

Swami's International Programs 2004  
European Tour: German Program  
Master's Suffering, Siddha Yoga Process  
Program at Venue in Germany  
May 30, 2004



**Copyright Notice:** World rights reserved by Shirdi Sai Global Trust, Penukonda, India. No part of this publication may be stored in a retrieval system, transmitted in any form, by any means, or reproduced in any way, including, but not limited to email transmission, photocopy, photograph, magnetic, or other record, without the prior agreement and written permission by Shirdi Sai Global Trust, Penukonda, India. No part may be copied or quoted in any publications or sold without permission by Shirdi Sai Global Trust, Penukonda, India.

Swami's International Programs 2004  
European Tour: German Program  
Master's Suffering, Siddha Yoga Process  
Program at Venue in Germany  
May 30, 2004

**Swami:** Welcome my Dear Divine Souls. Today is the most precious day in our lives and the beautiful energy. I'm here to share some of the depth of Siddhi Yogas today in my talk, different siddhis, difference between the elements. I never talked about the differences between the elements. The first time in my lifetime I'm talking the differences in the elements. And who really practicing the elements, this is important to them to understand. And some people since many years they're practicing different Paramashiva Yoga, Concord, Sri Chakra... and to them also it is most useful. And to the beginners I'm also, I'm going to discuss on the personal, their human blocks, on the mind blocks, and soul blocks, and how to reach to the Almighty to merge. And another subject, how to communicate the master even though he's not in your presence, and what is... how to receive the energy from the master. And why there are lot of students is having the big hard time with the masters, and different opinions. And different master-student relationship is not that much strong in Western countries. And today is that subjects we need to discussion. Is it okay?

Students: Yes!

Student: (in German)

**Swami:** What?

Lothar: Louder?

**Swami:** Little louder? Hmm, okay. How many people is practicing the Elements? That's quite a lot. Don't worry, we have a lot of time. If you have any confusions, if you missed any point, don't be shy. It is important you have to ask, otherwise that confusion, that doubt is always holding in you, that's a kind of big torturing. Do that.

*(Someone is fixing the microphone here.)*

**Swami:** Is it ready? Everybody can hear me? Hello?

Students: Yeah.

**Swami:** Good. How many elements, generally, what you know guys? Martin, can you tell what they are?

Martin: Five.

**Swami:** Can you tell what is that?

Martin: Earth, fire, sky, water, air.

**Swami:** Is it true?

Student: Yes.

**Swami:** I'm asking, is it true?

Martin: Yes, I learned it that way.

**Swami:** What happens from the water pulling the air coals, or fire coals, what is that mechanism will happen?

Martin: Water gets heated, gets hot.

**Swami:** Uh-huh.

Martin: Then it changes into steam. The water takes energy out of the coal and gets energized and thereby it changes its state.

**Swami:** Is it possible to pull the, just fire coals from the water?

Martin: Yes. (Laughter in the room.)

**Swami:** What?

Martin: Usually not, it's not natural.

**Swami:** Not?

Martin: Not natural.

**Swami:** Not natural?

Martin: From how the way we perceive it.

**Swami:** From the earth the fire can burn isn't it?

Martin: Yes.

**Swami:** Like a volcano?

Martin: Yes, or lava.

**Swami:** Like a lava.

Martin: Yes.

**Swami:** The point, the water element, fire element, and air element, these the kind of key, a part of in your soul. A real siddha - two things, when we really can call him he's a siddha, if you really can create the fire in the water and second, siddha second stage, taking the soul from your body and getting back the soul again into in your body, then pretty good you know the mechanism of the life and death. Many people have thinking, "How it really links Swami to the life and death?" Life is linked with air, fire - the death is linked with water. If you can able to manipulate, handle in a perfect way, certain abilities you can do in your life. How it possible and how much it is real - we will discussion on that and I'll give some examples.

The five elements - Big Boss, according what we know is Shiva. Namashivaya, the five elements. The Shiva, his character, he's a supreme master, take that way. Where we generally misunderstood him, his character, his behavior, and doubting nature... If we started to thinking on his character he's the man of responsible to entire souls and he's the person to giving the abilities to any soul. He's the person to giving the healing abilities. He's the person to washing any kind of bad fortune in your life, just simply he can wash out. He's the man of fire. That fire energy's he took it and he kept it in his third-eye. He swallowed the alahala, the poison, and he kept in his throat. And he's the person just simply wearing the small tiny skin, tiger skin, and sitting in meditation having the cobras on the neck, and sitting in the graveyard with the dead bodies ash. And nonstop from millions and millions of years until to now he keeps meditating it. Whatever any master in the planet, any avatars is in the planet...(tape cuts out) ...that's huge enough to our souls. But, we're not able to receiving that drop of his energy in us to make it grow to make it able to see.

If I started talking on the Shiva's, the Parampara, the lineage of the Dattatreya character, its always funny. For example, take Shirdi Sai Baba. He's the beyond the five element. No doubt he is a purely Shiva character. No doubt he's a Datta character. Shiva Datta character means the Shiva is always having the begging bowl and very simple life and he don't care, same time he cares. On the surface very funny behavior, innerly amazing depth character.

On the days, whenever Shirdi Baba walking in the street he used to smoke, he used to drink, he used to eat whatever he wanted. The same time he's doing some amazing yogas. He's cutting his legs, cutting his head, throwing it in the in his Mandir, again taking and fixing back, drinking the poison... If anybody comes with the terrible snake bites, just healing them, or blind people healing them, a death person to making awake. He's leaving his body, he's again coming back after a few days later. It is hard to believe in the coin, one side strange, another side so beautiful. He came as a human body and he's doing whatever he liking, he want to do it and a normal, a simple character... once if we started to thinking, what we will think? In the beginning days whole Shirdi will started to hating him and they can't understand him, and he's not able to, not, not able to, he's not interested to explain

the mechanism unless the students really surrendered to him, simply surrendered then just he's simply giving blessings and lifting them.

