

Christmas Program 2003
JC Channels and the Cross Process
Talk in the Ashram
January 5, 2004



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First part of talk there was no recording, only notes: pages 1-3

Swami: Evolution will come about the Jesus Channels in a good way. They have to believe it. They will believe it no matter what. Nobody can stop it. Nobody can hide the truth. There's a chance the Almighty can hit me in a negative way because once I'm carrying that much weight responsible, it won't leave me that peaceful. At least you try to understand your Swami's pain and his hard work. Don't think, "Swami's not talking to us, Swami's not giving interview, Swami's not showing anything to us. We're keeping hanging around here for some years, nothing happening." Don't think like that. Who knows what is happening in you? How do you know that? You know what I'm saying. I know when to open it and walk out with... just to be in this presence, this area, earth vibrations - ninety percent of the purifications is running. You know what I'm saying? Attending to the arathi, attending to the pujas, it's important. It is important. If you're not able to do that, "Oh, Swami's not there." If you're only focusing on Swami, Swami - that's sick, you know what I'm saying? That's a sickness. So, whatever I gave the two channels until now, practice that. Then I will think very deeply whatever is easy to you to win it, the remaining channels.

Only I'll give total nine channels, so don't get confused between avadhuts, ghora / aghora and what is the Jesus Channels. You'll know very soon. It needs totally your heart surrender and dedication. If you want to be like an egoistic carrying any block, simply I'm saying, "I'm sorry, you can't win it. You won't get it. Even if you blame on me - no chance." In the Divine place it needs to be humbleness, super politeness, and certain disciplines. What you have to learn, what you

have to behave and what you really want to give your message to the world. First beginners you have to make your own system, own ideas to make it grow in your diaries like, "Today I learned something new." Put that on the paper, go read it, make it. Whenever you're with your students, whatever time you spent with your master, it helps whenever you're in your work like writing last month, twenty days back what I talked, what I spent a little time, otherwise you can't remember it. You know what I'm saying? Even if I made a joke, some comment, you can't remember it - hearing it, going in one ear, dropping there. You're not here for... each word catching it and implementing in the whole world whatever you want to teach the thousands of people.

If you want to teach the Jesus Channels, they can't able to win it. I know how much hard work I'm doing it - years, years, years, offering my blood and flesh, time and thousands and thousands of hours spending. I make a joke again I go to serious point. I talk serious point, again I come to the manuscript point, especially with some groups making them super laugh, get relaxed. Again I go to the serious subject, discussion there. Then I ask some questions, then I tease them, then I go. It needs to keep go. If you're really stuck there in the comedy you can't catch the reality point what I'm teaching there. Shiva Ratri is pretty good powerful day. And my birthday, we'll see who comes in the lottery to making declare as a masters, just giving nine channels straight up - three people. But I'm choosing like very serious students and it's my duty to do that. Any questions Clint?

Clint: Could you talk little bit more about... I'm not understanding clearly about Digambari Mata...sees herself as naked but rest of world sees with clothes.

Swami: Bhairavi Mata.

Clint: With the story of the Churning of the ocean, with Shiva's sankalpam, sankalpam siddhi, Vishnu became a woman. Is he seeing himself as a woman and everyone else is seeing him as a man?

Swami: Shiva saw Vishnu as a woman.

Clint: Yes and that's where the yoga...

Swami: I'm little scared to talk that subject. Just I gave outline and once if you learn some channels then you pretty good open, then I'm able to talk. I really want to talk on that, what is the Womb Chakra, what is the male creation part of chakra. What does the secretion do, what is the sperm do? Lot of steps, and making the links with this type of soul, and this type of different soul... I already divided many characters of the souls. It's a little scary to me to talk, lot of people get confused – relationship problems. I don't want to create that. But anyhow outline point is this. The woman's energy is one hundred percent necessary to lift, one part it's clear-cut. Another part, without male energy there's no woman energy - that's clear cut. You see the point here? Shiva made the love with Krishna. Krishna turned as a woman then they made a baby. What is the inner mechanism? It means the Shiva turned like kind of avadhut, ghora/aghora everything is in him. He attracted and both guys is really scared to carry that baby to their houses, either this house or that house because of wives will kills it. You know what I'm saying? They had their energy, they played it and the results came. Forget about all the... stuff. And they dropped it in the forest.

