

Living Room Talks With Swami

Elephant Group Members

In the Living room in the Jesus Temple

December 27, 2002



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These Living Room Talks were primarily with different mixes of the members from the Elephant Group. They were compiled from everyone's notes immediately after their meeting with Swami. Swami stressed many times that he wanted us to share this knowledge with the rest of his Student Kingdom - any knowledge that he shared with us, was to be shared with everyone.

(Swami moves his fingers across his forehead as he is looking at Paul and says this gesture means it indicates fate.)

Paul: Well, what is my fate?

Swami: You will be a great healer – pretty good ups and downs you're going through – will go through. So, Monika can you say your address?

Monika: Shiva Sai Mandir, Penukonda, A. P., India.

Swami: To the body that's permanent address, but any guarantee that your soul can be kicked out? Do you have any guarantee of your soul address?

Monika: Dwarkamai.

Swami: Is there any guarantee that that's your soul address?

Monika: Well, your words... and we buried our Shiva Sand there.

Swami: Any guarantee after you left your body your soul will stay here?

Monika: Your body will be there, that is our guarantee.

Swami: How much water covers the planet?

Monika: Eighty percent.

Swami: What is your soul address? What do you mean by Dwarka – mai? Mai means maya, it's the same – it means illusion.

Monika: It's an illusion that our soul is there?

Swami: You have to tell me that.

Monika: One part our soul is everywhere, exists everywhere.

Swami: (Shakes his head yes, shakes his head no) What is your dharma?

Monika: To awaken the soul channels, to share the energy and truth of the Guruparampara, to show each person the connection to the divine, to live and be an example for the truth and to stand for the truth.

Swami: Who are you to stand for the truth? You're simply a boat in the ocean. If the ocean gets angry, the boat can stand? Three legs adharmā, one leg dharmā – can you stand in that ocean? Seventy-five percent water, you're a simple boat, can you stand in the ocean waves? I'm giving serious questions. What is your soul address? What is your dharma? I want the answer tomorrow.

Szogi, Yogi, Bhogi. Bhogi is the king, super attachment with anything material – the illusions will attract there. Szogi is the simple beggar - no attachments. Yogi is the truth, but there is still attachment. Attachments linked with the truth is a crime.

To see the master as a Szogi, a Stitpregnatata soul – it's beyond immortal. Who approaches the master like a szogi, (seeing him as a szogi), can hit the master's heart – no attachment, no jealousy, anger. That student's life is like a diamond. There are million of saints, I know their biography, but I am in my boundaries. Lot of yogis destroyed their lives by turning as a bhogi after they got the power, for example, Vishvamitra. Szogi doesn't care physical, only inner side and always lives in real satchitananda like Kabir Das.

Sundaram came to Kabir Das as a guest. They had to give the food to him. His wife went to the market to get rice and dhal, she was so beautiful, they were so poverty. The shop owner, because they had no money, asked to sleep with her. She came back to Kabir Das heartbroken. She was completely devoted to Krishna. "Why is he offering illusions to me to the shopkeeper's bed?"

Kabir Das told her, "You're a bhakti, simply accept it. Because a guest is coming, you have to serve him - get the food." The guest was Krishna. Krishana ate and looked at her, "Poor girl, why you have physical attachments? You already gave your heart and soul to me." She could do it if the shopkeeper was a little

beautiful, but he wasn't. It was another pinching by Krishna. She prayed to Krishna to save her. The shopkeeper's lingam went wimp and he saw her as a mother.

Who has attachment to flesh and skeleton and even the heart and mind is danger, but the soul is immortal. Whenever going through, you have to figure out why these testings came in my life? Why these things are happening in my life? I'm totally guru-bhakti, why they came? How to wash those feelings and then come up? Then you can reach the real achievement.

After you got older, who attracted to you with physical, won't be. Who has attraction in spirituality is like HIV+ - there's no medication for that. Dedication, (Soul) attachment, surrender in spirituality is HIV. I don't know if this physical body in the coming days can sit and talk with you like this.

Monika: How can the student see the master as a szogi if he has the look of a bhogi? It's easy for students to get caught in the form and personality and not the truth. How to switch that? What's the medicine for that?

