

Guru Purnima Program 2003
Shiva-Shakti, Rakti-Bhakti-Mukti, Kama, Karma
Afternoon Talk at the Ashram
July 9, 2003



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Swami: Good morning guys. Can everybody chant Omkara nine times, three times Guru Mantra. (*Students chant the mantras*)

Welcome my Dear Divine Souls to the Guru Purnima celebrations. Today I want to give the preference to your guys senior most, who have been practicing, what subject you prefer to me to talk? What's really making you big obstacle? If you need help from there, I will start the subject of the divine channels. Hello? This is to who was practicing two to three years, staying in the ashram and having a lot of problems. Yes, Alx?

Alx: Surrender. I wonder if you might talk about that, especially I'm curious, when did you finally surrender this lifetime to Baba? Was there a point where you changed, when you understood one hundred percent everything he was saying? When did that happen?

Swami: Jonathan, can you explain?

Jonathan: She's asking in your life, when did you finally surrender?

Swami: I? Do you think I surrendered to him? Clint, am I surrendered to Baba?

Clint: Yes.

Swami: If I really surrendered, I won't be here. Excuse me, I won't be in the job.

Jonathan: No, I think because you have surrendered you are here otherwise you wouldn't be here.

Swami: I took my dharma and he told my dharma, "Do it." Like on the battlefield with Krishna telling to Arjuna, "No matter whatever it is, you're just as an instrument. You have to do your job. I'm giving these abilities to you, go this way. You'll receive certain stages then you can spread it in the globe." I did that way. I'm doing that way. I'm showing the results. I will show the results. Simply I'm doing my dharma, my duty.

Dharma is a beautiful surrender. Once if you know your dharma, once if you made a commitment like a marriage, it's forever and ever to the soul to the soul, to the master to the student – Guru Parampara. You can't escape. Even if you want to run away, how far you can run? Where you can run? You can't run. Even if I don't want to do this job... many times I told to my students I have to go near the river side somewhere, tell you very isolated place where nobody can recognize me. I don't believe Baba he will leave me alone there too. Until I do my job, I have to do it. Who was doing the Jiva Vidya, the top choosing, it's a pretty big guts to them and to me, to the way of them receiving the energy and the way I'm giving the energy to them, and experiencing amazing powerful things in their life. Then after, they're completely different persons. So, we have to see how it's really going to happen. Next?

Lothar: Swami we know that you can do it and we're going out in the world and we're expected to do it. And I think the question concerning doubt is can we really be transformed so much that we can go out in the world and we can really, really trust that Baba is using us?

Swami: I'm here as a bridge isn't it? So I'm the bridge for you guys to Baba and to me, so why you need to fear? No need to fear. That's required before you're getting the stages of enlightenment what I'm suppose to teach to the Jiva Vidya process people. That's one of the top

information - Bhairavi Yogas, karma and kama, the top two links. How the kama brings the karma. How the karma brings to the kama. The two things it's a kind of... once you know that mechanism then you really can do the wonders with souls. You really can make it elevated. You really can demonstrate. You really can take the Five Element's energy and you can use it in a proper way. You can do the wonders. That much is hidden in the kama. Don't underestimate the kama. Who wins the kama... the number one enemy is always with you, in you. It's a seed of all the blocks, is kama, A-Z blocks - it's the seed. How to win the kama? We'll see, maybe today or tomorrow in our conversations I'll explain.

Of course I've also been through lot of interesting times for many lifetimes. Even Vishvamisra Maharshi for his thousand year's austerity power, in the last minute he has to win it, unfortunately he lost through the kama energy, that channel. So it's very important to take it as a serious, to work out on that. Next? Hello? Eric?

Eric: It's back to surrender again, and I was wondering, could you talk about Hanuman? Can you talk about Hanuman and how he focused on God instead of himself? How he allowed God to use him, for him to grow his soul. Can you talk about how we can learn from that? Talk about Hanuman and his devotion, his surrender and his attention on his dharma and bhakti and how that broke his blocks so he was able to grow his soul, do his dharma. Tell us how we can be like Hanuman. How we can learn from him.

Swami: Rakti – Bhakti - Mukti. Rakti means first win the kama then you'll win the devotion. Then win the devotion then you'll get the Mukti. Whatever you go, sattva, tamo, rajo, the gunas, you have to go through first to win the kama, what is the beginning point in our shat chakras, especially our kama chakra, where is spark, it is starting and creating, easily you can feel it, you can see it. We'll see tomorrow. I'm happy to explain that. Do you have any questions Ramakrishna?

Ramakrishna: I'm just thinking, what is the connection between kama and fear if there is a connection, because I know washing the fear is important.

Swami: Do you have a fear with me?

Ramakrishna: With you? Sometimes yes, some things.

Swami: It means you're doing something mistake?

Ramakrishna: Sometimes yes.

