

Pre-Guru Purnima Program 2004
Swami Talks With Whoever Came to Aarati
Talk in the Baba Temple
July 17, 2004



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(Recording starts little late)

Swami: ...understanding?

Terry: Yeah. Like some supernatural gift from you.

Swami: Supernatural gift?

Terry: Yes.

Swami: Is it true?

Luzia: Yes.

Swami: What he said?

Luzia: Yes.

Swami: If you got something, supernatural gift, you will go away?

Luzia: Will I go away? No.

Swami: I don't believe it. Who is doing seva, I never make them to get enlightenment, do you know that?

Luzia: Who is doing seva you never make them enlightened? That is not fair.

Swami: That is the slave.

Luzia: It's not slavism.

Swami: You're expecting and doing it.

Luzia: It's not really. I'm expecting something by being here.

Swami: What?

Luzia: I'm expecting something by being here, doing processes, doing seva, doing all this, being with you. Of course I expect something but it's not like I do this seva to get something. It's not exactly like that. I think I can pay for something?

Swami: You can pay? You sure?

Luzia: I hope so.

Swami: Okay, what you're expecting?

Luzia: A high spiritual goal.

Swami: What?

Luzia: A high spiritual goal.

Swami: High spiritual?

Luzia: Goal.

Swami: Goal. Give me that definition. Where is the limit for high spiritual goal?

Luzia: Well, if there is a limit for enlightenment, maybe there is a limit for this also?

Swami: In your mind, what is highest spiritual goal?

Luzia: I would say Jivanmukti is the highest.

Swami: Jivanmukti?

Luzia: Uh-huh.

Swami: Then simply I have to kill you.

Luzia: You have to kill me?

Swami: That is Jivanmukti.

Luzia: That's not the way you...

Swami: Jiva Samadhi.

Luzia: Jiiva samadhi.

Swami: Jivanmukti

Luzia: Jiivanmukti.

Swami: Forget it, just you dead! That you want? Of course one day it will come every person, they has to die.

Luzia: So, Jivanmukti is dying, just dying?

Swami: If you want quick? Who win the death, they'll get the enlightenment. Who?

Luzia: Who win the death...

Swami: ...death, they'll get enlightenment. There are three types of the deaths: mind death, heart death, soul death. If you win that three you're complete free. Mind always creates the disturbance to the heart. Mind and heart both, sometimes give the disturbance to the soul. Whenever the soul got disturbed then it started to breaking. A certain limit point later, there's no more fragrance there. It loses the

friction. Do you know what I am saying? It means you to have no command on the heart, no command on the mind.

So, again the master has to give the light, the friction, to the soul. Once if the soul is alive, it has to experience the death, not your mind and heart, not the body. Every person, one million percent, maybe there's a 0.1% in the globe not having the fear on the death. And also ten percent of in the globe, they don't have also fear on the death because of their heart is broken, their mind is crazy, they don't care about anything - they don't have any feelings. It means you can call such type of characters in the two ways. One way is really super depression people, another angle you can call in spirituality - they're purely in stita pregnatata and vairagya stage. So, the master has to wash the depression and still let them be in vairagya stage. To be in the vairagya stage only it is possible to get the enlightenment, but it is not that easy, but it is easy.

Luzia: How?

Swami: What?

Luzia: How?

Swami: How?

Luzia: Yes.

Swami: Today ten people, they pretty good, they hit it. They came from the egg like small chickens. Who are they who are here? Who got to experience in Dwarkamai? Can you raise your hands? Ninety-eight percent my work is done with them. Just two percent little bit shaky, then release it. You don't agree guys? Daniella? Bramha?

Bramha: No, I agree.

Swami: You done?

Bramha: You did a great job.

Swami: I? You sure? The Coconut Group is leading, leading, leading, leading, trigger on, they done. On Shiva Ratri few people in that,

they're going to produce the Atma Lingams. They did something wonders today. I really appreciate, but still there is not that much clarity in few people. Outside they are very sharp, they'll tell exactly. Once if they're inside... I can understand but that moments is the golden moments with their Swami. They can't get it back. Something they manifested themselves but still four people in the waiting list, but I'm pretty good torturing them. So, success is pretty good. The graph is going very well. Who really they does their duty, I am with them no matter what. Sometimes depends on, I have to be honest, your Swami's mood. You know what I am saying? Swami's mood.

