

Shiva Ratri Program 2003  
GOD – Generator, Operator, Destroyer  
Spirituality is a Noble Profession  
Teaching in the Baba Temple  
February 22, 2003



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**Swami:** Today is a very important day. Starting your subject, I hope everybody can understand with the depth of understanding on the three Gunas: Sattva, Tamo, Rajas - G.O.D. Generator, Operator, Destroyer... G means Generator, O means Operator, D means Destroyer – Brahma, Vishnu, Maheshvara... Every person, we think we're carrying in us the Brahma Consciousness, same time we're under the illusion circles. A lot of hurtles we're carrying in our lives, lot of desires, lot of disturbances, lot of attachments, ups and downs in prosperity and poverty. Today is an incredible prosperity person, tomorrow is incredible poverty person, today is an incredible wealthy, name and fame character, next day he loses all his reputation and he's a super failure person. Today he's super healthy, next day he's super sick... that's operating. What is really operating running? Who's really in charge of the operating to your karmas? What type of energy is really implementing on your soul? What type of energy is implementing on your circumstances hitting to your soul? And the Destroyer, after the implementation is done, after a certain level, all of sudden the Destroyer character is coming making you destroy.

Even if you're having everything, a part of the seed will come in you and it will grow in you to put you in the terrible depression with that operation. The seed of the destroying will plant in your soul bringing you no hope anymore in your life for some small attachment, or some

small disturbance that's happening to your soul or to your heart. Then yourself, you will destroy your life for simple, temporary things. That's why in the *Vedic* tradition I already explained, Guru Brahma, Guru Vishnu, Guru Devo Mahesvaraha, Guru Sakshat Para Brahman, Tasmai Shri Guru Vena Namaha. Finally they gave up all three Gunas, three characters: Sattvo Tamo Rajas. They don't know what is Generator, they don't know what is Operator, they don't know what is Destroyer... finally they're fed up to understand. They surrendered to the master, "Swami, today I meditated ten hours. I feel so blissed, then later on I went to my house, I got a strange phone call from someone who was strong partner since thirty years with me - he broke my heart. I sucked a lot of cosmic energy, I feel so great and blissed, immediately he broke my heart. He doesn't want to be anymore with me with the businesses. All of the sudden, where that karma hit? Since ten years I'm following you and your processes and advices. The entire meditation I'm doing perfectly. All of sudden why it changed? What is my karma? What is my fate?" There are different steps of fates.

I already explained, I never ever believe the fate, at the same time I believe part of the fate. Whatever our, actions to the reactions is, our karma, whatever we're facing back any lifetime, whatever you've done, you're responsible for your action. The reaction is always waiting for you in the form of the karma. If you did a good karma, the karma is waiting for you. With intention or without intention, if you do bad things, the bad karma is waiting for you. It's like a fire. Even if you know it, it burns. Even if you don't know it, if you touch the fire it still burns - that's the karma. You have to fight your maximum best with your intention or without your intention - Don't Ever Hurt Anybody! Intentionally if you did it or without intention if you did it, in front of the master, in front of the teacher, in front of the Guru Parampara or in front of Jesus or whoever you like, the deity, one hundred percent you have to open you heart and ask forgiveness, "Please forgive whatever I've done."

In the majority of the western countries, what I understood, the bad karmas you're sucking from each others, going into the depression, hurting each other through breaking the hearts, incredible doubting nature, incredible doubting nature in the relationships, same time incredible doubting nature in the businesses with your partners, same time super selfishness with each other. How far? Where is the limit to

being selfish? If you hurt your girlfriend or your wife, even if she did a mistake, are you going to attain anything? You have win only her heart through love. As a business partner or whoever it is your partner, through love only, you have to win it, love and affection. Love is the number one big weapon to change anybody's heart.

I didn't see in the western countries they're using the weapon of the love, just they want to be strong. They're super angry. Once if you hurt her, yes, she'll receive that and she'll be under painful. After certain period later, again she'll throw out her pain and again, it's coming back to you, but you never noticed that, slowly it's coming as a slow poison to you. You have to suffer that. You have to, you will, that's period. The next step, of course in my normal life, I'm also very strong, very tough character, I hurt a lot of people. Even though I'm hurting a lot of people's hearts, it's not for my own selfishness. You're happiness is my selfishness. It's fine, in the beginning you'll get a little upset with me, angry with me, disappointed with me - I don't care. But I really care in the long-term how much you'll be happy in your life.

