

Guru Purnima Program 2003  
Third-Eye Power, Kandhana Yoga  
Breaking the Wall Straight to the Karmas  
Teaching in the Baba Temple  
July 10, 2003



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**Swami:** Good afternoon guys. Chant Omkara five times, Gayatri five times.

*Students chanted the opening prayers*

**Swami:** Welcome my Dear Divine Souls. Today is the most important day to talking on the blocks, karma and kama, play with Shiva and Shakti, master and student, Ghora and Aghora, dark and light – the systems. I hope it will go, the energy. I think a few years back I talked on the mirrorism, Bimba-Pratibimba. I hope a few people remember that. Anybody remember that? Raise their hands. Where I talked Lothar?

Lothar: You talked in Hampi about it. We were at the Malligi and also we talked about it when we were at the river, as much as I can remember, but I might be wrong, or the pool at the hotel.

**Swami:** But here, the subject is going to turn very interesting way and you need to think really depth, then you can catch pretty good whenever is the right time. It helps you. In this planet, each person,

each soul ninety-eight percent, no matter whatever it is, is carrying it's own blocks. Even if you take the birds, animals, human beings, whatever it is, who really crossed all the blocks, who came for top stage, to that type of souls like Purna Avatara, enlightened souls, isn't it?

Enlightened soul means to knowing yourself. Knowing yourself means what is in you. That's part one. Part two, knowing what is in you, same time you know a divine spirit is in you. You feel it. Everybody's saying, "Something is hidden in me," but you don't know what it is. Maybe it's some ideas playing, some heat is playing, some cosmic energy is in you. At the same time, simultaneously, you have the terrible blocks. How to see your terrible blocks yourself? It means, somebody needs to tell you, "Hey, you're really doing crazy!" Like a mirror to show you, "This is yours." Or something you have to recognize yourself through your experiences, through your terrible, crazy behavior. After you got the results then you feel so guilty, horrible, "I did this. I'm facing this." That's one part.

Another part, even if you didn't do anything, some karma... it's a very interesting point here, some karma will play. You never hurt anybody that bad, but you attracted terrible disease like cancer, bone cancer, blood cancer, or AIDS. Like just you went for fun then all of the sudden you got it then your life is getting crashed. You're going through lot of pain and suffering.

If it is a top divine spirit in you, of course it has to take care the karma. Between the top divine spirit and what you're receiving, the bad karma, or the good karma, some big wall is there. How to break that wall? Since Yugas, thousands of years maharshis are practicing how to break that wall. Whatever it is, completely tearing down to make it straight linked with karma. Once if you're a professional taking the people's karmas, then it's ok. You have to soak it up like a sponge, to taking their karmas then you have to filter it.

But if unnecessarily you didn't do any mistake, for example, whole your life you're carrying lot of emotion, angry. Through anger you created a lot of enemies around you but you didn't harm, you didn't kill anybody, just you're very emotional. Then huge punishment, you got terrible disease. Maybe you broke your girlfriend's heart, that's all you did it then you got terrible incurable disease in your life.

Where the disease is coming from? What is the seed the karma is coming from? If you started to figure it out, it's purely playing out through your own divine spirit giving you a negative report. You know what I'm saying?

It's called Divi Atma, your own purity stopping against you then you're sucking the negativity. Sucking the negativity... the negativity is ninety percent around; only ten percent purity is in you. Same time lot of negativity is hidden in every soul, not in the heart - in the mind, in the soul too there's a part of. Soul is not totally one hundred percent purity and clarity, it can wash out at any time. If you know how to wash that, then you get to be an enlightened person. Then you'll know who you are. Then you can heal your heart, you can heal your mind, you can heal your disease but you can't heal your soul.

To get the healing, again you have to take your body systems actions and your emotional blocks systems, and your majority of behavior, these are things that brings the good karma to your soul. It means body is also instrument, your activities is also instrument. Your heart is instrument to lift the soul. Once the soul is lifted, no matter what you're doing it, it won't touch to your soul. To them, it's called Purna Avatar, to them - purely Avadhut, they're beyond the Five Elements, but they're in the Five Elements.

For example, all of a sudden you see a girl, see a person. Something you don't know, you want to talk to him or you want to talk to her. You know what I'm saying? Hello? You want to talk. A kind of aching starts when you're starting to seeing, isn't it? First you're seeing then the thought came to the Brahma Consciousness. It's transferring to the heart then from the heart... forget about mind, I'm talking from the mind to the Brahma Consciousness. Purely you want to talk then it's going to the heart then it's transferring to the soul. Then soul, sometimes really wants to take the revenge, it'll transfer to the Kama Chakra, sex chakra... well then you can't help yourself. Then you start to be big boozier then you're ready to do for her anything, you're ready to kill for yourself, ready to kill her if she's not talking to you. You go that crazy. You know what I'm saying?

