

Guru Purnima Program 2002
Amrutha Flows From the Emerald Lingam
Paramashiva Yoga and the Divine Arrows
Teaching in the Jesus Temple
July 18, 2002



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Swami: Welcome my Dear Divine Souls. Welcome to India. Today is the most auspicious day, Guru Day too. In this week, the majority what your Swami is going to talk, it's very depth, super depth. I want to explain six yogas. These yogas, even what you heard before, we're going to real super depth. Some yogas I didn't explain yet.

Parama Shiva Yoga - first Number one: Already we talked on that but again we're going super depth on that and Siddhi Yoga. Siddhi yoga it means completely linked with the Shiva, with Brahma. Shiva is staying in the Brahma Consciousness in that one yoga. Number three: Atma Chedhana yoga. Number four: Kundalini yoga. Number five: Khandana yoga. Number six: Atma Sandhana, Para-Atma Sandhana yoga.

The sixth one is one of top important one to connect to the Guru Parampara forever and ever, to make your soul to connect to one divine soul to continue forever and ever. Do you understand what I'm saying? So the Guru Purnima, everybody, the majority came I hope, to putting the flowers and touching your power spot. Is it true? At the same time your Swami wants to explain the inner depth mechanism of the last yoga, the sixth one, Atma Sandhana, Para-Atma Sandhana yoga, it means Guru Parampara. Atma means soul. To the soul to... once certain time period matures to your soul, then it will start to get ripe. Once if it gets ripe, your soul... then what you're going to experience, the real satchitananda. That stages, that's what I want to talk. Do you have any specific thing you want to know in this lecture? Any certain yogas, anybody is interested?

Paul: It's enough. (*Some students give suggestions but inaudible.*)

Swami: Clint Thompson, you have any suggestion?

Clint: I'm happy to hear about these six, Swami.

Swami: Especially, the fifth one is really interesting isn't it?

Clint: Yes very much.

Swami: Why?

Clint: Well I've heard a little bit about it. It sounds divine.

Swami: It sounds divine? What do you mean?

Clint: Well, I mean that my understanding of it, it's an experience which directly feeds the soul the nectar of the cosmic, grows the soul directly by showing the point of creation, the point of illusion, the birth and death point.

Swami: You Philip?

Philip: Atma Sandhana yoga is what I've always wanted. So I'm very happy to get that.

Swami: Before I'm going to start, I want to review the first one and the fourth one, Kundalini yoga, just for how much you really understood Paramashiva Yoga on the rules and regulations. And a few people who took the Concord, and I'm 99.9% confident for sure you broke your diksha, even Paramashiva Yoga, I have to see, once if you went there, how much you really did.

There's a lot of people they got pretty good amazing experiences who has stayed since few months. They did very hard work and they experienced, and still lot is left. They have to go to experience it. In minimal time, if you come on my personal life, like a big volcano, like a shaking, things came on me. It seems shaking in the huge tree, but only one leaf is shaking. Do you understand? People want to try and shake the tree, but I'm sorry, only one leaf is shaking. It's ok, but it's pretty good disturbance. It's also Maya plan, pre-plan, but I'm not believing the Maya but I have to believe it.

Same circumstance, certain information each person is eligible to receive. Plus personal experience with your master, with Mother or Shiva, any divine soul. Until to then, your life is useless, meaningless. You can learn lot of knowledge things and lot of information, it's ok, without having the experience to knowing the knowledge it's a waste. And what I observed, few people growing the patience, few people terribly losing the patience, and few people under the huge confused, and few people just they're entering into the confusion, "Swami's completely ignoring us, we're terribly left out, only spending with tiny little group, just he's sticking with them. We don't know what they've given to Swami and what else we have to give to Swami to get in that."

Do your best, do your dharma then I'm with you. I'll be with you there to make it done, your process, successfully. It doesn't matter wherever you are in this globe, it doesn't matter, you don't need to be in Penukonda. If you're here, fine, it's good. If you're in your house, practicing very sincere discipline, yes you'll get what you really want. Not with crazy confusion and losing patience, losing inspiration, it doesn't work out. Absolutely it doesn't work out. Once if you take the inspiration, that inspiration has to stay. You have to keep going. You have to make a commitment. The commitment has to be as a commitment. Does it make sense Marta and Josef?

Marta and Josef: Yes.

Swami: In these six yogas, which yoga you experienced?

Josef: Kundalini yoga.

Swami: Then? What you witnessed, what you saw? Brett, I'm asking you.

Brett: Number five, Khandana yoga.

Swami: What do you mean by Khandana?

Brett: The cutting and re-fixing.

Swami: Cutting and re-fixing what?

Brett: Anything... a hand, a foot, a bird.

Swami: You experienced it?

Brett: Yes, I experienced it.

Swami: I cut your head, your hand, what? Olga's looking very interested, "Ok, what happened?"

Brett: I can say?

Swami: Sure.

Brett: Cut a bird.

Swami: How many people there at the time?

Brett: Seven.

Swami: Get a lady to explain it. Pam can you explain it?

Pam: Swami did a beautiful miracle for our group using the amrutha in the Dwarkamai. He cut off the head of the bird, it was in Samadhi and then he attached it back on, screwed it back on. Then the next morning, it came back to life and flew away.

Swami: Is it really possible to your natural minds? How much blood was there on the floor Brett?

Brett: Quite a bit of blood, spread around, a small pool of blood.

Swami: Pretty soon, before Guru Purnima, a few people who have reached a certain stage, they're going to experience with me... I'm not hurting anybody just you need to see it, what is going to happen on me and myself. It's only permissible once you reach certain stage, then you're able to see it. The reaching stage means, number one your heart has to be open. You're super confident, you're super focused...the determined heart in spirituality. And completely whatever it is, just following the diksha, the diksha. Catch this word diksha...and also having the patience and faith. The energy cannot escape from you. God cannot escape from you. He's your slave. Not me, not Baba - the Almighty. He's a slave to you. If you're a little bumpy, shaky, when I can find the right time to hit you? To hit you means, what I want to give you. If you're always like that, how can I make it? Do you know what I'm saying? I'm putting my aim on you. You're moving, instead of simply sitting. If you gave a good position then I can

find my angle too. If you're not giving the position, it's not my mistake, I'm so sorry. Even if many years you're practicing, no chance, absolutely no chance. Just give for little while your position then I'll show the results. With my master the Guru Parampara, I'm monkey, super bumpy nature. After a certain level, simply, "Ok," I've been through a lot, I suffered a lot. If one big wind comes, I go like a leaf. It means that much skinny I was, meditating, meditating, meditating, no food, no water...just simply believing whatever I read in the manuscripts and following that - never losing inspiration - doing, doing, doing that. Then I got it, certain things.

So it's so important your inspiration. You can say, "Swami, yes I'm totally, I have huge inspiration and patience but you're not looking at me, you're not giving anything to me, you're not even saying hi to me and you're not giving any message, just you wrote a personal mantra, then, "Get out," then I'm somewhere, I'm meditating." What's your comment on that Clint Thompson? As a westerner, talk fairly, as their side because it's Guru Purnima day so everybody has good commanding on me, you understand? Also demands and commands, the same time I have too... What is your feeling like that from that point?

Clint: From the point of view of the western mind?

Swami: Um-hum. Be honest guys, how many people are feeling like that? Raise your hands. I know very clearly who they are. If you're not admitting, I can postpone. You know postpone? I can super ignore. Blame is blame and you're hiding it. Raise your hands please.

Swami to Gerlinda: Why, what are you expecting? Today is a big introduction day and we'll talk on Paramashiva Yoga. Just let this run, it's important.

Gerlinda: I think I have to learn to be more aware, to have more confidence and I need to know how it feels to be ignored and then I can learn how to be with other people in a better way. I can learn to be more loving and more aware with myself and also with other people.