For example, in the special group people, if I started to talk... Monika Lippetz, she is strong dedicated, devotion, strong determined heart, extreme devotion, same time extreme doubting, confusion, heartbroken, under stress, she's also great meditator, she knows how to do austerities, open heart pretty good, tough character in my life as a student. Then she went through a lot, she reached certain stages, she connected a lot of amazing channels. Now she's recognizing, "Oh Swami, I wasted a lot of time. I made a lot of mistakes this and that, and that and this. But I never got upset if I wasted my time, my energy, my effort..." At least she can explain her experiences in the future, in the coming days to the generation of students, how hard is the spirituality.

Spirituality is a noble job, it's not an ordinary job, it is a noble one. No profession, no job is equal to that. Once if you win in the spiritual kingdom, you're done. Until to then, you are an incredible slave under the Almighty. Never know how the Almighty will play on you whether good way or bad way, wanting to put the testings on you. Whatever it is, never ever lose your inspiration and dedication, pure complete patience. That's why Baba always calls himself and tells his students, 'shradha-saburi,' practice and patience.

There's a lot of disappointment in the different groups, different students here. Lot of people thinking only Swami is concentrating certain students. Again I'm telling here, everybody is equal to me. I really care everybody's heart feelings. I really care everybody's success. Whoever you open your heart to, open your heart to the Almighty to practicing your perfect process, I'm with you guys. Practicing your perfect process to washing all your terrible blocks and to give up all your terrible blocks then I'm with you. As long as you're holding your terrible blocks, I'm a little distance with you. I can work out, I can wash your blocks, but why can't you wash your own blocks? For no reason a lot of people are carrying a lot of unworthiness, feeling left out, jealous, anger, depression, holding nature... Fifteen years back somebody hurt you and you still want to hold that. Ten years back your wife divorced you and you still want to hold that pain in you. Even you missed your kid who died, you did lot of prayers, still it's ok, the love and affection is natural. Is it necessary you still have to hold that? What is the purpose of your life you're living here? Your life has to be a message to the globe, what you learned, what you digested the spiritual knowledge. What is your message, telling in a beautiful way to the world, otherwise there's no difference between you and the animals and the birds. Sorry to say that, but it's absolutely true.

There's million of animals coming and dying. If you took Clint Thompson, M.D., if anybody took his life, something you have to learn from him. He never, ever hides anything, talks open truth. As much as you can, whatever you remember, whatever you did the practices, if you think on the Paramahansa Ramakrishna, he went through a lot of incredible, terrible hurtles in his life. He's not a happy soul in the beginning days when he's in the spiritual processes. Simply you're receiving a mantra from Swami and chanting for years. It's ok, you're gaining the energy to your soul, but what about your blocks, and opening your heart to receiving the Almighty and cosmic energy to developing it?

Paramahansa, he never received any mantra, just he sat in front of the Maha Kali statue and kept on worshipping and worshipping her, doing puja, breaking the coconuts to whoever comes in the temple. Just having complete faith and devotion, dedication that he really wants to see her. That's only his aim and inspiration. He doesn't care anything just his desire is he wants to see her. He did twelve years minimum time and he went under a lot of depression. At a certain

point, certain period later he gave up, "There's no God, there's no Almighty, there's no nothing, there's no energy at all in this planet. Simply everybody's just making it up!" He gave up. At the same time, when he's swimming in the river, he's in the beautiful depth in the water, in the tornadoes... he can't come out from that depth water. Somebody caught him, his hand and his face and pulled him out. He came out fifteen, twenty meters later. He's watching to see if anybody's around him, but nobody is there. He saw with his own eyes very, clearly a great bangle just pulling him out.

And another time, he's super sick. He locked the door of the Mother Divine temple. He's lying down in front of the Mother Divine statue. He's carrying unbelievable temperature, catching the fever and She fed him. Next day morning the door is still locked, but the food items are on the floor and some food is all on his beard. How can you not believe that? If you say to somebody, they think he's a little strange having some psychiatric problems. He has to say but he can't say, the door is locked, the food items are around, it's clear somebody fed him, somebody took care of him - that's Her.