Sometimes just he plays with the children. Sometimes he go in Dwarkamai for few days, just he's sleeping, no food, no water like ten days, fifteen days. If anybody devotees comes to Dwarkamai with food, he taking the rocks and his stick throwing on them and beating them and screaming on them and it gives the wrong impression to their belief system. And somewhere a kid is going to fall down into the fire, some of in his devotee's house. He putted his hand in his dhuni, in his fire pit and he got burned, very bad burned whole his hand. Then he started to getting the treatment to that, to the hand. Again here is little tGaneshy, he is able to heal blind people, a death person to come up, creating the fire, creating the water but he got burned, super burned and some devotees around him they're asking, "Baba, what is this? You are God, how come you got burned?" His answer is simply smiling.

It is hard to understand the point here. Once if you came as a physical body you need to suffer no matter you are avatar, you are a siddha, you are a Maharishi, you are a divine. All the time divine is with you around, you have to face...the lot of abilities is in you, the lot of abilities around you (*Swami repeats for translation - the lot of abilities is around you*), still you need to face it. The karma if you are taking from one person, you need to know how to switch it a good way and sending it back. And once if you received it and you need to know how to deccharge it and how to handle that, otherwise it is pretty good bumpy. You'll get little shaky, I'm serious.

That's why the Baba he always used the fire pit, just keep burning the students' karmas, students' karmas, keep sending his thoughts. Whoever thinking on him, he's sending to the fire. He is the man of Agni Upasana. He knows how to handle the fire very, very, very, very well. Once if you know how to handle the fire you are a great healer number one. Number two, you don't need any healer in your life. You don't need any help from anybody, you don't need any master. The great master is in you, you can pull that out, you can create your own protection circles, when you keep taking off with the different step-by-step, with practice it will go. Until to receive that, it's good to handle in

a proper way, the energy, and receiving the guidelines from the master.

Same thing, again Paramahansa, he have the huge cancer wound in his back. He is the man of miracles, he is the man of supreme power. He's every night he connect Mahakali, Mother Divine, communicating. Every night he talks but everyday they're taking the spirit, putting in his wound, taking the maggots out. It is like a big open wound. Many students is around him, "Paramahansa you are a extremely supernatural healer, you did a lot of amazing things in the planet, why can't you take care yourself? Why can't you ask the Mother to heal you? Why you're suffering? Why these maggots on you, and every night you're shouting with pain?" If you started to understanding the mechanism between the divine and master's pain... *(tape cuts out)*... once if we know the bridge. He have the abilities, but he's suffering, but he's doing great things, but he can help anybody, but he don't want to take care himself. What is that law not to want to take care? What is not making happening in his, anybody's avatara's life?

Sorry to say, but I love the Jesus Christ and I respect, I'm not against any religion. Jesus Christ is a man of extreme the top one of supernatural powerful soul. He also did amazing healing. Whenever they're doing the crucifixion, why can't he change the needles to as the flowers? Why he need to go thru that? What made him to do that? Is there only that way he has to go thru that? There is no another way? Of course he suffered for us, he loves us, he did that for us, but why?

Even Baba, Shirdi Baba, who really take cared Shirdi Baba forty years, forty-five, fifty years, almost all he feeded him, take care him. The student, beautiful student, he is on the bed with the suffering with cancer twelve years. He didn't seen him for twelve years. He gave the word to that person' mother whenever he was a boy, "I will take care your son, don't worry." He gave the word to the mother. After she died and he take cared Baba, whenever Baba getting old, that guy got super sick. Twelve years he didn't visit his house in that small village Shirdi. He used to give the everyday massage to Baba, fixing his dresses, putting, taking care his cleaning Dwarkamai, all his personal things, take care of as much as great devotee to Baba. Baba have the ability he can heal him but he made him to suffer for twelve years. At the last minute just he transferred his health to him and he received his

sickness and he started to vomiting with blood and he got suffered then Baba got died, physically. Why it is necessary? What is inner mechanisms all these divine souls, who we know these things is happening?

Even to Buddha, he got enlightened. He's really Purna Avatar. We know he's a man of peace, but according what he learned, the channeling, the tradition, he should not eat the pork. What we call that meat, pork? Pork, pig, pork... A lady devotee offered him the pork, "Please my dear Buddha, I love you, please eat as a Prasad. I have it, today I have the food in my house for you in dinner." He's a monk. He ate it. According what he took the vow, pledge, in the nature he want to be pure sattvic, pure, with crystal pure... he want to maintain the vibrations, then he died. Why all these things karmically happening to the top divine souls, what I gave the examples? Part one, that is the masters, their souls.

When we come to the student's souls, of course students is... they have the strong faith on the master, same time having crazy confusion doubts on the master. You keep chanting the mantras two years, three years, four years you practiced it. Simply you thought, "Nothing happening in me. What is the progress happening in me? What is the use? I should really believe these all prayers? I should really chant these mantras?" The doubts will started to rising in your heart. Who is the responsible for your doubts, either you or master? Hello?

Students: We ourselves.

**Swami:** Is it true? Is it true, Astrid?

Astrid: I think it is true, yes.

**Swami:** Why you think it is true? Give me some explanation. Does it make sense guys?

Students: Yes.

**Swami:** What? Give me explain. (tape cuts out) ...me?

Astrid: It was a question Swami.

**Swami:** Of course I always want to confuse you.

Astrid: I noticed that. It is not easy to handle.

Swami: To me?

Astrid: I think for me.

Lothar: She said it is not easy for her to handle what you said to her, to confuse her.

**Swami:** No, I won't confuse you.

Astrid: Okay, then it's upon to me. It is my confusion.

**Swami:** Why this thing is happening the confusion? You're not catching the, my point there.

Astrid: Might be it is so difficult when our belief system broke.

**Swami:** After seeing all the master's life what I gave the examples, Paramahansa he suffered, Jesus Christ, Shirdi Sai Baba, there is a lot of saints, Buddha... if you see them, also you will get the doubt and you won't get the belief. But where and what need to stand there?

