

Guru Purnima Program 2002
Huge Block Washing Session
Khandana Yoga, Atma Chedhana Yoga
Atma Sandhana Para-Atma Sandhana Yoga
Teaching in the Jesus Temple
July 19, 2002



Copyright Notice: World rights reserved by Shirdi Sai Global Trust, Penukonda, India. No part of this publication may be stored in a retrieval system, transmitted in any form, by any means, or reproduced in any way, including, but not limited to email transmission, photocopy, photograph, magnetic, or other record, without the prior agreement and written permission by Shirdi Sai Global Trust, Penukonda, India. No part may be copied or quoted in any publications or sold without permission by Shirdi Sai Global Trust, Penukonda, India.

Guru Purnima Program 2002
 Huge Block Washing Session
 Khandana Yoga, Atma Chedhana Yoga
 Atma Sandhana Para-Atma Sandhana Yoga
 Teaching in the Jesus Temple
 July 19, 2002

Evening talk in the Jesus Temple

Swami: Good evening guys. You tired guys? Victoria are you tired?

Victoria: A little, but that's normal here.

Swami: Gary made you tired or you made you tired?

(Sabeena plays two pieces on the flute as her offering to Swami)

Swami: Beautiful, what can I give you to your birthday?

Sabeena: Whatever you like Swami.

Swami: Choice to you, no limit, but I'll give you on the Guru Purnima. Don't get nervous. Give you one minute you can tell me.

Sabeena: I have something I wish for myself.

Swami: I think I gave lot of things briefly, on spirituality, some ideas isn't it? You can ask. On Guru Purnima day certain boons I have, for sure I can get one boon for you.

Sabeena. Just to be a pure vessel for the divine energy.

Swami: Think deeply, ask, I'm giving one more minute.

Sabeena: I would like to connect to Mother.

Swami: Done, no problem. That's relief, I am, "Oh," Yes, it's a relief, no problem, my pleasure. You made your husband to stay here with me and I really enjoyed his music. Without your cooperation there's no chance he could be here and you took care of the kids. I know how much you've been through, one hundred percent you deserve it. Who cares Gustav rakshasa, Almighty is with you, it's done.

Ok guys, so where we are in the subject? Paramashiva yoga we did completely? You have any questions on that? You thought deeply, any layers? You totally understood that? Before we go to the sixth one, let's go to Khandana yoga. The Khandana yoga is always linked with that both. Then, again we'll review everything form A-Z. What do you mean by Khandana yoga, Philip?

Philip: The yoga of separation of body parts and joining back together.

Swami: What do you mean by Atma Chedhana?

Monika L.: Splitting your soul into different parts.

Swami: So when you're cutting the body in Khandana yoga, the fifth yoga, or any animal, any bird, anything else, so the soul is going out isn't it? The body completely damaged and it's going out. It means you're taking the soul out, a part of. That's the third, Atma Chedhana yoga, isn't it? So, how is it related to Khandana yoga and Atma Chedhana yoga? What is the bond there? You know bond? What is it, the bond, that unity between the body and the sou, between the soul and the body, between it, Clint Thompson?

Clint: So perhaps, in Khandana yoga when there's a breaking or a separation of the body and then bringing back together, perhaps the mechanism is... because at the same time the soul is split too, and then brought back together. That's how it's possible.

Swami: Um-hum. I'm talking about the bond between body and soul. Do you understand the question? Really depth question, Tatyana? If Tatyana is standing in front of mirror, is it the real Tatyana? Just I'm asking the question. You stand in front of the mirror, is it the real Tatyana?

Tatyana: No, what I'm seeing is my body and my body's not permanent so it's not real but my soul is within my body, but I can't see my soul through my physical eyes. So what I see in the mirror is not permanent. It's only

for a limited period of time, for one lifetime and the soul, after I drop my body... but with my physical eyes I can't see my soul.

Swami: Why not? Does anybody have any idea of the soul structure? Soul structure...can you give the explanation, soul will be like this exactly, Eric?

Eric: One time you said the soul is immortal, is austerities' energy and is true love.

Swami: One part I totally agree, but what I want is the form. You know the form? Tatyana stands in front of the mirror, she feels Tatyana, the body is Tatyana and she decorated all, ok it's Tatyana. Everything's perfect including me too, enjoying myself. First question, what is the bond between the body and the soul, and if there is any bond there, explain it. What is the form of the soul? Describe the soul forms.

Eric: You said one time the body is the reflection of the soul.

Swami: What are you talking?

Eric: You said the body is the reflection of the soul, like a mirror.

Swami: Hey, when you were a three years kid you were a different person then you grew, now you're so charming. When you are sixty, when you are eighties, what is that? I'm sorry...

Eric: Well maybe you were referring to karma.

Swami: What?

Eric: Well, maybe the body is also a reflection of karma.

Swami: Terry, he eagerly wants to answer it. We'll give the answer to Terry. We'll give these two questions to Terry and Thomas, they've been almost two months away from me. One is super speed, one is super slow. Hello guys. You heard my questions? Please.

Thomas: I heard your questions, I really don't have a clue.

Swami: I want clue, I disagree. I need the clue from you between the body and the soul, there is a line. You have to explain the line. Once if you

explain that line, then some things, we can explain things very clearly. That line is really torturing entire this globe and planet, all the karmas and everything, again I'm giving indirect clue here too.

Thomas: What came to my mind is thinking on Baba and his soul and the connection I felt when I went to Shirdi, and knowing his bones are there and you talked about our bone structure and it's important to leave our bones, to your students to leave their bones on this planet as a crystal.

Swami: What happens if they burn them? If they burn it you still have the bones, just an ash.

Thomas: So, the word crystal, like some type of structure?

Swami: One part yes, with the bones you can connect to anything. From your bones, from the ash, from your hairs, whatever power object or picture. Everything, is not a problem but when you are in the physical form to knowing your soul, there's a line. Atma chedhana/Khandana. When the father and the mother, when they started to making love, when the child started to grow in the womb, is the father giving the soul there or is the mother giving the soul? Where the soul is coming? Who is the creator here, is it the father or the mother? It's a question to you Monika.

Monika L.: The mother.

Clint: I would think the mother.

Swami: Think or you know for sure?

Clint: I would say the mother.