Where the beginning is coming when you're looking at, you're sucking that energy? How you're going to suck that energy? What is making happening there, the mechanism after you see it, then you're

receiving it? Something is happening between there. Does it make sense? What is that? It's a question to Philip Lipetz?

Philip: Between your soul and... I have trouble hearing.

**Swami:** You understand this point guys? Hello? It's very, very important point. Do you understand Clint?

Clint: Yes, I understand the question.

**Swami:** What is the question?

Clint: What is the mechanism, why, what happens, the interaction between your eyes when you're seeing something, then the energy coming starting a process through your Brahma Consciousness, your heart, your soul.

**Swami:** Ok, Monika?

Monika L.: You want the answer to that question?

**Swami:** Yes.

Monika L.: I would say the eyes are the main energy center where you're sucking the negative illusions.

**Swami:** You're part of close but not the real eyes. It's the third-eye that's weak. Once if your third-eye is weak... it's one of the most dangerous center point in your soul, third-eye and soul straight links it then Kama Chakra links it then third-eye to Brahma Consciousness, it links it. Once if the third-eye is so powerful, there's no chance anything will disturb you. If you miss there, third-eye, again to the... ok come to the soul.

Brahma Consciousness always wants to pour it on you. You know what I'm saying? The Brahma Consciousness, either good or bad, it always wants to put more stuff to your soul, to your heart - that's its duty. But if your third-eye is very strong... it's called Gurusthan. If your Gurusthan is strong, even if you look at something and you want it, like you see a gorgeous power object, it's really bleeding lot of nectar. You're all... somebody trusted you and they put it there.

It's hanging. You can steal it. It's making you tempted. After you see it, the Brahma Consciousness... course the mind too, "Take it!" Your soul also pretty good, "Take it." Then what you do? You'll do it. It makes the temptation, the power, any power it makes the temptation.

Lot of people under the temptation, are creating a lot of headaches to their soul. Immediately they have to calm down, they have to connect to their Gurusthan, asking, apologizing, "Please, is it good or bad? Please take care." The Gurusthan, when it really gets the super powerful, that's why the Tri-Neytra, the Shiva, he's only one person having the third-eye. All the time which element is hidden in there?

Student: Fire.

**Swami:** Fire, not cooling, just burning it. He doesn't care anything. He doesn't want anything, purely everything is great illusions... He knew it. He knew what he really wanted, just he creates, just he makes, once if he opens that bhasma, anything around him to ash. Do you know that? That much fire! So you have to, the third-eye you have to keep very strong, powerful. Once if your third-eye is very strong, Gurusthan, then automatically your Kama Chakra is very calm. If your third-eye is weak, you're completely under super bumpy character.

Ok, let's come to the third-eye, how to develop it and make it so powerful firing, how to make more fire in there. Already I charged lot of people with Five Elements and whenever I'm giving too much high, for example giving Shaktipat, since almost one and a half years I stopped not giving shaktipat to anybody. Did anybody notice? Almost one and a half years stopped. One time I gave a Shaktipat to one of beautiful soul, saint, He's 89 years old, Vishva Yogi, I gave a Shaktipat to him. How many people in Dwarkamai?

Student: Eight people.

**Swami:** What is the feeling Tobias after I touched his third-eye? What happened?

Tobias: He fell in huge trance then his soul left his body. I don't know exactly what happened but that's what it looked like. His soul seemed to leave his body, then his body was shaking, deep breathing,

like couldn't breath anymore. And his consciousness came back but he was in huge panic that he would die. He grabbed some medicine. He took the medicine then he could barely leave the Dwarkamai. And I think he had to sit for a couple of minutes outside before he could leave.

**Swami:** What is your feeling Clint?

Clint: Well, it looked like he was about to die, I agree. It did look like his soul was leaving his body.

**Swami:** Before that giving the Shaktipat, he was ok?

Student: Yes.

**Swami:** You have to experience that with me tonight or tomorrow, taking the few groups to give interview. I stopped one and a half years' back to giving interviews and Shaktipat. Again I'm going to open the door for the interviews to see some energy channels how it really plays it, how the mechanism will happen. It's true, too, once if you charge too much too, it shakes. Lot of people, even after I charge it, they're not digesting properly. The digesting system is very, very, *very* important. For example, you brought a sand in your hands. I touch it. It turns as a Shiva Lingam. Of course it's going to happen today and tomorrow, now a stroke has to do it.

If you're not caring in your soul, if you're not using that properly, you can't receive anything from that. You know what I'm saying? Even though I put a seed in the ground, if I'm not putting the water properly, the tree will die - the growth will be very, very, very less. The second thing, even though you digested it, then you don't know how to connect it back, you're not trained for that. Only trained for surface level, always want to talk to Swami or you want to know when again you will connect Mother Divine. Even Mother Divine, a few people connected, for example, I brought Jonathan to the Bukkapatnam Mother Divine Temple. She gave some fruit to him to eat there. It's almost like twenty, twenty-five minutes late. I came out then I took care of the Clint. He connected, he had the beautiful experience isn't it?