So, it's not the time to know it until some people have the conversation or communication strongly with Jesus Christ. He's the top character. And especially two nights back, that's so intense his energy, extremely intense. He made the Khandana Yoga and a few people super, great success! And some yogas few people they're going to do it. After they do it, we'll see what comes up by Shiva Ratri, the results. And the big cross, they're making the small crosses, and the small crosses also, has to bleed. I gave the channeling. Whenever they want to heal it, it has to bleed. Each the small tiny wood, even if you keep it, that's the energy wood. You know what I'm saying? That energy.

But I really want to show the manuscripts but the attacking on me is super strange. I hope a few guys know very well. And some guys are declaring unnecessarily on me very interesting strange way, "Oh Swami thinks he's avatara this and that." Your Swami here for, "Do or die, for the truth, do or die I'm here for the truth." I really want to change the spirituality belief system, that's my goal, with practical, perfect information - done. What you need: patience, practice, dedication, washing your blocks, surrendity, humbleness... Forget about all the politics.

After observing the ashram, we're like a family. You know what I'm saying? We're like a family, for example, someone got a great experience. Feel so proud of her, "Oh, you got it, good!" You know what I'm saying? Like your own family, "Oh, you got it. Such lucky character you are!" Don't think left out. If you feel left out, the illusion will play on you to always feel left out. So, "Swami's keeping on talking only one person." I have my duty certain things to take care - that's my dharma. Some persons they cry, cry, cry... Some persons they laugh, laugh, laugh. Some persons they have whatever they have personal problems. I have to take care it. But the success is I'm seeing one hundred percent. The Jesus Channels I'm seeing one hundred percent. That's... I'm very confident. If I'm on Earth I'm one hundred percent confident. Whenever I said it, please...for example, a process is running..."Jonathan, I need clarification. Do I tell it? Until I come to the Dwarkamai... were you there?"

Jonathan: Yes.

Swami: Where's Ganesh? Whenever I said it, "Until I come don't do anything stuff. Just wait." You know what I'm saying? Don't take any hurry step, any process. Wait means there's something in my mind. It's not testing you, it's not testing, squeezing your patience. Wait means has to do it. Without your notice, one day the call like that it comes, "Ok, come, take care it." You never expected that. What is your question Clint? You like that subject.

Clint: Yes.

Swami: He's honesty.

Clint: Well, you answered my question. I have confusion and I appreciate that. We're not ready to understand, we need more clarity, we need to understand some other things first, but I see the parallel between the woman we call Bhairavi Mata and the character that we call Vishnu. The energy in those two characters seems similarity there - they're both creators.

Swami: Can you see Paramhansa? He did almost twelve years. Already the energy he had it. Final switching is a Bhairavi Mata made it done. She did also her job and dropped it. Again he went into the frustration, he really wants to kill himself. He got it. There's a lot of strange opinions you have on Bhairavi Yoga's means just

kama energy. That's not at all true. If you think kama energy, you're on the spot failure. If you have the thought, 'Kama energy' means you're on the spot failure. It's a... if you're completely like three year old kid, or seventy-five, eighty year old man, there's no kama energy majority, pretty good. That's why only have permission to go to Ayappa. You know what I'm saying?

To be honest, why I never took that diksha means, ninety percent I'm in the diksha pretty good. A person comes to me with cancer. I know he's going to die within two months. If I said you're going to die within two months, he'll die within one month, or in that two months he'll be in the hell isn't it? And I'm holding their desires there. You know what I'm saying? They want to eat the chicken, they want to eat the mutton, eggs... they have a beautiful wife. You know what I'm saying? Temptation. And they're holding it and they're doing the bhajans. It doesn't make any sense to me. You know what I'm saying?

Once if you gave up, gave up, done. If you didn't give up, ok no need to take diksha. No need to take diskha. Whoever they want to go, they go. Relaxly time comes, go have fun, go visit the temple. I love to go to Shiva temple and Lord Venkateshvara temple. That's the favorite. So once you're committed to any diksha, has to one hundred percent, it means your Swami's not the big character it's not to say that. Already I did many, many, many lifetimes as a kind of big close to avadhut character. Sometimes even my sankalpam is intense. Should not use my sankalpam, my austerities' power on anybody, should completely close. Any questions? Do you understand the concept of what I'm talking? What today's talk, the concept? Nancy Hello?

Nancy: I missed the beginning of the talk. I'm sorry, but I'm generally understanding.

Swami: You understand Ramakrishna?

Ramakrishna: Not completely, no.

Swami: Are you understanding Aghni?

Aghni: I don't know. Are the eighteen channels related to the eighteen soul characters?

Swami: Um-hum. Understand Kirsten?