*(tape cuts out)*

Astrid: (in German) Lothar translates: It's not enough experience. The student does not yet have enough experience.

**Swami:** Is there any limit for experience?

Astrid: No.

**Swami:** So what? What need enough experience? That's why I asked, is it possible to pull from the water, fire coals? That's my first question. Is it possible to bring the fire coals from the water? That's my first, so now explain this.

Astrid: I think it is absolute possible.

**Swami:** Absolutely?

Astrid: Possible that we can do this, but I will say it in German.

Lothar: In the beginning Astrid says when we hear about these things, when we read about these miracles, it's possible although we believe its impossible, but still we think its possible. But when we start our sadhana, when we start our own process, we start doubting that we cannot do it. We trust that it can be done, but we still don't trust that we can do it and so because of that, we have some doubts.

**Swami:** Well, I disagree. Everybody can do - that's my mission! Everybody's equal. What the Jesus Christ he said? Who really trusted him, all his students, they will become more than powerful him. Is it true or not? Hello?

Students: Yes.

**Swami:** Yes, everybody's equal. The faith, surrenderity is the most important. For example, "Astrid, I am not coming today to the program. I am going just from London to straight India." You have to take it as a sporty. "Okay, he's going from London to India." You are the person responsible to take care everybody's karmas. Okay, I am happy to receive whatever the blame comes, whatever it is, I am happy to sacrifice my feelings for Swami. Do you understand?

Astrid: Absolutely.

**Swami:** So, if I am not able today to come, what is your feeling? You prepared the beautiful tent, and okay and few hundreds of people come here and they're waiting. Of course I love everybody and I am happy to be with my promise, but it is not my promise, everything is in the Big Boss hands. That's not only testing to you, it is also testing to me too. What you do if I went to London? How you felt? You lose your belief system, "It's okay, forget about Swami Kaleshwar," taking all his pictures and throwing in the fire, no more India, you don't know where it is.

Astrid: (in German)

**Swami:** What?

Lothar translates: No, I would have thought, "What is my mistake that Swami didn't come? What mistake did I do that he didn't come?"

**Swami:** Good.

Astrid: (In German)

Lothar translates: Blocks would come up. I would not feel strong enough, would not have a good self-conscience, and I would not trust in my strength.

**Swami:** That's so sweet, but one part, but that's good to think the same thing with master and the student, the relationship, the bridge where it is breaking? Its kind of, once if you keep drilling the master in your soul for find the water, to pull the water out, each block from in you kicking out. Whenever that block is going out, without your notice, your soul little bumpy and sometimes you don't want it, you can't understand it, its completely new and little shaky and it's hard to anything to believe, but you have to believe it and simply surrender it whatever it is.

I have to tell one story. I'm flying to Japan. There is almost all seven hundred people is waiting in Japan. I flied from Madras, I checked all my luggage. In Singapore first landed. I have five hours layover waiting, ust I'm taking a small nap on the chairs and I got phone call from India, I have to return back, super important work I have to take care it. Who is the translator, he's a Indian man, Calcutta Bengali man. He called to Japan, "No problem, Swami's sleeping, we are on the way. In the thirty minutes we are jumping in the Osaka." Just I got the phone call. Just simply I said... I have the two assistants too with me, Gloria and Ellen, and that translator, three people. Simply I smiled, "I'm sorry, I have to go back to India." First they thought I am joking. I said, "Yes, I have to turn back to India," then I returned. Only the translator went with my beautiful letter with big sad face and greeting them (*tape cuts out*) ...of course the master need the student, student need the master. It is kind of, how we say the expression in English?

Student: (inaudible)

**Swami:** Yes, put that way. But I am not talking as egoistic, but why lot of students got failed with lot of masters, the master no need the students, he's happy with one student - you need the help from the master. Master is kind of pretty big monkey. I'm serious. The baby monkey like a student, the monkey is jumping from one branch to another branch, it never catch the baby. It is the baby's duty to...*(tape cuts out)* ...so same thing is in him. The major blocks what you need to wash out, having the strong faith on the prayers. You okay?

Lothar: (coughing) I'm just washing my blocks.

**Swami:** Where you spent last night?

Lothar: Sleeping. (still coughing).

**Swami:** Alone?

Lothar: Oh, yes.

**Swami:** That's the problem. (Everyone laughs) Somebody can translate few minutes give the break to Ganesh.

Lothar: I'm sorry Swami.

**Swami:** It's okay. Relax. Drink some hot water. So, its need to surrender, dedicated... *(After German translation by Ganesh, the students really laughs)* What? Okay, okay, okay, relax, relax. That's why I gave the name to him Ganesh. So, in this Guru Purnima... lot of people have their power spot, the soul spot in India with the Shiva clay and they did the lot of processes. And few people this is the third year of their power spot coming every Guru Purnima and touching it. At the time, what I'm blessing some abilities... First ability is the most important thing, to recognize to who you are. On Guru Purnima Day what I'm blessing, to opening their soul door, soul traveling, it's the done. It will be done and they will experience with me... and they have to experience with me. On that day your Swami's dropping his body, one and a half day - complete yoga samadhi. On my body the

Shiva lingam staying. After six hours all students comes, touching the body. I'll demonstrate, you can come with your stethoscope and test, you can bring your belief system. Anyway, few doctors will be there to take caring it to the body not to get... putting certain rounding the cloths and just putting some cottons in the nose, ears, not getting any ants around. Whenever the Shiva Lingam is there and the amrutha started bleeding that late night on Guru Purnima, and that receiving amrutha on whoever their power spot and they're eating and taking a sleep in the Baba Mandir. Once they, if they left the sleeping, I'm taking two hours soul traveling to them and, many people already connected Mother Divine and a few divine souls, they got communicated and they received the Atma Lingams from the different holy saints and one of from the Baba statue. On the Shiva Ratri, just last Shiva Ratri few months back, ladies received the mercury lingams from your Swami. They made me to drink the glass of mercury (*tape cuts*)...and what I blessed that, the Shiva Lingams capacity, any beginning stage of the cancer it will take care it. Two people is received that and pretty good I challenged and they proved it. And so the students, the Parampara, the lineage of my coming the students, pretty good they got success.