Clint: Yes Swami.

**Swami:** Then I told him to eat it, then he's eating it and saying it's like a rubber. Again I have to vomit that fruit from your mouth, then what type of fruit it was?

Jonathan: It's a lime.

**Swami:** You're sure it's a lime?

Jonathan: Yes, that's how it looked to me, supernatural lime.

**Swami:** What taste it was?

Jonathan: Many different tastes, all tastes, one after the other mixing it together.

**Swami:** How come you say it's a lime if it has a different taste?

Jonathan: Because it looked like a lime and smelled like a lime.

**Swami:** If you're not clarity there it's twenty-five minutes late, what can I do? From that time until now, he's pretty good on the waiting list, same thing with the Kirsten. She did something testing then what I told to say to Mother Divine to connect back to Her, she forgot. Again she's under the waiting list to re-fixing it. You doing Jiva Vidya, Kirsten?

Kirsten: No.

**Swami:** You don't need to, you're already in that. You want to do the Jiva Vidya?

Kirsten: I'd like to but I'd rather do the dharma with my family.

**Swami:** Please at least take care of the Clint. Are you doing Jiva Vidya, Clint?

Clint: Well, not the mantras you taught.

**Swami:** Um-hum. You want to do Jiva Vidya?

Clint: I'm happy to do whatever you say Guruji, yes.

**Swami:** I think he paid isn't it?

Cyndria: Yes.

**Swami:** So the point, if your Gurusthan is not clarity, even if I'm there, your guru, you can't get the super clarity and what's really going on there. Then you can't charge your third-eye. You have to utilize whatever the energy comes, digest it then try to implement that energy to again connect it. I told many times to bring those moments and keep grinding that, chewing it, chewing it, chewing it, chewing it, chewing it... After certain time later, it automatically makes it clarity – super connection. It's a kind of Chinmayananda, wherever you go, whatever you do, you always feel that, it's not self-hypnotizing. From that point, then there's a huge chance the next step comes, then what you connected you drop that, then you go to that next step, then again next step you drop then, then go to third step. Again third step, again you go to the fourth step. Each step you have to drop it. If you're not even thinking on the first step, ok you jumped on the first step. Then if you keeping on to be on the first step, or getting down from the first step when are you going to the second step... The final step, the eighteenth step is, you have to leave your body, the soul, and again has to come back. Once if you did it, your spiritual practice, ninety-nine percent you're done, the people and who are around, it's called a soul travel. You have to get out from your body and get back. Another, seventeenth stage, Kandhana Yoga... I'm only talking seventeenth and eighteenth stages, top two stages.

Kandhana Yoga means, whatever is in front of you happening, you think it's an illusion but it's not an illusion, it's purely divine illusion. It's really, it's happening. You know Kandhana Yoga? Hello? Astrid? What is that?

Astrid: I don't know Swami.

**Swami:** Lucia?

Lucia: Cutting the body parts and putting it back together.

**Swami:** Cutting the body parts?

Lucia: Separating, like cutting off body parts and re-fixing.

**Swami:** Is it true?

Lucia: That's what I heard.

**Swami:** From?

Lucia: From people who had that experience.

**Swami:** You heard from me?

Lucia: Yea, also.

**Swami:** You're lying. Who gave the permission to cut it? Why you need to do? What is the purpose? So what you cut it and re-fix it? What is the purpose?

Lucia: It's showing miracle energy.

**Swami:** Why is it necessary?

Lucia: Super necessary to cut belief systems, to break limited belief systems. That's why it's necessary.

**Swami:** You don't need to do to you to believe it, to do Kandhana Yoga. Is it necessary to you to make anybody to believe it, to do Kandhana Yoga? Is it necessary? But why that Kandhana Yoga Shirdi Baba demonstrated? It's a question? Let's go to that stage? Why he did it many times? Ramakrishna, why he did it? Let me tell one story about Baba.

One week Baba is under fasting. He didn't eat any food, no water, just himself very quiet in Dwarkamai. If anybody came in Dwarkamai, he's screaming and he's throwing the rocks. He already has pretty good amount of the rocks....not to getting disturbed. Lot of devotees coming with coconuts and flowers in front of the gate, he never even looks at them, just he's looking, keeping on the fire his something, whatever his process he's chanting. On the eighth day, Mahalsapati and Taty, these two guys have the pretty good guts,

“Ok, he beats us, so what, let him at least eat something.” Almost he fell down. This is a true story. The next day early morning, late morning like two a.m., they entered into Dwarkamai with some food, “Ok, we can make him wake up.” He’s all the time pretty good just smoking and laying down there, like a very big tiger, like a tiger sleeping, very angry... Once they see it, his head is one side, legs is one side, lot of blood, separated... They really got shock and they don’t want to tell to the whole village. It’s late night. They called a few people to tell they saw it, “Ok, we’ll come in the morning and take care of it. Poor old Baba, he’s a beautiful beggar and beautiful doctor, he died. Somebody killed him!” Then they came by 5:30, 6 a.m., early morning, to the Ajah time, the Muslims they make the Ajah (call to Allah). Baba’s very happy, again sitting and smoking. They came again, and they were shocked.