Kirsten: I understand a part of that you're giving the nine JC Channels to make us able to connect to Jesus in a way so we're able to walk into the Bhairavi Yoga's to do that step.

Swami: Um-hum. Do you understand on Bhairavi Yogas? Any questions on Bhairavi Yoga's? Bhairavi word Tobias?

Tobias: No.

Swami: Some saints in North India, the dead body is burning, they take that fire coals, they take the wheat powder, they mix it and make chappatis and put it on the fire and they eat it. What is the inner mechanism? You ever heard that? You read that in any books? Hello?

Students: Little bit.

Swami: It's true. In the manuscripts hundreds of saints... if you went to the Kumbhamela, wow that's intense characters. Their hairs they never wash. They never wash. They never take bath. Just until to win the victory... the victory to connect the Mother Divine – at least win one Jesus Channel; at least do one miracle; at least witnessing one miracle. Until their childhood days they put the ash, keep going. They have pretty good austerities' power. They bless the people, but they want to see, they want to connect.

You know Karpuna, that guy? He's a multi, multi millionaire. He gave up whole his family. He has the kids, wife, everything. Just he gave up. He went to Mt. Kailash walking. He did the pradakshinas. He touched the Mt. Kailash. At the time I'm beginning stage here, ashram. He came, he heard about me. He came to see Satya Sai Baba. He didn't like that energy. Then he came here. At the time your Swami's little wild. He doesn't care about anything. He's here like six, seven days. I'm also sleeping under the trees, in the bushes, wherever I want, sometimes in my hut and he noticed that, "Who is he?" And lot of people comes they take lot of bananas. Lot of people comes takes the bananas, flowers... maybe one or two guys. He asked, "One gift from you." I told him, "I'll give whatever you want it." "Please Swami, I went to Mt. Kailash, I been whole India. I saw

all gurus, sadhus, digambaras, ghoras, aghoras, maharshis, rishis, sadhus, sannysais, samadhis – no results. I spent almost seven, eight years.” I told him, “Go and take that sand, hold it, meditate. Don’t drop the sand for twenty-four hours. Hold it like that.” He did it. I gave him a prayer, chanting. Then whatever he wanted, after he opened it, it’s there. And he stayed and certain things I gave it, then told him to go back. Then he started went to the wrong track. He destroyed all his energy channels again he came back, “Please help me.” I helped it that illusion again he left, again he went to wrong track, again he came back. I didn’t give permission. I told him, “Whenever I give a call, you come. Wait.”

So, buying the spirituality is a crime, with your over politeness, over obedience, you cannot convince the master’s heart. Only you can win the master’s heart to receive the things... master does not mean me – Guru Parampara. How much you’re really dedicated. How much you’re really open heart, then you win it. If you read the Kabir Das history, Lord Krishna personally he went. Kabir Das he’s meditating, he’s pretty good siddha. Krishna went like a super rich guy like lot of horses, like a Maharaj to that area. He went to Kabir Das, “Can you please bless the moksh?” Kabir Das asked, “I can give the moksha, can you give your flesh, cut your flesh, two pounds of flesh - I want to eat it. If your flesh is tasty then I’ll give the moksha, the enlightenment.” Do you understand? Is it fair or is it unfair? Hello?

Students: Very fair.

Swami: It is fair. So, I think something like this is also they wrote in the Bible. If you make a thread, what do we call that?

Victoria: It’s easier to pass a camel through the eye of the needle, than it is to get a rich man into heaven.

Swami: Why he said that? What is inner meaning? It’s the truth, why he said it Victoria?

Victoria: He said that, I think it has to do with the attachment to worldliness, to this particular life, to amassing the riches and not an open heart or working with the soul.

Swami: Where you getting the money, from him? To whom you’re giving it, to him? Today’s you’re so healthy. Who know tomorrow

you're so unhealthy. You know what I'm saying? You can get terrible health. You lose everything. If you really want to keep it, you lose it. I'm super serious. That's his testing what I experienced, specifically with Baba. If I really think my shoes is very good, I'll lose it. Many times I have beautiful scarves, "Oh this scarf lovely. In the mirror combing my hair, making it, having my own fun at the time. I'm sure, "Ok, this scarf I'm losing it." Somebody asks, "Can I have your scarf please, Swami?" "Take it."

So, whenever your heart's totally open, the doors, he never starts to take that. Whenever you start to closing it, he wants to break with hammer. Any idea you'll come, he'll break it. If you keep closing it, closing it, closing it... he has the strongest students. He knows how to faith. I'm not giving the scary. You should talk to your students' kingdom the coming days then only your life is getting fulfilled. Try to help as much as you can around you. If you can't help, forget about what you learned.