Swami: See, if you're doing the mistake you have the fear. If you're not doing any mistake, why you get the fear? Why it blames? Is it true Myuri? Why you get the fear?

Myuri: You know something inside is not right.

Swami: That's why you get the fear. When you're guilty you get the fear. Whenever I did the mistakes... for example on the full moon times for thirty minutes to one hour I spend alone myself, peacefully sending the distance healing to a lot of people, that two to three hours, little shaky. I have to relax to calm down. At the time anybody unnecessarily comes and asks silly questions, they're wasting of their time and they're wasting of my time. They know their answer – I already told it many times. Again unnecessarily asking that, it's complete foolishness so at the time pretty good I scold, giving the kind of punch. They feel little hurt. For a time I don't want to talk to them. They feel terribly left out, kind of big punishment. At the time, I feel little guilty, why I unnecessarily I hurt that soul? Then, again I call them, make them review make them feel better.

So whatever you do... for example I gave the process, very strict diksha. If you break it, you are the person to face the consequences, either you broke it or didn't break it, the winning is yours. You have to win that victory. You have to get the success. So the point here, when you're holding certain things all the time feeling guilty, guilty, guilty, fear, and fear, and fear, and fear, it will grow. It's contagious and whoever you're talking with anybody...many times I told it with a fearful person, he's a panic attack person, with anything he gets the fear. If you spend the time with him for one week, ten days, you'll also become the fear person. Does it make sense guys? For everything he has to worry. Never, ever invite it inside our heart. Once if you're under the umbrella with your master, why you need to fear? Just tell him, "I did it, fix it. I don't want to repeat it. Please Swami do it."

Many people they came with very honestly and boldly, “No matter whatever it is, this is my problem, I did this. Please take care of it.” Again I have to spend some time whenever you’re sleeping, to put my sankalpam to your soul to refix it, not to get disturbed. So it’s keeping on coming to many years with a lot of senior students. If it still happens in the Jiva Vidyas it’s a chance twenty, thirty percent people will lose the success. How many people doing Jiva Vidya? Can you raise your hands? Good, I can see ninety percent success. Do you have any questions Philip?

Philip: Shiva/Shakti.

Swami: What?

Philip: How do we do that play here on Earth?

Swami: What do you mean?

Philip: Within the relationships.

Swami: Oh, everybody been through the same problem. Lord Venkateshvara he been, Shiva, he was except the Brahma because he doesn’t want to. Of course Saraswati is the prostitute. He doesn’t care, he doesn’t care... the relationship is one kind of the worst punishment to your souls - heartbreak through relationship. That’s one of the worst. It comes through the kind of attachment where it really links it, I’ll explain in the map, in the diagram, the kama energy where it starts to do it. It’s completely new knowledge to the planet, but I have to take it very systematically and I’ll figure it out and explain it beautifully – kama and karma.

Once whatever you desire, you did it, that four or five minutes you don’t want it anymore. You want to run away from there, you know what I’m saying? Ok, you connected Mother Divine, what is the next? Ok, you connect with the Jesus. Even to the world they won’t believe it, it’s natural. Paramahansa, he said he connected Mother Divine and he had certain type of channels. Ok, then later on after he’s gone, the people started to recognize when he was alive what he went through and suffered from his back wound - lot of maggots and he’s suffering everyday with the people cleaning out, cleaning them out. Like Paramahansa, I’m creating to bringing the souls to that level plus can

demonstrate certain abilities in my presence, it's not ordinary. I know how much I have to offer, I know how much I have to sacrifice, certain things, to your process. You know what I'm saying?

So at the same time, I'll expect... I don't care about your confusions, your doubts. I will be totally open to that. Just yesterday I talked to the special new people in the Dwarkamai what you have to be. It's like open channeling. Pretty good we did, but still there's no limit to the mind to keep going in the confusion and the doubts, there's no limit. What I'm giving is a drug of pure power energy, divine love to your soul – that, you have to make it balanced. If you take a glass of wine, it only makes relaxed to your body. I'm giving the glass of wine to your soul then you have to be super controlled even though you're carrying lot of power in you, not going crazy avadhut plus able to implement that energy in a proper way in the planet.

It doesn't matter even whoever did the 'A' process, let them do again. Who finished the 'A' process who cannot do the 'B' process, get back again 'A' and complete it. After you finish it, again go back 'A' to keep that not to drop that energy. Whenever you have the time in your life... in the future, who already got success in the 'B' process, they'll take care of you guys. They'll take care. For example, certain amazing things I gave to Virginia Grey and she witnessed some powerful things, the energy, miraculous things, most important power objects, some creation came from Baba's mouth and coming out and she got it. All her things, majority of her things she lost. We went to the Tirupati she lost it. It's a kind of karma or negligency or playing the lila. What, what do you think Virginia? If those things are with you, you don't need to do the Jiva Vidya process? Just within two or three weeks you'll be done, your process. It would become very easy to me - those objects really helps. Do you understand? What do you think it's a karma, a lila?