The new moon time I gave the very clear instructions, "The people has to be meditate outside." I really want to walk to see a few people to hit it. Then I seen a few guys, they're meditating outside and everybody they're majority in their rooms. I didn't. It's another kind of pretty good illusion playing. Full moon and new moon it like a kind of two hands. Still, until tomorrow night the new moon energy is there. Still you can try. Don't waste this time. Do you know what I'm saying? I'm giving hint.

And, to get the enlightenment there is another way. What you can't believe to the normal human mind, once if you seen something, once if you witnessed whatever it is, no matter what your mind has to believe, your heart has to accept. Do you know what I am saying? Something, if it happened in front of you, so what, your mind has to believe it. You can't, but it is there. Your heart, "Hey, it has happened here. How it happened? I have no idea!" Then the both will calm down. Then the soul energy comes up. That is the master need to do. That is his job there to put you in the kind of beautiful divine illusion to bring you up. And also, you have to give the chance to the Swami, to your master to able to do that. Do you know what I am saying? If you open to anything whatever it is.

So, my desire and my pretty good to this Guru Purnima, I feel so proud of on myself, something I winned with my students pretty good. So, I'm happy, but, still there is some more twenty-five, thirty people in my target to really I can lift it. Once if I planted the seed there - done. Do you understand?

Luzia: I'm not sure. I'm not sure.

Swami: No. You understand Nancy?

Nancy: Yes.

Swami: What you understand?

Nancy: You said if you plant the seed... (inaudible)

Swami: To burning the karma is not that easy, guys, to purifying you, to burning the karma, it's not that easy. You can't buy the spirituality, only you can buy your surrender, your dedication, your determination, your patience, practice, no matter what - you are there. Then it will chase you. If anything is keep unbalancing it, no chance. Few people intentionally I'm putting in the testing. They're almost all one and a half year back they're ready, but I kept them wait, I want to see their patience. Do you know what I am saying? I'm not guilty, but I'm not doing crime, but why I should give? Does it make sense Myuri?

Myuri: Absolutely.

Swami: What?

Myuri: Absolutely.

Swami: Sometimes the tree automatically it sucks the birds back. Why I said that, think again deeply, give the answer.

Bramha: Can you repeat that Swami?

Swami: Sometimes the tree, whatever the birds used to sitting on the tree, even if they went far away, sat beautiful another tree, this tree have the energy to suck back. Not having any bad intention, the nature does that. I came here for a one reason, but a lot of activities I am doing it for one reason. Activities? Lot of hard work, but never feel, "Why I'm doing that?" But I am happy whatever I am doing, that no matter whatever it is coming in my life, whatever the testings is coming, we're all equal to facing the testings, the Guru Parampara. No idea what I been through, what I'm going through. It's not the real testings, it's a kind of unnecessary disturbance. I know it, but I

have to suffer it. Can you tell the abbreviation of the pain? What does it mean by pain?

Luzia: I would say it means being in illusions.

Swami: What?

Luzia: I think if you are in illusion then you are in pain. As long as you are in illusion, you are in pain.

Swami: Can anybody can answer what is mean by pain, Raymond?

Raymond: The soul grows so fast you're not able to... when the growth is so great, the change is so great it is hard to digest so fast, that experience, that is the pain.

Swami: Tatyana, you're the right person.

Tatyana: I think it's connected to aching for something.

Swami: Huh?

Tatyana: I think it's connected to aching for something inside, one part. It's a desire, aching for something... (inaudible)

Swami: Imke?

Imke: It's a construct of the mind - thought.

Swami: Huh?

Imke: It's a construction of the mind by thinking a certain way.

Swami: Johanna?

Johanna: You once said there is a difference between pain and suffering.

Swami: I can't hear you. Can you turn off (fan)? Speak loudly.

Johanna: You once mentioned there is a difference between pain and suffering.

Swami: Just I want to know what is meant by pain.

Johanna: Pain is connected to doing your dharma.

Swami: What?

Johanna: Pain is a part of doing your dharma.

Swami: Do you have any pain?

Johanna: Do I have pain?

Swami: Yes, I'm asking question.

Johanna: I'm doing my dharma.

Swami: Hmm?

Johanna: I'm doing my dharma.

Swami: You're not in pain?

