

Shiva Ratri Program 2002
Swami Created His Emerald Shiva Lingam in the Dwarkamai
Amrutha Flows from the Shiva Lingam
Teaching at the Ashram
March 13, 2002



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Day after Shiva Ratri

Swami: Good evening guys. How is everybody? Good? How is Japanese doing Daiichi? How is Dwarkamai group, Clint?

Clint: I think pretty good, little tired, sleeping a lot today.

Swami: Hey, lot of people under little mystery, "What is going on in ashram? Swami took like only fourteen people and few Japanese, something he did a process. What's really going on?" They're curious, is it true guys? Who said no? You know everything what happened Dwarkamai?

Franz: No, I don't know anything.

Swami: It still takes to you four lifetimes to get mature. Your soul is mature but your heart is still going to mature, it needs to get mature, I'm sorry. Clint can you give a little explanation. Explain briefly the depth of the Shiva lingam.

Clint: The events that happened around it coming? Two nights ago in a process which began probably eight months ago... I'm thinking when the sand was collected...around last Guru Purnima. The process began involving getting some sand, putting it in the Dwarkamai. Many different processes have happened involving different people with that sand, charging and lot of different shakti processes that I don't understand but I know they happened. And it all culminated in a process two nights ago in

which Swami did a Jiva Samadhi, a process where he left his body at ten p.m. until almost six a.m. next morning. And as part of that process, the sand was formed into a lingam, a Shiva lingam and a yoni, it's some kind of green stone, emerald?

Swami: Pure emerald.

Clint: And as part of that process, that lingam produced, came a liquid amrutha or nectar and it came for two days, thirty-six hours. It's still coming. And during that process the Japanese group was meditating outside in the outer room of the Dwarkamai, and there were dozens and dozens of Japanese students were able to come in to briefly see Swami's body when he was in the Samadhi, and received that blessing, that darshan and also to see the lingam, right after it was created with the small amount of amrutha that it collected around it. And over the next eight hours, several of us saw how that amrutha came flowing, making a larger pool around it while Swami was in samadhi. And then what you did in that samadhi I'm very curious to know, and for the next twenty-four, thirty-six hours the Dwarkamai was completely closed. Nobody was inside for anything, for any reason. And then last night the Dwarkamai was opened again, and that room, that energy was brought to different places, including the Jesus Temple for overnight.

The deeper significance of that lingam, it's new on the planet. I don't think there's, I'm not aware of any other lingam like that, that's ever been produced here. That amrutha, that nectar that's coming from it, it's one of the divine substances of creation. I think I've heard you say, Swami, the creative liquids are blood, semen, and nectar. That nectar will flow, will be continually created from that lingam for this entire Yuga, which is one thousand years long. It just started two days ago.

I think there's very special healing properties, and soul growing properties used in that in a number of ways that I'm looking forward to learning about. Also that lingam itself will keep growing over this period of time and will be a part of that Dwarkamai for the whole period of time. Then last night at 1:30 a.m., that lingam was brought over here to the Jesus and two Atma Lingams came from Swami's body while he sat in his chair. I believe it's Shiva and Shakti lingams, very incredible beautiful objects. And they were given to two Japanese for their work on the planet. How are you feeling today Swami?

Swami: Wonderful, I'm still getting relaxed.

Clint: It's super painful process, intense process when these things come. I'm amazed once again about that. Last night, there were fifteen or eighteen Japanese students who received, not only huge blessing in terms of healing powers, but are recognized now by their master in the world as "Gurus," as supernatural healers and teachers. I heard Swami say the words that they are now eligible in every way to now go and start their work in the world as masters. Is that right Swami?

Swami: Um-hum, and I'm giving the permission, tomorrow everybody can see the Shiva lingam, whatever it is, the nectar. And the two Atma Lingams, whatever I produced, the two Japanese have that. And really Ramakrishna helped in the right time. He's a super smart boy. He knows how to really approach, he knows the really good soul connection one part, to take, to catch the lingams. Even Clint didn't express his exact feelings when I'm producing the atma lingams, what a horrible pain I'm going through. Just pouring the blood on his shirt whenever it's coming out. It's pretty painful and it looks little strange to this planet, "How it's possible, why the blood needs to come?" But when you're doing with the Shiva Atma Lingam you don't need to produce any shakti in that. Once if you're producing the Shakti Lingam, She creates the blood, She crushes, She sucks with the blood, like when a baby comes out from the yoni.