Virginia: I think it's both.

Swami: How come? Maybe she don't care about the things, that's why she lost it? Does it make sense? Maybe she doesn't have interest anymore on those things. She isn't seeing the value of the things, that's why she lost it, maybe? Why I'm putting the point here, whatever you're going to receive in the Jiva Vidya process, each thing, it's a kind of gem in your life to your soul. To the Penukonda, to this ashram, the

Baba statue is as power object isn't it? Hello? Jesus is a power object. To your souls, to your meditations certain full moon and new moons to do your process...of course you need some power objects wherever you go. It connects extremely powerful to your gurusthan to guru... Don't underestimate. Even if it looks like a funny rock, it has the capacity. It does the capacity. It does the special vibration to makes the links with your soul. It's one hundred percent true. That also you need to research to everybody, to explain coming days to the globe how much is really believable the spiritual practices in the planet. It is one hundred percent believable but you have to research with your own experience. Any questions?

Myuri: You've given one hundred percent guarantee to see Maha Kali.

Swami: Um-hum.

Myuri: Then not everybody got to see Mother Divine the beautiful form. What is the difference to see Mother Divine beautiful and Maha Kali? One question. Second question, why you can give one hundred percent guarantee to see Maha Kali but not the same people get to see the other beautiful? And if you do get to connect to Kali, we'll also get to in the future connect to Mother Divine the beautiful form?

Swami: Who connects the Kali, they can connect any soul in this planet. You can ask again the beautiful form. We're doing the Maha Kali puja from next coming Friday, day after tomorrow for three days with a lot of priests, lot of purification to everybody. It counts the Jiva Vidya process from the Guru Purnima day to take off but I didn't make the real clarity yet to make the reconnections. Are you ok, Kenzo? Where are you? I didn't make the real clarity yet to make the reconnections. I'm giving like pieces-by-pieces, the links. If anybody damages any part, cut off again make it. I didn't believe your clarity systems, that's why I keep on saying be clarity what you really want, what you're really seeking for. Majority people who already connected, they did good job but I'm really expecting they're not asking the right question. I can't say that, but we'll see. The right question asking is very important then it covers everything. It covers everything. Once if you connect Mother Divine you can come and sit and meditate, you can see the Baba's energy in his statue, his soul. You can suck, you can command, you can beg him to come and sit like

darshan. You can see it. It's easy. The channels in the Jiva Vidya, I have to give it, yes?

Philip: The Brahma energy in Dattatreya, what is the use of the Brahma energy on this Earth, the secret of Brahma in Dattatreya?

Swami: Dattatreya is linked with three characters – Brahma, Vishnu, Maheshvara. Every soul is a kind of Dattatreya carrying the three characters, sattva tamo rajo gunas. I explained when I taught on Sri Chakra didn't I? Hello? Didn't I? See? I taught. No?

Philip: You didn't talk about the use of the Brahma energy specifically in this world. You talked about the relationship between them.

Swami: It's a wasting of the time to want to know about the Brahma energy. The Brahma consciousness is all the time in you. It doesn't have any specific knowledge and energy. Saraswati is the main, his partner, so to knowing her is kind of once, a form of the Mother Divine. You know what I'm saying? So, it comes totally everything. I put it, the form there with connecting Mother Divine plus has to connect the Jesus, period, in the Jiva Vidya process people. You have to connect with Jesus, Mother Divine, Dattatreya in the Dattatreya form of the Baba. That's it your process is completed. You have to see the experience with the Jesus, you have to have a conversation with him, at least two words, it's possible. If you touch the Jesus statue it has to whatever you want it, milk, honey or whatever it is, blood, it has to bleed. That energy has to flow from you and he has to respond back to you. Yes, he'll respond, He'll respond, I'll give one hundred percent guarantee on that.

For certain stage I can bring to lot of people's souls then later on it's your duty how you're going to take care of it. The soul energy is a kind of clay pot. First it's a clay pot. Step by step... let's say it's a kind of coconut. Inside to take of that, the water, the meat will start to form then it will get very strong. I can make the energy get in, inside then how far, how long using for all the time good, never hurting? And you have to completely dedicate your life to the globe for the planet. Once if you connected certain channels you're not any more for your own selfishness, you're not for your own self. You know what I'm saying?