Johanna: Something is there.

Swami: What? When you're really able to see your pain what it is? If you comes to me, "Yes, Swami this is my pain." Yes, I'm ready to give enlightenment.

Johanna: Can I say?

Swami: What?

Johanna: Can I say?

Swami: Yeah.

Johanna: Swami, my pain is I don't know yet who I am.

Swami: Stand up. You don't know who you are? You are Johanna.

Johanna: Then, what else is there?

Swami: You are Johanna. What do you want to know more than that?

Johanna: Well, I want to know what can 'Johanna' do to do her dharma, to create something beautiful with this life?

Swami: You can do whatever you want.

Johanna: Something...

Swami: I'm not arguing it. You need to see where I am talking. Do you know what I am saying? Why I am talking this? You want to do your dharma. Who decides that?

Johanna: That is a good question.

Swami: Yes, it is a good question.

Johanna: Right now, I'm counting on you to help me.

Swami: On me? That's blaming nature.

Johanna: I'm not blaming, I'm asking for your help.

Swami: Who am I to help you?

Johanna: You're my master.

Swami: What? That's sure?

Johanna: Yes.

Swami: If I done horrible thing, you'll run away?

Johanna: No.

Swami: If I created terrible crazy things in your mind, you will run away. Does it make sense? Hello?

Bramha: Yes.

Johanna: You wouldn't do that.

Swami: If I did it.

Johanna: Well if you did, that's a different story, but I don't think you would so I'm not having that fear.

Swami: It's not great to putting on one person, "You're my master." There is an amazing abbreviation is there to 'the master.' Guru means, that's why in Earth Mantra, "Guru Guru Paramaguru." Again they called, 'mara'. Mara means, it's called the son of the Parvati and the Shiva. To themselves they begged to their son, "Hey, how you came out from us?" The union they didn't understand. "Ranakalam." They said, "Ranakalam." So in the First Earth Mantra in Panchabhutas, they didn't understand from the union how another creation came out. So, the point here, the master is not responsible to fulfill your desire. There is no any law to ask, but I have commanding, I have authority, I have authentic proof, proof? I have like, how we call? I can command on Baba with 'right.' Do you know what I am saying? Having the right on Baba, it's not that easy. Does anybody have that right on your master, to having that right what you need to require? That is big question. Yes, I can command on Baba, "Do this, do that. Why you can't do this? Why you're torturing this?"

Just I told five minutes back, intentionally since one and a half year I put few people on the waiting. If you brought out the question, "Why?" to make a command on the master, what type of right you need it and what you need to get it? Don't confuse here, then everything is there, then you won't feel that the pain. Do you know what I am saying?

Johanna: Can you answer that question?

Swami: What?

Johanna: The difference between the rights.

Swami: You have to find out. The wife and husband means, they have the rights each others? Is it true?

Few students: Uh-huh.

Swami: I disagree. Totally disagree. Is it true, Tobias? Does it make sense?

Tobias: Yes, it makes sense.

Swami: See. He have the right. It makes sense to him. But the student and the master is beyond any relationship in the planet. Do you know what I am saying? A guru and sishya, master and the student, flower and fragrance, but you have to decide who is the flower and who is the fragrance. (students laugh) When you figure out that where is the fragrance coming from, done. Hello? Do you understand?

Johanna: Yes, kind of. Where is the fragrance coming from?

Swami: So, these are all the questions, if you're making questions, before you're asking, "Who am I? Who am I?" What it will come just simply thinking who you are and who you are? Even if you go in the deep silence, still what you find? A something, light, is it true? Something is there still you need to find out. That's you need to find out.

Once if you find out that, done. Then you know how to stop your mind craziness, your heart craziness. Then you'll have the real clarity with your soul fragrance. You're not linked with anything in the globe, but you are in the globe. The globe is not linked with you, but you are in the globe. It sounds little crazy, but it is very clear. You are like lotus leaf. You are in the water. You have to. You no need to, but majority you will, but the water will never touch you. Even if it comes, it goes away. So if you found that, if you find that, then get the right on the master, take the gun, chht, easy to shoot, understand?

Johanna: Yes.

Swami: Yes. Good. Sit. Do you understand anything Tatyana?