Swami: Tatyana?

Tatyana: The mother receives the seed but She's the creator of the soul by sucking cosmic energy, so I would say the mother.

Swami: Seed means? Gary.

Gary: Seed in the physical form means the embryo receiving the sperm to take the physical form but I also think there's another meaning of seed, that's about the seed of the soul coming into the physical form, coming into the mother, at the moment of creation. I think it has two meanings.

Swami: Um-hum. Then?

Gary: Then it grows and I've heard you say that it grows in the mother. It's born from the period of time the child... there's different stages. I don't remember exactly what the stages are, but I think until three there's a stage. Then from three to ten there's a stage, then after ten years you're fully formed.

Swami: I told like some stages before, didn't I? So how many people agree it's the father or mother, just coming from the womb, the creation point? Is it coming from the mother, the soul, do you agree it's Atma Chedhana too? Hello? Hey, a soul is coming from another soul. The soul is splitting isn't it? C'mon, a mother is carrying a baby. Mother has one soul, good, and the baby has another soul, good. And the baby came out. Atma Chedhana means splitting the souls isn't it? As long as the baby is inside, what do we call it? We can consider it as one soul, or as two souls?

Student: Two souls.

Swami: Two souls. If it's twins?

Student: Three souls.

Swami: If it's like four babies? Originally coming from?

Student: Mother.

Swami: Mainly mother. Ok, let's say mother, from the mother it came, many souls splitting. In the Kauravas I told the story, she had the huge pregnancy, nine months is over, she has to give delivery. Ten months, fifteen months, then she's so upset, "What is this really crazy running?" Then she stood up and beat it, then all the blood and flesh, the creation almost all it came out and some rishiis, "You did such a stupid work." Then they took a hundred and one pots with amazing herbal leaves' juice and they kept it. Then 101 stupid Kauravas came out from the pots. Do you understand? What do you think that? Is it also Atma Chedhana? Is it Khandana refixing them, what already happened at the time? Has anybody read *Mahabharata* please? Is it there, Will?

Will: I haven't read that personally.

Swami: Read it. On the day, Khandana is there. She took out, the Rishiis again refixed it. After she took it out, they took the different souls, they made the different souls. The beginning of *Mahabharata*, the Kauravas, those rakshasas... rakshasas means devil natures, fighting natures. The *Mahabharata* from the beginning, the Khandana yoga started. Then from the Khandana yoga, they split the souls. From one soul...if she got the delivery, maybe she got two or three or four maximum, isn't it? But they split it into 101. Through the Khandana yoga she took it out, through the Atma Chedhana they split it. It means it's always related, but in this Kali Yuga you have the three boons. Three boons means you can make a dead person to come alive, or a dead animal, or a dead bird, to get it back for three times. That's only permissible in the Kali Yuga what I learned. Totally completely there, you can get it back. It probably sounds strange but I think I already told it before.

The layer is between Shiva and Shakti. Once if you connect it, it's only possible you can do the Atma Chedhana, and Khandana is very simple. Once if you connected Mother, if you develop the channels with Her, after you develop the channel, different step-by-step learning from the master. These two things you can be able to do it, easily. Only Mother can do it, no one else. Shiva energy is still there, to get it back the permission, to taking back from Shiva and giving it. Any questions on this? It doesn't make any sense to anybody completely, what Swami is talking. We can't understand anything at all. He went super... we never connected Mother, forget it. Yes Clint?

Clint: You said the line separating the ability to divide the body and the soul, is torturing this planet.

Swami: Say that again.

Clint: You said there's a line separating the relationship between the body and the soul and that's a huge torture on this planet.

Swami Um-hum. Then we're jumping that point, just until now, this part, any questions?

Ramakrishna: You said she beat her stomach and made it come out. Why was that Khandana yoga? Was she practicing Khandana yoga?

Swami: No, she was frustrated.

Ramakrishna: Did you have some ability to do the Khandana Yoga? How is that Khandana Yoga?

Swami: Just her craziness. She doesn't want to keep it, maybe a rock is growing inside. Do you understand? She can't bear that pain everyday.

Ramakrishna: So it's just the cutting of the body, separation of the body?

Swami: No. Just it's bleeding and it came out.

Ramakrishna: Wasn't fully formed?

Swami: Not formed, just like all blood and fleshes.

Ramakrishna: My understanding of Khandana Yoga is that you cut something and then you form it the way that it was, and the way they cut, something else happened.

Swami: One time, I think you practiced, I'm sorry to say this. You buried a chicken and then awhile later, to get that back again, planning to create the flesh and bones there, again fixing it to making it alive there. You remember guys? You got failure on that. One time in the universe, I think Eric and who else was there to prepared most valuable thing? How many people there?

(Ramakrishana, Eric, Clint)

Swami: Is it possible to do anybody else in the universe that one? Possible?

Clint: Only through that knowledge.

Swami: I know it's the knowledge, but right now situation, anybody discover that?

Student: No.

Swami: Still you have that?

Student? Yes.

Swami: That process, if you got successful, like a similar things, when the body is really spoiled and totally crushed, once if the energy entered in, it

can really elevate it. The way of attempt and different things, different way, different process they got but here the layer between body and soul, to understanding the total clarity of the Shiva/Shakti illusion, total clarify of the Shiva/Shakti union... the Shiva/Shakti union, the blocks could be the attachment, normal blocks whatever you're carrying, or majority karma. Karma is the... like the ash that is covered on top of the fire, you're not able to see the glorious of the fire. You understand? Once if you win it, go ahead, do whatever you want, once if you win it. One of super obstacle in this planet from the creation point including to Krishna until to any heroes, any masters, any gurus, and swamis, I'm sorry even to fathers, the judges, the majority ninety-nine percent they talk one thing, they do another. Does it make sense? I'm not a special revolution person here, we need to know the truth, that's why we are here, we need to know the truth. How much percentage do you agree Thompson?

Clint: I agree one hundred percent.

Swami: Yes, you can have your girl friend, it's not a karma and you can have a beautiful wife, if you're in your limits really practicing your sadhana. Yesterday I really wanted to quote some people and where they went, they dropped it. Again they came to me begging, "Please don't torture us." Do you understand? Yesterday I told, I'm going to quote some people's names until where they reached, and again they fell down. So they're not comfortable to pull their names and talk. They better to die, I said ok, that's fine to me. If they really understood I'm happy.