And also Monika L. and Nancy, they were pretty good help. They are pretty amazing souls to making the Shiva lingam come out of the sand and to the Shiva lingam to keeping on bleeding the honey, and Shokan, Ushi, Kenzo and Clint, these four guys helped pretty good to taking care of the Shiva lingam, lot of amrutha bleeding. I made it to stop then I released, one and a half hours back, my sankalpam to let it bleed again. They put it on a plate - a lot of nectar. What is that taste? Honey? You ever tasted before that, anywhere before?

Ramakrishna: Never. It's like honey, but it's not honey. It's so much better than honey.

Swami: The first liquid came out like a thickest, like a blood, so sweet and lot of energy in that to purify to your souls. I really recommend to everybody to taste that, just one drop to taste on your tongue. And also, I felt lot of different feelings, different comments, I don't know if they're positive or negative - I don't care. But my journey never stops, whatever I'm going to do, whatever my messages will flow to attract that magnetism. Already that magnetism is here to pull the cosmic energy here. It will

happen. The globe is huge big, but directly my advice to everybody, believe, surrendity, patience, practice, these are the most important. I'm keeping on saying, "Who has that qualities, they will get successful. To such type of people I'll give a hundred percent the guarantee, they'll get the success as a siddha on this planet." Siddha means, you don't need to demonstrate the miracles, but to knowing about yourself, to seeing and connecting the Mother and to having the conversation.

Many people have a lot of question marks, "Swami we did the ten arrows, ten strokes, but still we're on the waiting." Why I put you on waiting means to let you digest that energy. After you got it digested enough, any time in your lifetime, wherever you are in the globe, positively you'll visit India, even in your mind you decided you don't want to come back to India. It looks little strange, funny, complete little shaky, there's no little cooperation, completely individuality each person, there's no big unity. But who did that japas, that austerities power, they will win the Mother and Shiva, the Almighty, they will get experiences.

The master and student - that relationship is beyond any relationship on this planet, that bond, that relationship is immortal, it's forever and ever for many lifetimes. Wife and husband, brother and sister, father and daughter, son and mother, friends - beyond any relationship - the master and the student... That relationship you really need to carry the Guru Parampara whatever it is, it is, "Ok, he gave a little initiation, upadesh." That's it, ok simply sit and meditate, keep carrying it.

What I'm really expecting from you, just simply your love, simply your love and surrendity. Killing your egoism, jealousy, washing all your blocks, to knowing yourself, your amazing beautiful character, to making you to recognizing. You're coming with high great qualities. Once if you come with great qualities, then there's a pretty good huge chance you'll get amazing experiences with your master, plus with a lot of angels, or Mother, or Shiva. If you have a little jealousy on someone else, "Why someone else got it, why I didn't get it?" It means you still need to purify. You need to wash a lot of terrible blocks in you; you know that blocks what it is. Once if you wash out that, I'm your number one slave, I am your slave. I'm happy to be your slave forever and ever until you really merge with Mother, and me in the gurusthan.

As long as you keep carrying on those blocks, the strange blocks of the jealousy, egoism, proudness, angry, "I," everything you feel, "I did it." Who you are doing this? You're a peanut in this galaxy in front of the

Almighty. Any day you can pop up, you're a little bubble on the water. What is your greatness? Do you really know what will happen the next hour or tomorrow, your life span? You're a peanut. Today you have the greatest love on your wife. Once if you see your wife is going with someone's dinner, then you lose your feelings on her, it's a temporary attachments you're having with your relationships - with the Guru Parampara, it's forever and ever.

Even the guru is giving little hard time to you sometimes. Again he knows how to give you the real fragrance sometimes to make you really like Fivical. You know Fivical? Super glue. He knows how to make you really stick - bond, that you really need to develop, it's super important. Many people have a little happy, a little disappointment, "We didn't get darshan of Mother. Swami said we do certain millions of japa then you're able to connect Mother." I can connect, I can make you connect the Mother, no problem, but I really recommend a few souls, who did a lot of the austerities to let them digest that energy very peacefully, still the Guru Purnima is coming. And who really wants to learn the yogas who was going to stay here to learn the yogas, there's a different yogas, divine yogas ninety percent, ten percent is a little strong Shiva yogas. To them a hundred percent I can give guarantee they will get some greatest experiences. I never said it in my life a hundred percent, today I'm saying a hundred percent. I can give the experience because the majority of people did lot of austerities' power.

