

Jonathan: It was very clear there was no fulfillment, even when that happened. It was not fulfilling, but it was like some addiction, some attachment to keep trying to fulfill it even though it's not getting fulfilled. I was aware of it.

Swami: Explain. It's very important. Everybody needs to hear it. The process, why you're going slow is because of this all little speed breaks (speed bumps). Once if you understand how the speed brakes, how to handle it then it's done.

Jonathan: So I think what I was trying to do was have some place in myself where I could feel that I was getting what I wanted, that I was getting some satisfaction. Even the process of approaching that... I felt guilty. I was going outside my marriage in some ways. It was never really fulfilling, more than just the briefest moments. So I recognized that pattern in myself. I kept doing things, but it's not getting me anywhere, but I did not know how to stop. I really didn't. I tried, I did not know how to stop! That repetitive syndrome, that samsara, had a real huge hold on me until I met you. Even with all my other spiritual practices for thirty years it was still there. And I was very serious about my practice, but it was still there. So I couldn't... there was something that I was not getting to. I also had a lot of huge spiritual experiences, spiritual bliss in my marriage, a huge amount of love together. But all of that didn't touch that one part. I was holding it – huge holding nature, holding on to that.

Swami: On what?

Jonathan: That desire for... it was illusion - desire for fulfillment. It was not real and I knew it wasn't real but I was holding it anyway - could not let it go. Didn't know how to let it go.

Swami: You want to drink some leaf juice? Hey, completely free bird, no more...

Jonathan: Fine.

Swami: You want it?

Jonathan: All right.

Swami: Ask Alx.

Jonathan: Ask her for some juice? Oh that. Oh, I don't know, I ...

Swami: Leaf juice, you understand – landing. You can't take off.

Jonathan: Yea, ok, you're offering. If you're offering that to me, I'm in.

Swami: Ok. After I made your kama energy complete dead then what you'll do? I'm serious. I can make it.

Jonathan: Oh, well, when my kama energy is completely dead then I'm just, I think, in the divine love which a huge amount is there. But then there's no distraction pulling away from it, that's what I think. It just flows. I feel that a lot more and more and more. So I'm not really worried about it now, but maybe I should be.

Swami: Gosh, I don't know how to understand you. I'm thinking you want it - you don't want it?

Jonathan: Yes, that's what I'm thinking. I know I want one thing, but this wanting, not wanting...

Swami: How old are you?

Jonathan: Sixty-one.

Swami: When you started your relationships?

Jonathan: First partner I think I was sixteen.

Swami: Sixteen and just you're on the sixty-one right now just the numbers have changed. Why can't you get retired? Give a retire to the body and just concentrate on the sadhana.

Jonathan: You think that's what I should do?

Swami: That's what I'm asking.

Jonathan: Why can't I do it, huh?

Swami: Yea, just that's I'm asking.

Jonathan: Because that energy is still flowing, still running...

Swami: I can take care of it, no problem.

Jonathan: Ok. You have to ask, uh, Alx's permission.

Swami: That's why I'm asking you to ask her.

Jonathan: Ah! Well.....what do you say?

Alx: What? Right now?

Swami: After the talk just a matter of two, three hours...Paul experienced for one year. He took some leaves from me, done. For one year he's very - baby. Before he's a rakshasa—afterward, a baby. So you met Mother Divine, you received something still you have to jump another step. In your group, the major defect, what I'm really seeing it, whenever the group team is working, if one person is really crazy, it will disturb all the group, you know what I'm saying, like as a team? To individually work to each student it take to me like years. If a group team - done. If it really cooperates like a Coconut Group, pretty good - done. The Japanese groups they're pretty good - done. Many people... of course you also have success, but I really want you to come out from all attachments. Still you can have it, but not in the sense of crazy attachment. So, what is your answer?

Jonathan: Yes?

Swami: For what?

Jonathan: I'll take the leaves.

Swami: Think thirty minutes then I'll talk to you again.

Jonathan: I just want to say, Swami, I don't feel that kind of attachment very strong now. That I'm aware now, like on that level, but you're bringing it up so...

Swami: Thanks.

Jonathan: If you're really, really serious - maybe I'm not understanding...

Swami: Like Ravanaasura, he meditated and both Mother and Shiva appeared. You know what he asked? What he asked? He asked for his wife, "Please, I want to marry your wife." She's a big mother but his kama energy, the last second, even you're communicating there, still the illusion the nature is playing on you. You're in the nature, still a part of the nature can play on you. Whole my concept in these Guru Purnima talks, even when you're there, the nature should not touch you. How to do that? That's the concept what I'm going to give it, from today what everybody's unnecessarily carrying in the mind and in the heart and the soul.

