

Ashram Talks With Swami
Swami Gives Students Questions on Dattatreya
Talk in the Ashram
December 13, 2002



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Swami's Questions on Datta – Part 1

Swami: For example, Tatyana, she said she went in front of the beach in Goa, then she said to God, “If you’re really there, I really want to see you.” That soul aching, heart pain is there. She mentioned that. It’s not the mind. It’s the heart then it makes sense. Then after she ached, then suffered, that energy brought to her in the right place, “Ok, get trained.” You know what I’m saying? It means she put her sankalpam with notice, or without notice, doesn’t matter, it will play. Switch on the soul button, you really want the aching, the soul suffering, automatically it will come.

So this does not belong to the mind here. Course funny part of reaction from mind and heart, whenever the soul really got disturbed then the mind really wants to play. She will play and it will ruin that person’ life in a very strange way. The point all 4A, B, C it needs to get soul stronger, to make the soul very strong and determined, to believe the Datta character energy. I asked Nityaananda, “Did everybody discuss about Datta’s personal character?” Once if you discuss on Datta’s personal character, certain behaviors, certain moments, how it goes to the mind, then how it goes to the heart, then how it goes to the soul. It’s three layers. The surface to the mind, forget it, you can’t be there, you can’t stand there, when you put the heart, some fragrance is hidden there. If you see through your soul level certain experiences you received, certain moments after you enjoyed it then you have to be surrendered there. If you didn’t surrender, then the

amazing karma will start to play back. The chance is given to you, but you didn't notice that, again it will play on you, you know what I'm saying?

So, the bottom line has to discuss about Datta's character, why Dattatreya's life he played that role and part of also Maha Kali? Dattatreya is also a part of extremely beautiful, same time extremely tough, rough and tough to understand. Never gave a chance that illusions what he plays, Maha Kali same too. She's Mahamaya, that's why I've given, when you're going to approach to her, definitely you're going to use the Datta energy. Whenever you want to use the Datta energy, you'll approach to Maha Kali. If you play both at a time, then you'll really get disturbed. Majority I tell people to do Maha Kali prayer, keep doing, keep doing... It means after you charge high energy of Maha Kali to your soul, all of sudden at the moment, then you can understand the Datta character.

There's no guarantee you can understand, there's a chance you can understand, but you have to go through all Datta characters what it really plays on the human lives. Himself personally, how he been tortured, his personal... You have to go through the depth then you can come on conclusion idea then I'll tell about Maha Kali. Then whatever I'm going to teach, the Bharavi Mata energy channels, to Datta's character and that channels, it balances there. Then it makes you lot of free, open, you can understand any heartbroken person, just you can heal like that - easy. First of all you have to understand the soul mechanism of the Datta and his character, majority of his personalities, physical appearances.

How many people read the Datta Charita, his history? I mentioned one movie you have to watch, five months back. You have to read his history, what he did with a lot of his students. Anyhow I already indirectly explained a different part of, also you can take Baba's life example too. I told Baba's story... in the rain he fell down in the street in the middle of the night, the water flowing on top of him. A lot of things I explained, Kandhana yoga, Dhoti yoga, taking out his intestines, washing and drying, eating them. Can't believe it, but he did it, he did it. Your mind can't, if you see something from the heart - oohh! How to take from the heart to the soul? I will explain.

First you need to know the depth of the soul of the Datta character. You have to discuss on that then it helps a lot. You can try to focus Sattva, Tamo, Rajas - Brahma, Vishnu, Maheshvara - generator, operator, destroyer. First he generated, then he operated, then he destroyed. Focus on the destroy why he needs to destroy? What he's really destroying? He's

destroying only your body. Ok, you're born, in a period when you die, that's the real destroy? How many destroys is there? If you went to the operator, how he really operates? Datta will come there, part of, like a Krishna energy the generator, the Brahma consciousness then it comes the desires generating. Generator it links with the destroyer. When something gets destroyed, again it has to be reborn, something new has to be born. Something if you lose it, again it comes up, it pulls up, it catches the point here. When you lose something, you need again more. If you're not losing, you don't need again the generator. I hope it's enough huge clue. Have a discussion.

End of Talk