Look, once if you open your heart for the truth: satya, dharma, shanthi, prema, it will be with you, it will support you, it brings you to the Almighty. First catch either one, be truthful, satya or be a fair judge - dharma or be shanthi - whatever the anger, whatever the blocks, be quiet and calm or be accepting whatever it is, be a loving person, prema. First take one in your hand, practice that, the remaining things automatically will come to you, automatically it will come to you.

It doesn't matter the Operator, the Vishnu Lilas, whatever I explained about G.O.D., the illusions... it's not that easy to implement, and to play on you and to destroy and disturb your lives. Then if you jump on the siddhis, whatever you're practicing it, no matter whatever Mother Divine wants to play on you, it's not that easy for Her to disturb you. But any one of these great qualities you have to develop it. After you develop a great quality in you, no matter whatever it is, whatever the circumstances you'll be... trouble whatever it is, it will protect you it will help you. Any great saints' life, anybody's life if you take it out of the four, they chose one. Jesus took the Prema; Baba took the Satya; Paramahamsa took the Shanthi; Kabir Das took the Dharma; Tulsi Das took the Shanthi. Any character if you take it, they took one great

quality and they developed it. Their life turned completely as a nectar, they lived in the nectar, they enjoyed such a great bliss.

So my Dear Divine Souls, illusions are natural, no need to be nervous about that. Let it come it's clouds, it's not permanent, in front of the sun the clouds is temporary...the hurtles is natural, especially who jumped in the spiritual practices. You're researching, not for an ordinary formula, you're researching for the Almighty. You want to know God, you want to know who you are, you want to know where you came from, you want to know where you're going, you want to know what is between life and death, the creation. It's not the ordinary research... it's a little difficult to find out who you are. I'll give a technique - try to find out, who is with you. You know what I'm saying? Who is with you?

For example, a miraculous great thing is happening in front of you, a great miracle is happening in front of you. What do you mean by miracle? For example, the Shiva lingam started to bleeding the nectar, by 1 a.m. almost it started to flow on the ground. Until to Shiva Ratri it will flow. It started last night everybody can see that, I'm giving permission. When your master is with you, you are there, what you can't believe that thing is happening in front of you. Good, let it run. If you're smart, if you're clarity mind you're thinking, "Why is this thing happening in front of you, what is the inner message the nature is teaching you through this?" It's not necessary to show you, no need. There is a purpose to you to watch that. What is the real purpose of the nature to making you watch that? You know what I'm saying? There is a purpose but you should know what is the purpose.

Many people have seen amazing things. I don't think they really understood the purpose, very few people they understood. Once if they understood the purpose then you can understand who is with you. Once if you can understand who is with you, that soul, it's a kind of mirror. You bought a mirror, a mirror is with you, you can see in the mirror, it's a depth point here, you can see yourself in that mirror. Without mirror you can't see generally, isn't it? A master is necessary to guide you to know who you are. It should be the inner master every person is carrying in your inner self – the great master. But it's a little hard to find out inside if your mind is your master, or your heart is your master, or your soul is master....mind is always monkey, bluzzy, there is no clarity. But some clarity picture is in front of you to showing

amazing thing. Why can't you use that picture as a mirror to see about yourself. Why can't you ask? When you're asking you should be super clarity and clever - get it done. Once if you view the mirror in a beautiful way then you can make a picture about yourself, "Ok, this is, I am." Then you can start to research the inner in you.

That's the purpose from the ancient days, lot of gurus, lot of great healers they've shown a lot of amazing things in this globe. They did one part of to grow the belief system, another part to opening your hearts. Opening your hearts means to knowing about yourself using the energy and also same time it's terrible, a lot of people are thinking in a negative way, that whoever demonstrates miracles is a dark energy... lot of people is diverting in a negative way. That's a hell, that's not good karma to the people who say that. How can you decide a jasmine flower without having a fragrance it's a jasmine? It's a rose flower. How can you decide it's a rose flower without having a smell? Complete nonsense, it completely doesn't make any sense. How can you decide when you're tasting the honey, you have to decide by tasting if it's sweet or bitter then you can say it's a honey. Showing great things and marvelous things, a lot of western minds are thinking it's a dark energy.