Ravanaasura asked for his wife, then he got failed totally. Another time he asked for Shiva's Atma Lingam. It's impossible to hold it, but he received it. And Shiva put the condition, "Before sunset you have to go take in your mandir, in his palace and put it in his puja room." From the Skye he keeps running and in the middle, sunset is happening. Every sunset there's a law - has to take shower. Just he thought it quickly three times in the water and get out. And Vigneshvara, he came as a kind of boy. Ravanaasura, "What is your name?" "Ganesh." "What is your father's name?" "Shiva." "What is your mother's name?" "Parvati." "Oh, I like them too. Ok, my dear boy, please hold this Shiva lingam. Don't put it on the floor until I come back." He said, "Ok, no problem." And he asked, "How much you give it?" "I'll give lot of gold. Please you're the only person right now I'm seeing it, please hold it."

And he's taking care of the cows there. Just Ravansura entered into the water. The boy put the condition, "I'll call you three times, you have to come." Just Ravanaasura entered in the river to take shower and he started counting, "Ravanaasura, *One*." He's a crazy. *Second* time he screamed, "Ravanaasura!" *Third*, again he told, "Ravanaasura!" Then he put it on the floor. It's attached, completely stuck to the earth. Then Ravanaasura wants to lift it. It keeps growing, growing, growing. Then he looked at the boy, "Who are you? Why you did this?" "I'm Ganesh, remover of obstacles. I'm removing the obstacles." Vigneshvara means creating the obstacles. If you really did his prayer, any obstacle he's the right character to remove it. He and Hanuman, the both characters. So the point here, the Ravanaasura, even though he communicated with Shiva, he received

the Shiva lingam, he failed. What you think he got failed? What made him to get failure?

Jonathan: Well his intention was not good. What he wanted to do with that Shiva lingam power object was to control, to run the whole world. So he didn't want to use it for something good. For his desire, his own power, his own strength in the world meant that he was distorting that gift - he wasn't using it for good. So the power had to be taken away from him.

Swami: Why he chose the Parvati as the wife?

Jonathan: Completely insane.

Swami: What made him to ask that, that's my question?

Jonathan: Uncontrolled kama. He sees something - he wants it. Even the Brahma Consciousness is telling him he wants it, the gurusthan is not strong enough, is not referring back to his teacher, so he goes for it. Uncontrolled desires.

Swami: So how to stop that? You have any clue? Is the mind doing it, is the heart doing it, is the soul doing it? Which one is doing that?

Jonathan: He's seeing it through the eyes first he's thinking Her. He saw Shiva's wife so he thought she's beautiful. Is it his soul?

Swami: Wait! You're not catching my point. When he really connected Shiva and Mother, but he wants to ask one thing he thought it before. But when he's there he asked another thing. Is it his heart doing it, his mind or his soul doing it? What is accepting to the, the cosmic is still playing on him, the mechanism. What is that?

Jonathan: I think it's his mind and his heart, but I don't know. I think it's more the mind and the heart in the last minute coming up with that. Also some heart feelings, crazy heart feelings.

Swami: Whenever he's communicating his soul is super strong. So when the soul is super strong, the mind is completely dead isn't it? Heart also pretty good in control of the soul isn't it? Still he did it.

Jonathan: Well then it's in his soul. Some lack of purity, lack of steadiness, lack of clarity.

Swami: With the lack of clarity, why the Shiva will come and appear?

Jonathan: He had enough clarity to make him come and appear, but not enough clarity to have the transaction with him without being distracted, disturbed. He did so much sadhana he could pull Shiva but he couldn't make the proper negotiations.

Swami: Proper negotiation? You did any mistake with the Mother? Mind, heart, soul, confusion or what?

Jonathan: I think, in my case, there, there was not enough soul resistance power. I missed... I didn't get one of the instructions you gave me. It didn't register. I think I heard it, but I didn't take it in.

Swami: You think you heard it? Not for sure?

Jonathan: No, I think it happened, I'm pretty sure it happened. You told me it did, but I didn't receive it. I wasn't... so that wasn't enough soul resistance power in that energy to hear it. It wasn't about my mind and my heart at that time. It was just soul power was not strong enough.

Swami: If you're soul power was not strong enough, I wouldn't bring you to that temple to have a communication and to receive something from Her. Something you don't have there, can you find it? You know very well than me, I hope so.

Jonathan: Ah, now I get it. I think it was my unclarity, unsettledness about my relationships in my life and the kama, not even in that form, but I wasn't solid. Is that right?

