

Shiva Ratri Program 2002
Teaching on Vaastu
Meeting in the Jesus Temple
March 5, 2002



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Evening talk in the Jesus Temple

This Vaasthu talk was given with the aid of a diagram, which makes the transcribing format difficult.

Swami: Northwest and having the holes in the northwest like wells, swimming pools, for sure they'll have legal problems and lot of defects, defaming of their character, never get success in what they want to do – no chance. They can do but lot of hurtles, lot of headaches.

Who has the well or swimming pool in the southeast, that owner has a hundred percent problems with women, always fighting with women. No good relationship. Southwest if well or swimming pool or any hole, any persons living in the house, one million percent will have diseases or no success, no progress - family members will split, get divorces. They can't stay in that house peacefully.

Let's me say this way, for example, the apartments... don't take as serious... there's fifty percent of the southwest section and fifty percent of the southeast section. The people in the southwest section will always command on the southeast section people. It's true, the fifty percent section of southwest will command on the fifty percent section of southeast. But what I fixed it, the northeast street is hitting to that building. Whoever is living in those rooms, a hundred percent they will get successful. Period.

Another example, if you're living in the north and you're trying to make a business deal by travelling to the south, even if you think on it deeply, but

you can't get successful by going south - you can't make it that easy to go to the south or west to make business deal or anything successful. It's very hard. If you go to the east or north to any business deals, anything easily you can make it done, come back to your place. It's a super science, the vibrations hidden in that.

But the main vaasthu belongs to the sunrise, the sun has to hit it. For example, early morning the sun comes and hits it, exactly hits it. And to Baba and almost to my picture, my chair, through the door, windows, the sunrise hits it. Once the sun comes and plays on it, it washes out lot of negative vibrations.

If you have east and north more ground space than west and south, it's enough to bring you lot of lot of happiness. Naturally it brings lot of happiness. What I put lot of walls, fifty percent it's true I'm breaking again that wall, to make 360-500 feet towards the east to extend the road and making it slope to the north and northeast and the east lake to extend little to make one huge compound. And to make for a lot of people around that lake to making small stone columns and roofs for sitting and meditating, to doing the sunrise process, to swim, do your japas and come out, but it takes four, six months to complete it. It means, everybody is living in the greatest vaasthu place.

You're a zero if you're not following vaasthu, even if you're a hero, I will say, as a golden statement, you're a zero to the world. If you're not believing, if you're not following the vaasthu - out. Even whatever the scientists say, they will approve, they have to approve, they will have to surrender to that energy. That's the law - that's a cosmic law. Your Swami is not stupid breaking the thousands of dollars of walls and removing the dirt, thousands of truckloads, to the east to make little less height than the natural ground. If we comparison to Baba's stage, it's equal. But to the ground, where we're working there, it needs to go natural slope. Wherever your property ends it has to be same or it has to fall down to slope in north or northeast. If it's little height in north or northeast then headaches will start, real headaches will start. You have no idea how that energy will play on your soul, on your mind.

How many people don't believe the vaasthu, can you raise your hands? I really want to argue with them. Seriously, how many don't believe. Talk with your heart. It doesn't make sense to you, it's wasting of money or just confusing, getting in the trap, in the strange messages creating some fear in

your heart? I really want to argue and make it proof. Be honest. You want to argue Gustav? Ok come here.

Student: When I look at my country, Germany...

Swami: I didn't see the vaasthu there yet. But I saw Switzerland. All the mountains and slopes are to the south and west. Whole world money is there.

Student: Well, my whole country is... people are living absolutely wrong vaasthu.

Swami: That's why there's huge depression, they're not happy. If you see in India, I can say proudly eighty percent they're very happy, a hundred percent I'm saying it. Even eighty percent they're working morning to evening, getting maybe eighty rupees or a hundred rupees - they're so happy. But they're living like a hut style, like a pyramid style, like a wooden, grass house living super happy lives. The whole world eighty percent built wrong way.