Certain things, hard to believe whenever it is happening in front of you, you have to believe. Whenever you see the egg the beginning time, you can't believe small chicken will come out. Whenever the bird did the perfect process touching it, then later on the chicken will come out. The master, whenever he did the perfect process and if you cooperated you also done it, of course you can able to do it, a lot of amazing things in your life.

**Swami to Ganesh:** So, so he's kicking you out. (*Lothar replaces Ganesh again to translate in German*). It's most important the relationship between the master and student. And from this Guru Purnima later, I doubt it your Swami will travel that frequently to the world countries, because of, pretty much lot of students is done their jobs, and my students will come and they have to take care it, and they will take care it. And Lothar, and Ganesh, and I think few people Martin, have the process. You seen that Ganesh, the process of the blood bleeding?

Ganesh: (*in German*)

Lothar: Yes, I have seen how the cross has been bleeding several liquids, fluids.

**Swami:** Is there any magic or just you seen it is really coming?

Ganesh: I can answer in English and Lothar translates. It's really like an enormous tree and when we cut the cross into nine little crosses, we could even see where the fluid came out.

**Swami:** Say that again. Can you stand up?

Ganesh: Yes. It was possible to see some spots on the cross. You know we cut the big cross, we cut in nine little crosses, in nine little pieces. And when we cut the wood we could see some spots where the blood came out for instance there was some red color looking like blood and that was possible to see. There is no doubt that fluid came out of the cross.

**Swami:** How many meters it is flowing when you are there?

Ganesh: I think about five meters. The whole Dwarkamai, whole temple was, whole place was a stream like one feet and five meters that is to say ten meters long.

**Swami:** When you entered and when you leave it, how much it is flowing?

Ganesh: When we came it was a big spot, maybe three feet around the cross.

**Swami:** Then later?

Ganesh: Then later the flow continued about three times more.

**Swami:** Why I'm saying here, they have the crosses, out of that they made the crosses. They know the channels how to do it. If they really implemented the perfect channels from the Guru Purnima onwards with their cross, they can sit and they can started to healing the people. From that wood they made the crosses. Can you able to do that?

Ganesh: With your blessing and God's blessing I will do my best.

**Swami:** No matter, you have to do.

Ganesh: I will do. I am happy to do it.

**Swami:** Good. So even, whoever some more people have the crosses, has to do it. It's a kind of big power objects what I'm giving to the globe. Even just you hold the cross in your hand it started to bleeding... No need to your 'monkey mind' thinking, "Maybe some pipe inside, what is happening, what is this?" Whenever the energy hitted, it flow for little time. It's not in my hands. It's not in the student's hands. It's in the Almighty hands. Simply your Swami is also begging and praying, "Please take care it," heartfully asking it, "Please make it happen. Please make it happen and whatever I learned the prayers and channels, doing it."

Once on the Guru Purnima Day, if it is the Shiva Lingam is on my body, just simply tiny cloth I'm holding it, laying out. After I left the soul from my body, all students is sitting around. Who have the power objects, the Shiva clay, almost like thirty students they put it around in Dwarkamai inside, they have to do abishek to Shiva lingam, they have to carry that Shiva lingam put on my body. Then they started to see the bleeding. So, it is complete beyond the belief system channelings. That beyond the belief system channelings you need to make it link, no matter what it is, just that is the most important. Practice, patience, determination, devotion is most important pillars in your soul what you need to make it. Without that pillars, it's hard to build anything. I know many people came here, "We'll see Swami, maybe well receive some blessings." Of course I love everybody...

Why can't you give Ganesh? Are you okay?

Lothar: Sorry Swami. *(still a little coughing)*.

**Swami:** It's okay, take rest. *(Lothar and Ganesh switch places again)* Yesterday, my position is same like him when I'm coming. So today I want to introduce Siddhi Yoga. Siddhi Yoga means... for example, its complete new chapter, links somewhere to the elements but you have to understand very deep and depth. If you have any confusions please

ask. Okay, what is mean by siddhi? What is mean by siddhi? Anybody can answer? Hello?

Student: (inaudible)

**Swami:** What?

Ganesh translates: Supernatural abilities. Supernatural abilities she said.

**Swami:** Supernatural?

Ganesh: Abilities.

**Swami:** The next word, next word, abbreviation? Anybody?

Student: (inaudible)

Ganesh translates: To go beyond limits. To go beyond your own limits and to go beyond your belief system.

**Swami:** What? Speak loudly. What?

Ganesh: She knows people who did meditation according Maharshi Mahesh Yogi, and they flight, they levitated she said.

**Swami:** They levitated? You've seen it.

Student: Yeah.

**Swami:** Who?

Student: People I know, friends.

**Swami:** Tell their two names.

Student: Lothar. One is called Lothar.

**Swami:** Lothar?

Student: Not here the Lothar, somebody else.

**Swami:** I really want to learn that. Uh-huh, next?

Student: I don't know the name. I don't know the name. It's Lothar's friend.

**Swami:** How much they levitated? Maybe they jumped?

Student: I don't know. Then I saw pictures.

**Swami:** Good. That's part of I agree. What?

Ganesh: She has a question, if you walk over fire coals is that Siddhi Yoga?

**Swami:** No. Once if you suck cosmic energy, just you can walk. Anybody can explain about Siddhi Yoga Siddhi? I know the few people and the Maharshi what he...yeah?

Ganesh translates for another student: She has the imagination that it is wisdom beyond limits.

**Swami:** What is your feeling? No, you.

Ganesh: (in German)...Klaus.

Klaus: Well, my biggest feeling is that its all the supernatural powers in Siddhi Yoga, powers beyond any human limits, normal human possibilities. Powers which are coming out of the soul and which are without any limit.

**Swami:** Without any limit?

Klaus: Well, yes. Well the limit is divine and the divine there is no limit.