Whatever your Swami is creating and fixing, the temple, and making elegant, and elegant, and elegant, because of, who is staying in the apartments here, it's purely one part of their house, it is isn't it? You can come and be elegant and walk, feel really great. Why I'm doing it? I have to do it. Whatever I'm receiving from you guys, I have to burn it. For example, you gave \$10, I have to burn it for the good karma, for good works. If I start to hide it for my own selfishness then I'm really in trouble. I'm in trouble. Keep starting to make it elegant plus, you can ask... talking about the coming, the precautions... once if you're working it to your soul you can demand, you can ask. If you really can do it, yes you can ask whatever he can afford for the world as a guru dakshina. With my energy there's only two angles it will work, pure devotion, complete devotion love, or whatever I say guru dakshina. I'm sorry. Until now I'm working like that. Is it true Clint?

Clint: Yes.

Swami: Even if you don't want to pay, I know how to make it to pay. I don't need to ask, I know how to get it. If it's pure devotion, love is there then I'm also pretty good your slave. Once if you offered certain creativity and help that to many people, yes, I'm also there with you. Lot of people have the confusion, "Well, Swami's only talking very specific group. He's not spending any time with us." Who does that? Luzia, Eric, Karin, um-hum, you never open to your heart to me to really want to talk, you know what I'm saying? You need to... if you're really asking inside, of course I'll give it. If you walk one step in front of me, I'll walk nine steps. If you have the kind of fear, "Oh, maybe he'll talk or not who knows? Maybe he'll get upset." Everybody has a kind of wrong picture in your hearts, "Maybe, who knows, he's in the different mood. You don't want to upset him." But it doesn't matter if I talk or not, but I'm really observing each soul, each person. I am. "What's this guy doing? What's she doing?" Many people keep doing the mistakes, I know it, I know it, and they're breaking their dikshas and they're hiding and they're expecting the huge results. I'm sorry... In the Jiva Vidya Process, once if you're traveling, of course everybody's under my observation - very special variety food, very strict diksha... all the time like a group together then there's no chance failure. No chance. Yes?

Kenjabi: What is the exact connection point between Shiva-Shakti? In your book you were talking about bending the connection point between Shiva-Shakti.

Swami: What?

Kenjabi: Bending the connection point between Shiva-Shakti.

Swami: Bending the connection point?

Kenjabi: Are they connected through kama and karma, or through their sex chakra, or how are they connected? What is the connection? How to break that?

Swami: You cannot break it, simply you have to maintain it. Is it true Luzia?

Kenjabi: What is the connection?

Swami: She always wants to play exactly certain... I'll explain tomorrow. When you're sleeping, certain exact period of time, without your notice, Her energy will flow and all shat chakras, kama chakras will open. Then it won't see if She's a sister, a mother, anybody, friend, just the kama energy will play it's own role. It has that type of power. She's one part little rakshasi, one part of beautiful. So how to make that rakshasi to come as a beautiful? It's a big question mark in the world. You have to wait until I'm going to teach the stages then you really can catch to reconnect your Mother Divine at exact period of time. You can feel it when Her energy is coming in you then you can make it, connect it, using that energy, using that energy. Until now, Shiva is the only one powerful person won Her then he lost Her, he ran away. Then he sat in the graveyard, in the dirty place with vibhutti and meditating. Still She approached there too as a Bharavi Mata, as a Bharavi Mata she approached there. A part of his soul, again he made her happy then he stepped back to continue his meditation. How to do that? And is it really possible, is it really like a big stories in the Hindu, *Vedic* tradition? You have to prove it guys and I'll prove it. There is amazing soul researching. If you start to research the soul mechanisms... kind of like a Vaastu, the soul mechanisms. Once if you know that, you're done. Lot of people in the coming days, in the future, they might think it's a kind of dark energy, black magic. No chance. Who says that,

they're the devils. It's absolutely true. The devils is already in them. That's why they don't want Divine. Without showing, without knowing the power, you can't get anything. You have to experience of that power the enlightenment. Does it make sense Jonathan?

Jonathan: Yes, Swami.

Swami: Just meditating, getting the visions, you feel in the trance, that's not enlightenment, it's like a rock. Then you have to make it a sculpture on the rock what you really want it. The sculpturing is, how you're really skillful is important. Then your life is pretty good done. Then the purpose you came here in the planet ok. Then next, secondary purpose, that same knowledge what you got, how you're going to give it, that's another thing. Third thing, whatever what's coming back, the reflection from the people... of course they don't like it in the beginning... but you have to face it, to never lose your inspiration.

Baba, even though he did the great job, he's living very simple life, unnecessarily he went through a lot of hurtles. No need to, but it's karmically, it's a dharma, a law - once if you know certain things you can't escape, the energy will start to play on you. Once if you're here, it wants to make you enough cooked to know the reality. Let it to accept it. You know what I'm saying? Let it accept it. If you really want do good to a person, do it. If he's starting to blaming on you, just receive it as a compliment. Take it as a compliment. Never think this is bad, this is good. Everything is good. When everything is good - if once you know what is in you, who you are, what are your abilities... You know what I'm saying?