Steven K.: Maybe I don't understand it because of my English, what is practical use of splitting the soul? Can you give an example?

Swami: No, we'll go, we'll go, wait, wait, wait, don't change the subject. It's an interesting subject, especially to Terry and Thomas. So what did you understand Terry here? Does it make sense?

Terry: About the soul?

Swami: Um-hum.

Terry: Yes.

Swami: Doug?

Doug: It's not making sense to me so I didn't ask.

Swami: Can you stand up please. You also gave really hard time to me in Denver. You, you invited me, you gave a hard time, now you're in my hands.

Doug: If the souls are immortal, aren't they separate entities and then they come into the body, I thought you said one time, 103 days after conception it comes in the body, is that correct?

Swami: No problem, one hundred percent I agree. Are you writing your notes these points?

Doug: So if the soul comes into the body 103 days after conception, then the souls must be somewhere else.

Swami: Where, somewhere else mean?

Doug: Somewhere other than in the body.

Swami: Ok, guess, go ahead? It should be with the Shiva isn't it? I told it, who really understood the creation of the illusion of Mahamaya, Shiva/Shakti, then they can make it. Ok go ahead.

Doug: So are you saying the souls are with Shiva and then they come into the body?

Swami: What they generally worship, the Jain tradition, if you see the Gomateshvara. Ramakrishna I'm giving a new name again, Gomateshvara. Gomateshvara means, they stand totally naked and they worship to the naked man. Hey guys, if you went all the way to the northeast, no just to the west, you can see the temple. Do you have the pictures, show everybody.

The beginning days, they used to worship the naked person, whatever the way of creation point, the part, they worship where the creation is coming from there and one meaning, and another meaning, they totally manipulate it whatever they like to. Centuries they're ruining the information. They say it, "No, the woman is the part." Then again the Bhairavi tantrics started to create it. Between the male and female, once if they do certain process exactly, in the unity on the spot, they can get the bliss and the enlightenment. If the master is sitting there, he can pull, get darshan on the spot, get it done one straight up. But when they can get little bliss, when

they're really totally relaxed and they really did amazing austerities' power each others. The woman is the super expert already connected the mother, with the help of the master. Or the husband is already, he did the most amazing austerities' power, either one if they got successful then, they can hit with the help of... To one day it's so useful to millions and millions of people on this planet, this information, wife and husband, boyfriend and girlfriend, but there's a chance, lot of crazy idiots will manipulate my messages in a wrong way - that's super dangerous. Forever and ever they can't get successful. Even they're saying they're seeing in their visions. Seeing the visions I totally disagree. Seeing in the presence certain objects, that is real. Does it make sense Jonathan?

Jonathan: Yes.

Swami to Doug: Still you have to ask your question. You ask very good questions. What is your next question?

Doug: Are you saying the souls are all merged with Shiva? Are they like one soul then?

Swami: No, every soul goes back to Shiva. From Shiva, only he can send to any lady through a man, he'll send it. Or, there is again channels here without no man, Shiva directly he can send it, like a one woman Mary, whatever they call her, virgin. The Shiva can give directly just create and your womb get it. Everything is possible with miraculous energies but finally the Shiva is sending the soul to the womb. Where he's sending it... sending it you should know... sending is not a big deal... when you're in the mother growing, that is the real life is starting to the person, to the soul. When it's growing in the mother all knowledge is flowing, then you'll know exactly the purpose and hurdles what you're going to face it. When you're in the mother's womb you'll know. If you go again to the *Puranas*, to the *Bhaktapavaladha*, Narada taught amazing knowledge. Do you understand? Read that *Bhaktapavaladha* story it's a real story.

In the womb, even the mother whenever she's growing her baby, just she can connect through the Mother... connect means through Her grace, "Please bless whatever you can to my son or daughter, the amazing incredible information whatever you can. No more illusions to play on him or her." Whatever austerities' power you did, saying, "Right now I'm transferring." You know what I'm saying. You do the meditation, then you do the transferring to your baby. Until to six months, the illusions cannot hit majority to the kid that's growing inside, totally no more illusions.

Whatever the mother is facing, lot of karmas, maybe there's a chance she suffers, maybe the baby will also suffer the pain inside. That's mother's karma and baby's karma but majority, once if it comes out, on the minute the illusion wants to play. The Krishna energy, the nature starts to flow. Whenever the mother starts to give the milk to the baby, she has to again suck the energy through the milk, through her total open heart. Such type of babies if the mother implements it, today onwards on this planet, after fifteen, twenty years, thirty years later, every person as such a loving character will come again new Yuga. I'm serious, such a new Yuga, very friendly nature. You can stop amazing crazy violence, they can stop. From the birth he'll come like that, charming, that's the part the mother has to do small steps.

If you come to the Atma Chedhana to the Khandana Yoga, it's between that, purely you need to know the understanding of the Shiva and Shakti illusions. If you have the clarity mind, whenever you go inside of the Dwarkamai on Guru Purnima, whenever you're touching to your power spot and to your master's Guru Parampara, Atma Sandhana Para-atma Sandhana Yoga, that's a part number one what I'm teaching these yogas, you can ask for the clarity mind, to understand the Mother and Father. You can really understand who is your real mother and father forever and ever. Ok, this lifetime, so and so. Next lifetime so and so. Then where are you really coming from? Do you know what I'm saying? Who's the real generators to your soul. That's what you have to ask for, getting the real clarity again I'm giving the clue here. I don't think you'll get that... how you can put it in a good words and make it done. Depends on, once if you're there, can hit it. That clarity if you understand it, boom! Done.

In my personal experience, I want to tell my personal experience. When I had third time darshan with Her, I asked Her, "Please get me to your womb. Allow me to go into your womb, stay for one hour, then let me come out." Can't believe it, it's not understandable, beyond the mind system. Then I layed down, then I entered. When I'm entering, whatever the obstacles, the kama chakra, the first number one block is really driving me crazy, driving me crazy, giving the frequency, such violence. I surrendered to the Guru Parampara, my master, "Hey, take care of me. What's going on here?" Then maximum I'm there thirty-five to forty minutes. Certain things I discovered. I walked out. That is the total final bliss what the person, the soul can enjoy it. What the soul can enjoy is in the real Mother's womb for certain time - merging in Her heart is different, to be in Her womb is totally different.