**Swami:** Okay, what does it mean by Atma? First beginning five, ten minutes, it gives confusion then later on we'll jump in the subject.

Klaus: Atma means the soul, soul energy.

**Swami:** Paramaatma?

Klaus: I don't know Swami.

**Swami:** Paramaatma.

Klaus: Well, the divine soul energy.

**Swami:** Yoga atma?

Klaus: The energy of the masters, the energy of the masters.

**Swami:** You're close. These are all the fundamental words you need to know. What is meant by atma, paramaatma, yogaatma, divyaatma, avatara, purna avatara, satchitananda, brahmananda, chinmayaananda. These are the fundamental words what you have to know. So, Siddhi, 'Si' what do you mean by 'Si'? Actually in Sanskrit, Sridhhi - Sri means?

Ganesh: It's a question?

**Swami:** To you.

Ganesh: To me?

**Swami:** Yeah.

Ganesh: Sri, it means it's the same word as Sri Kaleshwar?

**Swami:** Thanks.

Ganesh: No, I mean, no it's not? It's a different word?

**Swami:** It's different, same but different meaning here.

Ganesh: I really don't know Swami.

Klaus: Holy?

**Swami:** No, female, Mother Divine, “Sri,’ Mother Divine. ‘Dhi’. ‘Dhi’ means what? I think I told it the old students has to... you didn’t know the Elements isn’t it? You read all the prayers, the Elements? I doubt it. ‘Dhi’ means the nectar in the wherever you are. ‘Siddhi’ means in the Mother Divine nectar. And I told many stories the Mother Divine nectar that is ‘Siddhi’. ‘Siddhi’ means perfect abbreviation is Mother Divine nectar. Once if we started to thinking on Mother Divine nectar, we need to understand first, Her character. She is the Nature. She is the Nature means, she is a creator, she is the part of destroyer. You came from her. It is a soul law every person, every soul who practiced the her Siddhi Yogas, they have to receive the abilities from her. Our real mother is Mother Divine.

Many people might think, “Swami, we came here to just receive the blessings. We have the family problems, we have the health problems, we have the lot of crazy things is happening in our lives. Who cares about the Siddhi Yogas! Who cares about Five Elements!” Why I’m giving the Siddhi Yoga even to beginning people, until to the who done the Jiva Vidya, the top stage, until to now who done it, it will helpful to the beginning people to the top final people. It’s one more direction to reach very fastly. I’m giving another fast angle to reach. You can wash out any problems what you’re carrying in your life if you practice. Yes, you’ll get survive.

If any health problems, it will get kind of huge relief. Something keep coming the bad fortune in your family, your wife got sick, you lost your children, you lost your lot of things and you’re in the depression, you don’t know what to do, how to do, how to take care your life. Take the Siddhi Yoga, simply practice and meditate it. When you see your soul how to receive the nectar from the Mother, from the Mother soul, how it started to blooming your soul and automatically a part of, who done the Five Elements they’ll get pretty good second time, they’ll get charged within week time. To the beginners also, it helps them to purify lot of energy, sucking the lot of cosmic energy.

Generally the Mother Divine have the eight types of the Siddhis. First one is Arima. Second one is Garima. What? Ga, Garima. G-a-r-i-m-a. Third one is Charima. Cha, c-h-a-r-i-m-a. You got these three? You ever

heard these words before guys? Tatyana, you did it? Okay, give the microphone to her. You okay? You have headache?

Tatyana: No, it's gone.

**Swami:** It's gone?

Tatyana: It's gone.

**Swami:** Good.

Tatyana: Yes, I heard it before.

**Swami:** When?

Tatyana: One time you talked, you gave a talk in the Jesus Temple to a couple of students.

**Swami:** When?

Tatyana: A few years back.

**Swami:** Two years back.

Tatyana: A few years back. It was in May 2001 I got it.

**Swami:** What does it means Arima?

Tatyana: You gave an introduction about the Siddhis and you talked about the first stages, and the Arima stage is after you had a darshan of Mother Divine, you receive certain abilities in you. And through practicing the Arima stage then you will recognize, and you will recognize those abilities. So, it was a process of... in order to do this process you need to get some kind of PIN codes and the student has to receive those kinds of PIN codes from the master. So whoever made you to receive the darshan of Mother Divine, your master, this is the person whom is giving you the PIN codes. So you receive in the Arima stage, you receive eight types, let's say eight types of PIN codes, or bijas, or mantras. And then you have to do a process, either you start from full moon to new moon or new moon to full moon, you have to

practice those PIN codes very intensely. And after that the abilities start to develop in you and you can recognize what Mother Divine blessed you.

**Swami:** Is it really possible to do that, all the type of stuff who was staying here in the family life with a lot of responsibilities, all the sadhanas? Is it really possible? Hello? No? Is it possible guys to do, to do sadhana in your houses? Look, to making money maybe a part of your life, I agree. To making your family happy it's a part of your life, I agree. To making your life as much as yourself to create happy, you have to do, I agree. Good, you all done. You made money. You have good wife, good house, next what? What is the next, is all permanent? It will come with you? The house will come with you? One million Euros what you gain in entire your life sweating and sweating and what you done hard work? You made your bank balance really going up, when you're going taking off it will go with you, you can take with you? Hello?

Students: No!

**Swami:** Whatever you have the really strong health, can you give the super guarantee this health will go until to the last breath? The same? Hello?

Students: No.

**Swami:** But, your Swami will give guarantee if you done certain processes, its belongs to your soul to create happiness and receiving the nectar into your soul to feeling such a great bliss, satchitananda, all the time feeling bliss in you even in your happy times, even of you're in difficult times - a light is always around you and protecting you. A light is in you that keeps growing that will come to any lifetime with you. Then you will started to seeing some amazing things in your life. Once if the light started to growing in you, no matter how you are in the suffering and problems, just you're doing divine processes, it is the divine duty to take you and protect you. It doesn't have any language.