Again after a week later, one night Tatya mainly, he saw Baba is cutting the pieces. After two to three hours later, he re-fixed it. What is the inner story? What is the inner mechanism he’s doing it? Of course Tatya believed it, many times to him he saw his high healing abilities and capabilities. Why still he demonstrated it? It’s a question mark? Hello? Yes, Lothar.

Lothar: He wants to show that the body is the material plane and that’s the illusion, and much more important is the soul and the soul can put the body back together.

**Swami:** No. Alx?

Alx: Doesn’t it have to do with washing karmas, breaking the karmas of the people you’re taking care of?

**Swami:** Close. Go ahead, more.

Alx: Something about what he’s holding, all the souls he’s taking care of in his physical body, his flesh, his blood, then he’s cutting, like cutting the illusion line, cutting the karmas then putting back in a different way.

**Swami:** Myuri?

Myuri: I think one thing is for the soul who is receiving that. It is as she was saying, helping to remove the karmas for that soul and the other soul who is doing it, I think it's about a kind of sacrifice, a kind of surrendering, a kind of suffering that that level of soul needs to go through to demonstrate to the world something.

**Swami:** Exactly, he's part of sacrificing his pain and power, demonstrating to offering to the Mother Divine and washing the karmas. He takes his intestines and he washes and makes it dry, again he swallows it. Is it believable? Hello? If you think, is it black magic energy, divine energy...what it is Ganesh?

Ganesh: On the first sight I would think it's black magic... to a normal human mind you would not have this idea to take the intestine out. But because you taught us the energy, I can imagine it's possible now.

**Swami:** Look, miracles is a chocolates, is a peanuts, same time, if you're really starving for the power, you won't get it. Again it's a tricky point. The guru is always interesting, funny and straight, very clarity, and high pretty good discipline character in your Gurusthan – the guru judgment... If you're really starving for it, he thinks, "Why you're really starving for it? For the name and fame, to make lot of money? What you're really looking forward?" It doesn't matter...

For example, Philip Lipetz, he's with me like four or five years. If he's in his soul level, and his third-eye is pretty good weak, and he's starving for only power, he wants to only do something, and he wants to become 'name and fame' and to grow, not the intention to spread the pure divine love, to bring the messages, same time simultaneously bring whatever the guru has given. Guru is guru, either Shirdi Baba or Venkusa or me - any Septa Rishis. Guru is... doesn't matter, it's not this body, Jesus is also guru, Shirdi Baba is a guru. You're getting the methods is very important. Buddha is a guru. Of course Buddha researched a lot of saints and he traveled, finally he demonstrated and he pushed it away. Finally his death is... if he eats any beef or anything mutton, then all his soul energy leaks out, then he takes samadhi. He knew he's going to eat the beef. He accepted it because a pure devotee lady she offered it.

To Tatya, whenever Baba is going to take samadhi, to die, to transfer the energy, he took the reason. He sees the pure intention. If really Tatya wants to know the powers from the Baba, he will. Tatya never had the intention to want to demonstrate the powers in this. He went only pure bhakti way, same time he did the pretty good powerful healings to the planet too, after Baba left. As a beautiful pachara he brought it. He's always enjoyed such a beautiful Satchitananda, Chinmayananda. Whatever Baba did it, entire his life he took care of almost like fifty thousand people, Tatya took care like triple times the people. You understand? Whatever the guru did it, their student does lot of work, more than the guru. Paramahansa, he did only little bit, Vivekananda he did pretty good.

In your Gurusthan, in your heart, in your soul, in your Kama Chakra, desires chakra... Kama Chakra don't think it means only sex, it is the *desires*. It doesn't matter it's coming really crazy, bad thoughts, the Gurusthan, if you have a crazy ideas on the power, the Gurusthan will start to get weak. Even the guru is with you, pushing you, helping you like with my physical body telling, "Ok, please be man strong, do this process, do that process..." But a guru link never makes it happen, there's a big obstacle there. Everybody has to recognize that, that important point.