Tatyana: I couldn't hear the first part. The second, you said in order to stop our craziness, our mind craziness, our heart craziness, and experience our soul fragrance... I couldn't hear what you said before that. I think I missed one part.

Swami: It's okay. Anybody have any questions?

Aghni: How to find it?

Swami: What?

Aghni: How to find it?

Swami: How to? I gave the all clues. How many clues I given? It means enough. What you need more than that?

Luzia: A small question, what is the enlightenment day?

Swami: What?

Luzia: What is enlightenment day? You said recently that a special day was your enlightenment day, so how can you say a special day is that?

Swami: Something is, you don't know, you can't understand, but you understand, you can't believe it, but you have to believe it, it happening in your life. It's not pain, it's not happy, it's beyond the pain, it's beyond the happy.

Luzia: So, when that happens the first time in your life, then would you say that is the enlightenment day?

Swami: That's you really jumped in the swimming pool, then you started to swimming, but no guarantee you are going to swim or you're going to die. The master just simply throws, throw you in the swimming pool. He don't care you know the swimming or not. Don't worry - always your master is in your back. He never throws you that easily, that blindly. But, once if you're jumping there it means you're ready for that. Do you know what I'm saying?

Luzia: Can you repeat that?

Swami: Once if you're, he's making you to jump there to throw you in means he knows about you. Then he will take care you. Any questions? I don't think so the backside people hearing very well. Nothing?

Tatyana: Very little.

Swami: What?

Tatyana: It's very difficult.

Swami: I can't talk loud but do you have any questions Terry?

Terry: No.

Swami: I have a question for you. Why you are here?

Terry: Why am I here?

Swami: Yeah.

Terry: Because I saw something in you that's extremely beautiful, something that I would like to experience in my life, and I knew that I'd never met a teacher who had that.

Swami: Never meditated?

Terry: I'd never met a teacher who had that and said that they could show me.

Swami: So, that's why you are here?

Terry: Yeah.

Swami: So, you got what you want?

Terry: Not yet.

Swami: Not yet?

Terry: Well, maybe I do, but I don't realize it.

Swami: That makes sense. Careful, your master's always tricky. He always wants to put you in illusion. If he puts that, then take as prasad, "Maybe it's a good for sadhana." Do you understand what I'm saying? You understand?

Terry: Give us sadhana?

Swami: Sadhana, practice. Why everybody's so intense like very, like a mercury solid? Am I torturing everybody?

Students: (mixed responses) No, yes.

Swami: Hey, I'm here. You can talk whatever your feelings. You can stand. You can shout, "What is this? What is that?" You have complete right to asking the question. Do you have any questions Paul?

Paul: Yes, Swami.

Swami: What?

Paul: Is the commanding nature on Baba because you surrendered to the divine and because you've done that, he has to support your dharma?

Swami: No. Do you think I surrendered to Baba?

Paul: I think, one part you have. I think that...

Swami: Is it true Tatyana? I love him but I never surrendered.

Tatyana: (can't understand, something about their boxing)

Swami: That's not fair creating kind of to giving a boxing, uh-uh. Already I have beautiful boxing with my mother few hours back. She planned she want to come and stay here, just, "Okay." Whole night I think pretty good I switched her mind. She went to Cuddapah, again back.

I love him, I respect him, he's a really protector, he takes care, he does my works and I does his works – both. (*Swami's phone rings and students laugh*) So, its not mean I'm his slave or he's my boss, but I have a lot of affection, but I'm ready to die for him in the love. Do you know what I'm saying? Ready to do for anything, but same time pretty good arguing nature, pretty good arguing. But he convinces, he does, that's his talent what I really like it. If I'm really extremely tired, "Take care it," he'll take care. A lot of unnecessary works it comes on me, then I throws onto him, "You take care it," simply I escape. Just simply I throw and blame on Baba, "Hey, it's Baba's decision take care it." Actually I'm the person there responsible for it. Do you know what I'm saying? I throw to him. You need to understand that relationship then it's clear. I have to tell one example, its very important.