Certain things, it's not permissible for me to talk but three or four years back, your Swami was really wild character, really wild character. After the western students came, pretty much I spoiled, not in bad way, little turned high-tech, yes little turned high-tech but I never crossed my boundaries, if I felt I'm crossing, hun-un, "Get back, again get back, get back..." So it's very hard to understand the mother and father, their illusions, it's a big subject. Once you're not understanding them, jump to the sixth yoga, Atma Sandhana Para Atma-Sandhana Yoga.

It says, atma means your soul, para atma means divine soul. The first sentence what we call the prayer (*Swami chants the Guru mantra*), isn't it? It means you're saying, "I don't know who is Krishna, I don't know who is Shiva, I don't know who at all are these crazy characters, I can't believe them, I never met them, I'm so sorry Swami, I can't believe these guys." You're saying, "Ok, listening is beautiful, but implementation and practicing is not easy but my heart is completely open to you. You're atma. Make my atma, turn to para-atma. Make my soul to turn to a divine soul." Do you understand? It says, guru is beyond the three characters, the first prayer. (*Swami interjects back to Doug to ask if he has anymore questions left*)

Doug: Just about the splitting of the souls. Is the soul weaker if it's split into many souls?

Swami: No, it will come, the three characters here, the splitting. How the real splitting happens, we'll talk here. Sometimes I'm talking this way, again I turn and go all the way south, again I go all the way east, west, north then I missed certain things, missed means not intentionally, you have to pull that, "Hey man, what is that, please clarify it."

So, to your atma, para atma, sandhana... sandhana means, almost unity... make my soul to connect to your soul or whatever the divinity is there. The present situation I'm seeing in you... I took you as a master, give me that channel and make me to win that. Once even if you won the master's soul, there's a pretty good huge chance you'll get anything majority by grace of Mother. Like Sabeena, she won me, she got it. Does it make sense? It means certain links. The guru has certain options, he can give it, "Ok, yes, you deserve it guys." To understanding huge illusions, this lila, death and life, life and death, darkness and light, good and bad, all these crazy lilas is such a huge headache, what they're really playing. If you took just one small word of the master's advice, then simply following it and winning the master's heart, first target.

When you can win, if you keep on doing your sadhana with a high discipline, then there's a huge chance you can win it. If you don't have the discipline... the discipline means lot of blocks. I'm keeping on saying this since many years, only fifty percent people washed majority their blocks, another fifty percent they're still in the process, twenty percent they're trying. They don't want to heartfully, but they're trying. They know their blocks, their worst blocks...Can you explain Ramakrishna Gomasteshvara, what is the top majority blocks can ruin the spiritual kingdom, anybody's spiritual kingdom?

Ramakrishna: Well one that you mention a lot, even today three times is kama, the sexual block.

Swami: Please listen, it's very important.

Ramakrishna: The sexual desire block. That's the block you mentioned in the story of Vishvamitra Maharrshi. He was the super meditator of austerities and at the last second he failed because of kama.

Swami: Where the kama comes from? Where is the generator? Is it the right question?

Ramakrishna: I think it comes from the mind, a block in the mind. Desire in the mind, some desire, false idea, a desire from a misunderstanding an idea, a false, temporary desire, a desire for some temporary things. The body has the natural desires, the mind takes those desires and makes them, builds them up and can sometimes have control over your mind through your actions, your emotions and your feelings.

Swami: So you're saying it's a temporary?

Ramakrishna: The block or the kama?

Swami: Kama.

Ramakrishna: Yes, I think it's temporary.

Swami: Excuse me, but ninety-eight percent it stays in you until you get very, very old - is it true? The thoughts keep flowing, is it true Philip, he's the expert? We can take his judgment? Then what are the blocks?

Ramakrishna: Jealousy, egoism.

Swami: Jealousy top. Ego.

Ramakrishna: Proudness.

Swami: Proudness, unworthiness.

Ramakrishna: Feeling left out.

Swami: That's top one too, feeling left out. Chinello you listening? That word he said, what was it?

Chinello: Jealousy, attachment, unworthiness...

Swami: Feeling left out. That's what you mentioned yesterday raising your hand. Go ahead Ramakrishna, just you read your blocks, it covers everything it's enough for everybody. Then Philip will read his blocks, then it totally covers. C'mon, take it as a sporting, man. When you came at the beginning with me, take that blocks and present situation Ramakrishna, whatever his blocks and... come here, please don't get upset. I'm not getting my body to get massage from you. I know how you can crack my bones. No, whatever blocks you have, that's what we want it. Is it true guys?

Ramakrishna: I don't have enough paper.

Swami: That's ok go ahead, then I can explain with each example.

Ramakrishna: (*Reading from his list of blocks*) Unworthy, feeling left out, lack of faith, doubting the master, doubting on yourself, doubting on your process, doubting on your relationships...

Swami: Repeat that.

Ramakrishna: Unworthy, feeling left out, lack of faith, doubting the master, doubting on yourself, doubting on your process, doubting on your relationships...

Swami: Repeat that.

Ramakrishna: Unworthy, feeling left out, lack of faith, doubting the master, doubting on yourself, doubting on your process, doubting on your relationships...

Swami: Repeat that.

Ramakrishna: Unworthy, feeling left out, lack of faith, doubting the master, doubting on yourself, doubting on your process, doubting on your relationships...

Swami: Ok, keep going.

Ramakrishna: Understanding how to break illusions.

Swami: Misunderstanding, not understanding.

Ramakrishna: Anger, anxiety, over eagerness.

Swami: Ok, repeat that.

Ramakrishna: Over eagerness.

Swami: Repeat that.

Ramakrishna: Over eagerness, over eagerness, over eagerness, impatience.

Swami: Repeat it, *(he repeats 3 times)*

Ramakrishna: Impatience, impatience, impatience, heart broken.

Swami: No, repeat that too.

Ramakrishna: Heartbroken, heartbroken, heartbroken.

Swami: Why you got heartbroken, by the way?

Ramakrishna: Why not?

Swami: Why you should be? Hey, you say why not, why? Everybody's supporting me, isn't it?

