

Shiva Ratri Program 2002
Eleven Arrows: Mantras Three Through Nine
Teaching in the Jesus Temple
February 28, 2002



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Swami: Welcome my Dear Divine Souls. I hope everybody understood the last night second stroke, is there any questions on that?

Monika L.: Doing this process, do you win the divine soul permanently doing this? If we choose to have a channel with you during this process, do you automatically win that channel with the divine soul forever in this process?

Swami: Absolutely, otherwise what is the use?

George: The second mantra that we use to connect the divine soul, can we use it by itself or does it have to be done with the other mantra?

Swami: That's only 108 times, a mala per a day, just as a side, as a separate one.

George: So we can do it without starting the other ones?

Swami: Sure, yea you can do it but you have to wait and see which one you're going to choose, until certain things you got it here.

George: And we can do it with different divine souls? If we get one, can we try it with another divine soul, to get that one?

Swami: You're making the competition with the divine souls, huh? Take one.

Brett: If we're in the middle of the first arrow we can go ahead and do the divine souls or wait?

Swami: Who's already in their process, certain japas, until you got some clear picture here, the first stroke, who already did the Ten Arrows, fifty percent, or 60,000 japas, then I'm going to teach the third one right now. This third one helps in that yantra, if you sit in that yantra doing that meditation, make your own yantra you can hit it. The first one completely you can charge, plus once if you did the first stroke completely done, then you can go the third yantra. What I'm going to give, the third stroke, they gave a beautiful yantra for that and I'm teaching that right now. That yantra helps, like a hundred percent gives guarantee huge chance, still there's still one hundred percent can get failure. So how much you can maintain the energy so you can win that.

So who was in the first stroke, certain process, who already did certain japas please wait, no need to hurry. You can do your japas, your personal mantra, do abhishek to Baba, to worshipping the Baba, to making the candles to Jesus, opening your heart, sucking the high cosmic energy. That's all you have to do for these two days. What I'm really planning to complete the majority, the big frame today and tomorrow, then we'll discussion which one you want to choose. I'm giving my advices from your advices, different people's advices we'll take. You can follow it. Any questions on second one?

Student: The only thing I have so far is the personal mantra you gave me last night.

Swami: That's wonderful. (*The noise from the tractors is disturbing*). I'm making like a big pond in the northeast to do their sadhanas, like five, six acres - huge pond we're digging it.

Philip: To do Surya Processes?

Swami: Yea, they can go early morning bath, do early morning sunrise do the processes. The ancient structure of the rocks, like hundred students can sit in that facing the east when the sunrise is coming, exact the water hitting to their faces. Like small rooms, not like rooms but like natural holes, well... it's my dharma to create for the senior students here. The nature also has to cooperate doesn't it? You have to create the nature too.

The beginning days, this ashram, how many trees Monika? Who saw three years back the ashram? How did it look like that at the time? Any difference? It was like a jungle, keep working, working, working... My staff and the contractors, they're driving me crazy and I'm driving them so

crazy too. The northeast has to be complete slope. The water has to go down to the north east, we're digging the dirt, the roadway. They have to... idea on the vaasthu. Spending millions of rupees simply removing the dirt, it's their karma they have to do it. And practically what I tested and in India what millions of people are following, amazing results. It's clear. Who doesn't follow the vaastu, I give guarantee one thousand percent their life is little up and downs, very shaky. The vaastu has that much impact on the human beings wherever you're living. One day, after ten, twenty, thirty years later you'll recognize, whole globe will access the vaastu, they will. What was your question now?

Student: Is Shiva a part next to Mother Divine or a part of Mother Divine?

Swami: No unity, they're always union, can't separate. They're ardhhanarishvara. Ardha-nar-isvara means they're completely merged both, you can't separate. Let me ask one question to you, which eye is greater than another eye to you? Which eye is greater, in your feeling?

Student: The right eye.

Swami: The right one, so you don't like the left one huh? To you Myuri?

Myuri: They're same, equal important.