Everybody has to understand not having the crazy thought. The Guru Paramparas' will makes it the pure judgment. They'll give it. It doesn't matter how much time you spent with the guru, twenty years or thirty years. To me, three days is enough, seventy-two hours with me physically, to stay around me doing, taking care just to be with me - whole their spirituality will be done, it will take care. You have to be really super clarity idea what you want to do in your heart. Does anybody expect what is in my heart guys? Ramakrishna? What are you seeing is in my heart? Guessing.

Ramakrishna: Success of your students to complete your dharma.

**Swami:** Is there any limit for my dharma?

Ramakrishna: Yes.

**Swami:** What is the limit?

Ramakrishna: I don't know what that limit is but once you complete one level taking care of your duty, your responsibility then you have done your dharma.

**Swami:** Ok, what is my duties and responsibilities?

Ramakrishna: Your duty is to bring something in the world in a way that it won't get destroyed and something that will change the world in a beautiful way. And that has to happen. And once that has gone to the stage when it will happen then your dharma is done, time to leave.

**Swami:** Then? You sure?

Ramakrishna: I'm not sure.

**Swami:** You think these are only my students?

Ramakrishna: No. No I don't think you'll stop working, I don't think so at all. I think your soul energy will work for thousands of years but as far as your character role in this body, this duty that you have... That's my feeling, you have to bring something to completion then once it's completed, then that part, that role is done to this body.

**Swami:** Monika, what you see?

Monika L.: I think your main dharma is to bring the truth and protect the truth, bring that into the world. To create a whole new spiritual system in the world, to give a whole new set of laws to use in this new Yuga, to change the way spirituality is practiced on this planet.

**Swami:** That's one of my top aims why I came here, to change complete spiritual system. Whatever they have right now spirituality, is not that healthy. Do you understand what I'm saying? Why it's not healthy, Jonathan?

Jonathan: Because people are not becoming successful. They're not getting it. They're not living their dharma, expressing the truth and prema and shanti... They aren't able to do it by current spiritual systems. They have good intentions but they're not getting it. The

system must be wrong. The system they're using is not right if they're not getting more success.

**Swami:** Plus...? There's no fault from the student?

Jonathan: Yes, sure, there's always responsibility from the student if they're not working hard enough, too many illusions, not learning how to remove the blocks but that's all part of the system. If they're serious students and they worked real hard in their life...

**Swami:** Are you success?

Jonathan: Am I successful? Well I think I'm very successful because I'm in the game with you and I'm working...

**Swami:** The game with me? You really want to play a game with me?

Jonathan: Yes.

**Swami:** You sure?

Jonathan: Yes.

**Swami:** Positive?

Jonathan: Yes, I'm positive but that's the real success. I'm doing my best but I'm making tons of mistakes!

**Swami:** Tons of?

Jonathan: I'm doing my best and I'm making many mistakes but I'm trying to learn.

**Swami:** Even in my presence, if you makes mistakes, without my presence how many mistakes you'll do it?

Jonathan: Without your physical presence how many mistakes will I make?

**Swami:** Um-hum.

Jonathan: Too many obviously. I won't win.

**Swami:** If you keep doing the mistakes and getting the disturbed mind, and disturbed heart, and disturbed soul - forget about Gurusthan then where can you get the spirituality? Where can you get the success? You're always having, inviting lot of headaches. The Gurusthan is stopping anymore to transfer to the heart, to the soul. The Gurusthan is super weak. In my presence, if he's doing like that, making mistakes, without my presence how can he do it, Lothar?

Lothar: Excuse me Swami, I was writing down.

**Swami:** Writing down? Then you have to tell.

Lothar: No, I was just writing one sentence and I lost your last sentence. Sorry.

**Swami:** If my presence he's doing like that, without my presence how can he fix his life?

Lothar: By connecting with you on the inner heart and then get the strength, to put some strength in the gurusthan to stop his mind from being weak.

**Swami:** Are you doing that too?

Lothar: I'm trying my very best, yes, and I know what mistakes I do.

**Swami:** Zero. It needs to be surrendered, pure surrender. Of course I'm also doing some mistakes. My mistakes are tiny little things but I also see in a big lens, but I surrendered....only I come to the Baba feet in a day, one or two times. I stay less than one minute or one minute. Is it true guys?

Students: Yes.

**Swami:** Is it less than one minute or one minute? I tell him, "Do whatever you want to do it." I know my dharma, I know his grace and blessings is there, I have strong willpower, I know my capacity.

He gave the channels, what I practiced, He gave the results, I'm doing it. The point here, do your duty then I know what to give to you. You don't need to ask to me. You can ask the Almighty whatever you want it, but still without the Gurusthan for Guru Parampara links, you cannot demonstrate anything. Even you want to do it, you cannot. Karmically you'll be somewhere very peaceful under the tree – don't care. The guru is already, well pretty good fixed certain things, after you got it what to do it? If the Gurusthan very strong and clarity, then you'll know what is important. The thought, the intention is super, super important what to do in your life. Any questions here?