The divine doesn't have any language except your heart opening, except your complete surrenderity. Without not surrendering, without having faith, without not practicing whatever you're doing it, it doesn't

happen, it's not your Swami's mistake. For example, some people will take the diksha like a forty-one days Concord. What I introduced, one hundred-one days Concord, super fastly do it, connect Mother Divine, talk - walk out. In the forty-one days what you need to be, need not to be to follow, for example I always recommend be vegetarian at least whenever you're doing your sadhana. Don't drink alcohol at least whenever you're doing sadhana. If they promise to me, they receive the mantras and the PIN code, that mantra, however to operate it, that flight takes off, again landing.

In Penukonda they do ten days very strictly, the remaining time whenever they're in their countries, "Swami don't know. He won't care. He don't look at it – just drink." I don't care, it is your life, your happiness. If you perfectly did it, then I am the responsible, I am the guarantee person, I am the responsible person to giving it. Even able to see with your two eyes amazing things, it's not that easy. It needs a kind of great blessings in your life even to be experience witnessing certain things. So, problems it is problems, it will be there entire your life until your last breath, it's natural, responsibilities, it will be there until to your last breath. Let it be there! No need to worry about that. Just taking of your little time, whatever you promised, committed, do it.

You can have the commitment with ten women in your lifetime, keep changing the wives... keep changing the girlfriends.... you should not do with your master! Once... it is immortal relationship is master student - it is Guru Parampara - it always will come and flow with you. The master will walk with you until you reach your destiny. Doesn't matter if he's testing, doesn't matter he's loving, doesn't matter he giving great punishing, whatever is happening, okay let it happening - it is the master or great purification happening. Whatever happening okay, you need to stand on it. In my personal life from my childhood days, you have no idea how much hard time I've been through. I have the commitment to the Baba and I read old palm leaf books.

Even the Siddhi Yoga, today what I'm going to give, its not my own crazy stuff. If anybody asks, "Hey Swami, where you got this? Who told you this?" I have the proof thousands of year's back who wrote that and what is inside - that evidence only I am giving today. On that days they practiced, they seen the results. Same thing once if you

practice that too, of course you'll get it. Once if you started it today, or tomorrow night beginning, or tomorrow morning with fire puja, started to taking one yoga until to Christmas. On the Christmas Day I'll prove it, the results what you done it. I will come to here for one day on the Christmas Day or you can come to India. I'm serious! What is supernatural mechanism, how it really operates and happens, it is one hundred percent guarantee. How many people can come to... (*Tape cuts for a minute.*) ...like a coin switching it different way, then you're a complete different person. To this Guru Purnima I'm washing out all my students. Washing means in a good way making them, "Okay, go."

Ganesh: You are, what doing with your students? Okay, washing.

**Swami:** Washing means they're done their jobs. Giving some ability, "Go, do your duties." Who want to another extra, even though a lot of old students is here, still okay, they can able to do it too. They can do it too. So here the point I love part of, by Christmas time many people from America and Japan they want to come too. I don't know if Astrid can arrange here. Can you arrange accommodation? We'll do one thing- make a lottery either India or here.

Ganesh: Write a piece of paper?

**Swami:** Yes, write it.

Ganesh: Will you draw Swami? Will you draw it?

**Swami:** No. Somebody will draw it.

Ganesh: Okay.

**Swami:** I know you won't trust me but...

Ganesh: I trust you.

**Swami:** You wrote it? Put there. Pick up. Give to him.

Lothar: And the winner is India. (*The students cheer!*)

**Swami:** I am innocent. I am innocent. Karma is not any, I'm not responsible. If you come, I'm there. Okay, how many people want to take this seriously? First, let me tell the conditions, regulations, either you can able to do it or not. Vegetarian, no alcohol, if they are wife and husband it is okay family life, boyfriend and girlfriend they have to change the rings in front of the Jesus. And every full moon, new moon, full moon and new moon from around 6:30 until late night, six hours on that day has to spend on the prayers, six pm, late night five, six hours, full moon, new moon must. Hello? Shhh... Every month two days taking seriously doing it, and every day around 11:15, 11:30 night until one a.m. doing the sadhana. Everybody has to sleep in the town wherever you are, in the house, do you know what I'm saying? Majority people has to sleeping, at the time you have to do your sadhana. That is the first timing. Second timing, early morning 3:30 wake up sit, do until 5am.

Ganesh: Swami, I did not translate the first, this you said before.

**Swami:** Go ahead.

Ganesh: What is the timing in the evening? From 11pm, 11:15pm until what time?

**Swami:** One.

Ganesh: One o'clock in the morning everyday?

**Swami:** That is the first one part. Another part, who don't have that, for example they come late night, wake up 3, 3:30am do until 5 o'clock. One hour you have to fix it either this or that. Doesn't matter you are in the hospital, doesn't matter you are any important meeting, you are in the flight, you are in the car. Doesn't matter you're helping some of your friends, fine keep walking and chanting mantra (*tape cuts out again*)... after you done more than nine times, you missed it. It is very hard. You can pull the Mother Divine in front of you and connecting it, around that peaceful hours...

Student: (inaudible)

**Swami:** Mix it means? Yeah. You can do one day this time and one day that time. What happens if your body if you make programming, it generally you will do it. At 3 o'clock if you fix it, 3, 3:30 if you started to snoring you'll wake up at 6am. You know what I am saying? You'll lose it. You need to be really... *(tape cuts out)* ...In your heart you're really going to cheat her, your leaving her, you're running away from her - no permission. It means it is a big punch, you're giving to her heartbroken, heartbroken. It's not advisable. Be loyal in the divine court. If you don't want don't see her, you can see but don't go anymore further step. Sit, talk, you can do your job, let her do her jobs, no family life.

Student: (in German)

**Swami:** What?

Ganesh: Well, Swami, a very rare question. If she... *(tape cuts out)*

Student: (in German)

Ganesh: Her question is asking advice from you. She needs a lot of sleep, enough sleep and if she only sleeps four hours she cannot handle it.