Student: All the industrial nations, they all have wrong vaasthu.

Swami: In front of the river bay areas, if the river is in the perfect way, even if they built it in a funny way, they can still establish some products very good way, only in that small situation. The remaining situation with the mountains completely sloping to the west and building their houses, I'm so sorry there's no chance their families are that much happy. They can say they're happy, they're following the Chinese fung shui, this and that, that and this... for little temporary.

Student: We all have these sloped roofs.

Swami: If it's equal level roof to the south and the north, it's ok. The west and east sloping both, it's ok. I've seen it, it's ok, if it's only west side slope, east is super height, forget it. Simply forget it.

Student: Are you saying if the roof is sloping to the west?

Swami: Yes. Roof is also so important. Once if the rain is falling on top, all the water has to flow to the north. It means the roof has to be sloped to the north or northeast.

Student: What if you have a flat roof?

Swami: No problem, if it's flat ok, but you have to make it go little to the east or to the north, super effectful.

Student: One reason why people have bad vaasthu in Germany is because they don't have much sun. So they built all their extension in the south so they can have the sun. They come in from the north and then they built some extended in the south to sit in the sun. It goes down so we can look at the sun.

Swami: If you enter in the gate in the east, like our ashram, if you go and stay in the evening around 7:30, 8:00 p.m. or even 6:30, just you feel the energy to the building. I don't want to say anything, just you go and stand near the fountain and look at the building. How the waves, and the west the mountains, even sometimes I'm sleeping, I'm listening the music, thinking on the vaasthu, how they're building it, how they're really fixing it. If you're really not following the vaasthu, even if you got amazing successful when you're here, when you go back to your country and not living in a good vaasthu place, even though you really want to do lot of seva, you can't do that. No chance. Zero. You can do little bit, but zero.

You have to make it in your hearts what I said as the golden words. You can go in the nature very peacefully somewhere, find a west or south hill, make a small hut peacefully, then start your practice there. I'll give one hundred percent guarantee the people will start to flow to you, to receive some shaktipat and the energy from you. You don't need to go in the cities and live there. They will come to you.

But to your western countries, I can't command on the West and South. No chance. From here, using high, high will power you can come easily to the East and you can get the success, then you can go back to the West. For me to come to the West, make a center, that's like a huge austerities' power. That's like a miracle to do it. I'm serious. The money's ready, the paperwork is ready, but the real inspiration, the energy is not cooperating. I'm praying to Baba and everything. Heart is not really flowing to that. I got deported from your country. They kicked me out. Then in Sri Sailam I did an aegyam, I put a sankalpam to definitely get my visa back. Putting the divine sankalpam. I got it. But it's true, following the vaasthu is very, very important. What are your points?

Student: The only point was that my whole country is like bad vaasthu.

Swami: But I can say, Germany is like little up and down, hilly. If you find a little small up to get several acres to the north or northeast, you can fix it, you can make it so beautiful. Not going to opposite, you know what I'm saying. It's like little bumpy. To me, here, all the east is so high, I'm removing all the dirt out. One day here to this center, thousands of people will come to visit here. Even they're ready right now but the doors are completely closed, not talking, not visiting to anybody, strictly holding it, high security.

Student: Swami I think what Gustav is mentioning is, and in the U.S. it's the same, if people come to us and we're giving great high energy, and we're in a good vaasthu place. And they're coming and getting the blessings but then they're back and living in bad vaasthu... whole country living in bad vaasthu same as Germany... how effective, how lasting will the blessing be?

Swami: That's a good question. That's a really good question. If they're really living in the bad vaasthu, even if you're giving lot of energy, lot of shaktipat, whenever they're in your presence they're so happy, wonderful. But whenever they get back in their bad vaasthu place, it really drives them crazy. It means they have to remove, they have to move from that place, to find at least some good mark's house. Some good mark's house, I'm so sorry it's very hard in the western countries to find some good vaasthu. I completely agree. But I can only say one word, I'm so sorry. I'm so sorry. At least, even whatever apartment you're living, funny apartment inside, very strange, if you have the north or east lot of empty space or near some swimming pool in the northeast, then you can go in that. The entrance is northeast is pretty good, it can really take care of your life. I researched some thousands of family's lives. The south and west slopes brings lot of depression, lot of depression.