Students: Yes.

Swami: Marcie you're supporting me?

Marcie: Absolutely.

Swami: Go ahead.

Ramakrishna: Blaming nature.

Swami: No, why you got heart broken? It's super important, everybody. Then one example, how you can suck the negativity from there, it's not ordinary point.

Ramakrishna: Misunderstanding.

Swami: Where's the misunderstanding?

Ramakrishna: Misunderstanding of my relationship.

Swami: Give me an example. Like me, vaguely saying in Immigration when officer is asking, "Why they deported you?" And my saying, "It's a misunderstanding."

Ramakrishna: So, if Marcie is saying something and I'm not understanding...

Swami: I'm not hurting you, am I?

Ramakrishna: No.

Swami: To you Marcie, it's your privacy thing. Can we talk publicly?

Marcie: Yes, please.

Swami: Thank you, go ahead then Gary will also come and talk. He's very eager certain things to helping to you.

Ramakrishna: So, if she's saying something.

Swami: Like what? Just you're saying she's saying something. What is that?

Ramakrishna: For example, if I ask her a question, how she's doing? How she feels, like, "How are you feeling today?" Something like that, and I feel she's feeling one way and she says she's feeling another way.

Swami: It means you asked sarcastically, "Huh, what you're doing, how is your day?" Or like opposite way, (Swami's making a cheerful voice) "Hello? How are you? How's your day?" Depends on how you ask isn't it? C'mon, you have to express how you asked it, your expression. We want to see, I'm sorry.

Ramakrishna: I don't remember, I'm sorry. (*He says in normal voice*) "How are you feeling today?" Then she's saying something.

Swami: Something? See, he's holding. Do you agree guys?

Ramakrishna: She's saying, "I'm fine." But I'm feeling she's not feeling fine, then maybe there's a misunderstanding what she's holding from me. I feel she's not sharing openly with me. Then from that misunderstanding all our problems are coming.

Swami: From just this surface thing?

Ramakrishna: C'mon Swami, I'm trying to give you an example.

Swami: Who can ask the right questions to him in this case?

Marcie: Gary.

Swami: Gary? I'm so sorry man.

Gary: Thank you so much Marcie. Have an open heart Ramakrishna, please.

Swami: No, sixty percent of the people here, what your real blocks are is the heartbreaks, different dimensions, different way. Not only relationship, friendship. Once you get that healed, you're super arrows, you definitely can win it. He's my dear, one part like you say, my right hand. Sometimes some process... I'm super process and I really want to help him. He's not giving the right time, right chance, not having bumpiness, to giving the stroke. One chance giving one full moon to full moon – done, it's done. He doesn't need to do forever and ever spirituality. First I thought, maybe he can't get control anything, his kama energy. Ok, he's in love with her. Ok

we'll marry with her, then again stuck in this and that, and that and this. Now I need a person who can ask him. I asked several questions and I know certain things very clearly, but we're all very curious. Gary, go ahead, this is your time.

Gary: Thank you. So Ramakrishna I know how deeply you love Swami.

Ramakrishna: Hum, first the buttering.

Swami: He said, "Hum." He didn't say no, just he said, "Hum." You can see the answer in the beginning.

Gary: And I've heard many things that you have said in response to what Swami has talked to you about Marcie and your relationship. But I've also seen, you know, the struggle. You're holding something, deeply holding something.

Swami: What is that?

Gary: That's the question. What are you holding? Not in relationship to Marcie, but in relationship to Swami. Swami has told you where your future lies and without going into the details all the things that he's told you to do "this" and you've made it and yet, you argue with him. Even when you say, "Yes Swami, if you tell me I'll do it." Still after many months, at least since I've been around, still you're arguing with him. What are you holding onto in your relationship with Swami?

Ramakrishna: With Swami? Well I'm pretty stubborn guy and one part I feel... I know he knows, he sees a lot of my future, whatever it is he can say, but one part I have confusion about the feelings in my heart and if I don't have clarity on exactly what that is, I have a hard time surrendering. Because he also tells me to follow your heart and I don't think anything is black and white exactly. I respect the pure surrender and do whatever you want, but I also I think in the guru relationship to creating what you want, that you have the right to do that and so... and I may be totally wrong about that but I know the guru can really give you anything what you want. They can make, "what you want."

Swami: It means you want me to do certain things for you? What's your point here?

Ramakrishna: Well he's asking me what I'm holding, why I'm not surrendering according to what you said. Why I'm still holding, struggling with some points.

Swami: Ok, let me explain this. Not taking you as an experiment here, like a rat being experimented. Sorry, it's equal dharma to me. I told it about my lifestyle, what I did with my childhood friend didn't I. Gave permission to them to interview her friend and keep go. Did I tell to you Thompson?

Thompson: Yes.

Swami: Clarity? There's no limit to the clarity. Clarity means, the master says to do it, do it... When he says, "Do it," is when your heart is open there at the time, otherwise I never, ever say to do it. I'll get ten angles from ten dimensions, first I ask, then indirectly I ask, then again indirectly I ask. Four dimensions, five dimensions... first I'll get my opinion, your opinion and my opinion that it matches, then I release some secret agencies' people, like their friend's circle, "Don't tell, just you discover what's really going on in his heart." Did I release Clint Thompson, Paul in his case?

Clint Thompson: Yes.

Swami: What was your report, positive or negative, what you gave it to me.

Paul: It was positive.

Swami: How much?

Paul: One hundred percent.

Swami: You Clint?

Clint: It was positive Swami.

Swami: How much?

Clint: It was one hundred percent maturely positive.

Swami: Then I gave the order. Then you said it was not enough clarity, I totally disagree. Do you understand? It's not only my decision. Clint he's his good friend, is it true guys?

Clint: Yes.

Swami: Even now?

Ramakrishna: Not now, another block as of a few seconds ago, it was absolutely true.

Swami: I got the report from the very first I sent them, "Go and check, check, check, check." And I got the report very clear and I know in my heart, certain things don't work out, but any relationship there are the fightings, ok it's natural. You don't have to be like really heart broken and fighting and going crazy. Do you understand? Of course it will natural, with wife and husband, it will be there. It has to be there. It should be there, majority percentage, arguing each other, is it true Victoria?

Victoria: Absolutely.

