

Shiva Ratri Program 2004

Shiva Character, Atma Lingams, Mt. Kailash, Shiva Ratri Energy
Teaching in the Ashram
February 11, 2004



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Swami: Welcome my Dear Divine Souls to the Shiva Ratri Program. Pretty good until to now different groups in my student's kingdom, and different souls, they reached pretty good different levels, but the Shiva Ratri, this energy will help them a lot to grow more fastly to reach their destiny. It's very hard what exactly to me to talk. The new students, fresh new students came and middle, beginning, medium students and senior most students, first of all I need to give the fundamental concept of the depth of the Shiva character. Few days back I asked about how to create Atma Lingam and what it really does, the actions and what is inner meaning of the Atma Lingam? I asked few questions, Monika L.?

Monika L.: Yes, Swami.

Swami: What does it mean by Atma Lingam?

Monika L.: An Atma Lingam is a structure that holds the soul energy of the soul that you receive it from. For example, an Atma Lingam from you would be a lingam that was holding your soul energy. Whoever you receive the Atma Lingam from, whether it's Mother Divine or Shiva or your master, it's that energy that it's carrying.

Swami: Is it true Clint?

Clint: Yes, I would say that.

Swami: You believe that?

Clint: Yes.

Swami: Is it necessary to produce a Shiva Lingam?

Clint: Yes, you taught it is necessary for students, or for souls in their development for you to create those Lingams.

Swami: Why it creates? And how it creates? If you know these two things, whole this Shiva Ratri Program will be done very smoothly. You'll understand all angles of the people. You can understand the creation of the Shiva, His behavior, you can also understand there. And it's easy also to win Mother Divine. Course lot of people, they already connected Mother Divine and they received objects from Her. To them also, pretty powerfully it helps to develop it, to using those things what She gave to them. How it really is created Monika?

Monika L.: Well it's created when you reach a certain level of energy that you become like a creator in yourself. So you develop that Shiva energy in yourself and you're able to charge that energy. It's as if you have so much energy you have to put it somewhere else.

Swami: You're missing it. If you merge with the Shiva, you'll get the pregnancy of the Atma Lingam. You know what I'm saying? If a woman merged with the husband, they catches it then the woman starts to get pregnancy and then deliver a baby. Same thing, once if you merge with Shiva, that energy is always around you, whenever you want to suck it, you can suck it to come out. If you want to hold it in you, yes you can hold it. The merging with the Shiva, is it really possible Ramakrishna? What type of character is the Shiva, ghora, aghora, sattva, tamo, rajas – which guna's he's carrying? Which category he belongs to?

Ramakrishna: Well, of the three gunas he's characterized as tamasic.

Swami: Tamasic. What you mean?

Ramakrishna: Tamas means heavy, like destruction, like high, heavy darkness nature.

Swami: Hum?

Ramakrishna: Tamas means like darkness, ignorance, like that guna. It means if someone is tamasic, it means they're very lazy, not producing, not rajasic, not doing a lot of work, not sattvic, not totally peaceful. But that's the traditional view. You've said that Shiva's the only person in the universe that's holding the real sthita pregnantatha, the real peace but he's an avadhut character.

Swami: What does it mean by avadhut?

Ramakrishna: Avadhut means, a description of an avadhut nature would be little wild, unpredictable nature. You can't understand, you can't predict what he's doing sometimes, why he's doing it.

Swami: Can you predict what you'll do in the next hour?

Ramakrishna: Me? No.

Swami: So that means you're also avadhut?

Ramakrishna: No.

Swami: How come, cause you said it?

Ramakrishna: Well, the nature of the avadhut, they do actions you don't understand the result of their doing, why they're doing it. It doesn't look at all connected to their actions. So if they want to bless you maybe they beat you or maybe they ignore you. They can do what they want in the way that they want and it's unpredictable and you can't tell why they're doing it. But if you want to describe an avadhut, it means a soul who completely melted with the five elements and who crossed the five elements; a little boundary beyond the five elements.

Swami: Um-hum, so? Shiva is?

Ramakrishna: So, Shiva is the commander of the five elements. He's the supreme commander of the five elements of the universe, so he is the elements.

Swami: So, he's not aghora?

Ramakrishna: He is, yes. He's ghora and aghora. He's a yogi. He gave the knowledge of the all the yogas.

Swami: What yogas? What type of yogas?