Student: So is the entrance from the west-north ok or not?

Swami: West north, no problem. It brings the power. It brings the politician power, name and fame and you'll live with lot of power. But north-west lot of defames, lot of unnecessary blames will come on you. But number one priority is the northeast. Once if I'm digging all the east side it's better to enter from the east-north side. And also security point, whoever is coming from the east-north they can watch who is coming in.

Student: If you're cooking in the southwest, which is bad, but let's say you have a lamp in the southeast burning twenty-four hours, does that counteract that or not?

Swami: Yes, no problem there. It's ok, and northwest ok too. Southeast number one, but never northeast. Northeast kitchen all the time hurtles, fighting. You make \$1000 per month, you spend \$2000 per month, it's guaranteed.

Student: In your house inside, which corner is best for meditation room? Shrine, temple or something like that.

Swami: Southwest or northeast. Best places to sit in the northeast facing to the southwest or to sit in the southwest, facing to the northeast, no problem. But always in the house, northeast at least six inches to one foot little slope down, that one room area. Even whatever else funny interior things you have, but having the northeast one foot or six inches slope it's good. Like what my bed is there, like three inches down. If you notice in my bedroom downstairs, it's almost all one and a half feet from there I go down to the north. From there, I go again to the northeast down one foot. From my bedroom to the fountain pool, totally I go slope down seven, eight feet.

Like Tatyana and Tobias' house, his office in his house, it's like a little slope down. He has pretty good vaasthu, that's why he made pretty good successful. He has good vaasthu going to the northeast.

Student: If you can command on the five elements, it still doesn't matter? The elements are stronger than you? You still have to pay attention?

Swami: Even you connect to Shiva, he always recommends one statement, "Follow the pancha bhutas." He always wants anti-vaasthu. If you really want vairagya, then you can really live in the anti-vaasthu. I'm serious. If you really want to live in vairagya you can live in anti-vaasthu. But to the present situation in the world, you have to follow the vaasthu principles otherwise it doesn't help.

Student: If our vaasthu at home is good, does that attract good vaasthu at work or other places?

Swami: If it's some good blessing, some powerful... for example, I'm living in a great vaasthu place here. You came from funny vaasthu place

and your soul really been with those funny vibrations, really influenced. Pretty good I can command to make to you certain processes done. Like really good commanding to put you in the good karma, to share my good force to you to make you to lift up. That's why in some churches once you enter there you feel so blissful. It's really wonderful. I went in Sioux Falls one time one church. I can give really one hundred good marks that church but the whole town is bad vaasthu but the church is very wonderful.

Student: So that means if you fix the vaasthu in your own place, it affects the neighbors, even if the vaasthu in the community is not that good?

Swami: To yourself you feel so happy, but if the vaasthu is not good to the town, you won't be happy. For example, Penukonda, the hill is so top in the southwest. I can say eighty percent the village people are so happy. That's why King Krishnadevaraya he came here. Some villages, some towns for example Los Angeles, west coast, west coast all the ocean. You can say, one hundred percent the feelings, the vibrations, it will disappear very pretty soon. The nature will grab it. It's not a cursing, that's a prediction. It will wash out.

Student: Swami, can you talk about the rooms in a house, what particular rooms are good for bedrooms, for an office?

Swami: Southwest is always good to the bedroom or southeast or the west or the northwest - never to the northeast. Kitchen is always good in the southeast but never more height in the southeast than the southwest. First height is southwest, second height is southeast, third is northwest and fourth is northeast, like 100-80-60-40... You understand? That height it has to go to slope. You can be southwest one hundred, southeast and northwest eighty-eighty, northeast sixty, no problem. Like northeast one hundred, southwest twenty, southeast ninety, northwest thirty - crash! Super crash! If any successful people's houses if you visited, you can tell. The majority marks will be there. It has to be there. It will be there. Some good marks. Who is having lot of problems, depression, lot of hurtles, if you study the vaasthu, you can compare what is really happening there.

