

Shiva Ratri Program 2004  
Brahma Consciousness Mechanism  
Ashram at Night Sitting Outside at Swami's Fire  
February 17, 2004



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**Swami:** Did you understand the concept of what I taught? You didn't understand, what can I do guys? Clint?

Clint: You made a lot of different points today. One is the greatness of Shiva. Even Vishnu and Brahma go to Shiva for the energy, for the boons. And another point is we need to be recognized, the nature needs to recognize us. We need to somehow be seen or in relationship with the nature in a new way that allows us to have some control or command at times or at least the ability to reflect back on the Mother. That we're somehow merging with the nature or that we are in parallel with the Mother and we're in the nature, but we're not recognized by nature. So we're not able to act on the Mother the way she's able to act on us. Then somehow when we're able to have a new relationship with the nature, then we are able to act back on the Mother too, so at least there's a give and a take that way.

You talked about the importance of Brahma Consciousness being basically the real key to real spirituality, the concept and connection to the implementation of Brahma Consciousness in our lives and actually in our souls. Not just this life, but it goes... the relationship and connection with the Brahma Consciousness is something that goes life to life. Clarity in regard to the Brahma Consciousness is the way of taking, well of becoming free of negative karmas, becoming free of a

cycle of karmas, implementing I think on the Mother through Brahma Consciousness.

You talked about fear being the seed of every obstacle and actually it must be the seed of all illusion too. You talked about how everything is illusion, and when we can discriminate what all the illusions are, we are close to understanding what you're trying to teach us.

**Swami:** This time is a very tough... I know the energy is intense. You feel kind of, you're really in intense energy. It's not making in you a clear picture. So until I really make you guys to understand, I'm not giving up until whatever it takes it tonight. You know what I'm saying? Because of, this energy really can use it and implement it in a proper way then more relief to me and less hard work to you.

You have to understand first the behavior of the Mother and understand the behavior of the Shiva and understand the behavior of the Vishnu. And understand of your behavior that links with your blocks. And recognize the Guru Paramparas... say, "Guru Brahmha, Guru Vishnu, Guru Devo Maheshvara, Guru sakshat Parabrahmha..." again they're saying to the Guru Parampara, "Tasmayi Sri Guru Vena Namaha," again they're linking with the guru there. Mother is very interesting... but why is everybody linked with the guru to make that channeling? What is the key post there what the guru is really doing there? And what is the key post of the Shiva? And what is the key post of the Mother Divine? Guru – Shiva – Mother Divine... put like a triangle, in middle put Brahma Consciousness and around triangle the big illusion of the Vishnu... so to reach the inner in the triangle, the Brahma Consciousness, after you reach the inner Brahma Consciousness, then you can really hit it any illusions around you and you can from there, the central point, you can reach the Shiva. You can reach the Mother Divine. You can reach your own Brahma Consciousness very strongly in your soul to bringing up lot of abilities through the Brahma Consciousness using the Mother and the Shiva energy and implementing the orders. Already the orders are there, but you have to know how to receive the orders from the nature. You're not doing again anything specialization there, specifically there, you know what I'm saying? But you're not able to seeing that in a proper time, in a proper way, in a proper angle. All vibrations are already there. All vibrations are already there, just you need to catch that and

utilize that. But one thing is true, you always can create the energy with the different form of the energy to the different form. Already the energy is already there. Once if you created that, then it's that.

Poison is energy. Sucking the poison out you need to know the vibrations how the poison will really react to the soul, you know what I'm saying? It means you need to go to experience that level then suck it. To sucking that poison, yes, you need the Shiva energy and the Mother energy. The Mother energy, only through her illusions, only you got bitten by the snake. Even to the Shiva, he drank the ala hala and he kept it in his garala, his throat. Of course he can swallow it but he doesn't have that much putting it in his stomach and going that much crazy to making the purification. He doesn't trust the order of the, even the wife, the Mother Divine he won't trust, he kept it in the middle. Even to himself he won't trust. You know what I'm saying?

Ok, let's say after he left from his body, where he goes? You left your body you go to the Shiva. Later on you recognize were you'll really get merged - that's a second issue. But he also, where he has to merge if he won't trust the Mother Divine... and he's also staying with her, what is that theory there? He has all the abilities, he knows how to handle her he loves her so much. He's there with her all the time fifty percent, but he's always attention. What is inner meaning? You know what I'm saying? He's there at the time, all the time with her, but he won't trust - the ala hala is the illusion. He can just drink it and he can make it with his energies, but he kept it in his throat, he never trusted the ala hala. Never trusting means - to Her.