Ramakrishna: In the *Vedas* they talk about Jiva Prana. They talked about the relationship yogas (*the rest is inaudible*). He gave the knowledge to understand the energies of the creation.

Swami: Why the Shiva Ratri festivals they make a big deal the Shiva on that day? They demonstrate lot of big festivals, fasting and they do all the Shiva Temples performing lot of amazing bhajans and singing. What is the inner meaning in that?

Ramakrishna: Well the inner meaning of Shiva Ratri, what I understand, that's the time his energy, that boon that his energy it comes into creation. It's his birthday, the time his energy was born and wherever on the planet they're worshipping his energy, he comes there, he is there. So they do the bhajans and austerities to receive the blessings to gain lot of energy.

Swami: Why only on certain day? It means remaining days there's not that energy?

Ramakrishna: No, I have my own theory. I've never heard you say, but I think that's the day he produced his Atma Lingam.

Swami: Say that again.

Ramakrishna: I think that Shiva Ratri is the day that Shiva produced his Atma Lingam and gave that to Bhasmasura.

Swami: No.

Ramakrishna: Other than that, I'd say it's related to certain moon, the cycle in the year?

Swami: On that day only, he wakes up from his meditation and he wants to merge with a lot of who really opened their hearts. He wants to merge with his students to lift it and connect it more powerfully. The remaining time he's completely in the trance and meditation. That day only he wakes up. Once if he wakes up, just nine hours is enough, nine months is enough before to certain saints they started making the programming in their bodies, create the lingams and produce it. So the day is very special day because he wakes up from his meditation. The remaining time he's always sitting in the graveyard in the trance. Why Baba didn't produce the Atma Lingams? He really did it or he did not?

Ramakrishna: Yes, Baba did Atma Lingams.

Swami: He produced?

Ramakrishna: Yes.

Swami: You've seen it?

Ramakrishna: No.

Swami: You read it?

Ramakrishna: No I didn't. I don't remember where I got that idea, but I have that understanding, he produced atma lingams. Is that correct?

Swami: No, I'm asking. I'm innocent. Jonathan?

Jonathan: Yes, yes Swami.

Swami: You've seen it?

Jonathan: Well, I've seen this Baba do.

Swami: How it's possible?

Jonathan: He's ninety percent or more Shiva Dattatreya. So he's that energy, Shiva energy so much a big part of Baba. I think if he wants to, if he wants to give that blessing out to the world, so it would be useful to the world, he does it. Especially because you're working with him to create certain affect, certain energy in the world, so those Baba lingams that he produces...

Swami: You have that with you?

Jonathan: Yes.

Swami: Is it disappear, or it's with you?

Jonathan: No, it's here.

Swami: If it disappeared what is your reaction.

Jonathan: If it disappeared my reaction would be that I'm in some big illusion. You said sometimes these lingams come out, the saints make them and put them on the floor of the forest, not giving them to anyone. And then many people can't see them because they're under the illusion but those people who are not under illusion can see them.

Swami: Even that lingam, if I called it illusion, what you're comment on it?

Jonathan: If you called it an illusion? Um, I'd say yes, it's a divine illusion.

Swami: Is it true?

Jonathan: Yea, it's true.

Swami: Whenever the Baba was alive, he ever produced any Atma Lingams? That's my question?

Jonathan: I don't know that Swami, I'm never heard you say it. My feeling is yes, but...

Swami: If his statue produced Atma Lingams, it means maybe his body doesn't? What?

Jonathan: It doesn't make sense. I think, certainly his body could to certain people that he wanted to. I would think that he did. I would guess that he did.

Swami: Where are those lingams?

Jonathan: Where are they? That's a good question.

Swami: Terry?

Terry: I would think that he could, that Baba could definitely produce lingams. Whether he did or not, I never read, I never heard anyone say, so I don't know for sure, but I know he was capable of producing Atma Lingams.

Swami: It means he never did it? Not coming the concrete answer. If he did, where is it? How many types of Atma Lingams is there in the world? How to use the things? Myuri?

Myuri: You said some things to use them for, they can attract angels, and you send spirits back and you can give amazing blessings and you can suck...

Swami: How many types of?

Myuri: Well you said ninety percent, you do Shiva-Shakti and ten percent Ganesh.

Swami: That's all?

Myuri: That's all I know about.

Swami: Who is the Shiva? First I'm asking? Who is he? Where he came from? Then we'll go how many types of Atma Lingams and how many types of power spots here in India. Then we'll talk, what about Mt. Kailash and Manasarovara, the Himalayas we'll talk. We have one more hour, is it ok guys? No problem, Myuri will talk.