Student: If a house, they extended in the southeast, what negativity does that bring?

Swami: If it's the east south, horrible. If it's the south-east, ok. East side, no way forget it, always creates fear, never happy. If it extends to the

southeast direction, no problem, also can extend west-north or north-west, for a little while ok but never extend southwest. Horrible! Really horrible! If southwest street is hitting to your house for sure in that house suicides, murders, killings, accidents. It will happen, it has to happen if the southwest street hits the house.

I'm so sorry to talk but I visited Jonathan's house. He has a gigantic mountain in the east-north. He can throw little rock and hit it. Poor Anya, she cooked a beautiful potato curry for me, so what could I say at the time? I didn't want to hurt their feelings, just I put my sankalpam, commanding on Baba to pull these two souls to India.

Student: Talking about the altar in your homes, which you said to put in southwest or northeast corner but here you have Baba facing east. Should it be the same for my house?

Swami: Sure, on the south or southwest is fine. For example, everybody is facing southwest to me here. Means you're sitting in my northeast, facing me sitting in the southwest. You can really receive it, whatever I'm giving, teaching.

Student: Many people have bad vaasthu at home but what is possible to fix and when is it necessary to sell the apartment or house? There's only few hints what to fix if vaasthu is not so good. Probably can't fix if there's a slope but what about if the entrance is on the wrong side or other things, maybe you can say a few words about what other things we can fix and what is not possible.

Swami: If you have the empty ground, you can make a swimming pool in the northeast. Then easily you walk out from the other problems. Or in the house, make little down slope in the north or northeast.

Student: There are what we call split level houses in America. How to determine the vaasthu. Not full floors, like three steps up a part of house, then another part three steps down, partial floors up and down.

Swami: Keep on going to the west it's ok. If you're keeping on cutting the east or the north and making the west and south empty place or if you're going to the northeast side and the building is there, simply crash.

Student: It's ok to have split levels?

Swami: Yeah it's fine. For example, Oberoi Hotel in Bangalore, they made it very gentle, covering the north and east. Good. Whenever I visit any hotel, any place, generally I fight for the numerologically good room number and I go and enter to see how is the vaasthu. If the bathroom is southeast, if it's really tilted funny way, I walk out. Seriously I really walk out. Majority I visit Hospet, fifty percent of time I have my own place, farmhouse. How is my farmhouse Ramakrishna?

Ramakrishna: That's a huge vaasthu. It's a gorgeous place.

Swami: Just I simply sleep under the nature, make a cot, sleep there. I go near the river, sit there. I'm sorry, don't think I'm crazy, it's true, one hundred percent true.

Student: Does it help if the kitchen is in the southwest to bring the cooking place to the north?

Swami: No, no north. Go to the northwest, the corner or you can go to the west-north. Why you want to go to southwest? Always fighting husband and wife, you have the kitchen in the southwest, how it's really affecting, be honest?

Student: Yea, I could see when you told the symptoms about getting some money and losing it. I can relate to that.

Swami: Then what else?

Student: I want to change it.

Swami: I'm really asking for blessing from Baba. I'm really begging to Baba for me to write good vaasthu. I only need like fifty hours, just focus, to make the beautiful points. I've seen the western houses, I know the points, how to make it good. To make good diagrams with a good engineer, to write a good vaasthu book. You can pray for that guys. We'll see how that energy will help to me to write the book. It really will change anybody's life. Seriously, it will really change.

Student: We have a summer house, vacation house, it has completely anti-vaasthu. How much extent can I fix it?

Swami: Give me example.

Student: So on the north side and the east side there are mountains and the slope is going down in the northeast corner toward the south. And the river is moving from the east towards the west.