Swami: You have to be under discipline, respecting the Guruparampara. Every student has to come out of the illusion of beauty or whatever it is. That's not beauty. It's not easy to show it, the unbeauty, but for me it's easy. You know like Desikanta? Ravana'sura with ten heads, through only love has to win it. Through punishment it's super hard to win in spirituality. Every yuga is punishment. Jesus got under punishment and came back.

Paul: To become as a healer and symbol to the globe means you have to be under punishment and suffering?

Swami: Suffering, not crazy way.

Johanna: What is your soul address?

Swami: 000-000-000-000+hero, hero, hero. If I had a mother, I have an address. I don't have a mother to this soul. I'm an orphan, that's me. That's huge clue to the students to understand me.

Paul: It is true that only Shiva was an orphan?

Swami: No comment.

Johanna: It means, you came before the creation?

Swami: No comment.

Johanna: Is your soul the mother to our souls?

Swami: Yes.

Johanna: So, you are our address?

Swami: No comment. An orphan can give an address? He's an orphan. He has no legs, how can he carry others on his shoulders? He doesn't have legs - how can he give an address? Super depth meaning there.

Paul: Are you a lot like Shiva? He's also an orphan like you're trying to find out who his mother is. Is that also you?

Swami: When you want to talk on Shiva, only one, two percent maximum on Shiva character. You have to have super understanding of Shiva character to talk.

Paul: It's a big mystery.

Swami: It's simple. It's not a big deal to pop out everyone's mind. It's just two, three minutes in front of Jesus.

Johanna: Why don't you do that?

Swami: Lack of knowledge in my students – need to understand the truth.

Birte: You once said the only thing that is separating the souls is knowledge, once we have that knowledge, we're equal to you. How can we improve our knowledge and understanding?

Swami: Try to wash out blocks, first of all. When you want to see your face in mirror, first you have to clean the mirror. But you can see huge mountain in small mirror, entire mountain - you don't need a mountain mirror to see. How is it possible? Terrible mountain you can see in a small mirror.

Johanna: Why do we need a mirror? Why can't we see direct?

Swami: You need part of your master's heart to see – you have to win the master's heart, then you can see anything on this planet, whatever you want.

Monika: What point does Brahma Consciousness switch on to see the truth, the knowledge?

Swami: One hundred percent (it's possible). When you see the real miracle, after you digest that. Cow is like Kamadhenu, first it takes it, chews it, and again gets it back in. First spirituality is like that. Listen, question each point, what is the inner meaning there? Who can get back all points and digest – it's done.

Only a Stitpregnatata person can help the planet. Whoever is under soul pain, vairagya, feelings of fed up, that's not true. The real, true person is Stitpregnatata.

For example, who you really love, they are making love with another girl in front of you. You say, "If he is happy, let him be." It's part of Stitpregnatata, linked with vairagya. It's not happy or unhappy. That's the deal, no unhappy can hit it, no happy can hit it. Why you need to be happy, why you need to be unhappy? How long can you be happy or unhappy? Be in the middle. Where are those things coming from? Know why those feelings are really bothering you. Why is it torturing you? Then it's only possible for you to wash it out. Stay s a crystal diamond - fine, no problem.

That soul, that person in this yuga, is only purely Purna Avatara. Who is in Stitpregnatata, any soul can reach that stage. It's done, it's not easy, it's a kind of austerity. It's kind of Kabir Das's character. It's not strange, but extremely beautiful, but to the planet, it seems strange. Everyday the moments come, you have to take and develop that. Taking each moment whatever is coming from Mother, you have to practice that everyday.

Wherever I go, karma is there, that Karma Siddhanta. Karma Siddhanta is always around you, for example, you have to sleep so you go to your bed and take sleep. You know you have to eat at the temple, so you go to temple and eat. Karma Siddhanta is always around you, it will pull you to do it. Same time, you have to do your dharma. Another trap, you have to also do Stitpregnatata practice, have to do the super balancing that's the real truth to this planet.

Paul: Does suffering help get you in the state of Stitpregnatata?

Swami: No, Stitpregnatata can only be gotten through practice.

End of Talk