Swami: Um-hum. Every day you're working with the TV with my cassettes and you're seeing me. You're watching me isn't it? You're doing a small project aren't you? Ok, what's your feeling Myuri?

Myuri: It's a huge lesson.

Swami: A huge lesson to me or to you? Hey, I'm curious. You're always like that. Is it true Nancy? See you're the right lady. You can supply till 2:30 the coffee to somebody. Ok, let's go talk. I'm not making you go a little down, not talking high energetically. You're the right person to argue. Go ahead today you're my food.

Myuri: So, it's been a good lesson.

Swami: How many years you've been with me?

Myuri: Five years in August, four years at the ashram.

Swami: Five years, that's a lot. What are four fundamental things you learned from me, just four fundamentals? I want to know. Is it fair, can I ask it? Yes, I learned from you this, this, this, this...

Myuri: One fundamental, is talking straight from your heart.

Swami: Um-hum.

Myuri: Second is not judging things on the outside appearance.

Swami: Outside?

Myuri: Not judging by outside action what you're doing.

Swami: I didn't understand what you're saying, Thompson can you help me?

Clint: She's saying not to judge what things look like, not making judgments.

Myuri: If you're talking to the group of ten or twelve or whoever, it looks like one thing to everybody else who is not in that group, but something is going on that is not visible, that is the deeper thing what you're doing. And it's not at all what it looks like to everybody else, the surface thing. Everybody thinks they're left out, the group are the winners, we're the losers but what is really going on is not that.

Swami: Um-hum.

Myuri: So you have to look deeper what you're saying, what you're doing, what you're meaning... your words, your actions, everything. That's a big thing.

Swami: What's the third one.

Myuri: The third one is to have a good sense of humor, take it as a sport. You said to take it as a sport.

Swami: Sure, I'm happy. Um-hum. So you learned sense of humor?

Myuri: Oh yea.

Swami: Ramakrishna, are you listening? You taught her that or she taught you that?

Ramakrishna: I think you taught everybody.

Myuri: Perfect.

Swami: No, I don't think so.

Myuri: Yes.

Swami: Is it true Paul?

Paul: Yea, one part.

Swami: Virginia?

Virginia: No, I'm waiting to be taught that.

Swami: He who talks very less people, how I can teach the sense of humor? How come if you have the straight person, can you talk sense of humor? If you're talking straightly like knife cut... that she said she learned from me... again sense of humor. Is there any matching here? Hello Thompson?

Clint: Well not in every angle it doesn't match. Sense of humor usually diverts us, diverts attention not to focus straight.

Myuri: If you're not a master, if you're a master you can do both.

Swami: I disagree. Ok, go the fourth point. I don't want you to this point.

Myuri: The fourth point is the most important point I've learned, how to love through surrender.

Swami: Say that again?

Myuri: To learn unconditional love through surrender.

Swami: How much percentage you are in that? Sorry, I have a right to ask you on that, ten, twenty, thirty, forty percent?

Myuri: Hey, c'mon.

Swami: Eighty percent?

Myuri: That's getting closer.

Swami: Eighty-five percent?

Myuri: I'd like to think I'm ninety percent but maybe I'm eighty percent.

Swami: Still twenty percent left. Maybe it takes.... she's with me for four years, divide it... So it takes one more year. So, I have to still ignore her for one more year. Does it make sense?

Marie: You learn faster in the end.

Swami: Maybe.

Myuri: Yea, maybe in six months I went from twenty to eighty.

Swami: In six months, from twenty to eighty, huh? Means in three and a half years sixty percent she doesn't know how to surrender? She's holding it. Once if you're holding it, how can I give you anything? Do you understand, I'm sorry... If I started to give you the blocks, each student many times, I really worried. I don't have any personal worries in my life. It's true. I don't have any personal worries, the personal worry, sometimes on the construction, on the vaasthu, fixing this thing and that thing and this thing and worrying on my students. Why this guy is behaving like this? Why his energy is so down today? Why he's bumpy?

Especially who have the relationships, even in your countries or here, you're choosing it and you're praying about your life and you're sucking the bumpiness from the woman or the man. Then it's really making fifty percent your spiritual inspiration down. Does it make sense? Hello?

Students: Yes.

Swami: You're fifty percent almost dead there then you're coming to your master. Then only you're gaining and listening. Whatever even you're understanding by listening to it, once if start to implement it, it's only coming to like twenty, thirty percent. After you implemented totally to thirty percent, whenever your Swami comes there then you're not so strong enough confident. I want to see in your way of talking how much confident, I want to see your way of talking how much confident you are, you're eligible for this. Do you understand Ramakrishna? Does it make perfect sense?

Ramakrishna: It makes perfect sense to me, Swami.

Swami: Is it the same block why you got the failure in Dwarkamai?

Ramakrishna: Yes.

Swami: At the time if you got anything successful, at the time, at least you would have experienced something great, amazing isn't it?

Ramakrishna: I don't know. I assume that's the case.

Swami: I gave a great chance but you didn't know until the last thirty seconds what I made a lottery to do certain things. Did you expect it before that, before those thirty seconds, half minute, you expected?

Ramakrishna: Not even one second.

Swami: That's me. I won't give a chance until the next five seconds or ten seconds when I'm going to hit you. Hit you means, to give you what you really... Just I had to go and catch the flight, it's already too late, the car is waiting, certain things has to make it done, because of bumpiness. What do we call that? Is it bumpy or just lack of confidence or what? Lack of, no inspiration? What is the word for that Ramakrishna?

Ramakrishna: Ummm.

Swami: See he's... bumpiness! I can say it straight. You're not in the right mood to answer that, it's a bumpiness. You are here, you came to the ashram to make your mind, your heart, your soul to get very peaceful and quiet. Isn't it? That's called a part of spirituality, to make yourself, your mind quiet, and the heart quiet, and soul very relaxed, forgiving and forgetting everything, whatever pain you're carrying in your heart and not again, intentionally or wantingly purchasing some problems. Do you understand? Of course, forgive me, many people want to give problems to me. People means especially whom? I say hello and stay the distance. Certain things, even the gents, they don't know what they're talking but they want to come and talk. If he's really clear enough, what he really wants to talk, very clearly he knows exactly what he wants, what happened exactly in his heart, why he's really painful, at least he discovered something when he came to Swami then and there, to sit and talk.

Mainly your success is linked with your peace of mind, quiet heart, relaxed soul. If you lost your inspiration with your crazy circumstance whatever you purchased... maybe it's your friend, your business... even in the business you need to open your heart to forgive what the hurting you received. You know hurt? Until to full moon, everyday you have to pray to Baba and Jesus. Upstairs and here will be totally open except for certain hours in the Jesus temple then later you can go again. You can go to Dwarkamai to meditate, but menses women no permission to go to Dwarkamai. And make it strong commitment to this Guru Purnima what I'm expecting from you guys, be really determined, maintaining it, then you'll win it - you will win it. I think will word is a confident meaning isn't it - one hundred percent. So, twenty percent, one more year...*Swami talking to Myuri.* Anybody have the Paramashiva Yoga manuscript with you, the first one?

Clint: Yes, I have it.

Swami: Can you read just fifteen, twenty pages? Everybody have little patience you can listen? Is it hot here? Yes, there's a hot in your hearts.

Paramashiva Yoga, Guru Purnima Program 2000, July 5, 2000

-----Clint Thompson is the reader-----

Swami: Welcome my Dear Divine Souls. Today we're going to discuss about the union of positive and negative. It's the little confusion chapters. I'm giving a new name to the tantrics. Everybody have different idea on the tantrics. Some people have positive feelings, some have negative, some have neutral. But we don't need to go confusion on that point. I'm giving new name to that, Paramashiva Yoga. So entire tantrics we change new caption, Paramashiva Yoga. We can go deeperly what they discussed in ancient periods about the tantrics. In the previous times, I explained, we discussed mantra and yantra. If we joined together, if we implemented the energy, the new energy we can receive it. That new energy is called tantra. But there's a positive tantrics; there's a negative tantrics but we're only discussing high positive tantrics, the Divine Arrows.