Yes, another part, somebody ruined the truth they manipulated it in a bad way, there are some guys who did little funny things. In front of the great churches, in the holy places there's no way you can hold the dark energies, you can't stand in front of Jesus, you can't go to Sri Sailam, you can't go in front of Lord Balaji in the Golden Temple. Dark energy is very temporary, divine energy is permanent. It starts slow but it stands forever - dark energy starts quick but ends fast.

So, the point, the theory here, whatever it is accept it, surrender to the Guru Parampara, Guru Datta. I'm always saying you should be always yourself a great teacher, you're not a slave to any master, to any teacher, to anybody - don't do the slavism. From the generations and generations, since thousands of years, the slavism is coming between the master and student. Master and student means they're great good friends. If you're touching his feet, if you're worshipping, putting the garlands, doing aarthi, these are all nonsense. You can access your love, you can do whatever you want. You ever see me put a garland to Baba's neck? You ever seen in 365 days I ever washed Baba's statue more than two or three times in a year? Hello? Hello Baba. Of course

I touch his feet as a grandfather, it comes a beautiful pranam but I never pick up to put any rose flower at his feet. I take the rose flower whatever is on his feet whenever I want to smell it, I take it it smells good. I have great devotion and affection on him. It means I don't need to simply putting garlands and washing him and doing this and that. Many, many, many lifetimes I did it, it's done, it's done - two thousand years are crossed. Of course I put it a few guys who came on the lottery to let them to pay the bill whatever he wants it. Whenever you're washing you, at the same time he's washing your blocks - that's the inner meaning. Whenever you're sleeping there, let him wash your blocks and wake up your soul energy, that's the agreement between me and him, to my students...of course they are his students too.

But to be totally throwing your responsibilities on his hands, but not doing any of your work, that's a big crime, that's a big crime. You should do your duty then blame on him. First do your duty then if nothing is happening then, "Hey, what is going on? I did my duty, please, where is the results?" Then he'll respond. Without doing your duty you don't have any liberty to make a question to him. He did amazing austerities, he worshipped his master Venkusa and he buried four lights in Shirdi, in the gurusthan under the neem tree: satya, dharma, shanthi, prema, still they're burning, his austerities' power. It will last for a thousand years. He's also a great rishi – pure Datta. Whatever you're doing pure japas here, even with your notice, or without your notice, you're sucking amazing cosmic energy guys. Don't think you're wasting your time... absolutely you're gaining a lot of cosmic energy in you. Don't even put a thought in your heart your wasting your time. You are in the place of incredible powerful vibrations. You are in the powerful spot – power spot. Anybody have any questions?

**Student:** The soul, there seems to be different parts of the soul – mortal part and immortal part. Can you talk on the structure of the soul?

**Swami:** Everything, whatever is in you is mortal, your body, once you die, they're going to bury it, isn't it? After awhile you're body is destroyed. After a certain period later, your soul is also merging with the great soul in the Almighty, in the cosmic. It is also dissolving, isn't it? Until you dissolve in that, your soul is immortal. Until you understand the real cosmic energy where you came from, you have to go through, you have to change your rent houses, your body. You have

to go through. You have to go through for example, I put a drop in a bucket of water, your soul the drop. I put you, your soul, in a bucket of water, in the great energy in the Almighty. Is it possible again to take it back, the drop? Why not?

Franz: It dissolved.

**Swami:** Really? I think your Swami did a Kandhana Yoga process with some birds and one different animal. How is it possible? If it's possible, why not this is possible? Hello? If that is possible, why not this is possible? I left from my body again I came back, once if I left from my body, it means I dissolved in the cosmic isn't it? Again I'm getting back. The point here, you need more experiences. To receive those experiences you need to gain lot of soul capacity. To reach the soul capacity you need to be the maximum you can be in the inner deeper silence and meditate as much as you can to grow the inner capabilities. Not to get disturbed with any blocks, with anybody's strange feelings disturbing you, and you behaving little strange to yourself, to the circumstance, to the nature...you know what I'm saying? Fifty percent of your success is in your hands.