Swami: I don't think you ever spent much time in that place. Sell it. Even if you want to sell it, it won't happen that quickly.

Student: What is the maximum time I can stay there without bad affects?

Swami: It's not good idea. You can't make any business deals in that place. No chance you can take any decisions in that place. Absolutely not. Until I build something in the southwest here, the people in the apartments, sorry to say this, it's a little funny. There's no real good unity will come, even with your friends. From me here, to the southwest, to where the apartments are to the west-south, it's empty. That's number one minus point. Once something if it's constructed there, the real unity will come in your groups, in your friendships.

Finally the land came on my name. I tried for seven years to get that land in my name and I got the most cheapest price. Seriously, I got the very cheapest price. But if they want to start the Hanuman statue, it really takes pretty long time. But I really want to put him in the west-north or south-east, outside the compound wall, to facing the north. It's fine. But this side (southwest), to build like this palace for Mother Divine or Dattatreya... to construct something in that building, it's a little shaky. But the ground is super high but it's not that much minus marks, but it's still minus marks. The high positive mark, to the complex people the east is huge lake, like in Tirupati. That much lake is there. Whoever goes from here to start your practice, to giving the healings and giving your talks, you'll get super successful.

Student: What I understood, if you own something it will affect you whether you're living there or not there. Like if I have a house with bad vaasthu like Jonathan had, even if I come here, it affects.

Swami: No, you have to spend much of your time there. On my name, I have lot of properties different ways, different places, just I invested lot of places. Some people just they donated in my name, I don't need to be there, just they wrote it.

Student: So where you stay is where it affects.

Swami: Where your life you want to generate, that place. From which place you want to grow your life. Grow to blow up, to really make it done. From that place it really counts.

Student: If we want to buy a house, to make sure it has good vaasthu, will you be so kind to check it before we make our decision to buy it?

Swami: Sure I'm happy to check. I read a note you wrote, both of you are wanting to build a center? No problem but I'm sorry I will charge. The charge is you have to show me the European countries. I really have a desire to see the Europe countries but George he brought me to Amsterdam. That's the worst place. It's beautiful canals, wonderful, covered in a beautiful way. One side to the west - canals, and to the north - canals, and to the east - canals. It's ok, it's covered, it's good and that's why it got lot of high positive marks, and high negative marks, both.

Student: I'm curious if there is a vaasthu connection between Hampi, Penukonda and Tirupati.

Swami: From the Hampi to here, Krishnadeva Raya came to the east, northeast almost all to the east. He was successful. From here, again he went to the north or northeast to Tirupati. Successful. What's your point?

Student:: I was just wondering if the northwest is supporting that which is southeast.

Swami: Northwest only supports pretty good but only the southwest will support to the northeast. I don't even have dareness to open the southwest. There's a beautiful hut there we can make a little rose garden. Everybody can go, walk and meditate there but I don't have the dareness because to it's north is this huge building here, the temple. Again you're coming here, using this north huge building. So like this, similar building has to construct there, you know? Until to then, there's no chance, no chance, since one and a half, two years just leaving like that.

Student: Is the vaasthu so good in the ashram that any little vaasthu problem in our room would be ok?

Swami: It's ok because you're coming from the south all the way to the north. You're coming down to the north and you're coming almost to the southwest here, again you're going to the north to the garden, northeast garden and little bit the vibrations you're going to the south. Not only

southeast, you're almost covered to the southwest. You came to almost eighty percent. Only twenty percent is left. It has to construct. Then no problem.

Majority of the rooms here, I came personally and I visited each room, saw it whenever the construction was running. Personally I came and I visited each room. You can see each room for sure, southeast or southwest is little higher floor. Is anybody's floor southwest slope in your rooms? It's pretty good. And you have the balcony to your north. It's wonderful.

Student: If you put fire in the southwest, I know it's not good. Can we offset it by putting fire in the southeast?