Many people they're blaming on me, a kind of section like a children's screaming on the teacher. Ok, they want something, like different style. Fine. I'm happy for them. If I got mad, if I got angry, it doesn't make any sense. Sometimes I do, but you have to come maturity heart with yourself. Let it run whatever is running. Accept it. For example, you're doing Jiva Vidya process or you don't want to do Jiva Vidya process because you're in your country with your family, or you cannot afford to stay whole time. That thought purely in your heart you want to do it is enough. You know what it's enough. Really you want to do it, you want to know Mother Divine, you want to connect it, you want to demonstrate certain abilities, you want to raise as a profession. Of

course your Swami's soul will definitely take care wherever you are. That's why I keep saying, do the 'A' process, keep doing it. Whenever the wheel is running super fastly then I know where exactly to hit it, connect it. Then you don't need to tell to anybody. You won't tell. Then the directions will come then you will start to flow. But you have to make your soul wheel to fun fastly. You know what I'm saying? The Sudarshana Chakra yantra power, who really did the process, do you really believe it? Do you have any questions on that, guys? Hello? How many people did it? So you saw the results?

Students: Yes.

Swami: You can trust that?

Students: Yes.

Swami: How much?

Students: One hundred percent.

Swami: Does it make any sense to the normal minds? Doctor you have to say?

Clint: No, not to the normal minds, general world mind, no.

Swami: Once if you follow the perfect formula, perfect process way, you really can show results then you really can prove the results, period. You're completely, one part what I feel, you're neglecting whenever your Swami is around you, guys, you're neglecting that presence. The coming days you really feel how much is important your Swami's presence. You don't need to talk, you don't need to... just looking to him and doing your duty, it's enough. Whatever he taught, the formulas, the information, you'll do it, you'll get the results. Without, I'm testing it, without I know with clarity, I won't tell anything authentically like, "Yes, you do this, you'll get like this." I won't tell. If I'm waiting with something it means maybe you have to come up or I have to come with some clarity.

Ganesh: Can you start the 'B' here and continue at home?

Swami: (nods no) If you got sick, if you're in the hospital, I'm sorry. Why you can't spend time here huh? You're a big doctor, Ayurvedic doctor...

Ganesh: With your help...

Swami: Thank you. No problem. If you really want 'B' process, no compromise, has to be in my presence. Wherever I tell the spot, places, has to be that places. In Germany doing 'B' process, "Oh my God!"

Student: So next time you come to Germany you can do it.

Lothar: What's she's saying is, she wants you in Germany for six months.

Swami: Is it really happens in this lifetime Astrid?

Astrid: No, I don't think so.

Swami: You don't think so?

Astrid: Sorry, what did you say?

Swami: Is it possible to me to stay six months in Germany, even in America?

Students: No.

Student: Not your body - your soul...

Swami: I'll find a way to who cannot come to India to do it. I don't have that guts to put you, to give the directions. I have to wait. I'll find the way. It's very close but... we'll see...

Student: You promise?

Swami: I promise. Even the Jiva Vidya process, it won't take that much time. But certain way I'm doing it, lot of information to teach. So, minimum forty-one days, maximum one hundred, one days. It can be done anywhere. But if the high powerful soul really took strongly, three days is enough to each person. If I took completely in charge on

your soul three days, you're in my presence seventy-two hours, you're with me each minute, you can be done your process. Done - no problem, but we'll see... There's a different type of sections is there making like a big group gathering, like flight. Tobias any questions? You slept well last night?

Tobias: Yes.

Swami: You sure?

Tobias: Yes.

Swami: I'm putting him in Dwarkamai with a cobra for nine hours. He has to meditate and he has to come out. I'm burning the cobra's tail and throwing the cobra. I am. Is it ok Tatyana?

Tatyana: Yes.

Swami: He's always nervous and fear and fear and fear, kind of I don't know what is his fear. We'll see the depth. Pretty good the Jiva Vidya people, the process, it's a big fun. It's really big fun. I'm sorry Tobias, I already put the sankalpam, it will stay in the history. But we'll watch in the video cameras what you're really doing it. Tatyana gave the permission, "Do it." So you have the problem with Shiva-Shakti, Philip? Completely your mistake, do you accept it? Hello? Is it your mistake?

Philip: Yes, absolutely. I have the power to correct it. It was my mistake.

Swami: So why are you asking me? That's your mistake. I don't want to help it. The relationship I always step back. I give the advice and I step back. Is it true Paul?

Paul: Absolutely.

Swami: It's not my business. Any questions?

Student: I'm wondering what the birds in the tree are doing the whole night? The parrots in your tree next to the Dwarkamai, what are they

talking about, what are they doing all night? They're doing something in the tree.

Swami: Sleeping. It's a special tree. It's a special spot. It's ok. Parrots are a beautiful bird, one of my favorite birds. Let them enjoy it. Course lot of parrots also here, they're enjoying. Let the birds also enjoy it.