The yogas is not important, but it is important to how to channel the energy, how to play the energy, how to involve in the energy, how to digest in the energy, how to implement in the energy. It's really, really important, one part, one part, if you're really in the vairagya, having darshan simply surrender, purely stay in the bliss and also it's pretty good to learn some yogas. Before the yogas what everybody got trained in my presence lot of processes have happened, lot of purification has happened. Everybody sucked lot of amazing high cosmic energy in you. Amazing austerities' energy you made it here. Even though I gave little short prayers, different stroke mantras, you chanted it in the fire ceremonies, in my presence, you sucked lot of cosmic energies. One part in my heart, I'm really, really so happy. I'm really happy everybody sucked lot of energy but I'm really recommending to hold that energy, not to doing crazy things in your life. Crazy things means, to receive hurtings in your life, getting disturbances in your mind, to diverting your mind to the crazy way...

Many people can say the japas is not the right way to reach the God. I completely disagree. Without doing meditation, without doing austerities, maybe there is a little ways, but through meditation, through austerities only the strongest, powerful arrow you can reach the destiny. And it makes your emotions, mind, habits, everything calm down through meditation. It will change completely your lifestyle. That's a hundred percent true. Meditation has that much power. Even if you chanted your personal mantra or Gayatri mantra, whatever your master gave any stroke, the bijakshras, it's fine, keep doing. Once if you did the ten strokes, then go to your personal mantra and keep chanting that. Let it digest it. Whenever the right time comes in your life, the Guru Purnima and functions, if any programs is here running, if your Swami is here in this planet, for sure he'll give the most super connection of the Mother to you. And from this period of time until Guru Purnima, I gave certain offering to certain people to learn certain yogas, different groups. But also if you apply, I need to certify. If I didn't certify it means, don't feel bad. If I see something wrong in you, I'll explain why I made your name erased, why I didn't certify you. I'll give the explanation a little bit. You know what I'm saying.

So, lot of miraculous energy is happening with a lot of my students, with their austerities power in the Dwarkamai. Finally they made Shiva lingam, it keeps bleeding a nectar. Taste, everybody, that nectar and whenever you're tasting that, think your desire what you really want in your life. And one part I'm so happy with the Japanese group, they really did a lot of hard work - super focusing nature, and they have the great unity, real unity. I'm so, so heartfully appreciate them. Any questions?

Johanna: Can you talk a little bit about your Samadhi.

Swami: Is it really important about my personal Samadhi? Fifty percent I did for myself; fifty percent I did for some special my students to make them to charge. Different divine souls, asking their help to making them charge it. It's only possible once I left my body, to charging to their souls.

Guenther: On previous talks you put great emphasis on receiving shaktipat from you on Shiva Ratri day. You said literally, "Make sure that you get shaktipat from your master."

Swami: I gave shaktipat to everybody.

Guenther: Long distance?

Swami: Yes. Don't you think guys? No?

Students: Yes.

Swami: Yes, I gave shaktipat each person whenever you're sleeping, keeping on walking. Of course I did it but it's a big, big subject, spirituality, to learn it. It's not that simple, but it is simple. Once if you really gave your heart to wanting to know the knowledge, then it's really simple. Once if you're holding it, there's no chance. There's no chance you can win it for many lifetimes. Once if you gave it, then you can really win it. You can really learn it. Yes Jonathan?

Jonathan: How big is the lingam Swami?

Swami: You're always very curious on that. Guess?

Jonathan: There's a lot of sand so I would think...

Swami: How big it is Ramakrishna?

Ramakrishna: Well the actual lingam is about three, four inches tall and about four, five inches wide, and then it's on the yoni, so all and all it's about nine, ten inches tall and seven, eight inches wide.

Swami: It's pretty good.

Jonathan: Did everybody see it coming, taking shape?

Swami: What?

Jonathan: Did they see it taking shape, coming into a form, from the sand, becoming a lingam? And what was the energy like?

Swami: Take amrutha and meditate. Get experience.