**Swami:** Sleep daytime. Find your own time to sleep. I'm asking only one hour some time. Few days it looks little harder, then later on its okay. By 11, 11:30 starting, by 12:45, 1:00 closing, taking sleep. *(Students talking)* Silence Shhh...

Ganesh: The question is the time frame you gave, you have to chant the mantra the whole time or only for one hour? You can chant it for thirty minutes in this time frame or the whole time?

**Swami:** Whole time, but if you chant that for example, 11:30 - 1, how much time it is? One and a half hour. If you started to keep the energy fifteen, twenty percent, thirty percent, take that out, only I'm only counting for one hour. So I'm taking thirty minutes out. You're drowsy, sleepy, tired, but you're getting really attention one hour. Oh look, many people want... lot of doubts. Yeah, hurry up we need to talk lot. Stand up. Speak loud.

Student: (In German)

Ganesh: (Lothar and Ganesh try to clarify what is her question)

Lothar: Herbert gave her, through the elements, the Patanjali and she's doing that in the night after 3 o'clock. So now she's asking what she has to do.

**Swami:** Stop. Don't worry. This is beyond all whatever you're doing, any whoever given my students came from India. Don't worry. It's beyond one level high. For example, if you linked with another master, any religion, you can't able to do it, its okay. Follow your heart. You no need to do forcibly then later, whenever you have the time, just simply chant. It will still purify you and will take care you but I can't give guarantee by the Christmas certain abilities, certain enlightenment stage you'll reach there. I can't give guarantee. If you're doing it, whatever I said it, then I'm there with you. I'm there with you no matter what to proving.

Student: I'm not quite sure if you answered the question already, when you're in the middle of the Paramashiva Yoga Process.

**Swami:** Go ahead.

Student: You just stop it.

**Swami:** Yes, yes, yes, uh-huh... You can drop that. Take this, after the Christmas again you can re-back, take it back, can do.

Student: Uh-huh, and what exactly is the difference between the Paramashiva Yoga Process and this what you're going to teach us?

**Swami:** On the Christmas what I really from my heartfully, to beg the people to lift it doing your job and doing my job lifting it. And Paramashiva Yoga, Concord, everybody has to do your jobs. Later on after I seen it, yes, if you're eligible, you're really qualified, yes, this, then I'm lifting it. Christmas Day is the most powerful Day.

**Swami to Ganesh:** Are you sleepy?

Ganesh: No, I'm fine. I'm thinking I am speaking too loudly but it is okay. It's not loud enough.

Student: (in German)

Ganesh: His question was, he did not understand about the airplane and the girlfriend. I can explain again.

**Swami:** Any mantras, any prayers whatever you're doing Paramashiva Yoga, Elements, Concord, Jiva Vidya, Sri Chakra, whatever your doing at the present moment, if you have the time you can do it, or you can stop it, take this one, only do this go, keep go.

Student: (In German.)

Ganesh: Is it possible if she has to work on full moon nights to do this process on other days?

**Swami:** Say that again.

Ganesh: Sometimes she has to work on full moon or new moon and she cannot do the process on these days.

**Swami:** I'm sorry.

Ganesh: Consider there are three days on full moon to do it. Is it true there are three days on full moon to do it? You can practice on the three days, the first day of the full moon, the second day, or the third day, is it true?

**Swami:** Why you're giving opportunity to them to do the mistake?

Ganesh: No, I'm asking. I'm sorry.

**Swami:** You're giving a chance. No way.

Ganesh: Only Full moon.

**Swami:** Every calendar full moon, if you have the work, manage it, really manage it. If you heartfully have the work, drop it, don't do it next full moon.

Student: When it is full moon and new moon, do you have to do it before or after the full moon if it is midday?

**Swami:** In that day, twenty-four hours around that, twenty-four hours, its easy taking the calendar. I will give the dates.

Student: Swami, my question, can I give the information to another person who was not here today?

**Swami:** Who was not here, even they want something, they want to receive... I'm sorry, after fire puja I have to give the PIN number to you and I have to spend something the energy mechanism with you, then only its possible, otherwise no. At Christmas time I have to ignore all Americans and Japanese, just taking your group. It's a big job, just okay, take care it. What?

Ganesh: Is it necessary that they will be in India when they're doing this process, is the question.

**Swami:** It's wonned the lottery, has to or the first priority coming here whenever you're Swami comes again, anytime the future, Christmas time. Yes, you have the luck. On the day if we have the luck, what I want to do on the day if we have the luck, we'll go in India somewhere beautiful river with camping tents in Hampi. We'll spend the time there near river, we'll do the sadhana, we'll get it done. So just we're not even in Penukonda, then we'll come back to Penukonda. We'll do in the nature. You seen Hampi? So, play the Hampi, that's my idea.

Ganesh: I'll make just announcement for the confusion. We will write down everything which is important on a sheet of paper so that everybody is comfortable.

**Swami:** Yes. The main thing is vegetarian, no alcohol, no fun if you're not having any strong connection with a wife or a girlfriend, and full moon and new moon. But, some people have the confusion, what about smoking? Okay, go to the river. In your group, ninety percent

they don't their processes. Now the river is at the time Christmas time, really big flowing, we need to take the holy bath and making the tents, spending the time to the process. Lot of Japanese, forty-two Japanese, they got enlightened by the Mother Divine nine times. And right now they're doing strong healings in Japan. This is the Hampi river area. Can you show some more pictures of Hampi?

Student: (inaudible)

**Swami:** What? To Hampi it is the most powerful place, one of power spot, having lot of amazing temples, lot of amazing sculptures, the great vibrations place. But if I celebrated in Penukonda Ashram, uh-uh, no chance, thousands of people, Indians and all the people will come. I have to take you guys with one or two buses, just three days we have to disappear.

*(Slide show running and Swami is narrating)*

This is the Hampi, all the rocks. That is the river area performing some fire puja. That's all? Same pictures. That is the river. We need to take the holy bath in river to make it washing out all, any lifetime whatever you are carrying, anything, just washing out on that day. It's a great river! *(Joking)* So, you can go in the depression, how to take care? That is the river. Look at that, they're doing sadhana near river. We have to do two days then third day hitting it. They're all done, many people done. Next. So still... yeah?