So in your life, what need to be careful the certain things what you need to be attention to take the precautions to lead your soul toward to which direction is important, using the Shiva energy. Then seeing the further results how it will come up in your lifestyle and your abilities. And I'm driving everybody crazy, confusing.

It's completely nature mechansim - is not that easy to you, guys. It's all the sudden like kind of solid, like a rock. It's required to you to really be there in that concept. If you can bring up any major questions then it also helps to me to go through the grinding to solve it. You know what I'm saying? To myself making question, again dropping it, making question and answering, it doesn't make any sense to me.

Clint: You made a distinction today between Mother and nature, that somehow they're not exactly the same. The nature is not the Mother?

**Swami:** But it is Mother. I'm sorry.

Clint: Also father is there?

**Swami:** Of course.

Clint: And it's through the father that we merge in the nature to implement on the Mother?

**Swami:** Yes.

Clint: So we get Shiva energy through the nature? In the nature we find the Shiva energy and through the nature we implement that?

**Swami:** That's what I'm teaching today, what we're in ghora-aghora stages - the most very critical subject, the most very controversial subject, very controversial...to understanding their union with the link with Vishnu lilas, and Brahma Consciousness, and a part of the Guru. You know what I'm saying? Once if you know the rules, the links, then how you can suck and implement your life, then here it's easy, then some yantras in the ancient manuscripts I can put in front of you then it really makes sense to you. First you need to get the foundation, the foundation is required. So we'll see. So you understood?

Clint: So far... I didn't understand how Jesus, he could throw some of his suffering to the nature.

**Swami:** He has to pay his bill advancely. I told it in the last talk. If I did any work for you, I'll collect with interest any lifetime, you know what I'm saying? Before I'm working... for example, I'm working for you something very keen and very important work I did for you, lifting it. Ok, I helped and you're happy, you saved and pretty good you're done. That karma, who's responsible? You're free, just you're done. I have to take care of that, I have to prepare what to pay, the bill. That also I mentions, sometimes I poured my blood, I gave certain stuff... and I told about Paramahansa, he also, with maggots he

suffered. You know what I'm saying? I explained pretty good details. It means, in your clarity when you choose the profession, not profession, specialization – when you choose the specialization you have to be very strong in your soul, “Ok, I'm ready to do whatever it is.” You know what I'm saying? Then you don't need to worry, the master doesn't need to worry. Then you and the master is pretty close and to protecting, then you can take care of your work in a smooth way. Without having clarity, “Maybe I want this, maybe I want that, maybe I want this...” Forget it, you're jumping like a monkey in the different branches. You're not really sticking on one branch.

For example, the mercury lingam, if I gave the mechanism, “Do this way - you can take the poison out.” Period, that's it. If they used their own funny style, they'll lose it. Like what I did to handle Parashakti today, I got failed. Openly accepted it - failure is failure ten percent is damaged. And pretty good I got relaxed and got shoulder message and deeply thinking and sitting near the fire, just, ok, I pushed it little more hours like a twenty-four hours, to let me give to my soul to become clarity to lift that. You know what I'm saying? So I pushed it certain hours and again your group who already connected Mother Divine, at least two, three people who had a really strong hold on her, then you're easy to help to the remaining people, “Hey c'mon, come in this way and this way and this way to lift it.” That's one of my main part of worry, to make it lift it. It seems everybody understood, but I don't think so. I have few questions you need to answer it guys.

*(Switched outside to the fire to continuing the talk)*

**Swami:** So what is your question Clint?

Clint: Is it true that through the nature we both find the Shiva's energy, we suck or connect with the father's energy, Shiva, and through the nature is how we implement that energy on the Mother? And through the nature is where we're able it seems, to change the creation? She cooperates with her illusions, somehow we're implementing back on her using Shiva's energy through the nature, merging somehow with the nature? Is that true?

**Swami:** Yes.

Clint: And the Brahma Consciousness is the mechanism that that energy is implemented into the creation? There's Shiva's energy and Brahma's consciousness - that is the mechanism how the energy is implemented through the nature into the creation?