My sincere advice, don't get confused, even if you're not understanding certain steps, certain stages, you don't need to discuss with anybody else. If you have any questions, you write down on a piece of paper. Then when I ask the questions, "Anybody have any questions?" It's only advisable to clarify from the direct master, especially this chapter otherwise it really brings the huge confusion. The positive energy of the tantrics... There is a 1 a.m. – 3 a.m., that's the best period of the tantric stages we can receive high energy in our body. That is only the time we can implement that energy in the universe, 1 a.m. – 3 a.m.

The Mother Divine, when you started to chant her prayers, the mantra, that prayer, it brings the huge energy. That energy turns in your visions like a yantra. Prayer is like a seed. Once you planted a seed in the ground...once planted means, once you started that prayer, mantra... suppose the Gayatri mantra, you started chanting, and chanting, and chanting, and chanting but the vibration...you need to know what the purpose why you're doing it. What is your aim? You're doing the mantra for ten years but you have no idea why you are doing it, what is the purpose you're doing it. If you have no idea in your heart, if you have no desire, no focus, simply doing it, it's just wasting of energy, unnecessarily throwing of your energy in the nature.

When you started to chant the mantra for a certain period of days, you need to bring the intention why you're doing it. Certain prayers, the Divine Arrow prayers, when you started to chant it, generally the visions start to flow in your third-eye. Third-eye means in the gurusthan. Every person will receive your own yantra in your life. Previously, I gave only your personal mantra. That personal mantra plus your tantric prayers,

Mother Divine prayers...you started to chanted both, you started to get your own yantra in your life. Whenever you sit in your meditation, it comes like a net. You feel you are under the net like a fish. You understand what I mean? That yantra covers your visions in your third-eye. It will stay there your own personal yantra. Through that yantra and your prayers, whatever desires you want to fulfill, you can send the distance healing very powerfully. You can send the blessing to your friends, you can change your soul as a divine soul very powerfully, very shortly.

The tantrics works very powerfully in a very short period of time. You can send the energy very quickly. Through the tantrics it's only possible once you hook your prayer. Until you hook your prayers like a fishing, until you to catch that needle, what you call that? Hook... once you hook it, that's it, your soul continually flows in the energy. So, it's a big confusion point here to understand, to hooking to your personal yantra. It's only possible... if you won't hook your personal yantra, you can't get successful in your life through the tantrics. But you can go in your yantra and mantra in a divine way, in a soft way, mantra, yantra both at a time flowing, the energy. It's like high power, using supernatural high power.

Swami's going to give certain prayers, that and your personal mantra, both you have to chant, chant, chant then in your third-eye, the visions start to flow huge like the angels are coming, the clouds, in and out of trance. Sometimes your body left, your soul goes from your body then it comes, settles down. A structure comes in front of you. Each person has a different structure. That structure in your life, you have to draw when you're seeking that. Then you have to draw it on a piece of paper. You can see very clearly in your third-eye vision. You understand? Once you know your yantra, then you can start your tantra. Until then, you need to make your own fishing yourself, to hook that. Until you find your own yantra, you can use different yantras for a short period – Gayatri yantra, Durga yantra, Sri Chakra yantra, BKN yantra. You can go, but your own channel yourself to do high supernatural powerfully, you need your own personal yantra you need to find yourself. Nobody can help you in that section, that, you have to work hard yourself. I hope nobody is losing your personal mantra, forgetting, mispronouncing or telling to somebody your personal mantra? I hope everybody keeping top secret. So it will work through your personal yantra.

How to find your personal yantra? What happens when you started to chant the mantra? In the universe, we already divided three characters: Brahma, Vishnu, Maheshwara. The Shiva character, he's always receiving

the souls in the burial ground, his favorite place. He's always meditating there. Shiva means he's the union of...he's the big boss entire the energies. I already explained about his nature. His nature is continually, forever and ever meditating. Wherever you see Shiva's picture in Indian tradition, you always see Shiva meditating or he's having his wife and Ganesh there giving the blessings. But ninety-eight percent he's always meditating, closing his eyes, connecting entire this planet. What is the inner purpose he's always meditating? In a tantric way they're explaining he has a huge fear about himself, maybe he'll forget his yantra. Once if he forgets his yantra, he can't connect entire again the universe souls. Whole universe souls have to come in him then it has to go fast again to next life. He has to receive all the souls.

So here's my point. Once if you started using the prayer...prayer is like a Mother Divine...you need to surrender one hundred percent to that prayer. You need to have a huge confidence that that prayer, whatever prayer the master gives brings highest cosmic power from 1 a.m. – 3 a.m. Without mispronunciation you have to continue to chant that prayer. Once you chanted that, you start to receive huge vibrations around you. In that vibrations first stage... Now the stages, there's three stages we're going to talk. We're going to divide the illusion stages. Illusion stages means... First Stage, you don't know but you're doing it. Second Stage, you're feeling some energy in second stage but you don't know what it is. Third Stage, you know the energy, you're seeing and experiencing highest, greatest... you're seeing the angels, you can heal the people, something is flowing in your body, the energy. Some miraculous energy is happening in you but you don't know how to continue that forever and ever, how to develop that energy forever and ever.

In these three illusion stages, any soul in the universe has to go these three doors. Does it make sense guys? Which stage you are in Jonathan? You can judge yourself.

Jonathan: Umm, second stage.

Swami: What is first stage?

Jonathan: First stage is, you're doing the practice but you don't know what you're doing.

Swami: How many people are in first stage here? What about you Clint? You pass on your first stage?

Clint: Sometimes I'm in the second stage.

Swami: What about first stage, can you tell your beginning experiences?

Clint: In first stage, I want very much to know what you're talking about is true. So, I keep my faith what you're saying and I practice every hard. Most of the time I'm not feeling.

Swami: Good. Then?

Clint: Then I'm feeling energy. Maybe out of one hour, five minutes I feel the energy.

Swami: Um-hum. Then?

Clint: Then that time gets longer and longer till the energy comes very quickly. I still don't understand the energy. I don't know what it's doing but I have no doubt.

Swami: You Ramakrishna? Which stage you are?

Ramakrishna: I think I'm in second stage but that's probably a hint I'm in the first stage.

Swami: See I can easily judge everyone where are they. Umm, you're still first stage man. You Tobias?

Tobias: I think sometimes in the second stage but most of time first stage.

----- *Back to the Program Talk GP 2002* -----

Swami: Ok, wait a minute. Ask the same question now to these same guys. Jonathan what stage of the illusion?

Jonathan: Now? It varies at different times. Lot of times I'm in the second stage. Sometimes I really think I know what's going on, I'm in the third stage. I'm not quite sure sometimes.

Swami: So you hit the third stage in your life?

Jonathan: Yes, I've had many experiences.

Swami: You met any angel or ...

Jonathan: No, I don't see angels but I feel huge angelic presence, I feel Jesus, I feel divine souls, I feel Divine Mother, and when I'm giving healings, I feel Baba, I feel you. I feel it going right through. It's almost like I can see but I don't see shapes and colors.

Swami: So you don't have any experience with Mother Divine, huh?

Jonathan: Oh yea, yea, yea I do, oh that's true, yes, yes, very clear experiences.

Swami: What punishment Alx you want to give to him? Punishment or compliment whichever one to his amnesia? Sometimes when you went shopping he forgot you and simply he's walking? It happened? So which stage Jonathan you are?

Jonathan: Now? It's very interesting, when I'm doing the practices, the long, long japas, it's very subtle and I get into a deep state usually, and mostly I'm doing late at night, and I'm getting into a deep state, and I know something's happening, and I feel like a channel is being opened. It's a kind of pulling in work and it's reorganizing bringing up blocks that need to be washed, and I'm working with that. So in one way, I'm developing it, that's true. I'm definitely developing the channels and I know what the energy is to some degree, but a long way from being really clear. I'm wishing for that, I'd love to be really clear all the time.