The Mhalsapati, the pujari to the Baba, first who gave the name to the Baba, "Sai Baba," Mhalsapati. Everyday he does the puja like you said, cleaning and doing aarati and putting the prasada. Whatever Baba receives the money the collections, he gives to everybody except that pujari. Even though he's in extremely difficulties, he never gave the money to him and he always criticized and comment. Even though he did a good job there, intentionally he punches him, "You did wrong here. You did crazy things here. When I'm talking with somebody why you interrupted here?" He told before, "Whenever the time comes you should interrupt me, make me to remember this." He did his job, again he's blaming and he's got hurt, "What? Oh my God." He won't talk few days to him. Until to the edge, the Baba's coming samadhi, Mhalsapati couldn't understand, "What is his behavior? What is his nature? What is this?" One day he stand in front of Baba, "Please, you call to all your devotes with different, different relationships and you never ever treated me at least I'm your devotee and your student, at least I'm your pujari. There is no any relationship between you and me. What is this?"

Simply he smiled, "Everyday you're doing your job with expectation. Everyday you're doing your job with expectation. I didn't see you at least one day without having no expectation. Everyday I'm watching, maybe today he won't have any expectation. He does. What can I do? That's why you lost."

Do you know what I'm saying? Having expectation it's not good, but you have to have expectation. That's another tricky point, having the expectation, same time throwing on him, "You decide what's best for me." Do you know what I'm saying?

Students: Yes.

Swami: He does the right path? If you stick on your decision, "I want only this," he never does what you want, "You has to fulfill," or he has to make you happy - no way. I'm telling very practical experience. It is also going to happen in your life. Of course it's happening, its already happened in few people's lives. Simply have expectation, discussion with your master, give to the very gently way to the Baba decision. Do you understand what I'm saying? Hello?

Students: Yes.

Swami: Do you understand, Anya?

Anya: I can't hear you.

Swami: You can't hear me? It's very important then you really can watch the life game with Baba. It's such a thrill. It is such a thrill! Once if you hooked to him, to Guru Parampara, you're done, one part super pain, one part super happy. I'll explain in the Course what does it mean by, 'pain?' How may types of the pain? How many stages of the enlightenments? How to come from out from that? How to find the master's character all angles, then you'll decide. And how many times you've been in heartbroken, just with letters I'm planning to explain very clear picture. I heard, Raymond, you're doing my Jyotish? I'm very curious about my Jyotish. Curious.

Raymond: I need a little bit more of your information.

Swami: What you need information?

Raymond: Well, it's difficult to find the exact longitude and latitude of your village, of your birthplace.

Swami: Take A.P. state. Take A.P. state.

Raymond: Okay, I can do that.

Swami: So what it says?

Raymond: No, no, no.

Swami: What it says, approximate?

Raymond: What does it say? Oh, approximately it says a handsome man, a ruler.

Swami: Don't exaggerate.

Raymond: I'm not exaggerating!

Swami: Be honest.

Raymond: I can show the... the position of the planets say handsome, ruler status, although it says government relationship, and some very good things, some strange things.

Swami: What is that?

Raymond: Um, very tricky nature. It didn't use those words though. And, um, many gains and many losses like much wealth comes, much wealth goes, never...its questionable how stable your character is.

Swami: Well, that's makes sense.

Raymond: I want to see about the future.

Swami: My future?

Raymond: See, it's hard... says its difficult to pinpoint a saints life because the light is so bright the details, even he, even you thinking on it can change it. His thinking can change it. His thinking can change the way it looks to anyone who looks at it. So, it's a little interesting. It takes a little time to look.

Swami: Generally it's Capricorn, its pretty dominating character - it's natural. According to Indian tradition its (kumbara rasim?) its... They never listens any guru words, they does whatever they believe it. They never tell what they're going to do it. They never accept one hundred percent... if they did any mistake, they're not responsible. Just I'm telling about Jyotish.

Raymond: Saturn is pretty strong in January 8.

Swami: January 8th. Eight is his house, own... house. To what time I born, out of one million people or to five million people it comes only to one or two characters like that - seven planets come in one house, it never loses. It keep comes. If one gone, again another comes, it gone, another comes. It's showing like my lifespan like three styles. Thirty-two is powerful punch. Once if I came in thirty-two, its really saying landing, but it's counting on the soul wires (voice?) it stays this physical body until to seventies, another angle - any minute, any day (snaps) ready, trigger on. Good. So it's time to Aarati to Baba. We wasted a lot of time.

Students: Thank you Swami.

Swami: Thank you. So, be alert what I said. Try to again, one more time Nine Arrows on the granite or outside of your rooms.

End of Talk