Swami: Keep telling. I'm listening. Explain it, it's important to everybody.

Jonathan: I think at that time I was having a lot of confusion. Definitely on all levels on mind, heart and soul with my relationship, with my marriage ending, and my new relationship with Alx - just confusion. Couldn't figure it out. Could not be settled and clear.

And I think that lack of steadiness translated into my not being able to hear clear your instruction and act on it. I heard it but I didn't pay attention to all the details. I missed one very important detail you gave, I was in a fog, I know that. Definitely. I think it happened. That's what I think looking at my life at that time. Sadhana was good, meditation was good, all that, but that area was not settled, making me unsteady.

Swami: Still you're in that unsteady?

Jonathan: Much less, I think ninety-eight percent finished.

Swami: Two percent is still there? It's enough to grow isn't it?

Jonathan: Yea.

Swami: So what do you want to do with that two percent?

Jonathan: Well I think I've been making recently, very good progress. It's getting better, and better and better. Getting more and more clear and I've taken steps to make it more clear and I feel good about it. Whether I can completely end that two percent, I'd really like to ask your guidance. What's smart to do?

Swami: How much my blood I put on you chest?

Jonathan: Quite a lot, more than one...

Swami: Your chest pretty good wet when I completed?

Jonathan: Yea, blood was wet, yes.

Swami: Of course blood has to be wet. What my point, many years I did the slavism to you giving my blood, flesh, and bringing you to that stage, washing all your negative karmas. Even though it's painful to me, the physical body, I don't care, but same time I gave your success and you connected. She gave something to eat to you. After nine minutes later, rrsst, ok, whatever you received it, it's well and good. But still, the point here, two blocks what I've seen in you, it's pretty intense and giving damages. You went certain height stage then one more step you need, then once if you jump there - done. If

you control your kama energy. Second your egoistic anger. Does it make sense?

Jonathan: Yes, very much.

Swami: Anya?

Anya: Yes.

Swami: Are you forgiving him?

Anya: Totally. Completely I forgive him.

Swami: So are you happy to work with him?

Anya: Yes.

Swami: If the two things you really control it – done! Simple. Whoever really wins the kama, they really can kill their kama. Second point, the major again the unworthiness what I've seen it. That's super strange. I really want to come and give the punch in a good way, to lift it in a good way. If a person is not cooperating it, how I feel? You know what I'm saying Eric?

Eric: I know what you're saying.

Swami: So if you promise that Jonathan, I can start this evening your group process. I want to make it complete, walk out. And also I have a few questions to Eric. Ok, that's all Jonathan you can sit, thank you. Eric, can you stand up? What you really want from me, or Guru Parampara?

Eric: I really want the truth. I want to really understand the truth, and the illusions, karmas. I want to know God. I want to merge with that and I want to be able to come back and bring that light in the world.

Swami: Say that again.

Eric: Well, mostly I want to merge with the Divine. I want the Divine to use me in the world – pure channel. And I want to be able to

understand the karmas and illusions that are running in this creation causing the heartbreaks and I want to help people in this world.

Swami: Why you got disturbed? Is he disturbed Brett?

Brett: Yes, Swami.

Swami: Did I create the disturbance?

Eric: You helped.

Swami: I did? I disturbed or I helped?

Eric: Well, you did both. You helped and you helped disturbed and I'm grateful for both.

Swami: Which way I disturbed?

Eric: Well, two major disturbances happened to me. One was my health.

Swami: I created your sickness?

Eric: No Swamiji. I was just running with my reasons here. The first one was my health. When I got really sick I became certain amount of hopelessness and I started to lose some faith, and it was being reinforced by, sort of being... felt like being in the spiritual desert while I was being sick. I was really close to you for a while and then I wasn't while I was sick. I was sick for about a year and a half and so lot of blocks came up, some unworthiness, some hopelessness, a challenge to my faith. Still I believed in you, I believed in the beautiful words that you had told me at various times and I still do of course. Then the second disturbance came with a woman, when I entered a relationship with one of your students. That was devastatingly bad for my practice. Then it was my duty to stay in that relationship. I felt I had to stay in that relationship to win my process, to make you happy, to do my duty. One part I wanted that, I accepted that challenge because it was really difficult, the most difficult thing I've ever done.

Swami: First you like her isn't it?

Eric: Yea, I did. It was lila illusions, short illusion that hit fast when I was very sick and vulnerable and depressed. This woman came in my life and it was some interesting illusions hit. I got well for a while and... anyway, it became clear, there was a lot of negativity in that relationship.

