

Ashram Talk With Swami
Swami Answers Questions
About the Guru Parampara & Mother Divine
Talk in the Baba Temple
January 19, 2003



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Gustav: When you talk about Dattatreya and Shirdi Sai, you once said Shirdi Baba was an incarnation of Shiva and then you said he was ninety-nine percent Datta. So did he become Dattatreya in this lifetime? Did he become Dattatreya or was he born as Dattatreya? So the question is, can we, or somebody become Dattatreya like him or do we have to be born as Dattatreya?

Swami: Dattatreya means who are the characters.

Students: Shiva, Brahma, Vishnu...

Swami: If anyone is either one in that, they can turn as Dattatreya. You know what I'm saying? They can suck the two character's energy. Dattatreya, the incarnation symbol, you can't be able to understand him. The moments when he's going to approach you, you can't guess the way of his actions. If you predicted one way, he comes different way, so that's the first symptoms of his character. He won't give what you expected, he'll give what you didn't expect. If you keep expecting it, he'll keep postponing it. If you give up to his hands, he'll come to you... even if you have a thought in your mind, "Ok, I want this," no chance, you're under illusion. You have to simply do what he is. If you're using your own strange mentality, you have to know he's one hundred times stronger than you. So

another part, Dattatreya is so unbelievable, amazing kind and so... same time super hard. Once if he likes you, he's ready to do anything for you, but he'll do his own way, his own style.

Christine Selb: Is it the same knowing our own immortal nectar and knowing the truth, to know our own immortal nectar and know the truth? Is this the same?

Swami: The moments whatever you experience, the symptoms, in his presence, that part of the inner nectar is giving a chance to you to see that, to look at that then you are able to develop that. But the moments are very important. You have to experience. Without seeing, without being able to taste that, you can't say it's a nectar, you have to see, you have to witness. Doesn't matter it's an illusion creation, either way - illusion is illusion, divine illusion or normal illusion. You have to experience that, that moments, that fragrance then you have to hook that. Then you can find the inner nectar. Then you can taste the inner nectar. It connects to inner knowing you but without experiencing that, it's not possible.

Alx: Baba lived his lifetime as Shirdi Baba then he's your guru. He does not take another body. Is that because his relationship with Mother Divine now is different? He's finished his life in the body?

Swami: Um-hum

Alx: And do you have to come into a physical body to wash karmas for a planet? Can he not do that from where he is now? Is it necessary to take a physical body to wash the karmas on this planet?

Swami: Not one hundred percent, no need, but it's an agreement to the Guruparampara link. It's an agreement. It depends what you have the agreement with the Guruparampara. For example, I received a letter, sorry to say Kenjabi, your feelings. He wrote very interesting feelings. He wants to get the babies from Mother Divine. He wants to marry Mother Divine. You know what I'm saying? That night I gave the shaktipat to him and his father, the next day morning he wrote the letter. It means he can show how strongly he's getting stuck with a part of with whatever the Kama energy or whatever the affection, affinity. We can say like pure divinity there in his heart, one part. Another part, like just he wants to swallow the knife in his stomach. He doesn't have an iron stomach to swallow it. For sure it cuts off, comes out. It means he has to understand what he's thinking innerly,

what he really can get it, is it really possible or not. Certain things is very important, it's called *yat bhava tat bhavati*. Your thoughts are super important. Whatever you have the thoughts, the nature will reflect the same to you. If you're feeling like different negative way thoughts, the life will turn pretty good as a negative way. If you take it as a sporty way, willpower, you can lead your life with willpower. Never give a chance to the mind little funny.

Lucia: The divine experiences with the master and the mother, is that equal? I mean the divine illusions equal?

Swami: Pretty good same, but you have to notice on the spot, catch on the spot. If the time is over - done. Whenever the process is running, "Wait a minute, what am I'm doing here? What I'm getting here? What is the purpose of this? What is the next step?" You have to understand, you have to get it. The master and mother always pretty good want to escape. They give it, same time the energy doesn't allow to you to know it, until to the last second, it's ready there to take it but it won't give to you the clearance there. It won't give a chance even last second it wants to hold it. That's a part of the illusions character.

Lucia: If the master gives energy like shaktipat, is that equal to a darshan with Mother or connection with Mother?