Swami: If you give permission can I talk openly the truth?

Jonathan: Why not, yea.

Swami: Why not? Ok! Sorry Charlie. Well, I selected Jonathan and Clint one time, the beginning these two guys are super bumpy guys. They believe but they're super bumpy then totally I surrendered there, "Go ahead, go ahead whatever your bumpiness." Then slowly I made it to divert. Then later on, can I talk to you, about you too Clint? Permission?

Clint: Yes.

Swami: Then later on, I picked up the right time when they're really super relaxed, that relaxed they gave almost six months time to me, five to six

months I saw them very clear. Everybody knows about Clint, his lifestyle. His lifestyle means Swagatam Krishna... Everybody knows about Jonathan, pretty good Krishna, they're like pretty good sandwiches. I took the first tough strong bumpy guys - no problem. Let's take these two guys and I'm observing and observing and observing with my rifle. They're keeping on moving and moving. At one stage, they're standing and relaxing. I hit it then it's their duty to develop it. They got certain things then how many times I gave the chance to you?

Clint: How many darshans?

Swami: Um-hum.

Clint: Two times so far.

Swami: You have any individual, yourself privately things to talk? A visions, any dreams, anything?

Clint: From Mother Divine? No, not yet.

Swami: You expecting anything?

Clint: Actually, it's not something I expect. I really want that but it's not something I really think about, almost ever.

Swami: Where I'm really fearing, what you're working for, your project, in that project if any bumpiness jumps, if you enter in that asking certain things, then really She can look at that, then She can make a mess up. She can give little hard time. Do you understand guys, your group? They're working a project, certain things. That project, that things, if these fourteen people really do the hard work, the globe will turn again backwards. Do you understand what I'm saying? The hard work is in their hands in the present situation. I'm not kidding. One day you'll know what is the project! They're very confident. Today they made the pledge certain things, the commitments, it really touched my heart and they're preparing everything upstairs for making the pledge. I don't know, just I felt their energy, "Hey this is not fair, I should be there too." Just I'm sitting in my chair. I'm not doing anything, simply I sat and ok, just listening. Make sure they're doing, again, a different way. The big boss pulled me there to sit. These guys if they really do hard work, they can change, they can change total spirituality with a new modern way. So... I surrendered to them. Already

I surrendered. There's no other chance. Of course I already surrendered to Baba and I surrendered to Maya and Jesus.

But, I think two darshans is enough to you who did the Paramashiva Yoga and the Concord. I have to give interview each person to see where they are and especially in your group, Leslie, that rakshasi how she can do certain things. Still she's under the, like Myuri, the waiting list, waiting list, waiting list... but she's also strong, she can do certain things... but many people here, many people, many people you reached pretty good stages. You can have certain things then later on you have to develop, you have to develop the things. It's natural in Paramashiva Yoga first stage, you don't know what you're doing, second stage you can feel something; third stage, started to get... but if the master has a different plans on you, then he can divert to you to do certain things, you understand? It means, you're eligible for certain specialization. You can study the general medicine then you can be expert on only the eye or you can be expert on the heart, or be expert on the kidneys be expert on this profession. Fine, that I have to fix it but anyhow you have to go through all three stages, three stages means you need to do the austerities.

So Jonathan he did it, and he's keeping on doing it, and yesterday I observed, he and me almost pretty good time there and his way of meditating, and his vibrations pretty good. On the time, on the spot, I really want to do something again, I changed my mind, "Ok wait, no hurry, let him do, let him catch himself." So, my point here, everything is possible, once if you follow systematically. If you're trapped with one thing... trapped means confused, and just your stuck holding that thing in a negative way, then even if you heard one hundred words, beautiful things then again your mind will go back to that other holding thing majority of time, do you understand? Because you need to be really strong yourself, to wash out...

In Jonathan case, the Guru Purnima coming, and Clint's case too and to some few people who already have some amazing experiences, Guru Purnima is the most, most powerful day and auspicious day. Even all my thoughts you can listen to the cassette but receiving the energy and lifting your soul is so, so, important! Touching your power spot. Through your power spot to connecting to your master – Atma Sandhana and Para Atma Sandhana yoga, Guru Parampara - make a real pledge, commitment. Once if you do it, then you really can win it, your victory! So don't be in amnesia Jonathan. So which stage right now you feel you are?

Jonathan: So right now I feel in the third stage.

Swami: Third stage? Ok, good luck.

----- Clint continues reading from GP 2000 transcript -----

Swami: Ok, look...this is like a small chicken in the egg. Spirituality is like that. When you expect the chickens to come out from the hen? The hen is like a guru. He knows how to prepare the chicken to come out. To be honest, the egg is possible to come out when it's in the right position, when it comes under the hen. You understand what I'm saying? When it is sitting on the eggs, if some eggs are inside, if the chicken is so excited to come out eagerly, sometimes the eggs start to rotate with high vibration energy. And here, simply heartfully, you need to understand with a clear mind. Once if you start to understand you need to exactly hook that understanding or faith, or experience the energy where you're impressed, where you touch, where it makes you really happy. That energy you need to keep it like that, it is your spiritual treasure in your life, experience it.

In the egg is there really a chicken hidden? Yes, there is a chicken. Then there is a process you have to do to make it come out. The hen has to do a process to make it come out, or the mechanism has to run in the egg to come out. In your body, you're like an egg. The illusions are like a shell. You need to come out. To come out means, you need to create your own mechanism of the energy system. You need to figure out exactly what you are, what is your intention, what is the purpose you're doing this. You need to follow one hundred percent the master's advice to keep following it. With such type of faith and belief and confidence, there's a ninety percent chance you can hook yourself, fishing it, right hooking.

If you started to waver, get big confusion, then you don't know what you're doing but you know the master what he's teaching. It makes you so impressed his teaching, and explaining to you makes it fun. Once if he goes out, then you start to get confused again. You don't know what you're doing. Every person has to pass on the first stage. You need to know what you're doing, otherwise impossible for me to push it. You need to pass the first stage then I can bring the two stages. That's the deal.

----- Swami's talks 2002 GP Program-----

Swami: You understand? Even now it's not too late. These seven days is enough. I can push it the two stages. These two days is enough to me because it's a Guru Purnima because of it's really Guru Purnima, it's my day - I can push it. So, it's not too late, think deeply.

----- Clint is reading the Transcript -----

Swami: In my personal life, in the beginning stages, to be honest, I don't know what I'm doing. I have an ancient knowledge in my hands. I feel left out. I feel I'm in a desert searching for the water, huge aching in my heart, painful. One and a half years continually doing, almost two years nothing happening, not feeling any energy, complete zero, like a dead. Inside having a faith I can get successful, I can win no doubt, somewhere very strong, confident. Even though I am in first stage, I never missed my program. Missed means, I never neglected what I'm doing, keeping on continually flowing to honestly doing my dharma. In this manuscript they told you have to chant it 101 days this mantra, so and so period of time, this much done. It's there. On the mantra I have no faith, on the manuscript I have a faith. You understand the sense there?

On the mantra, my mind, I have no faith. On the manuscript I have a faith. On the manuscript means, 1500 years back, 1800 years back, they wrote this. Hundreds of years back they wrote it. Since one hundred years back the science came out. Before that there's no science. In the beginning stage everything is God power, flowing then after a lot of experiences connecting angels, listening to lot of souls' weepings, discussions, seeing the souls, seeing the spirits, all of a sudden the wind started to flow, hitting. So, every person has to pass on in the illusion stages, number one stage. You need to know what you're doing. You need to know what you're doing means, you need to bring the confidence, faith in your heart to become very strong, with a huge willpower, to concentrating on the master's message, concentrating on the master's steps, following, keeping on your path, following.