Jonathan: It was that wild night when the wind was blowing and everything was Shiva/Shakti nature?

Swami: Um-hum.

Mare: You had mentioned that there was a supernatural object in the Krishnadeva Raya temple. Did you get that and if you did, did that energy help in making the Shiva lingam?

Swami: No comment. I didn't get that. Still there's some time.

Gustav: You said that Monika and Nancy were helping to create the lingam?

Swami: I gave a lottery first of all. Clint didn't explain. I don't know what happened today to his mind. I made a lottery out of the twelve people, who can come up, only two people, to create Shiva/Shakti then witness that. Then Monika L. and Nancy, Monika L. already she got certain amazing channels, Nancy she also got pretty good another side of channels. So Mother chose and it's also pretty good challenging to me, amazing challenging to me, they did pretty good job, then the sandalwood stick, I hit it. I think it's better to talk to Monika L. a little bit on that... whenever it's bleeding of the nectar, whenever you're carrying outside of the plate, how it's coming out.

Monika L.: You're talking about once it started to flow or before it started to flow?

Swami: Yea, why not, it's ok, talk.

Monika L.: I think all of you know there were two piles of sand in the Dwarkamai. And so that day, Swami asked us to put them together and we did a number of processes in the Dwarkamai, Nancy and I. And then he told us to put a stick in the middle of the sand and then he did some process with the stick. I was told to hold the stick and Nancy put her hands underneath. Before we did that, I turned the stick so there was nothing on the bottom.

Swami: When you're putting the sand from the bags, was there anything in the bags?

Monika L.: There was nothing else in the bags. Then we took all the sand and put it in a pile so our hands were in the whole thing. And when that stick went in the sand, it was quite obvious it was hitting the floor, it wasn't hitting anything else. And then we're chanting some mantras. And then Swami asked Nancy to put her hands on the bottom of the sand. And the atmosphere of course was so, so beautiful and the energy in there, it

was so sweet and divine. It was like being lifted into a different level of reality and even communicating with Swami during this time was like, it's hard to say, it's like soul to soul. Everything is like soul to soul. Our three souls beautifully aligned. So then he asked Nancy to put her hands on the bottom and there it was. She lift it up and it was really amazing - it was there. And Swami took the stick, a sandalwood stick and tapped it a few times and all of a sudden the amrutha started to flow.

Student: How long did the process take?

Monika L.: That part didn't take that very long. It took maybe five minutes. When you're in there you sort of jump out of time so it's hard to say.

Swami: It's a two minutes.

Monika L.: Two minutes? It's hard to tell time in that energy. One part was really beautiful because before the process started, Swami asked did we want the lingam to just be a lingam or to have a yoni and we really wanted a yoni and so that came also.

Swami: It's completely their will and wish. I'm just a peanut in front of them at the moment, whatever they wanted. I really want in my part just one beautiful Shiva lingam and they want to include on the bottom, that yoni, with the Shiva lingam. It's ok, fine but they did a great job. A great job means they saved my life. Saved my life means, if they dropped the Shiva lingam on the ground, if they made it to fall down, your Swami's life is svaha. That energy is completely crashed. That supernatural cosmic energy would stop it. Finally, they made it. Finally they made it. Their austerities power, their energy, they made it and I really heartfully appreciate them. To the centuries and centuries, that Shiva lingam is like a second Bhu Kailash, a second Mt. Kailash, the Penukonda, Dwarkamai, that Shiva lingam emerald green, pure emerald green. Thank you Monika L., sorry if I gave any hard time to you, you did a great job, you and Nancy. One more time, hats off to them.

And another four interesting guys Clint, Ushi, Shokan and Kenzo, they did one the beautiful process when I'm in the samadhi, they came and they protected, and I can't express, they're a little like Ramana Maharshi dress, little less than the Ramana Maharshi dress, you know what I'm saying guys? Not more, less than and they did the beautiful process and they also sucked lot of amazing energy. They deserved it.