**Swami:** The Principles: Number One, to become your soul strong. If your Brahma Consciousness is not strong, forever and ever you're weak. The disturbances, the illusions, shakiness for many lifetimes, it will keep coming. Number Two - to become the Brahma Consciousness strong, you need to pull, only there is a chance through the Shiva energy, to come the Shiva energy, to use the master's energy whatever he shows the way. Even though you're in the nature the illusions are with you, you think there's the master all functions whatever is happening in front of you, still you feel it's kind of illusion.

In the darkness you have to find the light. Like a Baba, taking the intestines out and cleaning it, again swallowing it - you can't understand the mechanism but you're very close to him. He comes to you, he laughs with you, he makes the jokes and he's pleasant, very calmly but he does his own stuff. You and he, there's a big bridge. To reach him to understand, you only know him, a part one. Part two, he does certain things - how he does? What is his channeling what he does it? Get a piece of some, a drop of some his nectar whatever he's doing it - that's your talent to making your inner consciousness, the Brahma Consciousness, whenever you got it to make it strong. Get from him again start to grow in you then you'll become like that. Then you can handle, like him, to the Mother Divine... pretty good you can cut it. It's a simple theory, do you understand? Hello?

Now you're here clear? It's a top section. It's one part what is a problem to being a guru, whenever you handle it. Number one point, sufferings is natural but it's not all the time necessary. It's a tricky point here. Shiva, his nature is all the time sitting and meditating in a graveyard, in a very interesting and terrible places in the highest vibration places, even everybody says Mt. Kailash... there is a Rakshasa Lake, there's a devil's lake and I'm not giving in a negative picture, it means, no matter what, sufferings is there. Next, with any bad intention... if you had any bad intention to getting the cosmic power and using the cosmic power for your own selfishness or your own funny ways... You know what I'm saying? Then it will really

punch back to you. Punch back is part one. Part two - forever you won't get it. Doesn't matter how powerful a master is with you, if your aim is not perfect you'll keep missing it. You know what I'm saying? How much really perfect shooter is with you training it, but you have to do that too. With your own hands after you did it, did it, and did it, then you'll get it. But in the worst case, if you're really going down in the water, the master is always with you to lift it. The intention is called, "ad bhavam tat bhavati." First word in the *Vedas*, "yat bhavam tat bhavati" – whatever you're desire and thought for what, if it's a negative way, the whole system will play on your soul for many lifetimes in a negative way. Never, ever in a thought you suck that in a negative way in your life! You know what I'm saying? All the time, purely complete as a surrenderity, as a complete dedication, "Ok, I gave up. Who am I to doing this?"

For example, this Swami Kaleshwar created pretty good this building and the apartments. Who am I to doing it without Almighty's order, without Baba's help? There's no chance to me to pay this. You know what I'm saying? And also you're all here in my presence at this moment, there is a standard before this order is there. His energy is there, that's why we're all right now gathered. Still there's no guarantee everybody has to, will get success. You know what I'm saying? It depends on your thoughts. It will also... thought is a lack of clarity. Lack of clarity means your Brahma Consciousness is weak. Your Brahma Consciousness weak means you don't know how to handle the illusion, either Mother or the Master.

The master is utilizing the illusions in the form of the miracle, or any creation, or the Mother is herself is giving herself a kind of illusion or is showing a kind of miracle to you - either way. You know what I'm saying? As a master playing to the Mother, or Mother is playing to you or to the Master, you're witnessing that you're watching that. You have to take that a part of nectar in it and make it clarity there. Take a first little step of clarity then it will start automatically. Then it will flow - period. Then you can handle any spirit, anything pretty good. You can able to step by step handle anything – go ahead.

Ravanasura, he's pretty good has a strong willpower, pretty good clarity beginning levels. The last minute... his Brahma Consciousness means, he ignored his master, Suckracharya. He never took the advice

from his master, "Oh, I know how to connect to the Shiva. I know all the techniques of the siddhis. I can do lot of wonders." Yes, he's really greater king than the Rama, ninety-nine percent he's top powerful. Rama and Ravanaasura... Ravanaasura is a devil person. He's extremely, extraordinarily powerful than the Rama and his intention is, in one corner he used his power for negative way, done damaged. You know what I'm saying? For example, if I had the intention, "Ok, if I want to get the world-wide name and fame, making the billions of money, pretty good I'll be out? You know what I'm saying? You ever seen in your Swami's mind that kind of thought? Like going in the world, ok be in the television show just giving a speech, go talk. If I really want to complete vastu book, way ahead I could be done. You know what I'm saying? Let it run, everybody digest it...let them digest themselves. Let it go smoothly, no hurry.