Swami: Why right now you're still got disturbed? I want that point. You're in the group with Jonathan. I want straight answer. You can blame on me, these are the... take the flowers, keep screaming, throw it or take the rocks. I'm not responsible for your sickness. I'm not responsible for your relationships. You choosed it, you're happy, ok be happy. Is it true guys? Who knows his story? Is it true Brett? C'mon be honest, am I responsible?

Brett: You, you, you played the illusions absolutely.

Swami: I'm responsible?

Brett: You're part of the illusion that comes on us. You're part of our biggest enemy and our biggest friend.

Swami: Ok, if I tell him, "Don't marry to Veemala," what do you do?

Eric: Well, I'm already... I'm going to follow my master, but the fact that I love Veemala is not going to change. I love her.

Swami: I need straight answer. If I say, "No." What do you do? If she said, "No." What do you do?

Eric: Well I won't marry her.

Swami: If I say no?

Eric: But I'm afraid that you change your mind. It's been a difficult three and a half years here and she has brought me a lot of happiness. I mean, well, I hardly get to see her but the few times that I have, it's been nice, has brought me a lot of happiness.

Swami: Few times. Is that what he said? How long since you know her?

Eric: I've known her since Dec. 30th.

Swami: How many months?

Eric: Less than eight months.

Swami: Jonathan, we can really trust eight months the relationship is really loyal?

Jonathan: I think so Swami.

Swami: Thanks.

Jonathan: Sorry.

Swami: You really need a juice. I'm giving. I'm making a mark, new name. Ok, Eric, when you want to get married?

Eric: I'll let you decide Swami. I want to get married and I want to win this process.

Swami: This evening you'll win this process. Your group will win your process.

Eric: Great. We can get married tomorrow then.

Swami: What about tonight?

Eric: Sure, that will be great.

Swami: You'll be loyal to her?

Eric: I'll be totally loyal to her.

Swami: Again maybe you'll run away later, you can't handle it, she's crazy it's the illusions. You threw the illusion.

Eric: You know I've been through a lot of stuff, lot of negativity, lot of challenges, lot of craziness in my life and I'm still here, I'm still loyal, I'm still dedicated and I'll be the same with her and more so.

Swami: You believe it Anya?

Anya: Honestly, I have a question.

Swami: Please stand up and ask it.

Anya: Do you know the difference between attraction and love and commitment?

Eric: Yes.

Anya: What is it?

Eric: Attraction is an impulsive response to something that's pleasing that triggers the sensory response, but it makes me happy. And my feelings with Veemala, is that I've never met a soul like that before.

Swami: And if you met again a more beautiful soul, then what else?

Eric: Well, I'm so happy to be with Veemala and be on a spiritual path with her and my commitment is absolutely perfect. I will not change on that.

Swami: You believe it?

Anya: I believe he will try.

Swami: You believe that he will try?

Anya: That he will do his best.

Swami: Veemala, will you stand up? You really want it isn't it? You really want him?

Veemala: Yes.

Swami: You sure?

Veemala: Yes.

Swami: How much dowry he's giving to you?

Veemala: (she's not understanding what Swami's meaning here)

Swami: What you're really expecting from him, at least?

Veemala: To be loyal to me.

Swami: Next?

Veemala: To love me.

Swami: Yes, right now he's saying he loves you. Next?

Veemala: To take care of me when I need support.

Swami: Then?

Swami saying to Eric: Why are you sweating?

Eric: I am? This is such a beautiful moment.

Swami: That's all?

Veemala: I'm thinking and I don't get anything. To be a good friend and to help support me when I need support and help and he tries to understand me even if it's very difficult.

Swami: Your sister didn't understand you, you know?

Veemala: My sister doesn't understand me?

Swami: Even she's giving her love, you think she's not giving enough love to you? True? Hello?

Swami to Monika B., Veemala's sister: That's what you said isn't it?

Monika B.: (Nods her head yes)

Swami: Even whatever she does, you don't like it, you're not feeling good she's giving her love.

Veemala: No, that's no true. I see sometimes the love. I see that.

Swami: I don't know what you're expecting from Eric. He's really good guy, sweet guy, like big brother to me. And to be honest, I'm

not responsible for anybody's marriages. I'm serious. I'm happy if you're good friends and good relationships. I lost faith on few marriages. When I'm connecting on Aug. 25th, few hundred marriages, some thousands of people will be here. Maybe one hundred thousand people, 1 lakh people are going to show up here. But I have very strong belief system on Indian marriages. The western marriages I don't know what's... like what Anya asked, what kind of attraction, how quickly it's easy to understand. If you have a good understanding I really want to make tonight at 9:30 both of guys to get married. Are you happy tonight?