In the universe nobody explained these stages. These stages, it really brings unbelievable success in your lives, no doubt. I'm sure ninety percent of my students they have the energy. Here's the big problem, they can heal many, many diseases, they can heal, they can give the shaktipats but they

don't know what that energy is. Simply they're gaining their energy, they're healing on the people, it's working, but they have no idea what type of energy that is, where it's coming from, how much you have it, how long you can have that energy. You're wondering whether really you can develop that energy or you're losing that energy. Then in the tantric stages, you can figure out entire the structure of your life's soul, where, how, to get your own success. Step-by-step you need to understand. Then, ninety percent everybody here they're already in the second stage, in the second stage of the illusions.

To me, even though there is a thousand people here in the big function, I'm sending lot of blessings. When I go inside, I take a shower, I sit on my bed - hundreds of people are outside, they came here for my blessing. They don't care to see Shirdi Baba, or get arathi, they feel they have their temples in their own village, their own town. They came to see Swami. We need to discussion with Swami. We need to get Swami's blessing. Like that, the people have the huge desire to come here.

My general talk, it never makes them happy, until they see their results. If they're coming next time, it means they're seeing something changing in their life and they're coming second time. What I'm doing, the mechanism, innerly in my bedroom, what my top-secret channels I'm using on the people...how I'm opening that? I take a shower then sit on my bed. First, generally when I start to sit on the bed, it's like a human nature. I don't know what I'm doing but I have to do it, send the blessings to the hundreds of people there, "Oh God it's a big responsibility. Ok, c'mon, I have to go." First ten minutes it takes my wavering mind, crazy mind, to come down. Once I sit in meditation, then I can feel huge energy starting to flow from me chanting certain prayers, then flowing huge energy.

Suppose if I started to think on Clint, if he's really aching his heart for me, "Please Swami, I want to talk to you. Please Swami I need your help." His energy automatically hits me when I'm in my meditation. If I started to think his feelings, to experiencing it, then in a tantric second stage I'm going to give it. When you're chanting the mantra, automatically the discharging continues - it will flow. You're sending energy. When you're receiving negativity, you don't particularly need to discharge, automatically you discharge. In the tantric stages automatically you discharge sending energy, giving the blessings, taking all of their negativity, their karmas. In the Indian tradition we call the karma, like a huge sucking, like a vacuum. Wherever I am sitting, I'm discharging in the ground, discharging around the flowers. Whatever the negative energy you received, when you're

decharging it, in that stage there's two stages. One you can decharge directly the negativity in the ground or in the flowers, that same energy you can purify in a positive way, you can take it. That is high, professional's channels otherwise you'll get in the troubles, that's a high, professional's channels. That will come in the tantric stages. I will tell the technique later.

Then I will go into the second stage. Ok I'm sending the energy. I know the energy is flowing from me. They're receiving the blessing. I know the energy's working then I enter into the third stage. That same energy, how to develop that? So these are natural, these illusion stages. Tonight every person has to determine in your heart in complete deep silence to Baba, tonight, you have to pass on the first stage, every person. It's my sincere advice, you have to make a commitment to deal to Sai saying, "Oh my dear master Baba, your energy brought here, we're so thankful to you. I'm so thankful to you but I'm having huge unworthy in my heart." I hope every person does this, "I have a strongest feeling I need to see you in my life. I need to communicate forever and ever, all moments, entire my life to you. Please bless that blessing please give that boon in my life. I've started taking the higher super natural processes from my friend, Swami Kaleshwar, please help me."

You need to take...first of all, first step you need to take the commitment from Baba then you have to touch Baba's feet. Once you touch, it means you're committed. You understand? Once if you pass the first stage, then I'll give different prayers of the tantrics. In this period of ten days, I'm sure every person can experience highest energy. The tantrics it never takes long time, it takes minimum six months to two years, sorry maximum six months to two years. One hundred percent no doubt if you start to do completely, heartfully...you have to...you will get success. That's my word to the world, so you can figure out which stage you are in.

In the third stage, energy developing means, suppose you have a communication with your master. Communication means, suppose for example to me, Ramakrishna or Philip or Jonathan they have some, like attachment, like a flowing love from me, like a strong, friendly moving that love flowing, that energy it's also one type of blessing in their hearts, like a stamping. Stamping means they can feel it whenever they're thinking on me. They can feel some experiences. They can feel my energy like that. Is it true? I need to ask them.

Ramakrishna: One hundred percent!

Swami: Philip?

Philip: Yes.

Swami: You have to be honest guy.

Philip: Extremely yes.

Swami: That stage many peoples does this channel with me, third stage, already I blessed that, that stage, taking that love, taking that experience then how to develop, how to suck direct from the master? What I do, forgetting first stage and second stage, directly hooking to Baba. When I met Baba...I hope everyone read my life history book. I think Philip and Monika wrote that. I'm always experiencing his energy directly hooking him. Just taking the prayers, using the prayers, like a little take off. Once I take off, I'm dropping all my mantras and yantras, completely throwing them out like in a dustbin. Taking his energy, directly sucking from him. Then I don't need to chant these mantras forever and ever for sending the blessings to my students who depends on me. Of course all students, I'm also a student but I don't need to depend on all these mantras to remember. These mantras, these yantras, until you get to one stage, you need to build up. Once you take off, forget about it, throw all this stuff, this is all like a garbage stuff. To be honest, it's like a dustbin.

Until you create this dustbin, food is necessary. Entire *Vedas* is like a dustbin. The mantras, wherever you see the slokas, all this, it makes you feel so much better, happy, relaxing, once you bring the energy in you, take off, it's very necessary. There are no other channels to you to suck the energy without having the prayers. If there are no prayers, whole your system is failure, prayers is like a fuel in your flight, yantra is like a pilot riding your flight. You understand? Once you start to take off then you don't need it. It will stay in the air to flow. The wind will take care of you to reach your destiny. You need to reach that stage, high level then you can depend on the wind, like you can depend on the master. Once you understand it, the energy channels, you can hook him, that's the Indian Divine Arrows teaching.

So in the third stage, the persons can feel the energy, can develop the energy directly from your master. From the master, when you are sucking the energy... generally the master's nature in the universe, they're starting to put unbelievable craziness in your mind, confusions, like a volcanoes,

like a floods. You want to run away from the master, "Oh!" You're really having huge hard time with him. He drives you unbelievably crazy. That's true one part. Once you understand that guy...of course some students here they're already doing third stage. I'm also doing my duty on them creating huge confusions, creating some floods in their hearts. We need to understand these are all testings from the God, and your master, even though your master, "Ah, he's sucking a lot of energy," if you think, but really he wants to bless you but my master sometimes, "Ok, just throw this testing to him, throw the testing," you need to pass on, pass on, pass on each test.

These past three weeks in my life, unbelievable peaceful, same time unbelievable painful. In my ashram here very peacefully doing some unbelievable processes. When I'm doing, until to ninety percent to see the result what I'm doing with the tantrics, getting that energy, getting back the energy what I created to experiencing that, I have no faith. Always having huge nervous and fear in the heart, "Oh my God," certain things I can't get that instruments, not instruments, objects. Only I can use it one time. Second time I can't use that, finally I got that object for doing my energy process.

When I did my process, I need to wait twenty-four hours in observation before the energy can come back to me. After releasing the energy, until it's coming back that energy, that's really painful, "Oh my God, will it really comes or not?" Ninety percent I got successful, ten percent I got super duper failure. So ninety percent is a lot, it's a huge a lot but ten percent I'm not dropping that, still having confidence on the ten percent to fulfill. So what I'm discussing, what Swami's discussing now, you have no idea what he's talking but in the tantrics, when I start to explain then you can understand what is the meaning of, 'objects' why you need to put observation twenty-four hours, all this stuff you can understand. Just I'm showing the climax in the beginning. You understand? Putting the climax in the beginning, then telling the story.