Doug: Why does God need anyone to help Him in this world, to help heal or to help in this world?

Swami: Why God needs it?

Doug: Yes.

Swami: Psychiatric patient. It's a big problem. That's why he ran away and sat in the graveyard and he went top highest place, Mt. Kailash and he's there. Maha Maya's not coming there. In the graveyard the woman's energy, the negativity won't come there. He's there. Of course, if you want to cross the ocean you need some a boat, at least a tube, at least a stick to cross it. There's only three characters on the planet – father, mother and master. These three characters is reality characters, they're responsible for your soul. Guru Parampara they're responsible. That will come in the Jesus Channels.

Alx: If the normal soul is an illusion, you said last talk, is a divine soul not illusion?

Swami: Part of not absolutely, for example, Ganesh you heard I told, "Until I come to Dwarkamai don't clean the cross, the blood, amrutha, everything? You heard it?"

Ganesh: Yes.

Swami: Why they cleaned it before I came?

Ganesh: Because I thought that you told the ladies to do it.

Swami: What is the last conversation with whom? With you four gents, then I walked out.

Ganesh: When I came back to the place, I was surprised that they already started. I couldn't do anything. I thought, "Well you gave another message to the ladies, I surrender."

Swami: Clear-cut I told it to you guys and another thing, to go to the Jesus sand, go to the Gopuram, go to the west to the two trees. They went to the north. Did I tell to the west?

Ganesh: Yes.

Swami: Where you guys went?

Ganesh: North.

Swami: From the Gopuram twenty, twenty-five feet, they went all the way like two hundred fifty, three hundred feet towards the north. They have to come like exact certain time to me to reach me. So, whenever Swami said, if you didn't understand, "Can you repeat Swami?" Why I'm saying, I'm not blaming on you. There's no failure at all. The coming guys, if you don't understand just, "Please can you repeat it? Please can you repeat it?" I have no problem to repeat it. "Can you repeat it what you said?" "Ah ha, ok, done." Then it makes it, me easy then it makes also you easy to get it done. So very soon on my birthday, I really want to give kind of gift, few guys who came in the lottery to see, get in the JC through their... what is there. And who are coming in the lottery I want to show the manuscript about him, exact words, then you can show whenever you want it, what it really says it. It's a proof, authentic, clear cut. It's clear. So, what is your question Doug?

Doug: I'm still wondering about... we're all going to go and do work in the world.

Swami: Who said that?

Doug: Well, many of us, well some of us will. So I'm still wondering why it is certain people are needed to work in this world with all the supernatural powers if God wants people to be healed or anything... God obviously wanted earthquakes in Iran a week ago and 40,000 people died. I'm wondering why the humans is necessary to do the work?

Swami: The ocean is big isn't it? How many types of animals, fishes is staying there?

Doug: Uncountable number.

Swami: What is their food? Who's feeding them?

Doug: They're eating each other and they're eating things that are growing in the ocean.

Swami: If God is fair, why they need to eat each others?

Doug: I don't know.

Swami: You don't know? Find out. That's why you're here. For to this, if you're able to speak Telugu, lot of subject maybe you can punch on it, all illusion, Maha Maya, Maha Maya. Who really wins Maha Maya - that's reality. Come out from your normal stage. That's why out of thousands of Digambaras, Aghora and Ghora they don't care to even wearing the dress. They don't care. They don't care about washing their hair. Once if you're like that type of Vairagya reaching the Sthita Pregnatatha stage, they'll do it. They'll do it. Virabrahmhendra, he got married, six kids. I think you guys should visit his Samadhi, you should. A few guys at least take some pictures, go and see it.

He wrote unbelievable astrology, but all his sons are idiots, completely dumb. But only one student, Siddhaya, his name is Siddhaya, Muslim. He's almost ready to get married. Virabrahmhendra is sitting under the tree meditating, "At least one student I need on this earth. Who is that my student?" He's sleeping; he sucked him, he made him to come. At the time, Siddhaya was

suppose to do the marriage, everything they're preparing it. Then he went to Virabrahmhendra's, the sadhu. Then he caught his feet, "I want to know the truth. Please explain my dear master." Then all the Siddhaya's parents, the neighbors, all their family members came with the knives to Virabrahmhendra. "Who are you the saint to grabbing my son to making him as a sannyasin? We want to kill you!" "If he comes please take it!" Siddhaya said, "I don't want to come. If you really want me to go away, I want to die here. I want to stay with this my master, no matter what." Ok, he stayed it.