It's like Baba in the Dwarkamai. In his lifetime he doesn't care, just he cares how to merge with Mother Divine plus Shiva energy. Shiva and Mother Divine you can't separate it. That's a very tricky point - third point. Even you don't know you're handling the Shiva or you're handling the Mother, you always need to put the Brahma Consciousness, "Hey, my dear master, what is this?" You only has to catch certain miraculous stages. The miraculous happening to your soul, first you need to get the protection not any illusions to touch you, to make first protection, some processes. For example, the master, "Make the sandalwood paste, put on the Baba statue. Take the sandalwood water or some ash, use it on your body." Doesn't matter even use on your body, you think maybe it'll hit it or not? If the master says it won't touch you, it won't touch you. You know what I'm saying? Then you're using certain nature items, implementing to your soul for protection - that's important.

Like little vastu, ground is ground - you're building the walls. It means we're cutting off - here is edge, here is the borderline, the line is the edge to the northeast, the southwest is cut off here. It means you made the clearance there... you know what I'm saying? "Master said to do this. I'm doing it." That clarity throwing to the Guru Parampara, the master - not you doing it, not you doing it! "He said it, I did it, I'm not responsible." You're free bird. Even you win certain things and say, "I did it!" Whenever you mention, "I did it," you are really in the trouble there. It will really chase you super powerfully and strong until

it will get you there and squeeze you. Any questions until to now what I talked?

**Student:** How much are you pulling the Shiva energy from the guru and how much from the nature when you're trying to handle the Mother?

**Swami:** Tonight, tomorrow night, by the grace of Baba, I want to give as much as I can to the Shiva energy to your Brahma Consciousness to give the super clarity in your bodies. Then I really want to release you, few guys, to test the clarity whatever I'm giving the formula, the ancient prayers, using that do it on the spot the channel. Once if you understand the mechanism it's equal to you meditating one million lifetimes. You have to know that. Once if you know it, that's done.

So, tonight before you go take sleep, sit again one more time very deeply – you're just here, no idea what reason you are here in the globe. That's clear. You know what I'm saying? I'm here a part of I know for a reason, but I don't know totally the total my job. For example, JC project I really want to bring up in the globe. I'm doing my best. I don't have any bad intention and I don't want to create any negative vibrations in the globe. Pretty good I'm going very simple, gentle way, first bring the masters, make the masters my way, making my aim. Once if the masters are prepared it's evidence to the globe. Then secondly, JC project. Does it make sense? I thought it like that way. There's no any bad intention. If the really Mother really played on me... one part I know how to handle her. But if she really wants to punch me, she'll do it. But who am I to do that? Just I'm here as an instrument - no bad intention, totally open heart accepting A-Z. You know what I'm saying? If she wants me to pay my flesh, "Ok, I'm ready, take the blood, ready, anything, ok ready." You know what I'm saying? Once if you're between sthita pregnathata to the vairagya, you're ready. You have no idea you'll be here tomorrow. When you're here, try to understand who you are, what is something in the nectar of Her channelings. Do one of Her nature testimonies, one or two, pull one or two flowers from her tree and smell it, Her energy smell, real energy smell in you and to become like her a part of little time. Experience that - that is nectar. You know what I'm saying?

Sometimes I feel kind of my desire, it's interesting and funny to become like a Baba master, at least like two, three minutes what his lifestyle, what he did it to be in that stage for two, three minutes - no chance. Any questions?

**Marcie:** How to recognize how much nectar from Shiva or the Mother our soul has already sucked?

**Swami:** Healing the cancers, certain things, is not like that really good miracle. Let's say a dead person you made wake up. You killed a bird, blood is poured, again you made it alive. From a statue you made it to come something out from the statue, you know what I'm saying? You understand Diana F.? To the same knife, took the Kotaro forty-five minutes; to her it took like three, four minutes to cut it, a bird throat. What we that? Kotaro is not weak – it took to him forty-five minutes. He's kind of sawing it, just Diana F, she's chht, chht. She's very close, ok done. So you can understand the illusion how she's playing it? One part of the illusion is really supporting to Diana F. One part... it supported to Kotaro finally, not one hundred percent. Like what today to me supported the illusion, illusion means Maha Maya, not one hundred percent. So never know... just completely to make surrenderity.