Student: How to make the Gurusthan strong and clear?

**Swami:** To making clarity - surrender.

Student: How do I get the clarity?

**Swami:** Once if you surrender, you'll get the clarity.

Student: So surrender means, I ask and ...

**Swami:** Complete whatever is coming to you, whatever the energy is playing with you, completely *ani (or adi) darhsanam purnaanamam raksho raksho Sai Natha* - just completely surrender then the Gurusthan starts to become very strong. It will...it immediately cuts first beginning, first stage. It won't bring anymore, strange things in you, you know what I'm saying? Plus whatever you got, the Shaktipats, whatever you received, the things from your guru and making it how to utilize it in a proper way to develop that then the Gurusthan will become very strong.

Entire in the globe, Shiva is the only one person having the top, top number one Gurusthan on the planet. Shiva is the Guru Paramparas. Whoever connected the Shiva like Ravanaasura, Bhasmasura, they received amazing boons. They don't have the clarity. I told many stories. Am I? Ravanaasura connected more than sixteen times to the Mother Divine and Shiva and he lost all boons. Ravanaasura is a kind of like a Kenjabi. Shiva and Shakti appeared to Ravanaasura. He meditated, did the powerful channels with help of Sukracharya. Sukracharya is the master of the Ravanaasura. He did the amazing

austerities didn't he? Shiva and Shakti is there. Immediately he looked to Shiva then he turned to the Mother Divine. He asked, "Can you send your wife to me to be as my wife please." He has the clarity mind?

Students: No.

**Swami:** Read the *Ramayana*, read the *Shiva Puranas*, it is there. What to do? Shiva simply saying, "Ok, you really want my wife?" Ravana said, "Yes I need your wife." Shiva said, "Take it." Parvati, Mother Divine, is so mad on the Shiva, "How crazy you are! I'm your wife. What is the life you're giving to me?" Shiva said, "Hey, he's my devotee, he did the austerities, he did the right channel, he asked for the boon, I'm giving. Go and do your duty." Then Ravana is so happy then he took her and he's going to Sri Lanka, his kingdom.

Then one part she's so beautiful and one part she's super angry - she turned like a rakshasi, devil. He's walking in the street with the huge proud, she's walking in the back, hundreds of people, thousands of people are dying. Once they're seeing her then they're falling down. She's eating each soul, sucking. And Sukracharya came, his master, "Ravana, what you did it? You're a big idiot. Why you asked Maha Kali Shakti as your wife?" Ravana said, "My dear master, don't get jealous. I'm not sharing her with you. I'm not sharing *her* with you. I'm so sorry... I did my job, I did austerities finally I got the fruit, it's only myself. I have to enjoy it, I'm sorry." Then Sukracharya gave the slap, touched his third-eye, "Turn back and have a look."

In the beginning to his eyes she's very beautiful, to everyone else like Maha Kali. Then he saw it, 'gosh,' because of his lack of clarity plus his Gurusthan. How come otherwise when the master came in front of him, "What you did the crazy thing?" He's arguing. The same dialogue is there. Then he saw her as a big rakshi, "Ok, I'm so sorry." Then he felt terribly upset that Shiva cheated him.

Shiva didn't cheat it. At the time how much you're really clarity in the Gurusthan, it counts. The desire of the Kama, it flowed on her, the Mother, on the real Mother. The same thing what Kenjabi wrote, the letter to me, like a similar.

Kenjabi: What did you say Swami?

**Swami:** Same style you wrote a letter to me, like a similar, like a Ravanaasura.

Kenjabi: My style?

**Swami:** No, no, you wrote a letter to me, remember?

Kenjabi: Yes, very similar.

**Swami:** He had that desire on her. What can I do? I'm serious I have the letter. In the future whatever happens it's a proof to me. And he connected Maha Kali and completely fell down on the floor. Is it possible to me I can lift that guy from the floor? He's like a frog just fell down flat. I can see why he collapsed then I lifted and threw him out. So it's very, very important, the clarity. Whatever your clarity is, a kind of like a mirror it will show back to you.

Mother is very interesting, Shiva-Shakti energy is very interesting, very careful...make strong your Gurusthan. First make it very strong link with your Gurusthan then you can play anything whatever you really want. Forget about any illusions, any blocks, all blocks will get stay in the Gurusthan - just burns it there. So tomorrow we're starting the fire puja, it's so powerful. Everybody try to watch the fire very powerfully and chanting your personal mantra, or the Five Element mantra, or Gayatri mantra, or Maha Kali prayer. All the time whenever the fire puja is running try to chant that. Any questions? Clint?

Clint: Is there any relationship between Hanuman and the third-eye? Did Hanuman need his third-eye?

**Swami:** Yes, whenever he's chanting Rama is there, nothing there, only Rama there in his Gurusthan.

Clint: And that was the fire that kept his purity?