Why I'm saying this, open heart, surrenderity, belief and patience, and practice. Doesn't matter wherever you are in the globe, you want to connect your master, Guru Parampara, it will still flow the energy wherever you are. But until you learn certain guru dikshas, guru processes... To be honest, Lord Krishna, Pandavas, Shirdi Baba, Jesus, everybody learned with the master the energy channels, it's a hundred percent required to cut off your life certain piece to divide your lifetime to spend some time for the spirituality to reach and to achieve certain goals and to experience that. It's enough to them to even experience that bliss. You know what I'm saying? That's called pure Jivan Mukti. What do they need more? Once if they've seen the most amazing things, what they need more? It's enough, and my love, and the divine grace, what else they need more? What they really need more? Is there anything more? I'm asking question? Where is the endless? It's a beautiful, it's enough, it's very clear.

So, I really, really advising and blessing to everybody to receive such type of moments of bliss to your lives, different type of different dimensions of the experiences, like a huge tree, lot of roots in the ground. Each root have different angle to suck the same water. That's one type of root what they got but there's a million of roots in the ground to connect the huge tree. It's still huge chance you can get connect it, still chance you can get connected. Only you can get connected whenever you wash your egoism, jealousy, proudness, eager. It's not eager, it's a kind of huge hurriedness, impatience then you're a diamond. You will become a diamond. You will! Even I'm so friendly, so close I worked with you, so thickest friend to the surface level, to the inner level, I'm keeping on trying to help. If you're really not understanding me, if you're really not seeing me what I'm really explaining directly, I'm sorry it can take for many lifetimes. It really will take the lifetimes.

Once if I gave like little time to you. In the little time what Swami gave the message, what the blocks you have to wash out, the blocks is so dangerous guys to reach your destiny. It's a hundred percent true. I'm keeping on saying. Many people are keeping on coming with blocks up, up, up, up, up. Once if you miss the chance when you're Swami's in this Earth, it will be little strange in your life, strange means it's not easy to again connect to that reality. There's a thousand of masters, they're pretty good talkers. I really appreciate it. Where is the real, the depth of information with the proofs, the evidences, with the scripts, with the manuscripts, with the knowledge, proofs, everything? You know what I'm saying? It's not easy. I'm sure a lot of people are still under the illusion, shaking, what to believe, what not to believe. It's natural to your 'monkey minds.' And also I'm

scared each person, different people, really I can believe this guy to sharing this knowledge and to give this power to go and help the world. Until I can really understand your soul... I can understand very quickly. And also I need to put you in a little different type of testings, how you will really reflect and act to me to make it really clear. It's not easy. Once if I did it, once if I made it, whatever they do it, they're responsible, their karmas, whatever they did it. Any questions?

Alx: Can you talk about the relationship between vairagya and pure love?

Swami: Pure love is endless for example, I have pure love to the Baba but if I got the vairagya I don't care, I don't need to work with anybody here. I have a love on Baba and I have a love on each people. I really want to help them. If I'm in vairagya, "So what, who cares," simply I'll live in the bliss, "Thank you Baba, fine." Simply go in the street, have some food. There's thousands of tree, sleep under the tree, happy, no problem, you know what I'm saying?

With a love, you can do something, with vairagya you can achieve something, certain channels you can achieve to connect the super channels. Who has the desires for certain things, once if you connected Mother, practically you have certain exact desire, if you're really keeping on hanging on that, the illusions still can, it's a huge chance it will hit you, to make you to divert. If you put it open to surrender, the surrendity is a little bit like vairagya, "Whatever you want to give it to me, please give it. I'm happy whatever you decide in my life what is best for me." And also same time it's pretty good to have the hope what you really want, then it can help, you know what I'm saying, like a very balancing stage, like a scale. Exact like a scale playing in the nature, that really helps.

Jonathan: Swami, you said that vairagya could be worry for you that some people maybe if they got vairagya, they wouldn't go out in the world and teach and do what they're suppose to. What's the way to manage or balance the vairagya so you don't go off?

Swami: That's why I'm saying if I got the vairagya I'll go and simply sleep in the trees. It means, I have the huge love on everybody I really want to help each person, you know what I'm saying? The world is under suffering I have to help, I want to help to give certain great experiences. Once if you got certain great experiences, then you can do great things in your life. Once if you got certain amazing power in you, if you charge in your soul, then you can do the wonders in your life.

Jonathan: So you're saying you have to develop the love before that, before getting the vairagya?

Swami: I don't think I'll so easily give the vairagya to my students. I gave the pretty good limit, not huge.

Jonathan: And then it's the testing period to see how much the love balances?

Swami: Yea, you can experience yourself.