Veemala: Yes, I'm happy tonight. Thank you Swami.

Swami: You ready?

Eric: Thank you Swami.

Swami: You have wedding dress? I'll give mine. I have lot of Maharaj Suits. Ok?

Eric: All right, I appreciate it.

Swami: So, tonight at 9:30 get ready. Just we, or I got clarified one group is linked with different disturbances like stuck in the kama, not enough clarity like a Jonathan... with a suspicion and no doubt Eric will do it straightly. Before he was really up and down and confused. It's not a big deal to take care. How many in your group totally guys?

Eric: Ten, not including Doug.

Swami: Ok, ten will be done. But you need to be very clarity what you really want – any testings, anything. Tonight, by starting, hopefully before 5:00, it's one and half, two hours going to complete your process. But testings, clarity, and want to make sure that you understood the mechanism and is able to do in front of me whatever you decided, again no permission to change your 'monkey mind' anybody in same group - ten people to walk out in happiness. Ok?

(Referring to what Swami's writing on the chart)

Swami: So the first point – mind; second – heart; third – soul. Mind – heart – soul. These three is linked with Brahma Consciousness.

The Brahma Consciousness is linked with the third-eye. The third-eye is linked with Guru Sankalpam. Guru Sankalpam is linked with your personal mantra. Your personal mantra is linked with your power spot and your power spot linked with your protection circles – all your blocks. Your power spot is responsible for all your blocks. Do you understand?

The blocks is linked with your power spot. If your power spot is weak - your personal mantra is not charged enough. If your personal mantra isn't charged enough, the Guru cannot put any sankalpam on you. "Ok, now I want to make Eric enlightenment, I want to give his success whatever he wants – whatever it is – let's prepare the process. He wants to make the cross to bleeding, he wants to just do the soul traveling, he wants to do Kandhana Yoga, he wants to do Dhوتي Yoga, he wants to connect Mother Divine, he wants to see the Jesus, he wants to connect with the Baba – whatever it is, doesn't matter.

The Guru Sankalpam, he can put very strongly on you when your personal mantra is pretty good charged. When you charge your personal mantra very strong, automatically your power spot will get very strong. Whenever you're in your power spot place, then it's easy to the third-eye to focus the clarity. Whenever you have the clarity in your third-eye, yes, your Brahma Consciousness is automatically very strong. Whenever the Brahma Consciousness is very strong you don't need to worry about the 'monkey mind' - no need to worry about the heart. Then you have to careful here with the soul. After you receive the energy, the soul energy, through power spot or whatever from the master, whatever energy you received, the abilities, siddhis, the satchitananda, the happiness – again you need to transfer to your power spot.

To this Guru Purnima what you need to do, you're putting, dropping some energy whenever you touch that it's more growing up. You know what I'm saying? In case anything happens, the energy keeps preserving in your power spot – getting growing the energy, like same gurusthan in Shirdi. Shirdi Baba he putted his energy in the flames, the four lights – sathya, dharma, shanthi, prema, still the lights is carrying it. He choose the fire element but, in the future... yes, of course you can also choose the fire element too – it will stay. That's another top mechanism we'll talk very soon.

So, whenever your power spot is strong, and your personal mantra need to be strong, the both very important then the Guru can put the sankalpam. And whatever you're doing, any processes, even the 'monkey mind' is running, ok, even your heart is driving you a little crazy, ok, but the soul will play the blocks. Sometimes if you're not in your power spot... for example I brought it... why I choosed majority in Dwarkamai to do the certain processes? Your power spot is majority people in Dwarkamai or in this area. Sometimes I bring to the outside of this temple, going to the Bukkapatnam Mother Divine Temple, like Jonathan and a few people they hit it. And I brought a few people to the Jesus Samadhi place and they got certain success there.

The point here, the blocks to the soul and the soul to the blocks, this is very tricky. Here you might think the soul is doing perfect judgment. Whenever you're going to get the clarity, whenever you want it, just you need to go in your third-eye meditation, focusing on your power spot, thinking on your power spot, chanting your personal mantra. You know what I'm saying? If you got little weak, little not clarity, not enough strength then your power spot will help one million percent. You can draw that energy whatever you can. Any questions here?

Once if your third-eye is very strong, the Guru can make from his sankalpam your Brahma Consciousness very strong. Whenever your Brahma Consciousness is very strong and very clarity, yes you really can handle anything. If your Brahma Consciousness is not that clarity, it means the soul is weak. The soul is weak, it means again you need to go all this. You really need to hit your power spot - you really need to touch the power spot. I'm telling very directly to the upcoming group today. You understand? Any questions here? Hello?