The Shiva, he's always like, he's a Bhola Shankara. Bhola Shankara means, "Hey man, just I completely gave up everything to you. Come and take care." Put it that way, a part of final theme, "Come and take care in me to make my Brahma Consciousness strong, don't be as a kind of stupid." Even though you're doing the miracles in the moment, still the illusions will be there but you have to be strong. It comes by step-by-step practice. For the beginning step you need to get it here. This Shiva Ratri, this occasion, this period of time is so auspicious and precious to receive in your heart. You need to open your heart door. You know what I'm saying? Today, only you open the door. Tomorrow again, you start worrying about your wife and you're worrying about your kids - doesn't work, it doesn't work! Worry for your level then later on give up. Do your duty then give up. You know what I'm saying? If you have the strings around you, the attachments - that's a kind of pretty good take advantage of the illusions on you. You know what I'm saying? I'm so attached to my scarf then it gets lot of people stealing my scarves. I'm serious, "Ok, fine." Even some

simple silly things if I started to get attached, it takes away. Once if you lost what you had it, super attached, what your heart will do if you lost that? You'll be strong or you'll be heart broken? Virginia?

Virginia: Heartbroken.

**Swami:** Repeat it three times...careful, never know... You have to play very gently what is given from the Almighty to you. It's not yours but it's yours. You know what is that meaning? It's not yours, but it is yours. You have total right on it, but you don't have any right. You know the feeling? I don't know how to say the expression. This ashram is mine, but it's not mine. I built this ashram, but I didn't do it. You know what I'm saying? Always you need to be very diplomatic with heartfully, to be there very heartfully in the skill, the clarity knowing the truth. It's not yours, but it is yours.

It'll be ok - come to the point. Then your Brahma Consciousness clarity comes up and it'll stay as it comes up. Then the master can some level, whenever he's implementing the energy channels with you, whenever the energy channels means, some kind of the illusions channels is playing with the Mother. At the time he'll show you how to do the formula. From there you can take off. It means he's throwing you in the swimming pool. You feel you don't have any protection, you know what I'm saying? You don't have any protection, but you do. Whenever you have the real clarity, "I'm here, just simply doing it with open heart, with good intention, no negative energy." Even though temporarily can cause you headache, in the long term - no way. Success is yours. To making the success, Baba is the Shiva character, is the right person in this precious days - suck the energy in your heart, the Big Boss Jesus, very intensely the energy is flowing then watch out what the results will come up.

It took to me pretty good huge time but this time is pretty enough time to me, these few days, to put you in a kind of pretty good stage. That's my pain, I have to put you in one stage to make it faster. It's also one kind of my selfishness. What is my selfishness? I don't care about my name and fame, once if you're able to help the world, it's also good karma to me, either it works or not, it's my duty, I'm doing it. You know what I'm saying? Do you have any specific questions Tatyana?

Tatyana: Well, one part you said Baba is the right character to suck the Shiva energy right now. What is the best...

**Swami:** He's the Shiva, one million percent he's the Shiva.

Tatyana: So in order to suck that we have to open our heart? What is the best prayer to suck that, our personal mantra or?

**Swami:** Your mala is yours, but it's not yours. Do you understand? In your neck, that's yours, but it's not yours. Come for that. Become like that, that's enough. It's an order. There's no other any option. There's only one door. Understand Lora? Done, it'll take care it. In the society, in the world, nature, certain things, "Swami, how come we can lose all the things?" If the Mother really wants to take from you all the things, no matter how you really want to protect it, she'll take it out. Believe me, she will take it out! If she really wants to give you, just be like open heart, she'll give you. Does it make sense to you, Clint? I'm sure Gary has pretty good experience on it. Can you give one example in your life?

Gary: I had the experience of, at one point in my, having everything I loved taken away from me like within a few months. My mother, my wife, what little bit of money I had, everything was gone. Nothing of what was my life at that time... within just a few months it was gone. Took it all.