Swami: Here you go, so Gary attack.

Gary: So, we're on the subject of what you're holding with Swami because of all the people...

Swami: No, let's talk about Marcie and this guy.

Gary: I am, but I think he's been given clear instructions Swami and he's still holding.

Swami: What is he saying?

Gary: You've given him clear instructions regarding Marcie, clear instructions.

Swami: No, I didn't give any instructions. I said, "Follow your heart. Do you really love her?" He said, "Yes." It's already done. He already selected. He already got massages he faced and there's a lot running, then finally, ok! Sorry to say that. Ok forgive me. What do I have to say, simply, "Ok, do it, go ahead."

Gary: It seems clear to me that what's in front of you, you can have everything you want, just make that work.

Ramakrishna: Um-hum.

Gary: And still you hold.

Ramakrishna: Um-hum.

Gary: Stubborn nature.

Ramakrishna: You still think I'm holding?

Swami: I agree.

Gary: It's not my question; it's your question.

Ramakrishna: Hum, what's your question?

Gary: What are you holding?

Swami: You want some coca cola?

Gary: You can have everything you want, just make that work.

Ramakrishna: But, I really had... why isn't it that some things can just be a mistake? Does it mean you can't make a mistake? If you make a mistake you have to... can't go back and say, "Ok, I made a mistake. At the time I thought... I made a bad choice." We're not compatible in our relationship. It's been a crazy, difficult time for her, for me... You know, it could just have been a bad choice. Why make it worse to try and fix what's a mistake? Instead why not break it, and start fresh and keep going?

Gary: Well, in the ordinary world, I'd have a wonderful conversation with you like that, but not in this world, not in relationship with our divine master.

Ramakrishna: Well, you asked me what I was holding. I'm telling you the answer why I kept having... I don't understand that craziness. If it's not...

Swami: Relax.

Ramakrishna: Why, how come I have to keep going? If I really want to help other people in the world, I have to be able to suffer their pain, why

again I have to come back to my house and not be comfortable there either. How can I help everybody else when I'm going crazy in my own head?

Gary: So Ramakrishna, ask the question to yourself, maybe there's a beautiful answer for you in there that would give you everything that you want. Instead of, that you already know it's a mistake and you should be let out of it?

Ramakrishna: I didn't say that either.

Gary: It sounds to me... it sounds to me that you keep arguing the point, instead of exploring it, that it may have beautiful answer to you, to that question.

Ramakrishna: It's also a part of my deep fear and confusion that I know Swami wouldn't... especially if he blessed it, he wouldn't... even if it's just something in Swami's presence, if I didn't understand the value in that, if I missed that, then later... You know what I mean? That's a huge fear in my own self, I didn't want to let go; I didn't want to hold it. I'm sure he's seeing something beautiful, it's so beautiful, Marcie's so beautiful. I want to make something beautiful, I want to be a symbol of love, to stand for the permanent things. I don't want to stand for my blocks. I don't want to stand for stupid stuff.

Swami: Are you trying for that?

Ramakrishna: I am trying for that, Marcie what do you think or not?

Swami: Since twenty-four hours, or since how long?

Marcie: Since twenty-four hours I think.

Swami: What?

Marcie: Since twenty-four hours I think he made that commitment to me heartfully.

Swami: Good.

Gary: So if that's what you're doing, beautiful.

Ramakrishna: But now you're attacking me - no. I use to have a lot of friends here!

Swami: I'm so sorry Ramakrishna, but it's so important each person's life. Heartbreak it's not real heartbreak it's simply a peanut. Do you know what I'm saying? You think it's like a big, like you're seeing in a lens, big lens, simple fightings, "I'm the great. How come you are the great? Why I should listen to your word? No why you should listen to my word." You know what I'm saying? "You did this mistake, you shouldn't do this mistake." And doubting each other and confusing each other and holding the things, it's peanuts one hundred percent peanuts. It's easy to say peanuts.

I'm writing my journal. If you read that chapter on my childhood days until now, you will laugh, you will enjoy that chapter, I'm serious, swear to God, totally, nobody didn't go... It's not like a friendship, it's not like a love, it's not girlfriend, it's not like a wife - beyond everything. The woman is Lakshmi. I think the majority people know about her. She is pure Shakini, Shakini? Rakshasi, the names of Rananasura's protectors, she's super crazy. If I'm ten minutes late, if I promise coming, even if in the house many people there, whatever food she cooked, all the food she throws on the ground. Do you believe it? Now it's recording. One day she'll read that and, "Hey." But she has to come with a garland and put it, "Yes, I did a mistake."

Many times if I'm going in my car, I have an appointment, I have to go and do some of my works, she takes the keys and she takes the hammer and she smashes it. If I have another key to starting the car and I lock all the locks, she comes and falls down on the front tire, "Drive on me." Gently I have to put my hand on her, "Ok," gently talking, talking, put her in the room, lock it, then telling her family, "Ok, take care of her," then starting the car - out! Yes, I'm honest because she has that right and command since we grew up together from our childhood days, the opposite house. I had her write her note in the classroom, whatever the master's gave the homework - she won't do it, I had to write it. If I write it, the master can recognize it's my handwriting. When I'm writing her homework, I write very squiggly so the master cannot find out it's my handwriting and still he finds out, then he giving a stick beating. Then she won't say the sympathy face, she's laughing. Simply I smile, "Ok." From that point till to now, when I went last time to America, swear to God in front of Jesus I'm talking, she grabbed my passport and ticket and she hid it, just I layed down on the beautiful bed. She's a doctor, very well successful, super

successful... starting to blaming on me, criticizing on me, "You did this mistake. You did that mistake. I waited for you many years. You never looked at me. You never cared about me!" I keep on hearing, hearing... Just I said, "I want to go to sleep, so sorry." Just I put my blanket over my head then she made little sounds in the house like throwing this thing and that thing. That's fine. I already totally prepared those guys who flew with me, "Please, for sure she's going to attack!" And I gave her phone number, everything clearly and she walked out from the house. It's late, 2 a.m. and she's going somewhere else and I don't have my passport and ticket and it's a big house, I don't know how to check that. Anyhow, I took my luggage and I have my cell phone, I know how to go one layer, to call them or just come to highway, any cab there just, "Hello," or the police coming, "Please help, drop me somewhere..." Then she's sitting outside of the door, like that torture. Yes, it's a torture but I never hold it. Again when it came, she brought all my luggage, she threw it out of her house, then all of sudden she started to cry, big crying, like hiccups, like one and one half hour starting to crying, then I'm saying, "Hey, it's ok."