Myuri: Starting with the lingapati, which is the structure of the lingam, which is also the same replication of the structure of the globe, or the universe, or even an egg, the embryo egg. So it seems to me he is a 'seed energy' in the universe but Shiva's nature is, he's the commander of the five elements. That means he got the authority on all the five elements.

Swami: Say that again. Why he kept water on top of his head if he's beyond the five elements?

Myuri: Because he also came in a body.

Swami: When?

Myuri: Well that's interesting.

Swami: I'm sorry, I told it to read the Shiva Purana. Go and read - many, many books guys. Never read it?

Myuri: Well, he married Parvati and she's....

Swami: I'm not talking that. Course married also, one part we have to talk... Why he kept water on top of his head if he's beyond the five elements?

Myuri: Because even though he's beyond, he's also in the five elements and anyone that's in the five elements is under the five elements as far as the illusion, as far as being in the creation, as far as Mother's maya. And that water was to cool the ala hala, the poison in his throat which he is holding because he's under the illusion that if he swallows that, all of creation will be destroyed.

Swami: Creation means?

Myuri: The illusion, all of what's in existence.

Swami: It doesn't make any sense to me. Does it make any sense to you guys? If you drink, whole universe will be dead? So it means, what type of authority does he have? That's a tricky point, you need to

understand just what is his responsibilities. Just think on that, I'm giving clue. What is his responsibilities?

Myuri: Well part of his responsibilities is taking care on the souls and part of his responsibility is as the opposite part of Mother Divine in the creation, the two aspects in the creation that keeps the whole thing operating.

Swami: Why he drank the ala hala is because he's only top soul of Brahma, Vishnu, Maheshwara. That nectar came and everybody's, all devatas no depth, immortal nectar and all the Gods and Goddesses are drinking it and the ala hala came, the poison from the cobra, amazing fire. And he drank it and he held it in his throat. If it went in his stomach he can't merge anymore any students to give the Brahma consciousness. Then nobody can produce the Atma Lingams, any saint any more in the globe. Period. One point.

Number two, even though he's a great amazing soul, for awhile if you got little disturbed then nobody cannot take care whoever dropped their body, the souls and spirits. He's the person only to handle. It's not easy to handle the big psychiatric hospital, to be a psychiatric doctor. You know what I'm saying? Hello? He's a big psychiatric doctor. That's why he's called avadhut, unpredictable, which it means it's a kind of psychiatric patient Ramakrishna?

Ramakrishna: Yes, Swami.

Swami: Thanks. To dealing different type of blocks and different types of things, to taking care that many souls in the globe, it's not that easy job. He should not get disturbed. That's why all the time he's in the trance. It doesn't matter he can create anything whatever he wants it for awhile, but he's also responsible under the five elements to act in the five elements. You know what I'm saying? It's a very sensitive point here. You understand?

Student: Partial.

Swami: For example, Dwarkamai, is it illusion place or really clear place, Clint?

Clint: Illusions are there.

Swami: Jonathan?

Jonathan: Yes, illusions are there.

Swami: Why?

Jonathan: I think it's such a divine place it pulls immediately big illusions to balance that divine energy or the energy is not in the students what I've witnessed there. It means we have not been tuned high enough but definitely the illusions are there. That's my experience.

Swami: What's your experience?

Jonathan: Doing certain processes, yogas, that energy comes, that's not smooth, and disrupts the proper performance of that yoga so mistakes come – going too fast, going too slow, not understanding what you're saying correctly. Even if understanding but not being able to implement it. Those were illusions in that energy there – high, high energy. But the illusions come.

Swami: So, who's defect it is? Is it Shiva's defect or your defect?

Jonathan: I think it's the structure, the structure of creation. It's not Shiva's defect. It's just that it takes work and refinement to be able to play on that level successfully. I don't think it's a defect, it's just the nature of the game, of the play, the lila.

Swami: Your power spot, if it is there, it will play on you very interesting, no doubt on it. Number two, if you're not open your heart to what the Shiva Lingam is there, it's not an ordinary object. You think, "Ok, it's a beautiful Shiva Lingam," but it will really show it's own way. You have to completely open your heart and surrender to that then he'll really cooperate. He doesn't need to cooperate one hundred percent. If he cooperates 0.0001% then it will be done, your process there. And another thing, even though you're not ready, your energy, if he really thinks he can produce that energy in you, on the spot... The Shiva Ratri is coming, even though you're not ready for

certain things, yes you can win it. That one-day is enough to lift pretty high level to your souls, that energy.