Jerrek: In the Jiva Vidya process, do we connect to Hanuman?

Swami: No. Can feel his energy but once if you connect with Maha Kali it's ten times more power than the Hanuman. The next step with the Japanese, it's a pretty big challenge to me to take care...and they're like thirty-nine, forty-one people group. Pretty good they did it in this trip and there's a huge chance I'm spending like one month in the forest with them in Japan and make them complete, link it, saying goodbye and getting out. So I have to see how the nature will really cooperate and connects it. I'll win it. They'll win it. But there's only chance with their own blocks anybody carrying at the right moment, if they're not able to receiving it...of course they have enough time. Then it's pretty good hard to me again to review the energy.

When last time I'm in Japan, I'm suppose to do the most amazing, quite powerful fire puja in the forest. They arranged very incredible things. I don't want to say but they arranged it. I have to go and start the puja. The rain is pouring. I think somebody came with me, Ramakrishna, you came with me?

Ramakrishna: Yes.

Swami: The rain is pouring. I'm staying... my stay is only couple of days. It's amazing they got those things in Japan. So everybody is nervous, "Swami what to do?" Just simply it's a big testing. It's really a testing. Right after we're starting the fire puja, thirty minutes, forty minutes, the rain stopped. I did like four hours fire puja. I finished it. Just again I jumped in the car, everybody's ok, said goodnight, then rain started to pouring. That vibrations... they're really lucky guys to be in the presence. Karmically why they deserved that? They have a lot of unity, kind of pretty good unity. Why I'm seeing, that unity is going far down. Whenever the unity falls down, I'm sorry, it's pretty big heavy, like ten horses carrying chariot and one horse carrying chariot, there's a difference isn't it - so lot of weight. Once if you link

with a group, it's always better to share the knowledge what I taught, "Ok, where are the blocks, what to do, what to do?" the information, just what I told exactly, not using your own craziness mixing it like a masala. It will destroy it. I'm very super keen and careful each step whatever I'm telling and teaching. Very carefully I'm giving the statements. Lot of people they're changing it and manipulating it. It'll get damaged. I'm telling the coming future the precautions, how you have to handle it. Certain things you really want to know the explanations, there's not any explanations. Why the sun always rises in the east? Is there any explanation? Hello? Why?

Lothar: The solar system, the way the planets turn around the sun and the way the planet turns it's always the east. That's the mechanism, but why the mechanism, I don't know.

Swami: What's the base of the globe, this earth is standing?

Lothar: The base of it? Shiva, Divine Mother? I don't know.

Swami: Why it's turning itself?

Lothar: Oh, you mean physically, because of the core of the planet?

Swami: Um-hum, what?

Lothar: The core of the planet has certain energy...

Swami: What? What energy?

Lothar: It has some heat energy, fire energy?

Swami: You sure?

Lothar: That's what the scientists tell us?

Swami: Hello?

Philip: They can't say why it's turning.

Swami: Certain things there's no explanation for example, south slope in the Vaastu you'll get the bad results. Why it is? There is some

explanation but there's no, one hundred percent explanations. And I'd love to make somebody to give a talk maybe today or tomorrow evening to try and give an idea of the Vaastu to everybody. I'd like Ramakrishna to give a talk on that.

Ramakrishna: I'd love that too Swami.

Swami: Yea, I know your face is little like... He's a very interesting character in my life. I don't know what he'll do in the future. One day, just I'm travelling to Hospet, me and he, I'm pretty good exhausted, tired. I took him as a security guard, as a taking care of me if anything, flat tire, or anything happened. After one hour, one and half hours he started vomiting. I asked him, "Why you're vomiting Ramakrishna?" He said he got carsick. I'm driving the car. Just he's sitting enjoying the music, he started vomiting. Ok, I stopped in Bellary, in the hotel, and I made him drink some coca cola to make him relax, then, again I started. Forget it, liters and liters and liters... I pulled the car over, ok. He's asking, "Please some water to wash my face." I searched in the car where is the water to serving him. It's karma. I can't believe it! This guy will really take care of me? Who knows it's reverse. Any questions?

Lothar: Obviously I've been away a long time from Penukonda and obviously a lot of information is not with me. Obviously, I know some people have all the information. How can I get it? You said we should share. Is it possible to be shared, or, is it kept by the people because it's a treasure? What's the mechanism here?