**Swami:** Simply you have to be strong enough no matter what it comes in your life. Eight years back when I'm meditating in my cave, in the rocks... I'm serious... pretty good raining. I'm reading the manuscripts with the oil lamp, reading it and understanding it, "Where this guy he really explained it?" I read whole book. It took to me like six hours. Again I reviewed it next day. Again I reviewed it. I got the point, "Ok." It's pretty good dark, I'm sleeping. You know the hunters? A kind of gang, like six, seven people, pretty good drunk. They know I'll be in the cave. They thought I have some fruits, something this and that, very strange and they're shouting and they have the gun. They came in front of the cave, it's only like a manhole to get in, it's not like a big. And they're screaming inside to me, "Come out! Come out!" I didn't go out. I really thought they were going to shoot me. Then simply, "Hey Baba, what is this?" To the protection circle, what I read in the

book, it really helped to me. I started to chanting that, I have no idea what happened to them outside. They started to be frightened. Within a few minutes they're gone. So, if they really shoot it, what can I do at the time? Can I really protect myself there? If really Mother Divine wants to shoot me by their hands, there's no chance. I'm very close., especially sometimes I'm driving in India, the car, the way ahead your Swami's like sleeping in Dwarkamai permanent sleep, getting accident, chappati. I'm serious. One time you were there with me.

Clint: Yes, more than one time actually.

**Swami:** One major time with you. There's no other option... I'm driving the car super fast, 120-130 kilometer speed in the highway. A Tata Sumo he's coming up, again he's staying there, a lorry's coming. I have to go. The Tata Sumo stopped, he's not moving, I can go. The Tata Sumo is like from the Shiva Cave to here (dhuni). My car speed is super fast, the lorry's coming. All of sudden, the Tata Sumo came on the road. If I hit that, me, the Sumo people - we're all like chappati. If I turn to the right I hit the lorry on the spot. I have no idea what's in the left, you know what I'm saying? Totally in the left, I have no idea anything, just take the steering, hold it... either tree or... just I got either one second or two seconds clarity. There's a big tree and rocks. Between the tree and the rocks there's exactly like car space. Pretty my luck, if I hitted the tree, the driver Mohan will be dead, his legs is broken, he's out. If I hit the rocks... like huge big, big like some tractors of rocks... I am out. Exactly the car space is there, went middle, put brake, Clint Thompson, he's suppose to sit the back, he almost fell down on front dash and on the gas pedal, "Sorry, ok?" Got saved. Then few, all the huts and the village people, they started shouting and coming, "Hey what happened?" Then I put in reverse gear, came up and just stopped and, "Let's get out from the energy." I'm sure Clint is little bit shaky. Certain occasions you can't escape it.

Prashanti and Ramesh... you see the picture in my office sometimes. They went, they got - they took off. The bomb, somebody threw it, he's gone. Does anybody expect Prashanti is going to die? The boy is going to die? Need to be in the sthita pregnathata. That stage once if you come, then something we can do in the globe. Just I'm giving all these examples. You'll do something good in the globe, but be strong but don't all the time putting the candle in the air, "Ok, God will take care

of it.” - that’s a foolishness, you know what I’m saying? Put your two hands as much as you can to hold the fire, the candle. You know what I’m saying? It’s still gone, ok but put the two hands as much as you can. The wind is really blowing up, ok, protect, try, then still it’s hitting it, ok, let it hit it. But I can’t make a comment... my pretty good close friend, another saint, he tried his best in all angles to me to attacking. You know what I’m saying? Until to now he got failure. Who knows tomorrow he’ll get success to give to me little hard time. Again the next day I’ll get good time - that’s my willpower. Dharma is always win it, truth never changes. Dharma has to win, will win no matter what - be in the safer side for the dharma.

“Sometimes Swami, we have these type of bad habits.” I can’t call it a bad habits, it’s a kind of testing in your life maybe going through, you know what I’m saying? Pretty big chain smokers, drinking the... and eating the... and having your own fun. He’s also eligible to winning Maha Maya but it rectifies... once if you slowly come back certain habits, you can slowly focus what you’re really doing it. You know what I’m saying? Tobias? If you had the five glasses of the Johnny Walker, your clarity is different. When you’re in the normal time your clarity is different. To which one you have to choose when you’re in the normal stage? But some persons who reach certain stage, after they took certain different kind of relaxations, then they’ll come in very kind of good mood but that is a part of true to handling the energy. Is only a part of when they reach a kind of siddha or getting close to the siddha, to that people I can’t make any comment. You know what I’m saying? It’s a super intense energy but they have to handle it. They have to find their own way to get out.