Tomorrow onwards your Swami's be in pretty good, funny position, to producing. When how to produce exactly the Atma Lingams out and with the mercury I've been little bit suffering giving the mercury lingams. Able to control pretty good the Shiva character. If I didn't able to release that after Shiva Ratri, if I kept still more of it, then the impact will be on me really super bad. Can any person stand to drink a glass of mercury? I'm serious. Clint Thompson?

Clint: No, most people get sick.

Swami: How long?

Clint: Well there would be a sickness in the beginning and then a long-term sickness. So your sick right away, then you get sicker.

Swami: Is there any chance they'll die?

Clint: Yes, absolutely. Mercury poisoning is fatal.

Swami: How much time it takes it to die?

Clint: Well, it depends on what kind of mercury and how much they took. Some forms if you drank it, you could die within one day. Other forms it can last for awhile but you can feel it right away, it absorbs.

Swami: Like what I drank?

Clint: Yes, what you drank was a huge amount. You should have gotten sick right away and then stayed sick.

Swami: So, still I can maintain it?

Clint: Well, I have no explanation as a doctor. It's been a long time you've had it in your body.

Swami: Once if you know any person the Atma Lingams is growing in the body, there's a channel what you're doing, the JC channel what I've

given, any channel if you've really meditated you can make any person's stomach to break it, to make the Atma Lingam to come out. Do you know that? It's true. Every Shiva Ratri Baba use to produce two Atma Lingams, but he never gave to anybody except to one, in the gurusthan. The Shiva Lingam, that, it pretty big grew then he gave it as a gift to his student Taty. Then he doesn't know what to do, he put it in the gurusthan.

Shiva character is one part very useful to handling the Mother Divine, her negativity, her illusions, especially on the Shiva Ratri, this period of time like this five, six days she cannot play any illusions that easily on any soul. She's little, pretty big diverted on her husband's time, "He'll wake up, he'll come to me." You know what I'm saying? Waiting. It's true. She neglects lot of things, she's only focusing on the Shiva. This is the time you really can hit it to receive what you want it. And who received certain things, who really connected Mother Divine all before, certain objects who have it, I really want to see them whenever I have the time. How many people connected Mother Divine here?

Students: *(about 25 hands raised)*

Swami: You definitely need to see me no matter how much I'm busy, sick, just little bit hanging around me. You know what I'm saying? Then I'll give a little clue, then you can punch it. And if you really want to test, if you really want to produce yourself an Atma Lingam, I'll give a channel but few people need to take care one person, who really connected everybody. Make a lottery and just one person they can do that to produce Atma Lingam too. I'll give the channel. So what about Mt. Kailash, Myuri?

Myuri: That's the home of Shiva. That's one of the homes of Shiva.

Swami: How many homes he has?

Myuri: Well, I think Kasi has been considered one of his homes too.

Swami: Kasi?

Myuri: Um-hum, that's not right, just I read that somewhere. Mt. Kailash is the home of Mother Divine and Shiva. It's known to be a white mountain and his favorite color is white. That's one reason why he likes to stay in Mt. Kailash. When you're at the very highest of the mountains you can be completely in solitude, complete in meditation and often he goes there to get away from Mother Divine. I don't know much more about Mt. Kailash.

Swami: Who knows about Mt. Kailash, Paul?

Paul: It's a high power spot, one of highest power spot, vibration spots on the planet.

Swami: Virginia?

Virginia: There's two lakes there.

Swami: I'm talking about Mt. Kailash, Mt. Kailash, not lakes.

Virginia: Shiva's home.

Swami: What about Mt. Kailash? Everybody thinks, "Oh Himalayas, Himalayas, Himalayas, Mt. Kailash, Mt. Kailash, Mt. Kailash." What it is?

Virginia: Very high energy there.

Swami: High energy? What type of energy?

Virginia: Shiva's energy.

Swami: I disagree. Have you ever been to Mt. Kailash?

Virginia: No. You've been there.

Swami: Have I been? Then you're agreeing what I said then? You're in illusion.

Virginia: Yes I am.

Swami: You have to...

Virginia: Have to what?

Swami: Be illusion.

Virginia: Yes I am.

Swami: How long you want to be?

Virginia: Well I'd like to be in reality?