Swami: If you're only straightly teaching that information whatever I taught it, it's ok, no problem, everybody can share it but Jiva Vidya process, I didn't teach yet the information. It's only I start after the fire puja (Guru Purnima) then I'm starting to teach the sections. The remaining things, of course you can get it, no problem. The way of my English there's a huge chance the world will get misunderstood, certain words what I used it. You understand? So you have to make it rectified that certain words, like for example, Bhairavi Yogas, and I said tantric. Tantric means they have the different crazy ideas. The western spirituality completely polluted. I'm super, angry and mad on lot of saints, they really damaged. They gave the wrong opinions on lot of things. They did the terrible crime. I don't want to you guys again to repeat that - complete nonsense they talked. To the normal lives it

helps, but who really wants to know the spiritual, the practice-ness, they're completely stuck. I didn't see any great success in western countries. I didn't see...many people twenty years, thirty years what they're meditating, no results. Years they sacrificed their whole life because of wrong directions, completely wrong directions. What's up Monika, is it true?

Monika L.: Very true.

Swami: How many saints you visited in your life?

Monika L.: Many saints. I don't know how many, but many saints.

Swami: Approximate how many? I won't get jealous don't worry.

Monika L.: Maybe fifteen, twenty.

Swami: Where you spent a lot of time in your life, any saint?

Monika L.: Main person? Muktananda.

Swami: How many years?

Monika L.: Three years with him and then ten years following his teachings after he left his body.

Swami: He's a great guy, but one part not tough enough, it seems to me, if the master is real tough enough, then students will get pretty good success. You Philip?

Philip: What, number of saints I spent a lot of time with, or I met?

Swami: Lot of time with.

Philip: You and Muktananda.

Swami: Me and Muktananda?

Philip: Spent a lot of time with.

Swami: How many years with Muktananda?

Philip: Eight, nine years and then he left his body. But then I was still in the ashram for another nine years with him, going once a month, back and forth. Sometimes I would stay in the ashram a month or two then he would send me back. I ran a center for him. He had me doing that work.

Swami: That's a lot. Maybe it's his blessing, that's why you came here.

Philip: He told me that he was not the master who would give me moksha, that I would meet that master later, that his job was only to take care of me, to prepare me until the master who would give me moksha. So he told me he couldn't do it, that the person would come later in my life.

Swami: So finally he threw the burden on me, huh? He can't handle you, completely fed up, "Ok, forget it." He kicked you here.

Philip: When he told me this, I asked him, "How long would it be until I met this master?" And he refused to tell me because you were one year old at the time and I would have pulled my hair out if I knew I had to wait another twenty-five years!

Swami: Don't worry the right time came? Any questions?

Student: About Vaastu, I have a question. I always worry about our house in the northeast. But the spiritual structures can also be there? I mean, it means to me such as to sit at your feet and maybe the Vaastu is not good enough to stay in this house for a longer time.

Swami: I didn't get what you're saying. On your property where is your house?

Student: In the northeast of the ground, just the wrong side, it should be in the southwest, so we have more space in the south and west.

Swami: Sell that property, the southwest, that whole empty ground, sell it.

Student: Sell it?

Swami: Or, build another house in the southwest.

Student: And it was just what I was saying, the structures to sit here at your feet, so this house is still not good enough for us? I mean we're living like eight years in this house.

Swami: If it's southwest lot of empty space, I'm sorry there's lot of negativity, losing prosperity, fightings and it's not happiness in there anymore, it's a depression place.

Student: I mean my husband is successful in his job and you know my soul, you know us better than we do, so when you say sell it, it will happen.

Swami: If it's southwest it's a slow poison. In beginning it looks like really great, wonderful, maybe some good marks there, some east slope, some north slope but finally if southwest is some empty place, it's a slow poison. It hits it.

Student: We were building a veranda in the southwest so we made the place.

Swami: South and west is high?

Student: Yes, south and west is high and we have the moon and sun windows both.

Swami: Just draw it and I will make it. I'll take care it. See south and west if it's high, still it's pretty good. But if you're using it still it's like slow poison, it hits it. South and west high is good marks but still it's not that healthy.

Student: I have a question of Vaastu too, because we're planning to buy a house. We have an empty space in the southwest ground but behind our property is a lot of space free.

Swami: That's your property?

Student: Southwest is our property.

Swami: So the southwest has a lot of empty space, that's what you're saying?

Student: Yes.

Swami: No. No compromise, I'm sorry, on the vastu... To me I have a southwest empty ground. I don't have the guts, the daresness to use that empty ground. I have incredible northeast extended. Have a walk and see how I really did it. I don't have the daresness to go southwest. I can do it, but for ninety days or four, five months, I have to face lot of headaches. Once if you do it then real power comes up. That's why I'm not using that, cut off – nobody's going there. You can cut that property like what I did, not using it. If you're not following the Vastu guys, in your normal future life... it's one of biggest subject you have to follow, Vastu, you have to. Let's say it's like command, order – never compromise.

Student: What if you put a very big building in the southwest?