You can say, "Ok, somebody's counseling. Swami, I have a lot of unworthiness block. Somebody helped me to wash unworthiness." Well this week you have unworthiness and he helped. What about next month you're carrying again anger, again the next month you're going into the depression - you need soul capacity. The body is carrying lot of diseases – body aches, stomachaches, headaches, same time the mind and heart and soul is carrying lot of blocks. There's only one medicine - to gain soul capacity, soul energy. How much depends on how much you're really on the inner deeper silence - you can meditate, you can listen to the beautiful music, you can enjoy the beautiful nature alone by yourself. You can always be in the positive inspiration with the persons around you, talking, always, inspiring words.

If I put you in front of four completely depressed persons, after one week, you'll get depressed. I'm positive, I'm not exaggerating - you'll get depressed. If I put you with great strong charming people, next week you'll start to be very strong and charming. The way you're maintaining the circumstances it counts there. Even you're staying with depressed people, you should change them in your way. You're

not going to change in their way - it's very important. To your Swami, whenever I'm spending time with ten people, thirty people, very unbalanced characters, 99.999% first I go to their side, then I pull them to my way. First I listen to them, I show a lot of sympathy, I listen then slowly I divert them to my way. If anywhere, any point I give a chance to them on myself, "Ok, I give up," then I'm also in the depression. You never, ever lose your inspiration. You have to catch them. You have to pull them in your way. That's another talent to lead your life in a beautiful way forever happy.

So, whatever it is tomorrow your Swami is going to start giving shaktipats. Tomorrow is a fire puja around 2 p.m. then the process starts from tomorrow onwards very strongly. Try to understand whatever I've given the brief messages and I'd like to continue with Clint Thompson to give whatever he's been through in his life, the hurtles. Just take his life, also as an example if it's anywhere useful in your life then fifteen, twenty minutes start the bhajans then go back to your beds and sleep. Then we'll see you tomorrow guys. Ok?

Students: Thank you Swami.

#### End of Swami's Talk

Clint Thompson: So I don't know a lot of you but a lot of you do know me. And Swami asked that I share something about my life that would be helpful. As always his instructions have two or three levels of meaning but I pray now that I am able, that we're able to come through now, that are helpful to each one of you in some way, that's personal for each of you. So my name... I have many names, that's a blessing actually. My name is Clint Thompson. I've been called a lot of worst things too. And I really believe that what Swami is wanting us all to deal with in this program, early in this program is what we're all dealing with in our lives is the shakti and the information which is just beginning to understand a little bit about the blocks that keep us at a distance in the master-student relationship.

In Swami's first talk two nights ago, his very first sentence really hit me in the head. I'm paraphrasing what I remember him saying is he wants to talk about the union energy between master and student and the creation of new cosmic energy. And then again tonight he already said about master-student, ultimately God-master, soul-student. And

so I also heard him say tonight to tell openly the honest truth. That has to be a little painful to tell the truth in one part. It has to be involving or related to my experience in the master-student relationship. That's what I hope to share, I will share in a truthful way.

So I met Sri Sai Kaleshwara Dattatreya Swami by accident five years ago when I was 36, 37 years old and I completely blame Ramakrishna for that. But also it was suppose to happen and it's the greatest blessing of my life. After five years of being really pretty unhappy, knowing that I wanted something called spirituality or God or something like that but I had no idea about it. But I did know one thing, that I didn't need a teacher. I wasn't looking for a teacher. And like all of us just the sheer shifting, divinity and charisma and miraculous energy of Swami just hooked me, just hooked me. There's something there.

Still I don't know anything about spirituality. Even as I'm speaking to you now, I'm not claiming to know anything just I've had some experiences. So immediately you know one block is going to be there – egoism, from the very beginning and I came and went. Every time I came to India, when I first came many years ago, I would stay for a few weeks. I would be so happy for awhile and by the time I left I would be happy to be leaving. You know, secretly happy. This is the truth. You know there would be a part of me that would be relieved, 'whooo.'

But then getting back to the normal world, what we call the normal world, I would immediately be thinking and wondering about when I would be going back to visit. So you can see there's some schizophrenia there. That's the truth. And I did come and go for two and half years and every time you come in the presence of that kind of soul, of that soul (Swami) you have zero clue, any of us so called 'special group' or anybody has a clue what that is that we're in the presence of. But anytime you're in Penukonda or in the presence of that, or actually even open-heartedly praying to that, you're receiving shakti, you're receiving soul capacity. So that's starting to reflected in my life. And I also have an addictive personality too and so I would want more and more of that.