Luzia: So you connect the power spot with the third-eye?

Swami: Yes.

Luzia: It's not necessary to go there or thinking on the power spot?

Swam: Yes, yes. Yes, Will?

Will: In this diagram where is the link to the Guru Parampara?

Swami: Once if you connect to the Brahma Consciousness – done, it's Guru Parampara, your clarity with Brahma Consciousness done. The master is with you. He's already putting the good sankalpam, he's putting his good sankalpam on you. Whenever I have to put the sankalpam means you need to be very strong. Your power spot also needs to be strong. Don't think your soul is not one hundred percent ready, eligible. Don't always... that's a part of very negative way of thinking. Why I'm putting this time? Because of Guru Purnima coming, try to make it download - load it to your power spot some of your energy. The power spot, what is the mechanism, automatically, for example six months your austerities' power you put it here. Then it will multiply. Don't think I'm giving a kind of mathematics here. It will multiply ten times in a year. Your six months' mediation power, it will turn ten times more - six full moons. Again six full moons, again it turns ten times. But you have to put your thought, ok, this one year my austerities' power I'm dropping here, I'm putting to my power spot, and meditating with your personal mantra.

And what I did it, don't angry on me guys, already who's doing the meditations, fifty percent majority almost I done it, everybody's energy let go in power spot. Already I done it. Who already connected Mother Divine, like eighty, one hundred, one hundred-fifty people, and communicated - their power spot is already super strong. You have that energy. Before Guru Purnima comes, try to take back some to your third-eye and connect Brahma Consciousness. Make a sankalpam, "Right now I want to receive fifty percent of my power spot energy." Let's see whatever the experiences will come to you. And on Guru Purnima if Swami is dropping his body, maybe eighteen hours or twenty-four hours soul traveling, I want to take with me few people. I have to make a kind of lottery, choose it. So, it's important your Brahma Consciousness gets strong, making the energy, receiving the energy from the power spot. Understand? Yes Alx?

Alx: You said earlier even in the high process, even if the mind and the heart is a little disturbed, still doing this process to make the Brahma Consciousness so strong and clear, it's ok the process you can still win? How does that work, I'm a little unclear? Is it the Guru's sankalpam that cuts through the disturbances?

Swami: Guru Sankalpam there. Guru Sankalpam has to be there. It's the most key point there. It has to be there. Now I'm putting my sankalpam on the group. It means, it started to activating the energy there. Right after this talk, I have to connect my power spot, receive to let them get what they want it, the clarity, little bit helping, and completing their process. Do you know what I'm saying?

So the power spot is most important. It only comes out of one year, one time chance if your master is available with you, if you're doing any process, any channels. Of course any process you did, it automatically counts to the personal mantra also. It will charge automatically. You know what I'm saying?

For example, "Swami, I'm not doing my personal mantra since two years. Only I'm chanting Paramashiva Yoga, Concord, JC Channels, this and that, given a lot of process – I'm on that. I don't have the time to meditate." Whatever you done it, it means it was given by me so I'm the responsible person whatever you done it. If you're doing your process, automatically your personal mantra is getting stronger.

The ten people who lead the Coconut Group, five elements, for sure, you have to know very with clarity mantras, all the prayers. And nine arrows, yes, in the worse case anything happens you need to know that and your personal mantra, if you forgot on the spot, believe me, you'll be kicked out. Kick out, has to get out from Dwarkamai at the time so it's very clear mechanism then, how to handle the blocks to the soul. Tomorrow nine blocks, major blocks, I'll explain it. How it really clears the headaches. Today I don't want to go that depth. Any questions?

Lothar: To put our sankalpam on our power spot is to say, "Today, now I want fifty percent of the power spot energy to come back to me." This must be my sankalpam?

Swami: Yes, but I'm sure everybody must know where is your power spot, isn't it?

Student: What if we don't have a power spot or personal mantra?

Swami: Try to make it as soon as possible, if you like it. Monika L., try to give a talk on the power spot. Who doesn't know about the power spot, try to give some picture on it. Give a talk on it. But here

in the blocks, whenever the process is running with your master, the kama and unworthiness, this is very super danger, these two blocks. Whenever the process is running with the master, you're getting enlightenment. Don't think... maybe lot of people, have kind of idea you're receiving the powers. I'm not a person to giving the power. I'm making your soul abilities to coming up whatever you want to do it, to recognize your soul capacity. As a friend I'm doing it, not as a avatar, as a God. I know the information, I can help it - as a friendly I'm doing it. You know what I'm saying? But even after I made you awake, you no need to be as a slavism like, "Ok, he is my everything." You can link with the Guru Parampara - Guru means, it's not your hundred percent boss, but he's not a hundred percent your slave. He's your friend, your good friend, to helping you.