After one and one half years, again she's seeing me and frustration cries. She says, "I don't know how to take revenge on you. You don't know the value of the love." I said, "Hey, you're my friend, that's all, stay there, stay with that. Don't go beyond that." So, torture is torture. If you started to holding and going into the heartbreak... I really want to heal, I really heal majority of times, but what my message, especially to the gents, a woman angry is like the water bubble on the... it's a bubble on the water. But what you're going to show, your love is more important. Of course the woman, she expects the time, your love and affection, everything from A-Z, majority. They always want to know the information, what's really going on... It's a part of their creation man, it's a part of their creation. Do you agree girls? Hello? There's not enough sound.

Women: Yes!

Swami: Who disagrees, the woman? I really want to start to argue. No, I'm serious. They always want to know information, what's going on with you, around you, what's the circumstance. Is it true Tatyana?

Tatyana: Yes, absolutely.

Swami: You're way of giving answer, they can catch you like that. Once they have a doubt on you, even if they're in the kitchen cutting the vegetables, they feel they're cutting you. Whenever you reach the house,

you can see their face, “Ah-hah!” Learn man. Consult with Gary and learn privately. I hope he will help. He’s the expert and the Philip. Nityaananda, there’s a chance he can help you, so take it easy. My point here, ignore it, especially gents and the ladies also, you’re in the spirituality, try to understand and forgive it. Is it ok? Is it a deal? Good. Is it a deal Marcie?

Marcie: Absolutely.

Swami: What are the rest of the blocks?

Ramakrishna: Blaming nature, closed heart, holding nature, lack of surrender.

Swami: That’s very important, Myuri. Then again I’m jumping to you, to give an example and an explanation. I’m sorry guys, I don’t want to teach you a long time just I’m pretty good... everyday working like sixteen hours, eighteen hours, twenty hours sometimes. Since many years I worked very hard, but sun is at 5:30, 6 p.m. One day, all of sudden you’ll hear the news, “Swami’s no more, took off.” After that, there’s no chance. I can’t teach anything else, whatever. These are all the things to wash out. It doesn’t matter once if you enter into the Dwarkamai... still it’s a second Mecca, it’s a second, one of top power spot on this planet to give amazing experiences. Every person who did your practices, you’ll get your profit. You’ll never lose your business in spirituality, especially in my company, in my company, Siva Sai Mandir Company.

It’s always taking off, so to be honest, I don’t know what’s my life. And pretty soon I’m going to operate a lot of my flesh in a few days. Clint is going to do that operation to taking the flesh and offering things to hitting it, to balance the nature. And from my heart also, I really want to go, to take off. I did pretty good job, I feel but where is the limit to keep on going? I’m well, well, well, satisfied in all angles - your Swami’s super successful. But who really totally merged and totally did hard work, yes I’m with them forever and ever, I’ll be with them forever and ever. If you walked one step close to me, I walk ninety-nine steps to you. If you can’t walk one step, I’m sorry. First you have to look to me. Even if you feel I’m not looking at you but my focus will be on you. I hope many people know that. Please, continue.

Ramakrishna: Selfishness. How to make detachment, certain things, whatever the blocks we’re carrying, even though we tried and failed. How to wash the blocks?

Swami: How to wash the blocks? Just surrender totally to everything, surrender, win the master. One is pure bhakti, first you go bhakti, then the bhakti brings the shakti to you - that's only my total Guru Purnima message. Then I'm giving you few mantras, very short cut mantras and you can practice it from tomorrow. Tomorrow I'm going to release that. Be totally devotional and whatever the blocks try to make the pledge. Go to Baba make everybody pledge to wash the blocks - final pledge. It's done. Tomorrow I'll release some mantras, prayers, you practice that then I'll give the benefits for that. And whoever is doing the Paramashiva Yoga and Concord... and some people they did the millions of japas... some people did the millions of japas with the short-cut prayers. When you're going in my presence or with Baba, you can get in you back, you can digest in your soul. You understand? You ate the food like the cow, its' still there but you have to chew it again back. What do we call that? Then I'll give the shortest way what you've done. Then you'll feel totally free and bliss. Free means... Do you have any other blocks left Ramakrishna?

Ramakrishna: No, that's it.

Swami: Ok, done. (*Swami motions to Philip to give his blocks*)

Philip: You want my personal blocks?

Swami: Yes.

Philip: Anger. (*referring to the flame lamp he's standing next to*) I don't know which is worse this fire, or you?

Swami: Both. Both will give the light to you. You should know - remove the darkness... I'm giving only four minutes time.

Philip: My blocks: anger, blaming nature, doubts on the master, doubts on the process.

Swami: Then?

Philip: Those are the main blocks then everything else is, you know. Lack of surrender and all that are because of those main blocks.

Swami: Is it true Monika L.? Can you stand up? What are his blocks. You gave your... but fifty percent only I'm believing it, I'm sorry. Be honest - talk the truth.

Monika L.: Well, I think the biggest block is unworthiness.

Swami: Ah-hah. If he has the unworthiness how can he trust any process? Does it make sense? Are you successful?

Monika: Yes.

Swami: Why he can't be successful?

Monika L.: I think it's the unworthiness.

Swami: Wife and husband. Wife got success - he didn't get success. I don't know... every person has to judge this.

Monika L.: Doubting the relationship with his wife.

Swami: See, he's holding. Gary, again you have to load your bullets.

Philip: No, I'm just surprised that came second instead of first.

Swami: Load your gun the bullets. Ok? Doubting on the relationship on his wife - that's number one, I hope, right?

Monika L.: No, I think unworthiness is number one. I think everything comes from that one.

Swami: Then?

Monika L.: Egoism.

Swami: Egoism? Oooo, a-ha! What else? Please, tell the truth, don't look at him, look at them, come, come different direction. Yes?

Monika L.: Jealousy.

Swami: On me? On you?

Monika L.: Ah, a little bit on me.

Swami: Don't look at him I said.