Swami: One hundred and one times receiving shaktipat equal to one Mother Divine darshan, one hundred and one hours spend with your master talking, just you and your master talking, is equal to one Mother Divine darshan - that's a spiritual law. That experience to your soul, without your notice your soul is lifted to that energy, it's called Simbharshana Yoga communication.

Chris: You mentioned it's important to ask the Mother, "Do you recognize me?" Does the Guruparampara already recognize each soul? It's important that the mother recognizes each one of us?

Swami: Why She needs to recognize you? You're already in Her. Once She's in front of you, still you won't recognize Her but She recognizes you. But the Guruparampara has to help for you to recognize to Her very deeply. That's the master's duty and the same time, after five strokes the master won't take any serious guts steps to put you to understand Her. After five darshan – done. Then ok got it. Then you can be able to handle

Her illusions, even he didn't explain to you what the connection is between you and Her. I think I told this before, don't believe until five strokes Her.

Beate: Does that mean if we don't wash our blocks in these first five strokes, we won't get the sixth one?

Swami: Once if you got one time, then it's easy, no problem, getting the first step is super difficult, first step is extremely difficult then automatically it goes.

Gustav: About the blocks, last time in your talk, I heard you say something new. You said, "If you want to know the truth, wash your blocks. So this is like my pathway for you, my students to know the truth, wash your blocks." That sounded to me like through your experience with all the students, it's so difficult to wash our blocks that this is like your main focus now. And at the time, same, only two percent or five percent, maybe minus two percent is in our hands," I heard you saying. So even if we try so hard to wash the blocks, there must be still something that's not in my hand, or our hands?

Swami: You tried your best to wash your blocks?

Gustav: Yes.

Swami: No, zero.

Gustav: Really?

Swami: Trying to wash the blocks also needs a skill, heartfully accepting, "Ok, this is my block, angry is my block, I'm trying to get control." You have to open your heart one hundred percent accept it, and having a strong determined heart in front of Jesus or Baba or Guruparampara, "Ok, today onwards I'm totally never ever showing my anger. Even the anger comes, ok, let it cool down." So you have to put the strong thought to the soul, to the heart from the mind. You're submitting very strong determination, like a judgment, like an order to the heart and to the soul, "You take care!" Then in your regular days in the actions in your normal life, again you have to observe if you're really doing that or still you're playing that. So certain points you have to have a strong determination as a dictator. But certain things... if you're like super addictive, have super attachment - you can't help that, then slowly you have to cut off. You can't make strong

determination, judgment in that case – gradually cut off then it helps a lot. You put a strong determination?

Gustav: Yes, you know to my family over the last ten years, I was always angry with my children and my family and I said, "Never, ever again." And it's like almost the last two weeks, it's like really almost gone.

Swami: Just two weeks back?

Gustav: Yea, two weeks ago I said it.

Swami: Good.

Gustav: Is it really you give a zero on washing my blocks?

Swami: Generally I won't give any plus marks - zero is good marks to me. Instead of saying minus ten, zero is like a neutral.

Gustav: Ok, I will do better from now on.

Swami: You're soft person, totally soft.

Kenjabi: Is our soul and Brahma Consciousness separate or connected for us?

Swami: Why are you asking that?

Kenjabi: It came my thoughts... it came in the silence.

Swami: Give me an example.

Kenjabi: I heard from someone that when your soul and Brahma Consciousness merges together, that is when your soul becomes the final soul – atma to para-atma. Is that true?

Swami: Why are you asking that question?

Kenjabi: If it's separate, then maybe I want to connect it so I can know the truth to be aware of my soul.

Swami: First control your mind, heart feelings then you can think about the soul and Brahma consciousness. First control your mind and heart feelings, its' super important.

Kirsten: To be able to do my dharma really good in the world, to fully do my dharma, do I need to receive totally the Dattatreya energy to be able to do that? And how am I able to open more and more to that energy?

Swami: Once if you enter there, it automatically opens itself, so simply you have to accept it. There's no limit for that, it keeps opening it, you have to accept it. At same time, whenever you enter, still there are some Vishnu illusions playing funny games, reactions to your actions. You have to go through and you have to recognize through Brahma Consciousness. The Brahma Consciousness is always extremely smart, it's saying sometimes the soul is even a little bit weak when you receive high cosmic energy, the soul is like under a little drug, like you received a little drug, little drowsy... But the Brahma Consciousness is very smart, it's saying, "No, no, no be very careful!" At the time to your actions, you have to be very super careful, little step back. At the time you have to put your strong Brahma consciousness, "Ok, I'm not doing it." You have to completely have your Brahma consciousness to take care of your soul, "Please take care of my soul. I'm little right now weak. I'm not able to help myself. I don't know where this trouble is coming." Certain moments the soul is getting a little weak. It could be the illusions, it could be the high cosmic energy what you received, a little drowsy, your soul is not that much strong enough to act it.