Steven K.: Last year you said different bijas could heal diseases, different illnesses, different bijas for different illnesses, one bija for one illness. Is it helpful to get this information for our healing work because last year you told about these things?

Swami: Everybody what I'm making, step-by-step, day-by-day, really lifting. First we went first normal elements, then at a time there's a lot of Sri Chakra, then Paramashiva Yoga, Concord, now the Eleven Strokes connecting Mother. You know what I'm saying? Step-by-step I'm lifting it. Then going to the pretty good amazing yogas, especially the Khandana yoga. And some people in the short time before Guru Purnima they are going to get experience and they will do the Khandana yogas. In the Guru Purnima again we'll sit and we'll have again the discussion how they were able to do that with that formulas. They did the supernatural supreme formulas to learn some amazing yogas.

But that yogas, certain formulas is only for limits, you know limits? Only you to do for few times, not for your own selfishness but to get experience, to knowing about yourself, to knowing there is the supernatural cosmic energy here. You can totally surrender, you can believe in that, that yogas. You know what I'm saying? To knowing yourself, "There is Almighty, there is a supernatural power to giving you the significance." So, pretty soon I'm starting the yogas, that is supreme hard work to me, the most intense hard work to me, direct intense hard work. To each person, whoever they want to learn the yogas, how much they're eligible to learn it and how much their heart is open to that, it's big testing to me and testing to them, not only Khandana yoga, there's a lot of different yogas, soul traveling and amazing things I already explained it. Thousands of hours I talked but this time, the majority what I did in this course, lot of fire pujas, purifications, sucking lot of highest cosmic energy in you, super high, high,

reaching high, level stages, ready to connect certain amazing channels. Please digest that. It takes little time.

Olaf: When will you start the process, the yogas?

Swami: Me? You're asking about time to me? Guess when I'm going to start? Before Guru Purnima certain people they learned pretty good channels. And Guru Purnima again I'm giving two yogas process. I'm conducting the course, two yogas: Atma Siddhi Yoga, and Prakaya Pravesa Yoga - soul traveling and Atma Chedhana Yoga.

Student: Will that be a program?

Swami: Yea, for only five days. It's enough. Only five days, maximum one week, that's it.

Kenzo: What is the difference between Buddha and Siddha?

Swami: What do you mean by Siddha? I'm curious. Siddha, what do you mean, in your mind? Si - dha.

Kenzo: Siddha is someone who became aware of everything.

Swami: That's called Siddha?

Kenzo: Siddha is a person who reached to certain level of awareness.

Swami: Buddha? Buddha always wants to... he's a siddha but he always wants to live in the bliss, but he got darshan of Mother, he go the channeling of all amazing things, but finally he discovered, he went huge vairagya. You know how he really died? He's a Siddha, he did amazing austerities power, how he died, Kenzo?

Kenzo: The last time you explained it he had to receive all the offerings of his devotees so he had to eat the pork meat.

Swami: It means still the illusion hit him. He's a siddha you know? He did amazing austerities power, still the illusions hit on him, isn't it? Even though he's a siddha, some devotee lady offered some flesh, a pig, the meat. He ate it. Once if he ate it, out his life, it means still the illusion played on him. Doesn't matter if you're a siddha, an avatar whatever it is, the illusion will hit you. Doesn't matter who you are, whatever you are,

how great you are, you are under the illusion. You know the truth, that's fine. Then you have to accept it. You know what I'm saying? Once if you know the truth, it's fine. That truth is... what I'm recommending is through the yogas, through the austerities power, through the messages learn that knowledge. The truth is we have to reach our real home one day, I'm not creating a fear. Before reaching your home, get amazing experiences witness with your own eyes in the illusion life, in the illusion world, see certain amazing things, then your life is so blissed. It's only my statement in your life.

Help as much as you can in your life through spirituality, a lot of people's lives, that's the right way you can help in the world. If you gave a person one million dollars for some help, again he needs, in one more month or next year, he needs one more million expecting from you. Once if you gave certain amazing channelings, certain bliss, then he can keep flowing. Until you can make him get in the track in the right track to make it flow, it's a little difficult, it's really difficult in this illusions. Even to the Buddha, that huge powerful guy, that enlightened person, he got trapped in the illusions. The Big Boss Jesus got trapped, the Big Boss Baba got trapped. One day, for sure I'll get trapped, no doubt on that. I hope I explained in Dwarkamai before, and also last night I gave before the birth of the two Shiva lingams, I gave my statements how my life will be, only few tiny group, it will hit me, I'm happy. It will hit everybody in this globe, different angles, different ways, that's Maya's nature. We don't need to fear about that, before that learn about spirituality, learn the reality to know the truth, know the truth.

