

Ashram Talks With Swami
Swami's Questions on the Illusions
Talk at the Ashram
December 10, 2002



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Swami: Where do the illusions start, the beginning point? Is everybody under illusion? Today anybody observe? I said to the boys, "Go and shake the bushes a snake will come out." and they went and they shook the bushes. A snake came out. Before Suri's going there to catch it, they're killing it. Whenever it's dying, Suri went to catch it and it bit him. Of course took the blood out and put some juice on it, still he was under a lot of fear. He went to Anantapur, and they checked all the blood test and everything. They said it was normal.

It means... they went and checked in the bushes and a snake was there because of, yesterday they killed a big snake in the hut, in the roof. They made it fall down in there. All kids are eating and they saw it. It's like a six-foot snake and they killed it. Today at 10a.m. some cobra came. Everybody saw it near the hut and it ran away. I came at 1:30 p.m. and they're keeping on saying to me, "A snake was killed, this morning it's coming, and snakes are attacking the ashram too much!" Then I told, "Go and shake the bushes."

It means, what type of illusion I used to go on the snake to come out? Why I did that? Why it bit Suri? What is that lila? Super depth question. You're so thirsty. I gave you a glass of water. You drank it, you're fine, you're no more thirsty. At the time, even I forced you, "Drink more," you're already full, you cannot. Before, you were so thirsty for the water. After you drank, again thirty minutes later, one hour later, you started to get thirsty. Thirty minutes before, after you

have it, then after an hour later, you're thirsty started. What is happening in this thirty minute time period? What is happening?

You love a beautiful girl. You really like her. Ok, you made love and you're done, again you need thirty minutes break or one-hour break. Why you need that break? Why you need that time? What is happening in you to regenerate that energy to come again in you? Where is the limit and where is the end for that? Just I said to Marie, are you satisfied with your process? She said again she wants to see for one more. What is the final destiny? Where is it coming from? It's already explained a beautiful way, different way. If you can hit that answer very perfect, then pretty good you can understand Datta.

Whenever you're in the happiness the tears come. When you're in the sadness the tears come. Both tears are salty. Why is that? It's funny but it's interesting. If you're happy, it has to come sweet isn't it? It's salty. When you're in a depression, when you cry, also salty. Where are the tears coming from? That's the depth point. What is making you to tears? What making you happy? I hope everybody... I don't think everybody understood what is Swami talking... he offered some of his flesh to do this, and do that - seems something strange. Honestly, I need the answer why I'm doing the process with my flesh? In your feelings what do you think?

Tobias: (Said that Swami gave his flesh because Mother Divine asked for that)

Swami: Why I can't change Her mind? It means I don't have any capacity to change Her mind? I hope you can answer, especially on that point. How much depth is hidden in the miracles? Why certain miracles happen with your sankalpam, and why certain miracles won't happen with your sankalpam? What is the inner mechanism of the miracle? How does it relate to the soul? How the soul really reflects back to that miracle? After you witness something, what are you receiving back to your soul? After you see it, how much you really recognized, and when you are recognizing, and through which path you're recognizing that energy? Super depth.

Without miracles, to any heart it cannot open. Your soul is like a coconut. If you want to open, it needs pressure. Somebody says, "Through love you can make it open." Love is like... ok, putting in the water and making it... how do we call that... some seeds. If you

put it long time, get it smooth, then you can squeeze it out and open it. A miracle is like a shot – rrsst – get out. Still you can use the love, bhakti, there's a lot of ways. Certain high-energy channels, you use it and implement it, the energy is necessary. Why is it necessary? Even few saints say, "Miracles it's not necessary. Completely who showed that, they're not eligible to the moksha!" My point, what does it mean by moksha in their thinking? And in that point, even if you think that side, what is the limit to the moksha? To knowing who you are is a moksha. Thirty years ago you're a young boy, now you're pretty good, after forty-five years a stick is in your hand. Overall, taking on the graph, you changed different angels. Even who you are, you found it. Who knows again, switching is there also. What you notice? Is there also a graph for the soul? Some percentage energy you're falling down and again flying up, is it true or not? If it's there, explain in the soul level.

If you really know who you are... it's not a big deal to know who you are. How to maintain that graph? In your body when you are right now, how much you can pull the Satchitananda in you, then Bramhananda, then Chinmayananda? It all adds, keeps growing, holding in you not anywhere being disturbed, to be forever in Nityananda – smooth. How you have to take care of that? If you want to take care of that happiness in you, what do you have to do?

Swami gave the instructions to answer these questions and have a discussion for one or two days then we meet with him and answer the questions.

Swami: But if I ask a question, any question - the answer has to touch my heart. This is the work of soul scientists - it's totally a soul science.

End of Talk