Swami: I made how many columns? I made like one hundred deep columns to build like a Maha Kali temple there or the building the beautiful apartments. I started it then I saw the vibrations. I really want my students to get success. To me it's my southwest, to your apartments it's west, empty place. To your apartments you have the east empty too, you know what I'm saying? East is same or more, so it's exactly balancing it, so why I unnecessarily have to purchase the headaches? So simply I stopped it. Even if you want to build in the southwest, you can't build that easily. You can build straight east your house toward the north. You can keep building it. For example, this temple building is here. I built the Dwarkamai. It's at the edge of the wall, keep, again I can go... if it's a hundred feet then again a hundred ten feet east; again giving one hundred ten feet to again one hundred eleven feet again I can put a building; again one hundred twenty feet east I can put another building. I can keep going like that.

I can keep going north, northeast if it's a hundred feet, again making another building a hundred and ten feet north. To each building going out east or north, you have to give five, ten feet more. To this one, it has a great vastu, to that one it has a great vastu, you shouldn't build if it's northeast like one hundred feet to build another building northeast ten feet. It means to the south to here it has almost one

hundred feet. It's bad. If it's one hundred and twenty feet, twenty feet more than towards the south, it's ok. You always have to count the south how much place then put it. But always you have to put it at the edge of the wall to make it straight, make it pointing.

Whole your apartment building is tilted. On the day of the building, I really wanted to tear it down and reconstruct it...but it's a terrible mistake what I did. But still can fix it, we'll see. Pretty good I fixed it. There's another plan - want to bury whole first ground level with the sand. To the ground floor people I'm giving to constructing near the dhaba a round structure building toward the east. So northeast is cut off to that building, that's why I put it one wall to the trees, northwest is extended. It's a very interesting subject you can go through. Lot of people know the Vaastu, you can go through and get the ideas. Yes?

Zahira: (something about elements, astrology - can't understand)

Swami: Elements is always strong, doesn't matter how much you're a Vairagya person, Sthita Pregnatatha, it will really play, it won't hold, it will disturb. Better to fix the proper angles that's one hundred percent necessary. I can say enlightenment is one part necessary in spirituality - fifty percent, take the Vaastu, also fifty percent. Where you sleep in your place - that much important, even if it's a tiny house fix it in a Vaastu way then live there happily. Who cares if it's a crazy... if the same building in the northeast, whole southwest is empty, even the west is a big mountain - no way, hun-un.

Guenther: Swami, have you ever talked about the Kailash? Puts very importance on building simple thing on the roof the house, every house, so the cosmic energy that's coming from upstairs into the house will be spread perfectly and harmoniously. You know what I mean?

Swami: Like a pyramid? Like a globe?

Guenther: Something like that on each house.

Swami: Whole your apartments have like five pyramids.

Guenther: Yes, but I can't find anything about that in your Vaastu book or in any of your talks.

Swami: No, I gave a talk, I talked on that but everybody wants little hurry, little briefing about the small one. When it's coming Monika?

Monika L.: In a few weeks time.

Swami: They keeps saying few weeks, ok. Lot of sections I talked. It's coming, the most powerful arrow – windows, doors, toilets, the roofs, floors, grounds, levels, all systematic. Where I'm sleeping is also a kind of pyramid on this building.

Student: You talked about not mixing healing methods, is that right? Fifteen years I already do healing with the Japanese method – Reiki for example, is it possible? I sent long distance using the mantras to some people?

Swami: If you're really helping a person, if you're working Reiki or whatever it is then do that and then do this too, then you compare which one is really a lot then stick on that. You don't need to get confused.

Student: So do it together? I don't really get it.

Swami: Do it together, it's ok. Do.

Student: How much is it possible to correct bad Vaastu using interior things like Feng Shui?

Swami: The majority of the world built already wrong. There's a lot of depression, lot of craziness is there. You can do with the mirrors, hanging some crystals, colored bulbs, lightings, sky blue... use sky blue where you sleep in the bedroom and light yellowish kind of take cares of it. Don't put in your house ancient things like two hundred years statue, five hundred years statue – no. Put as much as you can mirrors. If you put the mirror one wall put exactly same spot on opposite wall mirror. Doesn't matter wherever it is, even if you don't want to see it, like on the roof the edges you can put it and whenever you put the lights on, it will take care of to come down, but it's not permanent solution, I don't recommend that.

Student: How can I help my sister? She's living in a place of very bad Vaastu but it's hard for me to help her because it's very hard for her to trust me.

Swami: Truth is always hard to trust. Give her name and I'll take care. Ok guys, Ramakrishna will talk tonight on the Vaastu, by day after tomorrow the fire puja is starting so I really recommend to the gents to only wear the fresh lungis and one towel in the neck. The first round the dhuni, who is doing the Jiva Vidya process the gents, and second round the Jiva Vidya process the gents; and third round with the Jiva Vidya ladies then again fourth round Jiva Vidya ladies. If menses, they have to be little far away in one side then the new people.

So have a wonderful day.

End of Talk