Monika L.: Swami, you know he's really washed a lot of these blocks so...

Swami: He's such a great good boy, no doubt on that. I know what to give to him, no doubt on that. One side my gun is ready, one side my beautiful lotus flower is ready. So, he has doubts on you, huh?

Monika L.: Sometimes, but I really think he's washed that out.

Swami: What else?

Monika L.: I think he said all the others.

Swami: Talk from the unworthiness. Do you need to tell anything else?

Philip: No, it's just that anger and blame were directed at me, same thing as unworthiness.

Swami: No, no, no, no, no anger is different - unworthiness is different.

Philip: Really?

Swami: Do you agree guys?

Students: Yes.

Swami: Angry is totally different - unworthy is different. Ok, good. Sorry. If you have the doubting on the process and doubting on the master, that is.... every person you can have that, but where is the limit? Where is the limit? Purely surrender. What I gave the first statement, "Do it, do it. Jump it, jump it - then you can get the results." What you suffered, I'm sure one hundred times what Monika L. went through. Then, I hope, pretty good successful she got it. Today she can walk in the planet, once she starts to give her experiences, super interesting. Totally her life history, I'm sure it will be very interesting, just her spiritual life in Penukonda. Does it make sense?

Monika L.: I hope so Swami.

Swami: Not hope so, you deserved it - you got it. See, if you look at me, I'm looking at you guys. If you're not looking at me, why I should look at you? Hey, is it fair? If you look at me, I have to look at you. You're looking at me like with different glasses, one is red, one is green, one is yellow, whatever way you're wearing the glasses, same way you can see me like that. Do you understand? If you have total confidence, "Yes he can help me, I can get successful." Then you can get successful. If you think, "Well, I don't know, I'm trying my best, we'll see how it really happens. That's ok, he's in that position on me," wait and see how you really can let him get more slaps from the nature, under is too difficult rules. Then I can fix it as a good dentist, taking out. You know what I'm saying? Let him face it, that's our good nature but I didn't put it that much, too much, throwing my energy in a negative way. Negative way, means with intention putting my anger on anybody, even though you have, whatever you have holding on me, frustration on me, I love everybody forever and ever until to my last breath. Even after my last breath, it will be there and you will get successful if you're continuing on doing your practices.

Part One: try to win your success when I'm here and heartfully beg Baba, and Jesus, and Mother, to wash out your blocks. Part Two: totally surrender to the truth and to the Almighty. If you're not doing that totally surrendering, not doing that, there's no chance you can get it, the simple things I'm keeping on repeating. Then, Atma Sandhana to the Para-Atma Sandhana Yoga then your master will become the big spoon feeder to you for all the time. You understand? You'll get this chance. You can connect whatever it is you want it. You will get it no doubt on that. Atma Sandhana means, first analyze yourself, your inner blocks what it is there. Recognize yourself what really stuff that mess is there. Get it out, wash it out, then stand in front of the master, question him, get it. Same time five, ten percent I have, same time I have little commanding on you, just on you. Do you understand? So this is the finally...

The Khandana yoga it will happens, with Atma Sandhana Para-Atma Sandhana with master, Guru Parampara. Guru Parampara it helps to anything, anywhere, whenever you are, wherever you are, to connect any divine spirit, any divine souls in this planet... understanding Eric?

Eric: Yes.

Swami: Good. So, the Khandana Yoga it's an interesting chapter. It's only possible once if you have the boon from the Mother, especially with

Mother, doing operations to fixing it without having any stitches there. Tomorrow if we have a time, we'll talk more elaborate on Khandana Yoga. Ok? Any questions?

Steven K.: Can I ask one question about one main block in me?

Swami: Please.

Steven K.: It's fear, underline fear.

Swami: With whom? Fear of death, fear of your girl friend, fear of something, losing money?

Steven K.: Fear of the male energy, like I have fear of you Swami.

Swami: You have fear of me?

Steven K.: Yes, that's a trouble because I know you're my master, but sometimes I have fear.

Swami: What do I do to you, that you have a fear?

Steven K.: It's not your person. I have fear for the male energy, that the energy will destroy me and behind the fear, and that's more terrible for me, my mind says, "Hey, you did so much sadhana meditation," it's not true but I fear a black ball of hate, it's like a hate to me, and I don't want it but I feel this energy, and since ten years I really trying to wash it out.

Swami: So you met me ten years back?

Steven K.: No, two years, but since ten years I've really worked on these feelings to get rid of them.

Swami: I shouldn't call it a fear, it's a kind of self-confidence, you don't have enough self-confidence.

Steven K.: Yes that's true.

Swami: The self-confidence, you have to gain in your quiet, calm mind. Do the kundalini it helps you a lot. You can see the results immediately within two or three days. Start by tomorrow morning, whenever the sun is

rising, go and sit and do it. Just use your personal mantra, do the kundalini whatever I explained, just self-confidence, Eric?

Eric: Are you teaching... you talked about the illusions of the unborn child and last Guru Purnima you talked about the illusions after birth. Are you teaching that process how to take care of the unborn child, some mantra process?

Swami: For the woman?

Eric: Yes, for the mother.

Swami: Tomorrow I'm going to give the prayers, the list. Huh? Ok, here you go another guy. Sorry.

Eric: Swami... my brother's wife is pregnant.

Swami: C'mon. Ok, whatever you say. In this divine court, including me, nobody cannot escape, is it true, Ramakrishna?

Ramakrishna: Yes.

Swami: So I want to say goodnight. I want to sit for the meditations. Please go thirty minutes, fresh up. Where you want to meditate, here or with Baba? After the meditation, where you want to sleep here, or downstairs, or go back to your rooms?

Students: Here.

Swami: So meditate minimum one and a half hours, to maximum two hours. Is it ok? So really go and have small fresh up and bring your mattresses. Is there permission to me to come and touch each person?

Students: Yes.

Swami: Or, I can touch with flower. So if anybody has objection, please I want to know. Once if you're sitting in meditation, then going in the back room, disturbing, no chance. You have to one time give me your deep trance moment, just one minute is enough when you're deep trance moment. Then I know how to raise up your soul. Then majority this whole course will be done then tomorrow, certain prayers and initiation. So,

tonight is very important, the meditation so please take care and have a wonderful meditation.

End of Talk