So the kama and unworthiness is very, very danger blocks in the moments. If you got both in your control, you'll be done. Then soul, how it really reacts in the nature, and how the nature really affects on the soul. I will explain tomorrow or late tonight, whenever I have the peaceful time. I hope everybody's awake isn't it? Giving a lot of clarities.

Mind we cannot believe a hundred percent. Heart we cannot believe eighty percent. Soul we cannot believe fifty percent. Brahma Consciousness we cannot believe forty percent. Your Brahma Consciousness clarity I can't believe forty percent. Guru Sankalpam we cannot believe thirty percent - it's always changeable, the Guru Sankalpam too. In my Sankalpam, thirty percent I have my own kind of, "Ok, is he really eligible for this? Can I put my sankalpam on him? Still thirty percent is there." So, this is the part you need to receive from your power spot within twenty-four hours, the energy. Take the two hours meditation, put the sankalpam, take your personal mantra, choose your good place, meditate, take it back your energy. You understand? Good.

Myuri: Is the austerities only through meditation or also given from dharma or seva?

Swami: If you're really doing your seva, your dharma, the master has to put his sankalpam - it counts. Of course it counts. Anything else? Yes Raymond?

Raymond: In that diagram, where is the place of the personal yantra?

Swami: I dropped that. For this Guru Purnima I dropped that. Just what I've given the program, suck your energy from the power spot. Automatically your Brahma Consciousness will get lot of clarity. You can think what you want it. If the master approached to you, to putting you in the process, it will helps. Then again you're dropping your energy to the gurusthan, your power spot. And a little free you're jumping your process. I don't think so everybody understands this? Ganesh?

Ganesh: Well, on this I have to think deeply about it. I have to grind it as you say.

Swami: That's important. As soon as possible you have to do it. As soon as possible you have to do it. Tatyana you understand?

Tatyana: Yes, one part I'd like to clarify. You said first we have to suck back the energy from our power spot and then we have to also put the sankalpam what we want to test or whatever we want in our life.

Swami: If the master is giving the process to you.

Tatyana: Yes. Then we're dropping of the energy again back after the process.

Swami: After the process. When the Guru Purnima, I drop my body, everybody has to come and touch the body or whatever I put it, some power objects. Come and touch the head and putting your flowers on your power spot and your Swami is holding the Shiva lingam laying down and the Shiva lingam started to bleeding the nectar. He has to go. And a few people have to kind of crew. I have to select it. And a few people also around me soul traveling, maybe five or nine people, we'll see.

Student: (inaudible)

Luzia: Are we stopping the JC channels now?

Swami: Two hours do this mediation, suck it, and again go your normal. Don't get... there's nothing there to get confused - it's a simple. There's nothing there to get confused. Pretty... people been

here many times. Right now many people are eligible to many process, but I have my own ideas on different people, different things to give experience. But I don't want to tell what I'm going to give it and what you're going to ask to me. Whenever I choose you, you have, at the time, good clarity - done. Do you understand?

Student: Do we do one personal mantra or all three?

Swami: Whatever you're doing much, that one majority time what you're doing.

Christine Selb: So the power spot, the energy it counts for us to use?

Swami: Yes.

Christine Selb: Is the Guru Parampara multiplying the energy?

Swami: Yes. Now I have to draw like equal to maybe one thousand people ready to give the enlightenment, that much energy. Then I have to focus on very few people to give. I know for sure few people are going to ask very interesting crazy things. I don't have any doubt. We'll see. It's not that easy to person to really put in the nature as a powerful guy, of course you're doing it and his order from the big boss, I'm doing it. Any questions Monika L.?

Monika L.: Is there anything you can believe? You said we can't believe thirty percent guru sankalapam and forty percent Brahma Consciousness then what can you believe?

Swami: For example, I took the sankalpam from Baba, "Ok, I want to do something to you that." He's a Datta character. It's pretty good there's a slight change. Thirty percent means it's not that much. In spirituality thirty percent is not that much. It's still pretty good, ok.

Monika L.: In this world can you believe anything one hundred percent?

Swami: No. No.

Lothar: But we can believe you one hundred percent?