Swami: You can put exactly in the south you know. To this fire, my dhuni, is almost compared to the property, in the southwest, but I made a wall there. I separated it. Still there's no access. Even the doorway here (to the Dwarkamai), the archway, I'm still closing it. This dhuni I'm really keeping forever and ever. Today some people came. It's funny strange their thinking, "Swami you want to sell this ashram?" How much they offered Anya?

Anya: Fourteen million dollars.

Swami: They came with fourteen million dollars offering. What I should do Clint? You're sitting in the southwest.

Clint: I don't think it's a good deal.

Swami: What's a good deal?

Clint: Well I don't think there's any amount of money, if you're talking from a purely business point of view. I mean we haven't talked at all about the combination of the power objects, those channels and the vaasthu. In Tirupati, where Balaji is, not only is there that power object, but it has very good vaasthu. Putting those two technologies together. And in truth Tirupati is worth a lot more than fourteen million dollars. So purely from a business point of view it's way too little.

Swami: Simply they want to buy it to make the ashram doors open so people will come in to get access to the money flowing. Thousands of

people want to visit this temple, to do abhisheks, pujas and to meditate here. To do programs, even the Indians. So what is your rate?

Clint: What is it worth? Well there's no way to sell. For one thing, it's not done and only you literally can finish it, in terms of the energy and the vision of it. And it's way past that in terms of the energy, the flow of the energy and what is coming from this place to the rest of the planet. It's not about money, it's beyond money.

Swami: Whatever I'm fixing here is not for the money. Even though I'm charging little bit, but I'm fixing everything. It's like your property. Whatever landscaping and beauty, you can enjoy here. Like your lifetime house. 100% your Swami is not doing as a business. I'm terribly upset on that. Simply said, "Get out." Five times I said no. Again they came.

Glenn: Thank you Swami, thank you for not selling it.

Swami: No problem, no problem.

Student: Swami, how can I sell something that I know is really bad vaasthu?

Swami: If somebody is so rich you can sell that?

Student: It's not a bad karma?

Swami: If they're rich it's fine, once if they're living in a good vaasthu, and they can also buy different pieces, property, no problem.

Student: If they're not rich?

Swami: Well, that's really good bad karma to you. Unless they're working in a good office, very good vaasthu office and much time they're spending there. Only he comes to his home for five or six hours but majority of time he stays in his chair in his office. No problem. I've seen very, very less vaasthu places in America.

Student: Aren't there yagyas or things? If most people live in bad vaasthu and they're doing spiritual practices, can they do yagyams and other things if it's too expensive for them to leave their home or they can't find another place that's any better, unless they have to spend huge amount of money they don't have? What can they do?

Swami: Well still they can put lot of mirrors in there, simply hanging the mirrors and the aegyams helps a little bit but I'm really so sorry.

Jonathan: That's a problem. That's a very big problem.

Swami: It will, then they'll recognize. I'm so serious. One day they will wake up.

Jonathan: So we have to explain it to them gently, over time?

Swami: Exactly, in India for example, if you went Hyderabad, Madras, anywhere, if a person is constructing a new house, you go and stand, "Hey are you following vaasthu? If you heard any one percent marks out of one hundred percent?" They say, "No, just I'm following my will." "I'll really bless you whatever you want." He will follow vaasthu, he wants to follow vaasthu because they experienced the vaasthu.

Student: If we do find a chance to find a house with a good vaasthu but it's older than hundred years old. Yes, it's good vaasthu. In former times they knew about vaasthu but they stopped that direction now.

Swami: Good, take that property, doesn't matter if hundred years. Look at Krishnadeva Raya Palace - terrible bad vaasthu, east is completely height, super height.

(Josef shows a picture to Swami of the old house in Austria he wants to buy. The house has mountains to the southwest and slopes down to northeast. Swami asks him to make diagram with the dimensions how much land slopes down and where. He advises to get it, if they come down in price)

Swami: I can give statement – Spirituality is fifty percent, the master's blessing is twenty-five percent, the Guru Parampara is twenty-five percent, and one hundred percent vaasthu - total two hundred marks. It's almost fifty percent you have to follow the vaasthu. I'm sorry it sounds little crazy. You have to follow vaasthu.