Swami: So my illusions is not reality? If you're real, I'm real. If you're not real, I'm not real. Penukonda mountain is not a kind of Mt. Kailash? I'm asking? The moutain, the backside? Why can't you think it's a kind of Mt. Kailash? Hello, Virginia? Can you stand up?

Virginia: Repeat the question please.

Swami: What is the greatness of Mt. Kailash? What is the Himalayas? Why is everybody attracted to Himalayas, "Oh, Mt. Kailash, Himalayas is a Shiva place." How much is it true? How much energy is there? What is real story of Mt. Kailash?

Virginia: Well, divine energy is there. It's very high so people can realize the reality there, more then other places.

Swami: See a lot of people went to Mt. Kailash and they came to me. They touched Mt. Kailash, they did the pradakshina again it comes, "Swami, I felt great energy, then again I lost it. I feel again I'm normal." A person is going on the moon...

Virginia: Well they're experiencing some reality then they're coming back again, into the illusion. The reality is an illusion.

Swami: You mentioned there is a two lakes. You know the beginning lake there is Rakshasa's Lake. I'm serious. Rakshasa's means devils, demons. After ten, fifteen kilometers later, all the water there, but I saw lot of negative spirits near Mt. Kailash. I started to open my chapter - meditating. I met a good friend to do some process there. We reached

in the evening, 4:30, 5 p.m., sun is setting. All of sudden the wind is coming. It's a beautiful climate, beautiful birds, pretty good...the night came up very dark, super dark. They made the tent. The cold started all of sudden. If you went there, generally high altitude, Shiva's real trishula and damaruka is there in the water. That's only top energy what I felt and I had a conversation with one beautiful divine soul, pretty good torturing, pretty good fighting, finally he helped.

I think I told this story before didn't I? Hello? And my friend who came with me, he's almost all nervous, shock. I'm thinking, "Oh my God, what I should do?" There's a chance I have to do it. There's only the final peak stage I have to! That's the only time I have to complete that. Not able to complete it...Anyhow, I dropped it and I jumped for my own process to see it. That energy, in this year I want to implement it. I kept it and this year I want to implement it on a few students how it will come up. Mt. Kailash we don't necessarily need to go and touch and to see it. You know what I'm saying? Once if you enter into Dwarkamai, that's enough, it's equal to Mt. Kailash, I'm serious. What I personally recommend, like the ten, ten, ten people to go into Dwarkamai to do abhishek to the Shiva Lingam. Then late night drink the water, take a sleep. Everyday from tomorrow onwards wash it, take the water, drink it, take a sleep then you see the results.

So to handle the Mother Divine, the Shiva time is the best. And to the JC channels' people, it's the best and to the Jiva Vidya people, it's the best to win their process, to complete it as much in the deep silence practicing, doing the japas. Never ignore whatever is coming in front of you. Whenever you have the chance to have a conversation, be clarity. Understand Diana M.? I don't want you to do again third mistake. With clarity, yes you can win it. The Philip, what he made the mistake, took to me like almost all... he's still under the wall like two and a half, three months. He keeps doing sadhana, keeps doing sadhana, sadhana, sadhana, sadhana. It's also good time to you to pick up.

The Rakshasas Lake means the demons is around the Shiva. The graveyard is also the demons, negative spirits isn't it? There's no difference the graveyard and Mt. Kailash. Of course you feel once if you went to the high mountains you feel lot of energy, even if you

went to the top of the mountain here in Penukonda, if you went to the top you feel unbelievable vibrations - top vibrations. Doesn't matter if you're there at the top but how to use it - that's important. How to take it in you, to utilize in a proper way, it's important. Without having clarity, even something came in front of you, if you don't have enough clarity, you'll lose it. If the illusions will start, you feel little tired, little stress, you feel, "It's ok, it's enough." Lot of confusions will start. You know what I'm saying? The human normal 'monkey-mind' will really blow up in you then you'll miss it. The chance once if you miss it, the chance to come back takes lot of time, takes lot of time again to rehook it. So, we'll see. Are there any questions, Myuri?

Myuri: On the Atma Lingam you said to start to the process, you take some ash. My question is, what kind of ash are you taking there?