Swami: No. I didn't tell anybody to believe on me, but I have to believe on you. That's the key. I don't care you put the garland on my neck, screaming on me, worshipping on me, just you want to treat me as a friend. You want to treat me as.... I don't care. But I need faith on you? Does it make sense Brett? But don't blame on me. It's also your duty to make Swami believe on you too. Who needs who? Who needs who, Anya?

Anya: Well, we definitely need you.

Swami: I'm not talking as a ego character here. One part of course I need at least one or two students, that is, it's a kind of, I'm here to help to spread the message in the world. There's no guarantee only you have to be, only you has to be, you know what I'm saying? I put it in the open, whatever it comes, we'll see. One hundred percent specifically I don't have any desire I really has to make him top one. Before I thought it, whoever I thought he was going to be top one, they went top worst. So, to showing too much my love and attention, it's also giving lot of nuisance, nuisance and they don't care about the process, just they want to be hanging around me. If I won't speak to them, they feel so hurt, hurt and... of course I would be happy to spend lot of time with each others spending, and groups. There's a huge chance you might get confused. There's a lot of chance you might get confused. Next? Yes, Skye?

Skye: Kama, what percentage is sexual energy and what percentage is desire?

Swami: Kama means sexual.

Skye: Kama means sexual or desire too?

Swami: No, just sexual for example, my personal experience, I really want a lady to get the enlightenment. Whenever I went close to her to make her awake, she doesn't care about the awakeness, she keeps saying, "I fell in love with you Swami, I can't help it. Please bless me. Please take care of me. That's only I care my desire." That's why I put in the Concord, what is the number one law, Myuri?

Myuri: Do not throw energy on the master.

Swami: I created the Concord for my own protection. Whenever I'm walking it... I love to walk in the balcony outside – Oh my gosh... whenever the students I see it, I have to jump again in my living room kind of like a prisoner. You know what I'm saying? I don't want to give anywhere's. It's natural the human. It's ok but... I know few women they're stuck in unnecessary illusions. It's a danger.

Lothar: If you were married would they stop throwing that energy?

Swami: How many times you married?

Lothar: Me? One.

Swami: Are you happy with marriage?

Lothar: No.

Swami: So why you recommending me to get married?

Lothar: I don't take any karma from this question, so I decline.

Swami: So you recommend I should marry? Jonathan, what is your advice?

Jonathan: You said one time Swami, if you married it would build the Shiva Shakti energy that you're trying to help balance to our whole world, that it would help that. You don't need it but it would help that dharma if you did that.

Swami: Do you believe then I can really do my job properly afterwards?

Jonathan: Yea, I really think you can.

Swami: Who said no? Can you raise your hands? Um-hum Ganesh, you're jealous. I know you offered your daughter but I'm sorry. It doesn't matter if I got married or whatever it is, still like this, I can do whatever my job. But marry, certain JC Channels also I'm going to give remaining channels, but the woman's heart is one hundred percent necessary. It's a plant without flower, a rose plant without having any flower, can you call it's a rose plant? Hello? So I don't

know, I have to see what is his (Baba's) judgment, what he has on me. Completely I dropped it in Baba's hands. I do whatever he does, "Do whatever you like it." But I have my duties to take care, the ashram means it's a kind of one thousand wives' headache, believe me. Even late night, 2:30, 3 o'clock I have to give a call, "What's problem? Governor wants me to speak and local politicians want me to speak."

It's a big job, headache but many times I thought it to go somewhere like very peacefully, Big Boss find a good vaasthu tiny hut or place to be able to live very simple life. Many times I showed up like that, came out, forget it, taking the car, starting driving how much it comes. Dropping the car somewhere, keep jumping in the lorries and train, nobody can find me. After one year with the beard and hairs once you grown it, it's not that easy, even if they put in the papers and publicity here and there to find me. Whenever I see Chinello, that hairs with a beard – forget it. Very peaceful life, but still even if I sit somewhere else alone, I won't stop my whatever it is. Then I'll start talking to the people, "Hey, come and sit." Any person, if I went with any begging bowl to any person's house, if it's a southwest entrance, northeast cut off, "forget it." Or whenever I see a person's face, ok he's carrying these headaches - I can't stop not telling it. If I start telling it, again new problems start there then, ok, wait here. It's a funny life.

Good. So, today try to sit somewhere very peacefully, meditate. Think on the sankalpam what I said, taking the energy, meditate. And 9:30-10:00 the wedding is running with Veemala and Eric in the Jesus Temple. Try to organize. For today that's it. I have to jump in a few people's process. I want to say bye today now and I'm giving one hour to Eric and Veemala to talk. After one hour I need Eric to be in the Dwarkamai. Have a good day!

End of Talk