As guruji said two nights ago, he's a mirror. 'If you're funny, I'll be funny.' And we're all funny because we're mostly composed of our blocks, our attachments, our desires, our fears, the programming of our

lives. It's not our fault but also we can't blame anyone else for it either since it's our karma. But I learned early on another of my big blocks, and that was blaming nature. So when I flew back to America in my life, then I would very quickly find somebody to blame for the fact that wasn't satisfied with my life. So my egoism, meaning I should be the one to decide what happens and what satisfaction is, led to a blaming nature. Profound blaming nature. It's also a symptom of a master-student relationship development. I can remember so many times that I would turn every single picture I had of Swami down or put it away. Somehow like that would be getting back at him. Many times.

Then that block evolved. Just like everything else in the creation, when there's a structure there's a creation at the same time. So that's true of blocks too. So the blaming nature block evolved into a little deeper blaming nature block and that was blaming myself – unworthiness. These are all there. Swami's not creating these at all. It's just that in this relationship, in my relationship with that the awareness and the experience of those blocks... and when we experience our blocks for sure it's a suffering in the beginning. In the Chinese system of healing they call it human reaction that means you get sicker early in the cure. You feel sicker. And that's exactly true in spirituality as you become aware of your blocks.

At first the block doesn't change. It's still there. You're just more aware of it. So there's a perception of what we're suffering. So as we go deeper into our blocks, the deeper blocks are even more painful. So my blaming nature on myself, I'm still working on that. Absolutely. I'm still working with all the blocks that Swami has mentioned. And that unworthiness has to do in my life with a pathological, psychological deep belief that there really couldn't be a God energy because 'prove it to me now.' And even after it's proved to me many, many times – I've been blessed many, many times, then I'm still saying 'prove it to me again.' And once that got beyond and that happened by seeing the changes in the people around me. That was real proof. 'Ok, alright, alright, alright there is a God,' even though I can't believe it. Or that I can't feel it. Especially when I feel the need to feel it the most. So it must mean I'm not good enough for God. There must be something wrong with me. Yes God loves him but not me. I mean this is something deep. I mean it's even un-thought-of except in those really deep disjointed moments before you pass out.

We have a very forgiving master. Because with these blocks we act and especially react and that generally creates negative karma. And often it's created in his presence. For sure you're all in his presence all the time now. It doesn't matter where you are. Like surrogate for the cosmic energy.

Then couple different angles, because for me the blocks related to holding me away from being able to trust and surrender and believe in something. Unworthiness is like one huge root of that tree. Then it has all the branches. It's just one root. And another root that I'm pretty good expert at unfortunately, and fortunately, is the blocks of false or illusory attachment for affection. Which is also a desire for God. A desire to feel love, to feel recognized, to feel seen. Isn't it interesting what Swami said tonight about the presence of some unbelievable divine energy, if you can recognize that, then you can use that to see yourself. And that's what we're talking about. Seeing yourself as being true love. Feeling true love; feeling truly recognized. So projecting that need into relationships. That's a super tricky block because we live in an age of relationships in this yuga – the playing field for the soul, for the karmas, for the spirituality. For sure it's the playing field for the shakti. And the ultimate relationship with the master-student relationship. Though the relationship isn't that. You're opening the attachment is the attachment to God, to the Guru Parampara, and to the guru. Guruji said once that without any attachment the soul cannot stay in the body. And in the end the master...and he just said tonight each one of you that there's a master inside each every single person in this room. 99% don't believe this but he said that. I believe it.

The last attachment for the master of the soul in human form that achieves that level of whatever it is – satya, dharma, shanti, prema – it's attachment to the guru. You don't let that go. Like Swami's attachment to Baba is so, so, so beautiful.