Swami: Some coconut ash, lot of people they made it. Some different herbs and ashes they made it. What we have here is also enough. The homa ash is enough - ash is ash. But on the Shiva Ratri time, morning, 16th, the energy will start very powerfully. Don't expect everyday Swami keeps talking to you. Just I expect you need to come up, your soul to come up. You know what I'm saying, to wash lot of blocks, to come up as a powerful spiritual soul. And who was really fresh, new students who came here, I recommend to them to sleep in the Jesus Temple from tomorrow onwards the night, even three, four hours in the daytime to sleep there. So ash, you can take any ash.

Myuri: And one more question, with that ash. What is actually going on inside? Is there a special chakra that a male has to making it rotate to gravitate into such a thick mass of...?

Swami: No comment. Let somebody do it then I'll talk. We no need to explain. Just whoever connected Mother Divine, they'll choose it and they'll do the process and they'll explain how they felt their actions and their reactions. Step-by-step I really want to step back but I introduced the JC Channels. I'm really expecting very soon pretty good take off - few students then they'll take care of lot of students too. Yes?

Monika L.: You once said the lingams that you produced, they'll only last one hundred years? Why is that?

Swami: Then they'll disappear.

Monika L.: Why are they going to disappear?

Swami: How long are you alive here?

Monika L.: One hundred years.

Swami: One hundred years?

Monika L.: Seventy, eighty years.

Swami: No comment. This is my third in a hundred years, my third lifetime, again I'm coming back, again I have to take it back, again to give it back. It's a big job, super big job. The next what I'm going to make, the Bhiravi Yogas. The biggest subject, pretty good it stopped until now. To bring that knowledge in the globe it will really shake and change the globe, including the JC Channels, Bhiravi Yoga's, numerology, astrology, all the stuff, the information. Takes to me like two, three months to seriously focus with four students to make it helping to me. It's very, pretty good mathematics calculations. Then once if you know that subject guys, then you know your seven lifetimes back what you're going to be. You can tell all your enemies, who is your real soul mate, where you were born in last lifetime, your parent's names. Pretty good it will come out, I'm not kidding, it's serious. But it's a big karma bombing. It's a lot of illusions has to go through. I don't want to throw that knife to cut the illusions pretty soon. I want to do that but whenever I'm getting ready some disturbance terribly coming in my personal life, again I'm coming down. Whenever again I want to start it, again punching it. That makes sense, but the real information what we have in the thousands of years manuscripts based on that, I really want to give in a short-cut way to the globe, to explain in a beautiful proper way but it will happen by grace of Baba.

Just do your job openly, open heart, pure dedicated. If you're a little bumpy, impatience, doubting, nobody can do it. Like the Baba statue, he produced Atma Lingams. If you think, "Is it really possible?" Some person, yes, he saw it, he got it, ok it's possible. With Almighty hands

everything is possible. Today you can't believe certain things, yes, even if I'm in your position, I also have same kind of confusion, doubt too. On the day, whenever Baba was living, he use to take his intestines out, washing them and again swallowing it. He use to do Khandana Yoga and again making it reassemble it. A few guys here, they also did the khandana yoga, they're success. But we'll see... It is not normal subject of spirituality. It's spirituality, is beyond the spirituality, to knowing of the depth of cosmic energy, to play exactly from your soul.

So it's a pretty sensitive and it needs super inner silence in you, the same time to maintain your blocks pretty smoothly. Then only you can be able to do it. If any block comes up, it's damage - nobody can get success. You have to be totally kind of sthita pregnatatha and beautiful vairagya, complete surrender it then you can do it. Sthita pregnatatha means you're in a happy mood or unhappy mood, take it both in a sporty way, then you can do it. But it's not that easy to come to that position. In vairagya you don't care what is really coming in your life, what abilities you're receiving it then it will come to you, but you have to practice for it same time you don't care about it. You know what I'm saying? Hello? You have to reach that stage, then you're there. Doug, do you have any questions? Stand up.

Doug: I have one question that keeps coming up. I'm wondering about your technique of teaching.

Swami: My technique of teaching? You talk little like kind of computer man. Um-hum.

Doug: You talk lot of questions but many times you don't give the answers and I'm wondering why you do that?

Swami: I'm a little psychiatric patient. I'm sorry. If I answer it, what is the thrill? You have to figure out yourself. Asking the questions to the master also need a skill. You know what I'm saying? I can ask a thousand questions to you. Can you ask a thousand questions to me non-stop?

Doug: Sometimes I feel like I can, but sometimes when you ask the question I can't think of anything.

Swami: That's the difference between you and me. What is really bothering in you?

Doug: I'm not having enough knowledge to be really clear about a lot of things. I'm not having enough knowledge or enough experience to really understand what I'm doing.