**Swami:** Totally

Clint: Rama was the fire for him?

**Swami:** Yes. From this Guru Purnima, what I'm really blessing to everybody, what I really want to bless - to fix your Gurusthan very strong. But you'll receive lot of strong energy, it's kind of for awhile little small shaking, but you have to stand for that. Is it ok with your guys? Even though I'm practicing, lot of problems facing this and that, karma, simply coming and playing, simply accept it, accept it then you see the results. You ok Diana? Hello?

Diana F.: I'm fine.

**Swami:** You're somewhere in the trance.

Diana F.: I'm deeply thinking, holding the energy inside of me.

**Swami:** So the Kandhana Yoga and the Dhoti Yoga, what the Baba demonstrated, all the miracles, let's come to the point, *the stages*. In your life open your heart, open your third-eye to the guru, open your soul to the guru, at least you can experience it. You don't need to demonstrate in the world. You want to be as a powerful person in the planet, let it enjoy that fragrance, *the systems*. You know what I'm saying? But don't starve for it. You know starving? Don't get like you really want it, want it, want it - that's kind of nightmare. I know the Baba Datta energy... if I really like something, I will lose that, I'm serious...

One time I went to Shirdi. I think I told it. I went in the helicopter. It's super hot season, extremely hot. I have the beautiful shoes somebody gave to me, I loved the shoes they're very beautiful. Generally I won't care but I don't know why, I really got attracted that shoes, ok. It takes only three minutes, I entered into Dwarkamai, I put them outside. There's one Gurka is waiting outside. I told him, "Please take care of them." Whenever I use to go in Dwarkamai I paid him one hundred rupees as a tip. Freely I could go in anytime and come back. I entered the Dwarkamai and touched the Baba's rock where he used to sit. I walked out - my shoes disappeared! Somebody took it. Ok, it's like a pretty good burning. Ok, I'll buy another shoes - pretty good, again I lost that too. Then I decided, "No way, I'm not going to buy any more shoes."

Then one of my beautiful friend, he went a different way to the helicopter and I have to catch the train. I thought, "No problem I'll get the ticket." On the day it's like a big devotees, the groups are coming to the south Bangalore side. There's no way to get seat. "Ok, at least I got a ticket to get in the train." It's late night, big sleeping, huge tired. I put on the newspapers near the bathroom, toilet. I put down the newspaper; I sat there, just little laid down... It's horrible, each person passing, going and coming back. So, "Ok fine." And few sadhus also sitting the side of me, also smoking the biddies and I looked at them, "Hum, it's a beautiful. I came in the helicopter, look at my position." And a small kid came he cannot stop his pee. He came straightly he pulled (peed) on my face! I don't know what to say. I'm serious. Then, "Hey!" I opened the door and made him go out then I washed my face. And the sadhus are laughing, "This is the life." They're saying, "This is the life." Ok, good.

And my driver, he's suppose to come, I have very dirty clothes, all dirty clothes, I have to change the dress - very smelly, Anthony to come with my car. Just he came, he showed at the time two flat tires. I put in the luggage. He started the car. Two tires are flat. It took one and a half hours to change it. Then I entered in the Mandir - thousands of people are waiting! It's like super irritating me! You know irritating? No more patience, completely dead... Stopped the car and getting in...a lot of people want to put the garlands and touch my feet. "Ok, what to say?" Can't scream...it's a beautiful lila.

So, my experience with the Baba, with the guru, is simply one sentence, simply once if I'm really going through hard time, if I thought I'm really go through hard time, he really makes me to go really hard time! For example, one time I'm under lot of sick. I offered lot of something flesh, to a lot of process. Pretty good got infected, Clint is giving a shot, he has no idea, the shot is like pretty big, nightmare. Sorry Clint, does it make sense?

Clint: Yes, one hundred percent.

**Swami:** Like each time only on one side. I told outside the boys, "Don't disturb for ten minutes." To me I have to stand, I have to walk gently, takes fifteen minutes to me to recover. Just he did the shot and some weird reason somebody called, "Some emergency, I want to talk to Swami!" Someone's knocking at the door. My mind is super

dizzy. I don't know what to talk - super angry, it's like volcanoes blowing it! Again I made it to calm down, "Sorry, ok Baba don't play the games, fine, I'm happy you're testing me." I'm not blaming...calm down, take the phone and talking. It means, once certain things is applying it, make your Gurusthan strong, stand for it. If you lose the determination, dedication, whatever inspiration, the Gurusthan always wants to play pretty good, finally it want to get leaked out. And I told it a few times to Anya and Cyndria, of course I'm also in a human body. Sometimes when I see a beautiful lady I makes the jokes, especially to Anya and Cyndria. Once if we have the evening time, just sitting and making the jokes. Whenever my mind got a little funny, immediately pulling their image and seeing them as a skeleton. You know what I'm saying? It doesn't matter if she's a gorgeous, if I see her as a skeleton forget it. Can you get again any feelings? Hello? Clint, you're a doctor you can tell.