So, in the third stage, they already have the channels with their master. Once you start... some guys when they're meditating, suddenly when they're chanting the mantra, and mantra, they're hearing some my talk, like talking something, listening or in their visions they're seeing Swami's walking, Swami's laughing, Swami what he made a joke on you, you're remembering, you're floating with energy, getting that like a cassette, making it rewind and again playing, making it rewind and playing, just taking the video and playing it. It's a live cassette you're taking back and

forth till you're in the nature you're implementing that energy in your heart.

So when you're starting to do that, without your notice, you need to maintain the master's energy balance. In the tantrics, it's a different stage. I'm giving all the introductions, the hints how to be then you have to maintain the energy in a balanced way. Even though you have a lot of moments with your master, after you're replaying, rewinding and playing, rewinding and playing, certain time later, if you have one hundred shots in your heart, in your mind, in your vision, after you keep remembering back and forth, it comes less, maybe one or two maximum you can remember, that's it, you need to develop that.

In the third stage, illusion stage, it's hitting you on that stage, illusion third stage. You need to develop that, you need to create that 100 to 1000, 1000 to 2000, 2000 to 200,000 each moments you need to keep each one. Any moment if you want you can rewind it. You understand what I'm talking? So certain moments, even if you're playing it, you need to balance the energy. It will come in the tantric one stage - how to balance, how to keep alive your video cassette, your soul cassette, how to keep alive, like alive. Even though if you play millions of times you can hook forever and ever, that will come on a stage of the tantric. How many stages overall in the tantrics, Clint?

Clint: What's the question?

Swami: Overall how many stages in the tantrics I explained?

Clint: So far, three.

Swami: What are they?

Clint: First is you're doing but you don't know what it is; second, you're getting the energy but you don't know what it is, third you feel the energy, you see it but you don't know how to develop it, sustain it, or make it last.

Swami: The third?

Clint: That's the third.

Swami: That's the third?

Clint: Yes.

Swami: Explain once more.

Clint: You see the energy, you feel it, you know it but you don't know how to develop it, you don't know how to make it longer, or deeper or grow.

Swami: What is the second stage?

Clint: You feel the energy but you don't know what it is.

Swami: What do you mean?

Clint: You feel relaxed, peaceful, heavy, maybe some sensations in your head or your body, you know something supernatural is happening.

Swami: What is the sensations? Tell me.

Clint: Maybe sometimes a vision, a thought, or a voice, maybe it's just a feeling of heaviness or buzzing in your body, your ears, your head...

Swami: These are all the symptoms?

Clint: To me.

Swami: What else?

Clint: Then there's a confidence in confidence... (*Swami interrupts*)

Swami: Everybody has to listen why I'm asking the questions. I don't need certain things, not to say from me, to listen from me. You have to...it's a part of your understanding. Go ahead.

Clint: Another symptom is a confidence in your own confidence. You don't doubt your confidence. You know that it's real and your confidence in the master, there's an experience in that.

Swami: Confidence in the master, or on the master?

Clint: On the master.

Swami: Umm. What else?

Clint: There's a happiness.

Swami: What's your name, I gave you Indian name?

Clint: Nityaananda.

Swami: What is that meaning?

Clint: The happiness and bliss of God, the joy of God.

Swami: Good. So guys, these are the three illusion stages. We came...we're going to another stages of development in tantrics. In the tantrics, we're going to discuss about Bhairavi Mata's relationship with Ramakrishna Paramahansa. I'm asking one boon from everybody. Don't misunderstand entire this talk. This talk makes you a little, some guys for sure, little uncomfortable but don't misunderstand your master, ok? Ok? For example, I'm taking a real story of Ramakrishna Paramahansa, that guy is unbelievable supernatural saint in India. He did unbelievable processes for twelve years. In his heart he's always back and forth, first stage and second stage in the illusions. He doesn't know what he's doing but he's doing.

Again he's coming in second stage. He's experienced already many, many, many beautiful moments in his heart. For example, when he's sleeping in the temple, Mother Divine Kali temple, he chanted, and chanted, and chanted, certain prayers then he laid down. He's so hungry. Mother Divine came with a food, feeding him. Next day morning, he's seeing some rice and prasada. He closed the door, he sat in meditation, next day morning he's seeing some proof of the miraculous energy. When he's swimming in the big river, unfortunately, in a big, deep water, there came tornadoes, whirlpools inside the water. He's dying; he's asking, "Help! Help!" He's seeing a lady with huge bangles just taking his hairs, or hand, many times, making him to come out. He's seeing that hand. After he came out from the normal water, he's seeing who helped him. With his own eyes he saw then again (snaps fingers) he's in second stage. He has a faith somebody's helping, some energy is doing, working, but he doesn't know what it is. He doesn't know how to develop it but he really wants to see Mother Divine. He's really having huge aching. For many years he did.

Then Bhairavi Mata, a lady saint, Mother Divine came in the form of Her. One night Ramakrishna Paramahansa in his temple, Mother Divine Kali temple, he has a huge heartbroken, he wants to die. He doesn't want to live

anymore. For twelve years he did unbelievable hard work, "Forget about all you're giving experiences to me. I don't care. I want to see you. I want to discuss with you." Then he decided, he took the knife from Her hand and he's thinking to kill himself. In meanwhile, somebody knocked at the temple door, "Who is disturbing me? I want to die peacefully. Even when I'm dying somebody's disturbing me!" And he's yelling on Her, "Even to die you're not giving peacefully. Such a horrible lady," he's yelling in a beautiful way to Her, "Such a crazy lady. I completely trusted you for twelve years finally you're giving a hard time to me. Ok, anyhow..." Then he woke up and opened the door. A lady has a big smile face, "Hey, I want to talk to you."

Ramakrishna Paramahansa: "What? You want to talk to me?"

Bhairavi Mata: "Well I want to talk to you!"

Ramakrishna Paramahansa: "Regarding?"

Bhairavi Mata's: "Mother Divine sent me here to help you."

Ramakrishna Paramahansa: "What?"

Then through her eyes she sent some energy to him to follow. He's already crazy. Then she made him listen to her way, sent through her eye to his eye the energy. That's one type of tantric, using tantric energy to hook, to listen. Then she brought him to the burial ground then he asked the first question to her, "Why did you bring me here?" "This is the new world. This is the new world; from here you have to start your practice. What you did all the practices that is nothing - wasted. From here you have to start."

He's smelling bad smell, the dead bodies are burning and some dead bodies on the fire are standing up. Somebody is making it burn and the Bhairavi Mata first she told him, "Go and eat... the dead bodies is burning... flesh of meat. Go and eat that." He said, "What? I have to go and eat that meat?" "Yes you have to go and eat it." Then he rejected, "No thanks. I don't care. I don't like this process anymore. I want to run away." Then, "Ok. Here you're having doubts on this meat. You have a wrong idea on this meat. You're seeing on the surface this is a meat." Then she went, she brought one hand half boiled, not boiled, half burned, half cooked then, "Are you eating or you want me to eat? You want to watch?" His energy doesn't accept to even see her to eat that. His heart is, "Oh gosh, who is this lady, having me, giving me a hard time? Gosh, this is a

horrible!" Then, "Ramakrishna you have to understand the energy. Are you eating, or you want me to eat?" Finally he failed, he rejected, "No I'm so sorry. This human body eating...where in the history, what is this process?" She told, "This is the process of the aghora."

Ramakrishna Paramahansa: "The process of the aghora? What do you mean by aghora?"

Bhairavi Mata, who is taking Mother Divine in her hands in a negative way to implement Her in a divine way. But in this century, in this previous Kali Yuga in this previous generations, nobody could get this information. It's highly impossible. But it is only possible they can understand it, but nobody can do, She already gave Her word."

Swami: Then she changed that half-cooked hand to a sugar cane, a Raja Rageshwari Mother Divine. If you see Raja Rajeshwari Mother Divine in the pictures, she's always having the sugar cane in her hand. Some pictures if you go to any Indian traditional temple, if you ask the photograph people, "I need a Raja Rajeshwari Mother Divine picture," there's a sugar cane in her hand.