So, from Shiva Ratri time until to Guru Purnima who is staying here? Your Swami is teaching the Bhairvai Yogas, different steps...the JC Channels already what you’re doing sadhana, I’m giving the results to make it done. Do you understand your Brahma Consciousness, how to become the strong Michelle M.?

Michelle M.: What I understood, we’re setting our sankalpam and as you’re going into trance before we go to sleep to put your sankalpam to ask for the Brahma Consciousness to become stronger than the illusions. (*couldn’t hear exactly her answer but it went something like this.*)

**Swami:** You're nothing - everything is - accept it, kind of a real truth agreement. You're here for whatever the reason want to do, you're happy to do that. Once if you made that from heartfully, then you sign to the on the Shiva's agreement paper then you can't escape it. You know what I'm saying? You purchased a southwest slope house, I'm serious, I'm not making it scary, but it means he's like that, "Hey you did it. Sorry you can't change again you." Of course many people pledged to me, "Ok Swami, we'll do this, we'll do that." I have a lot of evidences. I never utilized any of it in a negative way. We'll see. You understand Kotaro?

Kotaro: Thirty percent.

**Swami:** Chinello?

Chinello: Yes.

**Swami:** Myuri?

Myuri: Yes.

**Swami:** Where are you?

Myuri: I'm right here.

**Swami:** What are you thinking?

Myuri: Nothing, I was just looking at the fire and thinking about the depth of what you're saying.

**Swami:** We'll see. Krishnadeva Raya, unbelievable wealthy... that palace was really... today is anybody sleeping inside? No, it lost the energy. Such a wealthy person, extremely wealthy person became the zero. Of course he created certain things... Some good karma still flowing it but his own house what happened? Nobody's not putting at least an oil lamp... at least a few years later it will become a kind of museum, thousands of people start to visit there.

When I started the ashram, simple hut and the Hanuman little bit there. Inside where is my Dwarkamai bed, there's a well, same here

the fire-pit, this group (ground?) is like three feet depth and the rock is there where my swing. All the Indian devotees who come, they use to sleep in the hut. The backside of apartments some toilets is there, still my place, you're fine. And I use to sleep there (under his tree), only on the simple rock. Somebody offered an old chair to sit. I'm sitting in front of the fire and just meditating and just walking toward the southwest going to my cave.

Nighttime I use to walk to my room with a huge long dress. At nighttime the police are watching, in the town. Whenever they come too close to me they're getting little scary. Even they start to talking - I won't talk. I have my own scarf, very skinny personality, walking fastly, and the dogs are coming in my back and some dogs is barking. The night security people little scary and they're running away, "Oh my God, crazy." They don't even have daresness to come from Gagan Mahal to this place. There's only like two, three houses, that's all, no houses. Even that hill today you're seeing it - no houses. After ten, fifteen years later, you can't find any place - everywhere is the houses. All the way to the east-south, all the way backside, or your apartments - complete buildings. You can make as a golden statement.

On the day when I'm sitting here in the hut, some Indian devotees are sitting. I use to tell, "Lot of westerners is coming. I'm going to teach this..." "Oh yea." "Here the Baba Mandir is coming very elegant, big apartments..." big talk. "Oh yea." We don't have electricity at the time, just a kerosene lamp. You know what I'm saying? Just they're, "Oh yea, really? Good." The while villagers saying, "Ah, he always keep saying like that." Today they come to the gate, "Oh my God he said that. Period." They want to talk to me, no chance.

If you have the sankalpam, "yat bhava tat bhavati," you can do it, can do it. To my hut I had very good vastu at the time - northeast well, not this well...in the west is gigantic hill, pretty good I maintained it. But it's pretty good anti-vaastu one angle. At the time, to my character, it's perfect then started consulting lot of vastu people what is what. Then pretty good damaged the vastu to this ashram. The street focus, what I really wanted to do before, make the road, make the wall here, make the entrance, northeast street hitting to the temple then all apartments and making extension toward the north, another here, that is a separate block, this is a separate block. Instead, the south

wall is there, making the west wall here. To the mandir it's northeast entrance straightly hitting focus but I kept going to the east then it became the northwest. Anyhow we built it. Like that type of Dwarkamai, if we want to build in western countries, how much does it cost Virginia?