Swami: You're close; you're very close. You're close. One part it's not in my hands, one part it is but I'll do my job then I'll really leave the results to the Almighty. Anybody have any questions? Without Atma Lingams, no way to get the Brahma Consciousness.

Aghni: Did you mention that Shiva, when he drinks the ala hala and it comes in his stomach, he cannot hear his student's Brahma consciousness?

Swami: Once if it went in the stomach, no students can produce Atma Lingams in the world.

Aghni: Yes, this was the first point.

Swami: Once we cannot produce Atma Lingams, there's no way you can get the Brahma consciousness. If anybody called you a good mother it means you have the kids, otherwise you won't call you a good mother. You know what I'm saying? Even if you gave the birth if the kid is dead or if you got an abortion, you're not called even mother. What is your next question, Doug? When are you getting married? That's only really bothering me whenever I see you. Hey Shiva has the two wives, there's a few Annamaya's is here. Is it true Clint? It's ok. Jonathan is laughing. It's not guilty, he's very happy. Is it true Anya? Jonathan is happy or not?

Anya: No.

Swami: Thanks. Doug, when are you getting married? Give me the time period. I won't ask anymore, I won't bother you anymore.

Doug: I don't have the time period now. You're definitely making me think a lot about it.

Swami: Of course I care about you. If I care, you have to share your feelings. I'm not your enemy, am I?

Doug: No, I don't think you're my enemy.

Swami: One hundred percent?

Doug: No, I don't.

Swami: So, give me a time period - two months, five months, six months?

Doug: Maybe we better make it a little longer.

Swami: Hey, you can't win a woman's heart, how can you win the Mother Divine, lot of things? That's making me big shock. Who really has kind of fear with the woman's heart, definitely it will come unclear once you connect the Mother Divine, period. Can put it in the golden statement in the history of the spirituality, "Who has the fear for the woman, done, completely wimps in spirituality." Sorry to say that.

Doug: How did you manage to do this without getting married?

Swami: Me? That's a good question. That's really good question. Ok, let me honestly say. Until to thirty-two years, according to my energy level, not ready for the marriage, according to Indian tradition, all the *Vedas*, the stuff. So, I'm pretty reaching very borderline and my mother took the AK-47 on me, she put a small lemon on my head. Today I talked with a few groups, like one group, few students, how much my mother is super angry on me, "You have to get married! You have to be disciplined, this and that, and that and this." I said, "Wait, wait, wait, wait, wait!" For example, if I got married, by this time I have to go take a sleep, I'm not able to come and teach here. Does it make sense?

Students: Um-hum.

Swami: Thanks. Once if my students got success I don't care, I'm happy but how old are you Doug?

Doug: Fifty-seven.

Swami: See, twenty-five years senior, Jesus, un-hun, almost double. You're fixing whole your apartment with a huge ton of furniture driving everybody crazy. Poor Nagareddy, "He's a bachelor, why he need this furniture? He's really the spiritual character? Why can't you give him simple mat and pillow? Simply a bucket and a glass there, just water, period."

Doug: I'm following your instructions. You said many of my students will be coming here so I prepared it for them.

Swami: There's somebody's selfishness also there. After you leave, they're taking your room keys, they're going and enjoying your room. You're putting the television, all facilities... Is it true Tobias? Definitely they're using it no matter what. So come to the point. You want to be as a Brahmacharya?

Doug: No, I'm thinking I would like to have a companion but I haven't met her yet, I think. Maybe I have...

Swami: Um-hummm.

Doug: But we'll have to wait and see.

Swami: Who is Meesha? Hello? I heard you're lot of time spending with her.

Doug: I corrected you last night.

Swami: Let correct in front of everybody. Maybe they have their own prescription. You like Doug Meesha?

Meesha: I like Doug, but I don't know that I want to marry Doug.

Swami: You like him?

Meesha: Yes, I like him.

Swami: You like his energy? Forget about whether he likes you or not, just tell other things.

Meesha: Honestly?

Swami: Yes.

Meesha: Most of the time I like it. Sometimes it's a little hard, but most of the time I like it.

Swami: What is the hard?

Meesha: Sometimes he doesn't listen.

Swami: Same problem I'm also facing. He wants to teach you something huh?

Meesha: He's been helping up to do some things.

Swami: Good. When is your next trip to India?

Doug: You said you would tell me.

Swami: Why can't I put her as your personal secretary to going to the mountain to finding the center?