It seems to me in my life, every block is like a coin with two sides. There's a desire for something on one side. And there's a fear of the absence of that thing, or the fear of losing something, on the other side. Even fear of death. Some of us are more fearfully blocked. Some of us are frankly paranoid. Some of us are, you could say, romantically or desirably blocked. That's a predominant pattern. Some of us are just

consumed with fear of desire. Some of us are consumed with the desire for fear. In the end it doesn't matter. There's not one set of blocks worse or better than others. Well it does matter. And it doesn't really matter to us what anybody else's blocks are. It really matters who you are or who you believe you are. And right now virtually everything you believe about yourself is based on your blocks. But again you'll never get rid of those blocks. We call it ego, personality. And in the end the presence of those blocks, the endurance of those blocks, the overcoming of those blocks. develops the soul capacity you need to experience and to know the energy we're seeking in the first place.

There's a divine meaning for everything, including the blocks. Especially including the blocks. And some of that resistance power comes from suffering. In my life, I still suffer hugely in attachment illusions. That's on the desire side. Whatever it is I desire, actually I'll get to a place where I'll suffer from that desire. So why would God make us suffer so much? What's the point? Well we're still researching that, one angle. But one angle develops resistance power, soul capacity. And it also develops character traits which in the west we don't have just as part of our culture. We're really confused, tortured because of our mind, our collective belief systems. Our inability to surrender to almost anything, to not be able to trust almost anyone. Even a lifelong friend, even a year's long lover, even a mother or a father or sister or a brother, inside if you're honest with yourself you'll find some part of that that you don't trust. Some identification with them that's an illusion. Some act or some personality trait or some weakness, whatever it is, and believe that's more true than something else that's inside. And until we can develop trust in at least one thing, there's zero chance for a real relationship with God because you cannot receive unless your hands are open and this is not trusting (closed) and this is trusting (open).

So for instance, heartbreak is a dominant theme on this planet in the suffering. That means everybody in this room is heartbroken right now. Swami said high percentage, it's like 99%, 98% of this entire planet of 6.4 billion people, souls, are heart broken. So attraction, desire, romantic, whatever that is, that kind of attachment block, must be a dominant theme in most lives. And for me when the object of my attachment or desire is being fulfilled, there was no suffering. But the absence of it caused suffering. Why is that? I spend one month with a

beautiful object of attraction, attachment, desire of love who also loves that. And beautiful energy is exchanged. And real soul energy is exchanged. Beautiful. Everything is there. Then why am I suffering one week later when it's not there? Because I'm in the illusion it's not there because I don't really trust it. I choose to pretend to surrender to something that's less true. If I'm connecting this with a body then eventually for sure I'll suffer because this body will die. And I might suffer earlier because it will age and change and that's not the same body that I attached to. Or if I attach to my own body that way which we do.

If I attach to a personality or a mind for sure we're going to suffer real soon with that one. And we all attach to our own personalities in our minds, and egos because it's so important for us to be right. If I attach even at the heart level, the heart is inside of a whole package of personality and body and relationship and either submission or domination or whatever it is that defines relationship or what we call love. And that almost always requires the presence of that thing to be satisfied. So even if I attach at the level of the heart for sure suffering will be there. It's attached, but there's nothing wrong with attachment by the way either. None of only want to be free but what are you attached to? Again you cannot be in a body on this planet, in this creation without attachment. It's a part of the experience, part of the game. Even the saints and the yogis that appear to be in moksha, in meditation, they're completely attached to their bliss. They're fooling themselves. Or they're in vairagya and they care at all about other souls around them and they'll say anything just to get them away.

This energy, the shakti, the knowledge, the understanding that comes through this is not about pretending about anything, especially about what real moksha is. What the real purpose of a soul in creation. So we're not here to escape karma. We're here to help the souls, like us, who are suffering, to be free together. You could say almost in a bodhisattva way. We have no permission, zero permission, from the cosmic energy channels that are going through our master, through Penukonda, to use that shakti, to utilize, to create with that shakti in a way that isn't primarily and fundamentally at the deepest intent in the service of others. In the alleviation of other's suffering.

I'm suppose to stop now. I don't know what I just said but thank you for listening. And we're all blessed by the presence of Sri Sai

Kaleshwara Swami. But we're also blessed by the presence of each other in the creation of the new karmas. This is the new karmas in each of our lives – this exact moment. This is a new action, for the people who live here and the people who are here for the first time. That will create a new reaction from the creation in each of our lives. Already you're creating a bigger way in your life just by being here now. And one of those reflections is each of you is blessing me right now because I'm exactly the same, sharing this new karma with you. So I thank you.

Students: Thank you Ron.