Swami: That's true. If you're connecting the Mother, it means you have to also connect the Shiva. Once if you're connecting Shiva too and also you need to connect, experience some divine souls too. Underneath, a lot of divine souls came in the ground. They researched, they experienced, they gave a lot of formulas, and what their abilities are. Once if you reach certain levels to even connecting Mother, it means you can also easily connect any divine souls in this planet. Of course they controlled Mother and Shiva, they got good results.

You reach that position too, it means one hundred percent you have the same power you can connect to any divine souls, but the most little tricky here. Once, whenever you're connecting any divine souls, the divine souls is all the time pretty good, pretty forgiving nature, and little playful, little lilas, illusions. You can't make them command to do your works, you know what I'm saying? Always asking, begging, loving and surrendering way you have to ask because they are your seniors than you, they're seniors. You know seniority? You're just like a junior; you have to handle. To Mother and Father, Shiva and Shakti, you can command, you can test,

you can play, you have the right but you don't have that much right to play with the divine souls, it's a very deep point. For example, Vishvamitra Maharshi, I hope everyone knows his story? He's all the time angry person. He's a maharshi, Vishvamitra. He founded the Gayatri mantra. That Gayatri mantra is equal to the four *Vedas*. He broke certain part of his diksha. He's suppose to be celibate for certain period of time and unfortunately he broke his diksha and the divine circles, divine soul's community didn't allow his soul to come in the Devata's place. He's so angry and he created himself a heaven and he found new mantra, Gayatri that is equal to the four *Vedas*. Once if you chant the Gayatri mantra... I hope everyone knows the Gayatri mantra, the new students, how many don't know the Gayatri mantra? Ok, by tomorrow this time you have to learn Gayatri mantra.

So that Gayatri form, the Mother Divine form he argued with Her, "Ok, the diksha I really respected, the principles I really respected, the energy way but what can I do? You are the illusion, you are the maya, you hitted me. Then I broke my diksha. If you're really protecting me, if you're not taking care of me, who will take care? You are the problem and also you're the solution. You made me to break my diksha so you need to fix it. All the divine soul's community are not allowing me into their group. I'm completely out of their group so I have to create my own heaven!" Then he manifested Gayatri mantra and he manifested Her form completely forgiving him, "Ok, I'm blessing you." He got it that channel.

So the point here, any soul keep on doing your austerities, for example, today you're here doing some million japas, couple million japas, it's not for this lifetime fragrance - you're carrying from many, many lifetimes. It keeps flowing to this lifetime. Finally you came to Penukonda, India, Sri Kaleshwar and taking the mantra initiation, doing japas. It's not at all this lifetime fragrance, it's many, many lifetimes' fragrance, it's keeping on coming.

When it will really end, once if you connect darshan of Mother the real life started, then communicating, the second the depth starts, third, when you receive certain objects, certain things from Her then another step really getting in Her heart starts. Fourth one, She helps you to connecting the Shiva. She's helping you to connect to the Shiva, that's the most, tricky, sensitive, delicate, super-delicate turning point, from that point it begins to your life, to your soul. Because of... why it turns... when you take off from your body, after you're gone... for sure one day we have to die. Is it true? Once if you came here, next day, next day, next day... I'm not creating the

fear. That's a known, universal truth, after we get out, we have to reach our beautiful place, our home, that home is the graveyard, isn't it?

According to the *Vedic* tradition, the graveyard boss is the Shiva. He's getting control on all the souls, for example a person that dies, for nine days his soul, it won't go back to the next life during those nine days. Within that nine days you have no idea... every person who was here, they connected Shiva, then came back again next life. You know what I'm saying? But you can't recognize that you had conversation with him in the graveyard. To your father, you already had conversation with him in your last life. Even if I say that, you can't believe that. In your last lifetime, you left and again you came here. When you left, that nine days period of time, certain period of little time, one million percent you connected Shiva at the time, you already connected.

There's a little tricky point here, "Swami, how it's possible only when we take off we can connect Him? What about when we are in the physical body we can connect him?" That is the big challenging, that's number one challenging. With the soul level, you can connect, you can hook you can do amazing wonders... whenever you're carrying the physical body you're under the huge illusions. You are under the illusions, you are living in the illusions, you're breathing illusions - you're breathing the illusions... The next hour you have no idea what's going to happen to the globe. You have no idea what your life span will be. Today you're so super healthy, the next day you have no idea you're going to contact any disease, anything. You're living in that type of fear of the illusion, a lot of blocks is around us.