Student: We have the vaasthu of the house and the vaasthu of the village. How far we have to extend the good vaasthu? If the house is good vaasthu, do we have to take care the position to the village and if the village has a good position with mountains around it?

Swami: For example, this town, just I started here. After twenty years write in your journals, it'll be like a beautiful city. Even in the hills, they'll find a beautiful place and they'll start to build the houses. It's really beautiful town within twenty years. It will become, no doubt.

Student: While we're sorting out living in a good place to live, can we make a decision, like you said it has to be where you'll grow your life, can we decide to grow our life at the ashram, or some place where there's good vaasthu, to spend time there? Is that one fix?

Swami: Look, it's also coming to the karmic point. For example, certain process you're doing very intense to your soul level. The master, the Guru Parampara decided he really hooked you. Suppose he really wants, for example, I really want to put you in the vairagya. Certain energy I have to create in you to give the vairagya vibrations in you. It means, it's completely the master's tradition when you really hook the Guru Parampara then he can send you in a good vaasthu place or in a bad vaasthu place. In the beginning where I lived, how much vaasthu is that? The beginning days, when I'm studying, still meditating on the time. Clint, can you talk on that?

Clint: Yea. It's a tiny little apartment in the village. To enter you go up to the west and then up again to the south. There's a down slope in the south. The southwest corner of the main room you meditated in. That still has a lot of energy, that room you really had great vaasthu.

Swami: How come if the south is really sloped?

Clint: Well I think you made a boundary inside that room. It's not a huge slope, just a small slope then it goes up again. There's also a small slope to the west before it goes back up again.

Swami: I really lived in the vairagya, anti-vaasthu place, eight, ninety marks anti-vaasthu. I really didn't want to talk to anybody, to give anybody healings, but hundreds of people everyday visited to me. Completely closed my doors but they're just hanging around my room. But my master, Guru Parampara, just he threw me here to create everything here. My question here to everybody, "To belief system there is a limit. To certain things, until we experience it, we can't believe it. But until you get experience, you're life is already many years passed on. You better to take somebody who already has experience and simply follow it. Not hold on to your own egoism, "C'mon, how come I can believe that

Swami said it, no way." You need only to follow your heart. You know what I'm saying? Otherwise it's really funny. What else in the vaasthu in my apartment?

Clint: Well your northeast was really extended inside the house in the room you spent a lot of time. So inside your place you had pretty good vaasthu. You had northeast extended; you had southeast kitchen; you had your bed and you spent time in the southwest corner of that room.

Swami: But the west is also huge empty isn't it?

Clint: West is extended, yes. The porch then there's the rooftop. Southwest rooftop is down, it is anti-vaasthu and still there were hundreds of people coming.

Swami: That's the Guru Parampara but in your lives one hundred percent simply I give the advice and command or request to simply believe the vaasthu and obey the order. Understand the knowledge very clearly. Have the measurements, have the understanding. Whenever you're in your countries, you can advise somebody's life and you can also implement in your life very easily. Even if somebody is giving you a place with slope in the west or south that's worth ten million dollars, as a gift, it's not advisable to take for you to live there - super life risk. Even they gave you one million dollars check, and the house, and a Benz car, no way. I know for sure only five, ten percent people is having a faith and believing what I'm saying here right now but everybody has to believe this order, has to believe this order.

Student: Are there special mantras which can off-set the bad influences, or perhaps yantras for the different directions? For example, a yantra for the north, or the east, or whatever?

Swami: Whatever they wrote lot of things, "You can put this and that, and that and this yantras, it's not permanent solution." Even if you drive for thirty minutes outside of the town, it's not a big deal to you or one hour to drive is not big deal to living your life really peaceful. It's not a big deal. Even if you just went to my farmhouse here? Tobias? What are the big points there?