Doug: I'm sorry Swami I didn't hear you.

Swami: You're going to find a place in America isn't it?

Doug: Yes.

Swami: Why can't I send her with you, she'll help. Hello?

Doug: I think you're trying to cause trouble.

Swami: That's my profession. No you're almost reaching sixty years so no matter whether Meesha, Mare, whoever it is, you have to come with a clear open heart. In a few years you'll feel terribly, "Hey what is my life? I built a center, good..." You have a thousand students, good.

You have a good car, good palace, everything but something you'll miss it. Even Trimurtis, Brahma, Vishnu, Maheshvara – they're married, they're not bachelors. Sapta Rishis, they're not bachelors. Vishvamitra, who really found Gayatri, he's also married.

Doug: So I'll put more intention in that area.

Swami: See how typical he is.

Doug: I have not been thinking in that direction that it's important to get married.

Swami: Somebody need to make you to relax, very easy. Is it true Francesca?

Francesca: I don't know him, but I would say it helps.

Swami: Nice walk and nice talk, big problem - just you pour whole your spirituality in a matter of two, three months whoever you met - she'll run away. So, you're going to marry? That's your answer?

Doug: Again Swami, I have to meet, I have to have the lady...

Swami: Ok, you'll meet it. Believe me, you'll meet it. Don't get nervous, you'll meet it.

Doug: I'm not afraid of getting married. There was a time in my life where I was afraid of that, but I'm not afraid of that now.

Swami: Good, so you're ready? Hello? Are you ready?

Doug: Yes, I think I'm ready.

Swami: You think you're ready.

Doug: I think the problem is, there's always a little doubt in a man's mind about his getting married.

Swami: What he's saying?

Philip: Men always doubt marriage.

Swami: What doubt?

Doug: Marriage.

Swami: What doubt? She'll go with somebody, what? She'll kill you?

Doug: The nature of relationships in America is very crazy and seventy-five percent of people getting married are getting divorced.

Swami: I don't know that? Give me a break. If you're selfish, you'll get divorce. If you're not forgiving, you'll get out. Of course once if it's not working for many years, you have to get out. But what I've seen in the western culture, they see and get attracted and they jump. That's not healthy to getting marriage. But Indian tradition what they do, the father and mother they pick the girl. They simply say, "Go and get married this girl." That's it, no comment, you have to do it - arranged marriage. Then they have to start the friendship from there. So I want to do arrange marriage to you but you're not giving a chance to me. But anyhow I have my own angle. You can't escape from the five elements.

Doug: Arranged marriage to me sounds very scary.

Swami: Five elements.... So, that helps me a lot. Tonight I can something do. No for three days I'm working on him, only just concentrating on him, today is his final day with me - just he's sleeping...and I have to work what I promised him, certain things I have to fulfill it. Open your heart to the Almighty, this is to everybody I'm telling. Open your heart. Whatever comes, do your job, surrender, do it! If you really want to command on the master... ok, you can command, or you can run away, or just you can convince me, but you can't convince the Almighty. If it really wants to do it, it'll do it. If the master is there, it's a pretty big wall it can protect you certain angles. You know what I'm saying? Don't miss the chance losing that master's energy, the Guru Parampara channels. Even if I say, "Don't do it - do it," I'm not responsible. Whatever I said, if you did it then later on whatever the... comes of course I'm responsible for it too. Then you'll know later on why I did that. Without reason, I won't do for fun.

I have lot of things to do. It looks like I do for fun, but that's not my nature. So tomorrow morning after you guys wake up, like ten, ten, ten people. I'm giving Clint and Gary and Paul in charging to sitting in Dwarkamai, like thirty minutes let them wash it (Shiva lingam), come out. Make sure don't make them to break the Shiva lingam, there's a chance. I'm saying use just plain water. Then the nighttime they can drink it... menses women - no chance, somebody can receive from someone else. By again by 1:00, 1:30 you have to complete your job, all the abhisheks; by 2:00, 2:30 again coming for two, two and a half hours meditating here then again going back to your rooms. Nighttime, all the fresh students coming back by nine to take a sleep with your beds. You know what I'm saying? Are you comfortable guys, all new students to sleep upstairs? So tomorrow there's a chance somebody tells, explain, we'll see the results very soon. Ok? It's almost late night, I'll send you to your beds. Have a wonderful sleep.

Students: Thank you Swami.

Swami: Thank you.

End of Talk