Through this austerities' power, through certain japas you can make it inner side mechanism in your body, like an egg getting creation happening. One day you can come out from the egg as a small chicken walking out - that's a soul traveling. That's a real soul traveling, going out and again getting back to your body, learning that channelings. Who wins the first stroke, connected Mother Divine, they're pretty good huge channeling. They can do soul traveling, they can understand Mother, they can understand the Shiva/Shakti energy, and they can connect the divine souls, they can connect the negative spirits, they can connect the normal souls, they can heal the heartbroken people, they can lift any depression people up, certain wonders they can do.

So the point here, through the Mother, it's easy to connect the Shiva. Why it is that much easy is because we already determined, we know the truth, we have to reach that holy place. It means He's waiting for us. Does it make

sense? Ok, whenever he's waiting for you, you can hit him very easily, too. Through perfect channels you can connect Him. Once if you connected, in each person's life you can do three amazing miracles to making the dead bodies to come alive. That's the top number one miracle.

It means in the Shiva you can see the three lines, you know what I'm saying? To regenerating that soul, again taking back from him, and giving back to the dead body, whatever is dead and that same, that type of experience, pretty soon certain students are going to see that. Why you cannot do more than three souls? It's a spiritual law; it's an energy law. Is there any saint in the history made alive more than three dead bodies what you seen or what you heard, what you studied?

Philip: There was one, Asura who could make the Asura armies come back.

Swami: Who?

Philip: There was one Asura who could make the Asuras come back to life. I can't remember, his name began with an 'S' and he could make the armies come back after the devas killed them. So the guy went to try and get the mantra and went into his stomach.

Swami: I didn't hear that. Sorry, maybe it's new knowledge.

Philip: It's in the *Mahabharata*.

Swami: Hey, the *Mahabharata* is which Yuga?

Philip: Two Yugas back, two Yugas old.

Swami: Each hundred years the spiritual laws will change. Each thousand years the spiritual laws will change. Each five thousand years the spiritual laws completely will change. From this last two thousand years, flexible, super flexible. You won't believe it huh? Not believing is also huge block Lora.

Glenn: Swami, is that why starting in the year 2000 you're able to disseminate this information because the laws have changed which allow you to do that without criticism?

Swami: Exactly.

Philip: Can I just say one thing? He told us, the group of people who were with him at his Yoga Samadhi in May of 1998, that in 2000 he would be able to teach the things and he would try to prepare the change. So he's been talking about this for years, this coming...

Swami: Thank you, I don't know if that's a compliment or a comment.

Philip: Compliment.

Swami: Ok, you're done for the Second one. You're done with the Second stroke you got last night. It's a little bit clear, ok let's go for third.

Third Mantra (10,008 x 11 times) x 11 times

Om Basava Vaahana
Maha Nandi Vaahana
Nam Nam Nam Nama Shivaya
Raksha Raksha Raksha

Later on I will draw that yantra.

Fourth Mantra (10,008 x 11 times) x 11 times

Om Hreem Dheem Kleem
Maha Para Shakti
Naaga Dhara
Nama Shivaya
Raksha Raksha

Fifth Mantra (10,008 x 11 times) x 11 times

Om Bhu Chakra
Nakshethra Chakra
Bhuvana Maha
Mam Mam Mam
Nama Shivaya
Raksha Raksha

Sixth Mantra (10,008 x 11 times) x 11 times

Om Vishva Sundara
Pancha Bhuta
Maha Ardhaara Dhatha
Dham Dham Dham
Nama Shivaya
Raksha Raksha Raksha

Seventh Mantra (10,008 x 11 times) x 11 times

Om Naaga Nam Nam Nam
Naaga Teja
Nama Shivaya
Raksha Raksha Raksha

Eighth Mantra (10,008 x 11 times) x 11 times

Om Vishva Guru Datta
Maha Datta
Aghora Rupa
Nama Shivaya
Nam Nam Nam
Raksha Raksha Raksha