When she changed the sugar cane she gave a darshan for first time to Ramakrishna Paramahansa, like a few seconds, like a Raja Rageshwari, like a gorgeous with her crown, jewelry, and a big smiling face, "You're seeing on the surface this is a dead body's part but I changed easily. Now are you ready to eat?" He has no lips to talk, just he bent his head to her feet, "Ok, I'm ready, let's do whatever you want." Then his real life started to do in a tantric way then he was hooked.

Some guys here when I'm doing some processes with them, with some souls, I'm sure one hundred percent they'll have huge confusion, few guys they have confusion. It will brings the confusions. Once you start to, when you're doing the tantric prayers, it's the nature, the experiences when you're receiving, it makes you short period confusions. That moment you need to stand, stay, powerfully otherwise you are losing your way to reach your destiny. For example, there is a tantrics in...Krishna tantrics. He hooked, he blessed, he has 16,000... who are they Jonathan?

Jonathan: Gopis.

Swami: What do you mean by gopis?

Jonathan: They love him.

Swami: What?

Jonathan: They love him, all his wives.

Swami: What do you mean?

Jonathan: All the ladies.

Swami: So the Mother's energy he's taking, Lord Krishna, he's implementing his own way. He hooked, he blessed through that way, through the love, through the making love, through the divine process he hooked 16,000. Different people have different statements on that, this is my statement, his energy completely hooked them. Who listened to his flute music, they surrendered. Who saw him, they surrendered, who touched him, they surrendered, who made love with him they surrendered, like many, many category stages he hooked. In the tantrics, once you're in the second stage, the persons have to be aware it's a huge dangerous turning point in your lives. When you start to suck huge energy, your highest sexual feelings will grow in you, this is one hundred percent true. It will grow in you.

-----Guru Purnima 2002, Swami's Talk -----

Swami: Few people, they reached that stage. They're ready to hook, the energy is grown and then they crashed. I don't want to mention their names. They reached pretty good high, they really reached, reached, reached, then it got diverted, but I have to follow the Concord rules, never give the suggestion what to do, what not to do, simply, "Ok, anything ok, go ahead. Ok fine, wonderful, no problem." Worst case, if it's going super worst, what I'm going to do on Guru Purnima, making the weddings, at least between wife and husband. You understand what I'm saying? Hello? I know who needs to understand, they understood. Does it make Clint Thompson, M.D.?

Clint: Yes.

Swami: Ok, cool. So, whenever it's growing that energy, if you got small diverted, then complete diversion will happen. Once if you're diverted, then the energy falls, unnecessarily losing it, then I'm not responsible for

that and you're also not responsible. The Maya's simply playing. You need to make it in your control, or observe it or you can sit with your master, discussion very deeply, and you can see with the way of his eyes. Do you understand? Sometimes majority of time, I give the answer just with the way of my looking. I hope few people have got that experience. Is it true?

Students: Yes.

Swami: I gave the symptoms indirectly I can help. If you're hiding and you're doing it ... Of course, few people who reached peak stage, they're thinking I don't know but in my report, they can't escape. Is it true bug?

Myuri: Yes.

Swami: Can't escape SKIA report. Everyday it will come on my table. What time, which room number, person went to which room number person. He went for the coffee, or just for discussion? When he entered what is his dress style? When he's coming out what is his dress style, style of his dress or his hairstyle? Always under observation since many years but I'm happy for your happy. But I'm not happy for your failure, you understand. One hundred percent I'm very happy but one hundred percent I'm not happy for your failure. But even though whatever happens, the majority ninety-nine percent I fixed it, even I didn't hurt you or I didn't explain, but I fixed it. But I'm really asking, and advising, and commanding as an order, in this week be attention. Attention means, follow the discipline, it's the most auspicious week. Certain things your soul you can really lift up. Hugely you can lift up through your master, Guru Parampara, not from the Mother. Do you understand?

-----Clint back to reading the transcripts -----

Swami: Through that, some guys nowadays in the world, the healers or supernatural healers, or the gurus, or the Swamis, or the masters, they're blessing the world - they're losing their energy. They're sucking huge negativity and they're giving highest positive energy and they're receiving highest karma, negative karma and after they receive...for example, a master if he keeps his energy, he sucks, his energy is going up. He's keeping on making love it means he's giving lot of energy. Who has the huge energy, if he's making love, there's a chance the lady can receive the energy, there's a chance he's losing all his power, you understand the point?

Once if you keep on doing that for certain period... he's taking off, then shortly he's ready to land just after ten miles later. He's suppose to travel ten thousand miles - after ten miles later he's landing. Every person has to be aware these energy channels. The second stage when you're receiving high power, you need to make the balance. You need to be in your control one hundred percent. The women around you making you to tempt, or the men around you making you to tempt...is it make you sense guys? Hello? Does it make you sense?

Students: Yes!

Swami: Ramakrishna?

Ramakrishna: Yes Swami, but it' doesn't apply because I'm not second stage, I'm first stage remember?

----- 2002 Guru Purnima Swami's comments -----

Swami to Ramakrishna: Is the Jesus temple still leaking? Ask him Clint.

Clint: Is it leaking in the Jesus Temple Ramakrishna?

Swami: Whenever the rain comes, the roof is leaking?

Ramakrishna: Yes, that's correct.

Swami: So the Chris has to pay the bill to make it fixed, ok? Can you?

Chris: Ok, no problem.

Swami: Sure.

----- Back to Clint reading -----

Swami: It's one hundred percent true. You have to be one hundred percent aware you're keeping your energy in your hand. It drives you crazy when your energy is coming like when you're becoming so wealthy in your business. You're starting to get a lot of money. You get proudness, recklessness, it's natural, certain persons, ninety percent of the people they'll receive that. After that, once if they're well off with money, they'll

come soft. Is it true? Does it make sense? Who is one hundred percent huge money they're very soft, they're very stable. Money is like a Shakti, it drives you crazy, same like power. Once you start to receive the energy, then it starts to drive you crazy, you need to balance that. In the balancing, in the tantrics, it will come how to balance that, the prayers, certain prayers how to balance certain things, even anyone who is so wealthy person, he's really so crazy in his company, with his people... You don't know how to heal that guy, he's really so crazy. You can send the distance healing through tantric way to make him come down. You no need to see him, you no need to touch him - you can send it. More useful this tantrics, Divine Arrows to help the world very strongly in a short period, short period means less time, huge results.

So in the second stage, my sincere advice, until to you are in the third stage, never ever do mistakes. You can lose your energy through your sex, making love, and cursing on the people, spelling on the people, creating hurts, painful in the people. Unnecessarily you're giving troubles to the people, you know what I'm saying? Just you go in your office. You're always commanding on your subordinates, huge creating painful to them, treating them like a garbage, they're crying... in front of you they're so respectful, back side of their door, they're crying and they're...that pain hits you. You're in the huge trouble - that's a huge karma.

Once you are in third stage level, even though you are beating them...beating them means you are like a Shirdi Baba so mean, so rough and tough - it's a blessing to the students. He's driving unbelievably crazy to you, it's unbelievable blessing to you. That much huge love he's putting attention on you. You understand? Until to you know exactly what you are, what you're doing, your energy, how to develop the energies, then later you are in your balance, you're a free bird. Free bird means you can become like a Ramakrishna Paramahansa, or you can become a real Krishna, or you can become whatever you want. Then you're above the five elements. You are beyond the five elements. You're a free bird, go ahead you're not attached to the world. Whenever you want, you can come in the world, stay a little while, and you can go back to your own world. You have your own world, your own agenda, you have your own kingdom. Until you reach third stage, any spiritual students in this planet they have to be aware these steps, they're losing their energy.