Virginia: I have no clue.

**Swami:** Clint?

Clint: That size, with the same marble and sculptures, half a million dollars.

**Swami:** Pretty good it's getting destroyed. I'm changing again, completely remodeling, southeast entrance or middle south entrance, getting out to the northeast, totally slope and making the dome, putting in the middle one big dome. Right now it's anti-vaastu. Inside it's pretty good ok, but overall it's pretty good anti-vaastu – southwest extension, north cut off, there's only east is extension. Good.

So we have the concept of Brahma Consciousness. Once if your Swami's talking to here, then he goes to the vaastu. That's your Swami's clarity. Why I'm saying, I really miss the fragrance of six, eight years, those days. (Beginning days) You know what I'm saying? Less tension - very free bird. I have a car, a little like rover. You see it? If you went in the pyramid floor you can see it there, still they put it, they dropped it there. It's like a big Mercedes, Land Rover. I had the fun. It's a good car. Very free bird and just wherever I want to go, go and just enjoy it peacefully. Now wherever I go, machine guns to protect me - not healthy. Before when I'm in Sri Sailam, such a free bird I am in Sri Sailam. Am I anymore a free bird there Clint?

Clint: No way. You can't even go there.

**Swami:** How much it really changed, that's a nightmare. Getting the part of, losing my freedom is kind of... I have to admit it...you know what I'm saying? "Ok, do whatever you want it. Drop it. Thank you, fine." They always tell, "You should only do this. You should not do this. You should do this, you should not do this." I have to follow now whatever they say, "No it's a little danger Swami we cannot. Please

Swami we cannot do this." "Ok." Whatever we have, the ancient information, the manuscript books, giving the lot of pain to lot of people to grab that information, to take that out from me, to misuse in a negative way - no chance. Your Swami have pretty good strong tigers around me. They're really dedicated. They're doing sincerely job, very sincere. Finally by grace of Baba we'll win it. We'll win it. You don't need to talk anything, just bring that information and share to the world. You don't need to teach anything, whatever is there, teach that. World cannot say no. It's not your stuff, it's thousand years back stuff, two thousand years back, three thousand years back the information. Can anybody make the question mark on it? No chance, absolutely no chance. Any questions?

Myuri: On the JC lingams, you're saying that your atma lingams after one hundred years disappear? Then you have to come back again, do it, take it back again? How after two thousand years, JC lingams are around?

**Swami:** That's his greatness.

Myuri: So he set it to last this long? How did they get transferred from person to person?

**Swami:** That's my luck. Karma decided to reach ultimately to my hands. Again to which hands it will go, again it didn't decide, it keeps going.

Myuri: Did you get those in Mt. Kailash?

**Swami:** Thanks, no comment.

Clint: Swami, does the Guru Parampara communicate through the Brahma Consciousness?

**Swami:** Um-hum.

Clint: So it's a Guru Parampara channel?

**Swami:** Part of, but a part of that's your duty too. If you become like a kind of perfect skill then he's with you ready to help with you otherwise hun-un, no chance.

**Myuri:** When we take off from body, what is the Guru Parampara doing?

**Swami:** He'll keep you in the Dwarkamai. No? That's why you made your power spot.

**Myuri:** But will the soul after nine days go back to there and then go back to Shiva, or that is Shiva exactly?

**Swami:** The Shiva Lingam is there isn't it? Then where you need to go? You'll be there.

**Myuri:** And then from there we communicate with the Guru Parampara about setting up our next life?

**Swami:** You communicate again... why you want to come again next? If really the master wants somewhere some help he'll send you, "Go take care of the work and come back." You'll do your duty and again you'll go back. I'm doing my duty as soon as possible to complete it to go back. And my mother put an AK-47 on me. That's another big block. Hey, everything I'm accepting it, "Do whatever you want." Pretty good I'm escaping but if she really started to getting on, I might get in trouble. I don't know which type of trouble it is, I have to see. I have to consult like big famous people in the relationships. I sit with them to, "Hey, give the counseling to me. She screamed like this way. I told like this way." Simply I take the deer skin, disappear. Hey I'll go and take a sleep. You understand?

It's time to take sleep. Give me a chance from one to three a.m. to work on you guys, Baba Temple. Ok, we'll talk tomorrow.

End of Talk