Vishva Guru Datta is the top, the guru for the whole Dattas. It's the depth meaning here. Vishva means the whole galaxy, universe. Guru Datta, even to the Dattatreya, who's the master? To the Brahma, Vishnu, Maheshvara, who's their master? Where they got initiation? You know what I'm saying? Again you have to go the Brahma Kundalini Nadi, the Nada Bindu of the Sri Chakra. How many people know the Sri Chakra guys? Really? Your Swami already gave huge information. If you keep going through, there's a lot of information there. Easily this is all stuff you can get a clear idea where this road is going, where this track is going... for many years, step by step I'm making the clear ways. You know what I'm saying?

So aghora rupa... so ghora and aghora means here, who chants this one, especially they will first have the darshan with the most, most amazing and same time most beautiful and same time most ugliest for certain moments, certain minutes. You can't imagine that beauty and also, same time, you can't imagine that much ugly at the same time – *aghora rupa*.

Nineth Mantra (10,008 x 11 times) x 11 times

Om Jyothir Linga
Maha Prajvala Linga
Pancha Bhuta Adhaara
Am Am Am
Namō Nama Shivaya
Raksha Raksha Raksha

In this stroke who does it intentionally from the Ninth, this one especially, they'll really jump themselves if they want to intentionally get into the illusions because as much of the illusions they're facing, it means that much closer they're reaching the destiny. That's the inner philosophy of the Shiva/Shakti energy channels.

Jyothir linga, the most highest jyothi means the divinity light, the light. Maha prajvala linga, the most firing like a volcano. Pancha Bhuta Adaara, he's the boss for all the five elements. At a time you're sucking in you, in your soul. Am, am, am, is the link to any normal human souls. The first letter to any human souls, the first bijakshra is linked to Am. That Am is turned to Aum. Ok, I want to make one yantra to the Eleven Strokes Yantra. Especially it came in the Third Stroke. We'll draw it later. Any questions here in this?

How many people have the desire to connect Mother without doing austerities, just you want to have a darshan? Just having only darshan, not having austerities? Once if you have darshan, you can't hook for many years, maybe thirty or forty. You need to reach that austerities power to hook Her. How many people have the desire to just simply have darshan? How many people uncomfortable doing the japas, all these things - uncomfortable?

Evemarie: I'd like to, if there's a possibility for another channel... if there's another possibility to get it I appreciate it. I like the knowledge.

Swami: Your life is big uncomfortable to yourself. Will, you don't want to do austerities?

Will: No, I didn't say that.

Swami: You raised your hand.

Will: Yes, it's very hard and I don't know, because there's so many things going on. I don't know if I can devote myself totally to doing so many austerities right now. Maybe I can do minimum possible a day, one mala, two malas but I don't know, it's not easy though.

Swami: It's not easy. It's not at all easy, Lora?

Lora: I'll do it. It's getting a lot easier now. It was really hard in the beginning.

Swami: No, I need from your heart truth guys, honesty. Who else?

Paula Gloria: Swami, I wrote them down but when I start to repeat them I don't think I have the correct pronunciation and that's going to make a big difference isn't it?

Swami: That's why I'm making to chanting, pulling many times many people different, how they're really pronouncing. This is spirituality, meditation is so important, Japas is so important. So here, almost eighty percent wants to do austerities. You're thinking, "When is Shiva Ratri over?" then getting in your flight, "Oh my God, never come back, even he's an old man, God bless."

(Swami draws Shiva Lingam Yantra)

The yantra helps within 101 days to any one stroke you can hit it. 101 days, if you do with the same inspiration constantly, this yantra helps a lot. We'll talk again tonight, thinking to give super shortcut. Draw the yantra on copper sheet and put over your bed, with a picture of Baba really pulls the vibrations. You can see like five more the Shiva Yantras like this. Who really can worship the Shiva Lingam process with certain liquid, certain bhasma, certain ashes and even you don't need to do like 10,008 by eleven times by eleven times. And in the middle of that you can connect the Mother. That's why I always go first tough way, hard way, then switch it.

End of Talk