For example, I meditated ten hours. You're in second stage. You came and unnecessarily you're spelling, cursing on your friend or the wife, or the children, beating them, so mad at them for simple silly mistake they did,

your children. You're so mad at them; you're going and slapping them. They're crying and crying. All your energy at the time you're bringing and you're throwing there and you're gaining some negative energy there, and you're receiving to you. Not positive, you're gaining some negative energy there and you're receiving it. These are all like holes in your car tube. You can't travel safely in your car tire – punctures, many punctures. So you have to be aware each moment what you're doing, each moment, huge humbleness you have to create in your heart, huge loving nature. It makes you unbelievably successful in a short period. Huge. It changes you to great master.

-----2002 Guru Purnima Swami's commentary -----

Swami: You understand Ganesh what he said? Can you repeat few sentences?

Ganesh: Swami I was somewhere else, I was meditated on inspiration, what you told before.

Swami: Everybody's ninety-eight percent alert except you. That's why I'm catching you.

----- Back to Clint reading the transcripts -----

These are all the normal master messages, but here, what I'm blessing ninety percent of the students they have to become masters, not as students anymore in the world - to become masters. There's a lot of difference. For a person who was in a regular family life, he's happy to do his business, he's happy to stay in his business, he's happy to stay with his family. He doesn't want to do spiritual practice. He doesn't want to be as a healer. He doesn't want to be as a guru. He doesn't want to be as a master. To him, no need all these practices, it's a natural human life, it makes ups and downs.

Once you become student kingdomship to your master, you're a student to change as a promotion, to become as a master, like a commitment. If you take initiation from the tantric initiation, forever and ever you have to stay in that process otherwise it drives you a little crazy, that energy. Even if you taste little bit that energy, it puts you little confusion for awhile even though you don't want, or you do want to be a master. If you don't want to be master, to take decisions until to that period it drives you crazily. Like Ramakrishna Paramahansa when he really wanted to do the tantric

energy processes certain higher-level stages...I'm not completing whole system of the tantrics, it's highly impossible to complete in a few days. It takes long time, like a three sections. You understand? Actually this program has to be like thirty days. Already I planned before, when is that? Three months back I decided for thirty days program. Here it comes like seven to ten days strong program. So thirty days lecture I can't complete in ten days, so heavy. So, you can get all information in this year. There's a hope from Baba's grace I can spread this information, but I will do my maximum best certain stages in this tantrics in this trip. Once if you took the tantrics initiation, you have to be like a horse, what we call that? (*Swami shows horse blinders*)

Students: Blinders.

Swami: Horse blinders - period. Moving you can't proceed this way and that way, up, down, you'll miss your way, one hundred percent you'll miss your way. Focus – focus – flowing – that's it. You took initiation, you wanted, chanted this, keeping on your track, you can decide. The tantrics I gave a caption Paramashiva Yoga. Don't think in a negative way, one hundred percent I'm giving all the tantrics information.

(*This is the end of Clint reading the transcripts from Paramashiva Yoga*)

Swami: So, I hope you got small idea, rough idea, on Paramashiva Yoga. Why I made Clint to reading this, in the Dwarkamai, in your power spot and also few people have the power spot here and different places in the ashram, the Shiva lingam is bleeding with nectar. I hope everybody heard the story? Is it true?

Students: Yes.

Swami: So, it's important tonight, to go with a candlelight, or a flower or leaf, do pradakshina to Dwarkamai nine times, and you can go into through the first gate to the first room and touch your third-eye. Make it like a group system, like twenty people, twenty people, twenty people... Do your process and think what you want. Do you understand? Even the new people you can do it also. Tonight that Shiva lingam energy is going super high and I'm making to touch it to every person, and making them to eat that amrutha and mostly some people, they need to do abhishek. It will really give the amazing experiences, it will helps to wash lot of majority blocks, whatever you're carrying.

Myself, I can sit in my room and I can keep talking, you can listen in the cassette. Somebody can print it. Somebody can explain but the washing the blocks and lifting your soul is super important. I hope you can ask the Shiva lingam story, how much I did there and the energy channels, and it was prepared and now why it's bleeding, what is the inner mechanism. So certain things the old students you can sit and talk. But tonight also I have to take care the Shiva lingam. Pretty soon the days are coming...

Tomorrow these six yogas, it's a matter of two days to me to keep talk, in a matter of two days I can complete it then later on I'm going to give the initiation to raise up your souls. Completely I putting you in the silence for few days. Is it ok with everybody? You have to raise up your energy. There's a huge chance, each person, I'm spending for a little time in the Dwarkamai with the Shiva lingam, giving interview there. Do you understand? So try to use that opportunity to be with clear, clarity mind, very clarity. And whatever you have that little time with me, make it clear what exactly you want this. What you want to experience in your life, like you want to become a professionalist on this in the spirituality. And also I'm happy to bless to your family, if you have any family problems, whatever it is. No problem. Still be very clear mind. And tomorrow we'll jump to the yogas. It's not a big problem but I recommend to Clint and Monika L. can you explain little depth about the Dwarkamai, the power spot, the Shiva lingam, the amrutha, that nectar and a few people, the Japanese, they're taking care inside. Don't disturb them. Don't make any noise.

Today just I walked - too much loud talking. It's not good. As much as you can maintain low profile sound, it helps to me. Your mind will get, at least a layer, you'll get calm, quiet. Talk, talk, talk, talk, talk, then later on, all of a sudden if I pull you, then you're a little bumpy there. Yes, you will be bumpy there. If you maintaining less talking, then whenever I'm pulling you, you'll still be in the beautiful silence there. It gives the real clarity to me to what to give to you, what you're really asking me, I can see. Of course, certain people, I already decided what to give but one more time I want to hear from your mouth. Ok? So make the candles around Dwarkamai.

Raymond: To the people who have their power spots in other places, do they go there instead?

Swami: Dwarkamai is the first of all, Swami's power spot. You need to hit it. That Shiva lingam is almost like an atma lingam, para-atma lingam. It's

not ordinary object. It's not an ordinary power object. That power object is only one in this planet, just if you enter inside, then you can feel the energy. Whenever you're going to enter, open your heart, then go just put one leaf in there or a flower. Ok? Any questions?

Ramakrishna: Menses women ok to go?

Swami: They're not going inside isn't it? They're only going first room. It's ok. No permission to go inside, first room, ok, no problem. Inside if they enter, there's a really, really big headache to me, really headache to me. I hope Monika L. and Clint will explain. Within this two months your Swami traveled to America, Japan and Germany, I can't believe it on myself just really I made it. Japan and Germany pretty good hard work. In America, it's ok, normal hard work. It's like a family trip, I didn't give any chance but it's really great fun.

So, go and have a wonderful time in the Dwarkamai, do pradakshina and if you have any questions, when I'm talking tomorrow, please write down your question's list and whenever I'm asking if you have any questions, don't be shy, I'm happy to answer. And you have to give a promise to me, certain people definitely I'm going to get angry, I will get mad, I know their mistakes, the mistakes everybody has to know and it shouldn't be again to repeat, anybody. You know what I'm saying?

So certain yogas, which stages they reached pretty close. Why Jonathan got successful there. Why certain people got successful and then in the final moment with Her, whenever they had the conversation, Maya hit, even still on the moment and they dropped it. What's wrong there? So many angles where you have to keep, keenly you have to observe in your soul system. So it's a completely soul depth mechanism. Once if I started talking, you have to simply go, listening, following me, going step-by-step we'll go. I'll take the examples, when this guy did this what happened. When I'm taking the examples, don't get hurt, ok? Hello? Otherwise it's meaningless for me to talk vaguely in the clouds. If you give the permission to me then I can hit it. Easily I can hit the victory, no problem. Done? Can you sing a song Gustav? Thank you so much guys to see everybody. It's wonderful to be again with everybody. Especially tomorrow I want to spend with the new people for one hour. So Anya can give the time in the Jesus Temple, and this pleasant beautiful vibrations Gustav.

End of Talk