Student: (In German)

Lothar: So, I understand we start tomorrow and end at Christmas in India?

**Swami:** Starting tomorrow, ending Christmas.

Student: (In German)

Lothar: So, if we cannot come to India we should not begin?

**Swami:** You can begin. You can wait whenever I come anytime in the Christmas time, it is there to giving the results.

Students: Oh.

**Swami:** What? Who cannot come to able to Christmas time, still do it if you really want to do it. Some time, maybe next any Christmas, and very precious days, majority I choose Shiva Ratri but the next Shiva Ratri I am going to Japan and I am producing the Atma Lingams there in their center. So, already they took my word. So, they played the lottery, finally they winned it, "Okay, they got it." So, Shiva Ratri and Guru Purnima, Christmas...Guru Purnima coming very soon. Almost all one hundred and seventy people I need to take care of on the day pretty good. And Christmas time, if you started taking your program, I'm ready and waiting there for you guys. We'll make it happen. In these days, if the next year, next year, next year, if I visited here, you can stop on the Christmas time your sadhana. You can again go through the Elements and Paramashiva Yoga, this and that, keep practicing that. Whenever on the precious day I'm here, yes, if you done one hundred percent we'll spend time, we'll get it done your job.

How many people have the...shhh... don't waste the time. How many people have the questions? Can you stand up? How many people have the question you really want to do it, but you have the question? Okay, what's your question?

Student: (In German)

Lothar: He asked if he has to stop on Christmas, if it makes a difference or if he has to continue after Christmas?

**Swami:** He can stop.

Student: (In German)

Lothar: I'm presently doing Jiva Vidya. Shall I stop it to do this process or shall I continue?

**Swami:** It's beyond the Jiva Vidya, it's beyond Jiva Vidya, it's directly I'm committing like... (translation interrupts). Yeah?

Student: (In German)

Lothar: My girlfriend, she's not religious and she would not do it with me, the promise, can I do it inside myself the promise, just with myself?

**Swami:** Thanks. No. Each person now standing! No more standings.

Student: (In German)

Lothar: She asked if she has to do four full moons meditating on the power spot? I said, "Just do this."

**Swami:** Do this. Don't worry about any processes, don't worry, don't worry. Even old students keep doing lot of things you can't able to connect, you have a lot of pain lot of people have it, we didn't have it, what is our problem? Boom. Take it out. Yes?

Student: (In German)

Lothar: Can the process be finished in Germany? He didn't understand here.

**Swami:** What?

Lothar: Can the process be finished in Germany even without going to India?

**Swami:** Sixty percent.

Student: (In German)

**Swami:** What? I have to wake up you?

Student: (In German)

Lothar: She's asking, "When I am doing the process and anything happens, physical pain, emotional pain, will you take care of me?"

**Swami:** Yes.

Student: (In German, crying)

Lothar: She has a conflict because she really wants to do this process but there is something else inside her that says, "Oh, I will not be the same. It will not be good." But she wants to do it so she has to see which is the correct answer for her. "I feel like I don't participate in life maybe like something is disturbing."

**Swami:** Follow your heart.

Student: Danke.

**Swami:** So, how many people want to do it? Raise your hands. No matter what, doing it. Astrid you are doing it?

Astrid: Of course.

**Swami:** Vegetarian?

Astrid: Of course.

**Swami:** Once you started it and committed it, how many people dropping it? Of course you know it with your friends you want to be. So show, I need, be honest and do it, don't do it for show. It's not a joke. Your Swami time is not a joke and your life is not a joke. It is life. It is sadhana. In ancient days, the Maharishis, the yogis, the sadhus, the avadhuts all spented their whole lifetime... What is our great luck? I feel so blissed, blessed, we have the ancient authority channels palm leaf books. Only through that help today your Swami telling with strong blessed, "Yes, we will win it, we can do that, we can do great things in the globe." After you done it, I have also what you need to give to me, the promise your life has to dedicated first your happiness in a good way and take caring the globe around you, take caring the people around you - that is the most important. Never misuse the energy. If misusing, just thinking it will evaporate, it won't be with you anymore. On the beginning days, how many years since I know you, Ganesh?

Ganesh: Five Years.

**Swami:** Since five years I didn't trust him. I'm serious. I didn't trust him four years, four years I didn't trust him. Lately I started trusting him then I lifted it, then he started to see certain abilities showing and making to grow. Lot of doubts, confusions, confusions, doubts... (translation interrupts). Now I hope he's really in the right way, clarity. Just there is a very few seconds is left, he has to connect the Mother Divine. He said, "No problem Swami, I can able to do it." Okay sure. He have the group with twelve people, twelve people at the time?

Ganesh: Nine.

**Swami:** Nine, nine people group. All people, just they connected. Just in a few seconds before, he falled down with no consciousness. They all starting a kind of relaxation then, then all eight people, they got what they wanted. He's is the person just fall down. They had the conversation with her, they received certain things from Mother Divine, they done. Just he went in the unconsciousness again I took him in the second trip not to connecting, to connect to the cross, doing a cross process. Let them cut with their own hands the wood. They went in our Ashram, the trees they cut it, all the strong guys, Franz, Lothar, Ganesh. They have to prepare the cross and they opened the channel and they brought to Dwarkamai, did the process, they seen the bleeding come, again I made them that cross the pieces.

So, I'm giving one-hour break. Deeply think. Relax, go sit in the nature, deeply think, come back or if you have one more little conversation with everybody what I said, all the principles. And I will teach Arima, Garima, Charima three steps, take first few prayers then you can do it. We'll start within twenty-four hours, the fire puja at any time. Of course I'm here to give some healings who was sick. I'm here to want to talk some few personal interviews. And this is another super powerful, another process. Think if you are ready to do it. Okay? Take one-hour break. Cool.

End of Talk