Clint: Not for a skeleton.

**Swami:** If you fix her in your third-eye as a skeleton, done, it's over. I did - lot of crazy womans pouring their energy on me, pretty good level pushing them away. Then if they're keeping on, I have to turn myself then free. Then on some level, somewhere, just cutting their energy not to. So it's very important to play with your Gurusthan, to keep your Gurusthan strong. Does it make sense Terry? And a few people who I really don't trust, either this evening or tomorrow, in front of the fire, like Raymond, Lothar, a few people there, also Ganesh, they have to pledge to me. I don't trust the guys to their Kama energy, and Jonathan. Don't misunderstand guys. Is it ok? If you pledge to me then certain things I'll take care otherwise I don't want to waste unnecessarily my time, energy, and your unnecessary effort and practicing, even some women too. Is it ok? Any questions?

Marie: You gave several mantras. Is there a priority the Jiva Vidya people should do?

**Swami:** No Jiva Vidya, we'll talk later. Wait.

Christine Selb: I have a feeling that complete surrender, you also talked about cleverness, so when we ask for a boon I have a feeling we have to be clever, like have simple clarity in our minds what we

want and it seems to be such a small pathway between surrender and still be clever, still be super clear?

**Swami:** If you're clear with your Gurusthan, with your master... for example, if I really trusted you, if I really believed you, it means sixty percent, seventy percent you already won your Gurusthan. Then if I'm rejecting you, if I'm not giving any channeling to you it means something you have to open your heart to the Guru Parampara. I'm watching everyday a few women. They come, clean the Jesus, put the garland, the flowers this and that, and making the lightings, coming here and putting, creating all things. Out of they're doing one hundred times, at least one time they're thinking deeply, "I'm doing everyday worshipping to you, putting the flowers, why can't I see something great what I really can't imagine it? Why can't I see something not natural, supernatural with these, these, eyes to keep that moment in my third-eye?"

Many people, whenever I wake up and come out, I say good morning to a few people. They're cleaning the marbles, fixing my bed sheet and blanket. If you put your sankalpam there, of course you don't even need to be writing letters. The sankalpam in your heart, in your third-eye, I really want it to experience it. It doesn't matter what it is then it helps it. It helps it. 99.999% I don't know what the Baba will play on my life. Pretty good, well prepared what I want to do it, to take off. Last night I really wanted to talk on the Jesus subject but people, what I saw, everybody's energy is not that much cooperating to knowing it, and to receiving the knowledge. Sorry, it's not my egoism, once if the knowledge is flowing, once the knowledge is coming out, everybody needs to play the ball very simple like if the subject is going in one direction, you have to keep run that ball, that subject pretty while in that direction. You know what I'm saying?

If the subject is going in one direction and somebody ask the different direction - again happy, I'm going in this direction, then again bringing me to this direction. Still I can make it whatever I want the direction but it doesn't work, absolutely it doesn't work. For example, last night Lothar, just he's saying, "Do you have any proofs maybe?" immediately asking. That's not the way to ask. You can ask, "If you know it Swami, can you explain it to us?" Do you know what I mean? It gives the worst feelings. Whenever you approaching to any master, if you want to know it, even if you know it, if it's the

subject I pull it then I bring it to you. Then you have to really bring it a gentle way to come to me to receive it. Then we'll see in the interview room few people when there's some channelings, they're receiving Shaktipat. Plus I really want to talk on the Jesus and his channels too either tonight or sometime before Guru Purnima. No matter whatever it is, a church, whoever is against it - truth is always truth it will win it. Does it make sense?

So, I hope you understand the Gurusthan, the subject and try to get prepared for tomorrow's puja. It starts by morning, 10:30. It's my advice to take very tiny vegetables and tiny good gentle food, you know what I'm saying? Don't get sick. With fruits, coconuts and water go very gently for three days fire pujas. This, meanwhile time, I'm so sorry, anytime I can call you guys to the meeting giving only thirty minutes in advance. Try to be prepared, even late nights, whatever it is. Is it ok with you? And try to teach the new students the Maha Kali prayer, somebody, to help them to write it and make them pronounce it. And to the new students I advise them to chant either Gayatri or Maha Kali prayer at the puja and of course I'll give the personal mantra to them. Do the Maha Kali prayer. Ok?

So have a wonderful day and we'll meet, by the grace of Baba, tonight. Thank you. And try to make the lottery for fifteen or sixteen people for the interviews today. Make everybody's names on a piece a paper and Virginia, try to make sixteen people, and tonight there are interviews. Thank you everybody.

End of Talk