Then Virabrahmhendra's sons, his student, and some more students they're walking. It's a true story you can read in the book. There's a dead animal, terrible smell, simply he said, "Go take that meat and eat it everybody." Everybody rejected, "We're strict, no way, we can't go that terrible smell." Siddhaya simply he went to the master, he ate it. Then Virabrahmhendra turned all the fruits and flowers all the dead body. I think we can get the movie and watch that too... very clear. Ramakrishna ask Chitti to get that movie and everybody can watch in the projector room. Then he did like almost like thirteen, fourteen years service.

Then Virabrahmhendra, the saint, is going to take Jiva Samadhi. It didn't tell to his student. He kept lying, "I'm taking Samadhi next year." Just keeping on putting illusions to the people then all of sudden he declared one nice morning, on the morning just he said to Siddhaya, "Go and get specific flowers." He has to go one hundred kilometers walk and come back one hundred kilometers. It takes to him almost three, four days. He says, "Ok. Master said it." Then he started to walking. Then Virabrahmhendra he sat in the Samadhi. They started to making the Samadhi around him then they closed it. When Siddhaya's going in the middle to the forest to different village to get the flowers, his master came as a saint, as an old man, "Oh you're a student of so and so, why are you going? You're master already got Samadhi there." Siddhaya said, "What? What are you talking about?" "It's true. Just grab this leaf and that leaf and this leaf, go to the well and spray the water, it becomes like those flowers. Then go and give it to your master."

First he made him shock, "Your master got samadhi." He's under kind... he lost fifty percent his consciousness. Then he grabbed all the leaves in one cloth. Then he went at the well and sprayed the water and turned all to flowers. Then he wrapped it and started

running back. Already his master is in Samadhi! Then he's terribly upset then he's beating, beating, beating his head to the Samadhi. Then he (Virabrahmhendra) walked about from his Samadhi as a soul. Then he asked, "I'm not eligible to see your Samadhi? I worshiped you like slave, more than the slave, why can't you give at least final darshan? Now you're giving a darshan as soul!" Virabrahmhendra told him, "Don't worry. Just take these power objects, sandal and stick, and he taught the formula how to get Jiva Samadhi. And his Samadhi is also very close to here, six hours drive. And Virabrahmhendra his Samadhi is almost seven hours drive. He wrote many palm leaf books. We can see, but government is protecting it.

It means the student never knows what the master's inner mechanism to testing it. You know what I'm saying? The Guru Parampara lineage and I brought it, group of people to the caves where he really got enlightened – Yaganti. Hello?

Students: Yes.

Swami: Terrible depth caves where he meditated. So master and student relationship, if you got confused then the number starting counting down. Ok, 'he is, he is' no matter what keep going and keep counting. Since one and a half months you have no idea how much... I can't blame on Baba... the Guru Parampara is playing the tricks on me. I have to catch my head - I can't think. It's very super strange. He's the person to giving the problem; he's the person to solving the problem, why I need to worry? You know what I'm saying?

Ganesh: I would like to ask you for your forgiving if we did any mistake in our group. We tried to do our best. Like children we were very excited because we did the process everyday. For us it was biggest event in our life. And I can only say at least to Baba and you if we did any harm to you or Baba please forgive us.

Swami: I didn't understand anything else except last word forgiveness.

Ganesh: That's the important one. If we did any mistake...

Swami: Don't worry; it was not mistake at all. It's perfect, don't worry, don't worry but try to make it by Guru Day full moon the crosses. Each person have their own cross.

Chris: It's actually ok to start to tonight when the stars are blooming?

Swami: No problem.

Chris: Thank you.

Swami: By morning, it almost touched the wall, the blood?

Chris: It's about this far (two, three feet) from the wall.

Swami: Almost close?

Chris: Yea.

Swami: Good. Don't release the pictures until I say it.

Aghni: Do they choose to be Digambari or Bhairavis or is it steps and how is it?

Swami: If you're Digambari I'm sorry, especially on the spot, Philip will get enlightenment if you turn like that here in the ashram.

Aghni: Do they choose, or does the master give it to them?

Swami: The master, some austerity.

Aghni: What is the back meaning of being such a Digambari?

Swami: No need to, no need to because it's a big length of the stories, get terribly confused. Just get the fruit. You done? So I don't want to keep you here. So eat the lunch. We'll meet tonight or tomorrow sometime to get the remaining channels. Good luck. Have a wonderful day.

End of Talk