Tobias: All points what you have covered it has, height in the south and the west, slope in northeast, many rice fields, with steps every few meters. Rice field slopes to the northeast. Your building is in the southwest.

Swami: Once if you enter there how do you feel it?

Tobias: Beautiful, like holiday for the soul.

Student: How is it living in a good place and having an office in another place that's not good? If you have bad vaasthu in the office, will you have no good business?

Swami: If your office is in the south, going to the south side or the west side to go to work, you'll always face the problems. If you're going to the north or east, you'll get good business. Does it make sense to you Jason?

Jason: Yes, and when you have another place to live and another place to work where is the influence most?

Swami: Where you mostly are sleeping that counts number one, majority where you sleep.

Glenn: I always thought that vaasthu was sort of intuitive. I just sort of recognized in the different places I've lived around the United States, when it just didn't feel right, the directions where it was wrong and then I finally figured out that my house needed to face east, even though I didn't know anything about vaasthu, my house needs to face east and look at the water.

Swami: The house is facing east and the water is in the east?

Glenn: The water is in the east but when the sun comes up and hits the water and then it hits my house.

Swami: You have the huge open ground in the east?

Glenn: No I'm on a slope that goes down to the east, slopes to the south and the east.

Clint: He has huge water to the north and east, the Bay, on a down slope for about two miles to the water, to the northeast but there's also down slope to the south.

Glenn: To places I've lived, it just feels good, now studying vaasthu it's fantastic to know that.

Swami: If it's northeast slope, wonderful but if it's super slope to the south it brings lot of depression, super failure, you can't make money, zero. West and south sloping brings the enemies, super failure, zero money, and really want to run away, complete confusion, heartbreaks, fightings, lot of addictions, crazy things can start in your life, it's a golden statement. So I don't want to make scare too much. I can see everybody's faces. I'm really so sorry, it's the truth. You have to wake up the world about the secret information about the vaasthu.

Michelle M.: If where you live is in the southeast part of the community, will you have any influence on the community? It's not southwest but southeast, community is to the northwest.

Swami: They always need you and you need them, it's like a pretty good bond.

Gustav: When I see what you do over there behind the walls, I think vaasthu is not that easy. It's like, you know, we had that accident here, to understand it's coming from vaasthu... I believe it, I really do believe in vaasthu.

Swami: You have to, that's your karma, that's your karma because I'm believing it. That means you have to believing it. Sorry to say that but it's true.

Gustav: Yes, but to become a master of vaasthu, to really use the elements to help other people, I mean it seems that right now, what I see you do, you really struggle sometimes. You really have to think like everyday if you want to move this wall little south or whatever. Is it really a science we can learn right now here from you or is it something intuitive through deeper meditation that we learn it?

Swami: Even if you're a saint, a siddha, if you really want to make it successfully, doesn't matter how great you are, you have to live under the great five elements. To fix it, the boundaries, to make it accessed, certain limits, you really can break. Sixty percent I always break the rules and I made it super successfully but it's not advisable to you guys to swim opposite to the river. It's not fair for me to tell that because of what I grew, what I came from, and what is my life, and my destiny, and my soul landing. I know when I'm landing exactly, so I don't care about my personal but everybody's life is pretty good. Having great structures, some forms and lot of things you have to do in your lives, it's a beautiful. Certain

principles have already made it and also I've shown lot of temples, and I made you travel with me many places, practically explaining, "Look at this, look at this." Even we're driving, stopping, watching, "This is going this way, that's why it's having this influence." Couple hundreds of times I've explained, isn't it?

Student: Yes.

Swami: Whatever Swami talks he does it, whatever Swami does it, he talks it otherwise there's no fragrance, it's meaningless. So whatever you're living in your lives, it's ok, you'll get the beautiful blessing and you can charge high cosmic energy. You're already charging lot of cosmic energy, even though bad vaasthu's in your country, you still can protect with lot of high vibrations in you but it's good to know the knowledge. You know? It's good to know.

End of Talk