Kirsten: When the thoughts are shaking on the mind and the body?

Swami: Um-hum.

Myuri: In your last talk, you said that in the Kali Yuga immortality was dying, would die and there would be only a short period of time where you could hope to get, through the Guruparampara that immortality, but then after that it will go to ash. That was kind of a disturbing feeling, so I wondered if maybe I didn't understand exactly what you meant in that?

Swami: I don't think you understood clearly. You have to experience certain steps then you can understand that. Even if I explained, a few people can understand, a few people cannot, it's ok. I don't want to confuse anybody.

Christine Selb: There's different kinds of thoughts, thoughts that made by strong will-power and thoughts that feel more like really coming from the heart and the soul and other thoughts that just disappear like when I read something in the newspaper or see something and they just come up like in the worst moment. I wonder if those thoughts they're not myself, they don't have anything to do with me, so are they... do they still have a big effect in nature? Do they still reflect?

Swami: You have to only try to receive whatever is useful to you. Unnecessary things it's better not to enter there, better not to listen, better not to digest that, simply cut off, ignore it. It really helps a lot. For unnecessary things, you don't need to put your attention. For example, a person is telling about his negative feelings, another person is taking care. If you're so open to the person, you can sit and listen. If you're not open to the person, it's better not to sit there sucking it. Better to walk out. If your heart is open, ok, you can help the person. If you're not able to help the person, you don't need to be there to suck that. It doesn't make any sense. So certain things is in your hands how to handle your mind stability.

Gustav: What is a totally soft person I am? You said I'm totally soft person. What is that?

Swami: Soft.

Gustav: Is there anything like wrong with it? Should there be something hard there?

Swami: It's a bedrock, sleep tonight on that bed rock. You can sleep on the rock like a bed and if you're really sleepy you don't care it's a bed or a rock... if you're really hungry, you don't care about the taste.

Marie: How can we know our deepest soul destiny and do our dharma?

Swami: Contact the Guru Parampara.

Marie: So with that rather than with Mother?

Swami: First entrance gate, then Mother.

Marie: Where is the line with understanding and seeing Mother Divine and connecting and communicating?

Swami: Once, it's a part of your hard work, huge, really hard work and another part the master's help, and another part the Mother's willing to come to you.

Marie: So how much is actually connecting? Do you understand what I mean?

Swami: Wait. Don't be in a hurry.

Marie: So it's...

Swami: See, it's a big problem. Whoever got an interview with me at the moment, you have to be very sharp, smart. Just I told it in the last second I want to escape, either the Mother or the master. You have to have very strong determined heart at that time. You did pretty good, used it, it's a pretty good process you have to go through. You have to go through.

Kirsten: Do we have to always be shakti to receive the Datta energy or to receive any divine energy? Do we have to always be shakti in that moment and give it then and being Shiva? If I want to be open for Dattatreya energy, do I have to be shakti in that moment to receive the Datta energy?

Swami: Try to be yourself; it's enough.

Kirsten: That's difficult, I'm sometimes both.

Swami: It's fine - accept it.

Virginia: How are you able to judge your student's soul capacity? How do you determine that?

Swami: How nice they are with me. Let me put it that way. How much they're making me happy. How much they're open heart and they're hard work for many lifetimes, that's number one point.

Zahira: Swami, from the soul level, is there a direct connection with our physical mother and Mother Divine?

Swami: You can, there's a chance but it's a little hard.

Brett: What kind of illusions can play with the yogas, such as Kandhana Yoga?

Swami: It's a purely Shiva and Shakti energy, life and death. One point is creation there, one point receiving the soul; it helps. Ok, let's say goodnight. Everybody's doing good job. The group meditation I would like to change until next New Moon. Do the Sky Mantra minimum four to max ten, twelve hours. Try to do that. We'll see how to fit the Shiva Ratri energy.

End of Talk