So, I want to say goodnight to everybody, and I wish mostly by grace of Baba and Jesus and Mother, I'll see you guys on Guru Purnima. In meanwhile time, if anybody wants to learn the yogas, you're most welcome to the Shiva Sai Mandir. You can practice with the high discipline, not carrying crazy blocks in you. Once if you carry crazy blocks, even if I gave permission in certain love, in certain aspect moments, always little courtesy, that's my number one weakness - always forgiving. Don't take advantage of that. Many times I've told it. I'm keeping on telling it to wash your blocks. So you're most welcome to learn the yogas. Before the Guru Purnima, who's going to learn the yogas, there's a huge percentage of guarantee they'll connect the Mother, and pretty amazing channels. From my heartfully I can command on the nature they'll get successful. That's my statement from my heart and before closing this talk, entire this program has happened by two amazing girls and lot of help of everybody seva, Anya and Cyndria they really helped me with lot of stress. When I'm

in little stress, little moody, lot of back and forth moments, working going this and that, if I gave little hard time to them, I'm so sorry, they really did a great job, once more hats off to them.

May: Will you have time to do personal interview or small interview?

Swami: Hey guys, you really need interviews?

Students: Yes.

Swami: Do you *really* need interviews? C'mon, just catch the chair of Swami, catch the Baba feet, ask what you really want, pray heartfully, take shawls from Baba, go to your countries and meditate. My love is always with you.

Pam: I have a question about the amrutha. Can we use that to charge a power object? If a power object you gave, to charge it if it hit the ground?

Swami: Just wash it with Baba abhishek water. You can take Baba abhishek water in your bottles and whenever you're going to give the healings to your clients, your patients, use that water to rub on their heads. Don't let them drink, just rub your two hands and touch them, give the shaktipat.

Franz: The lingam abhishek water we can also do?

Swami: Sure, but mainly Shirdi Baba's abhishek.

Allie: If it spoils is it ok to use too?

Swami: Make it with rose water and put little camphor, small camphor and it won't spoil.

(Swami has the boys bring in a silver Shiva Lingam and Yoni as a gift to Anya and Cyndria)

I'm giving this gift to Anya and Cyndria, both of girls. It's special made from goldsmith who made the Baba's silver chair. It's a Shiva lingam to them, two beautiful girls forever and ever to remember to me. I don't know how they will share this, I'm one-person boss to them, I can't give two gifts to them. It's better to give one gift and they will decided how to share this. I'm little curious how they will really share this, "Ok, come." Done. Take care and I'll give little special channelings with that Shiva lingam privately.

So tomorrow by evening, even though few people is leaving tomorrow, I can give the permission to taste that nectar. Still the Shiva lingam didn't get the abhishek yet, and I need to do abhishek with that water from the sand. And it really needs to grow little more bigger, the Shiva lingam. So I have to put so much energy in that. So later I'll give permission to the people to taste the nectar tomorrow evening. Today is the New Moon and you can start your New Moon process and tomorrow is also New Moon. I know some people will be leaving tomorrow. Your friends will carry some nectar to you guys to taste in your countries - don't feel left out. You're always in my heart. You're always in my heart and God bless to everybody. We'll see you in Guru Purnima.

Students: Thank you Swami.

Swami: Bholo Sai Nath Maharaj ki

Students: Jai!

Swami: Bholo Sai Nath Maharaj Ki

Students: Jai!

Swami: Anantaphuri Brahma dhanaiyaka raja di raja yogi raja Parabrahma Sri sachidananda samat Sat Guru Sai Nath Maharaji Ki

Students: Jai!

Swami: Akilanda koti Brahma dhanaiya ka raja di raja yogi raja Parabrahma Sri sachidananda samat Sat Guru Sai Nath Maharaji Ki

Students: Jai!

Swami: Bholo Sai Nath Maharaj Ki

Students: Jai!

End of Talk