

Ashram Talk With Swami
Swami Gives Advice for Having Mother Darshan
Talk in Baba Temple
February 23, 2002



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Swami: Good evening guys.

Students: Good evening Swami.

Swami: How is everybody?

Students: Good. Fine.

Swami: Sorry for one hour late. Just I want talk to ten minutes, then I'm also busy with a few groups. How many crossed your ten arrows guys? How many people?

Students: (*Discuss amongst themselves*)

Swami: Did the japas Ten Arrows, completed? One, two, three, four, five, six, seven, eight, nine. These nine people can be a group. By tomorrow, by tomorrow you has to see me even though I'm so busy, has to see me. And the first group what I choose, the ten people, just whatever, whatever I'm working plus again two. They really jumped in the pretty serious steps. By the grace of Baba, they'll be complete by, in a week, by maximum seven days (snaps). They can come with, especially even you're in Dwarkamai, never touch your blood, to leak any bleeding on the ground, and a no menses women, and a don't touch the sand, that two bags of sand there. And last night when I came into it, I told one person energy really want to jump on my bed

at least two minutes lay down, it's enough, like kind of that much feelings, and a...another point, whatever you have the power objects you're holding you receive from your master, never lose that. In a few days the full moon is coming. By the time is anybody can come with the Ten Arrows completed? Who was, was not completed, they can come by full moon? How many are like that, Herbert? How many?

Herbert: Ten, seven?

Swami: What?

Herbert: Ten, seven. Ten point, seven at the moment. (Indiscernible)

Swami: What he's talking about?

Herbert: Three days.

Swami: Three days, Lora?

Lora: I need to do six more strokes if I do two a day.

Swami: Six more?

Lora: I know, I'll try.

Marcie: Can I do one for her?

Swami: What?

Marcie: I'm kidding. (Indiscernible)

Swami: You Gustav?

Gustav: Yes. How many days I need?

Swami: M-hmm.

Gustav: Four maximum.

Student: Six.

Swami: What?

Student: Six days to finish.

Swami: Six days, thanks.

Student: Maybe five.

Swami: How many people have the really strong confident they can get successful connecting supernatural channel? How many people have, don't confident, not have confident, Tatyana? You understand question?

Tatyana: Yeah.

Students: (Laughter)

Tatyana: I have huge confident.

Swami: Terry?

Terry: I'm confident.

Swami: What?

Terry: I'm confident.

Swami: Which way?

Terry: That I can reach it.

Swami: What?

Terry: That I can reach it.

Swami: What?

Terry: The supernatural.

Swami: What?

Terry: That's what you asked, right? If I'm confident that I can reach the supernatural?

Swami: Super?

Terry: Supernatural.

Swami: What did he say?

Anya: The supernatural.

Students: Supernatural.

Swami: Oh, supernatural. What do you mean by supernatural?

Terry: To have that connection, to that um ...

Swami: To?

Terry: To Mother Divine, to Jesus, to the... to God ...

Swami: Um-hm. What is your main block I can help you? Before I gave a little homework to everybody, isn't it? Hello?

Students: Yes.

Swami: What is your main block? Can you stand up for me? I can't see you.

Terry: Uh, probably feelings of unworthiness.

Swami: Feeling of?

Terry: Feeling unworthy.

Swami: Then?

Terry: I think that's the main one.

Swami: What type of unworthiness?

Terry: Um, the longer I've been here, the more it's gone down, but most of my life I haven't felt, I felt unworthy. So, it was natural to come here and to continue that but especially sticking with you I see that, a, you're very confident. You see something in me that you're confident in, so it's bringing my confidence up, and I know that I can do it.

Swami: So, you having confident because of you seeing me I'm confident on you? That's interesting.

Terry: That's part, that's part of it, yeah.

Swami: I'm always confident on anything.

Students: (Laughter)

Swami: That's my number one block. I really want wash that. I'm begging to Baba, please.

Students: (Laughter)

Swami: I'm sorry, that's my number one block. I'm accepting that. Is makes sense Philip?

Students: (Laughter)

Philip: I can't comment on your blocks.

Swami: No go ahead, come on, be fairly here ...

Philip: No, I'm not confident to comment.

Swami: You're not confident on comment?

Philip: Yes, I have no, no ability to comment.

Swami: Ok. Jonathan?

Jonathan: That that's your main block that you're too confident?

Swami: Yeah.

Jonathan: Na, I don't think that's your main block.

Swami: What is that?

Students: (Laughter)

Swami: Ok, what is my block? I'm very interesting. Be honest. I totally accept. I will accept.

Jonathan: That, um, I don't really know if it's a block, but you said it is. That, that, all you want, that what you want, what you're holding on to, maybe that's a block.

Swami: Say that again?

Jonathan: What you're holding on to, the only thing you are holding on to is the complete success of your students. Maybe that's a block?

Swami: So just I have to leave it then.

Students: (Laughter)

Jonathan: Ah, I don't think so.

Swami: Clint, what is my block?

Clint: Well, I think it is attachment to students and uh, I mean, what's, I don't know... I wouldn't say you have a block like we have blocks. I mean, we have minds that don't allow us to perceive what's really going on so we get stuck in illusion and that's, that's what I think a block is for me. Not seeing in you...

Swami: No, I'm asking about me.

Clint: Oh, I have no way to judge that on you, but also blocks cause suffering sometimes, you know. They cause, they're, they're related to attachment.

Swami: I'm one hundred percent suffering, no doubt, on that. Is it make sense?

Students: M-hmm.

Swami: Until 4:30, 5:00, 5:30, 6:00 a.m. waking up and a thinking on my students. You're right Jonathan, that's a block but it's a good block.

Students: (Laughter)

Swami: It's a good block. I think so, but ah, confident is the gift. Having confident is a gift, even having last one percent left (snaps). All crash, one percent left, still having confident, same inspiration - that's a gift. Is make sense Skye?

Skye: Yes, Swami. I'm looking forward to darshan with a, Baba, personally.

Swami: You have the patience. He always tells, "Adharsabhuddi."

Skye: Patience is the hard part.

Swami: That's the number one has to learn in his history. If you don't have the patience, he'll make you patient.

Students: (Laughter)

Swami: He will. It's pretty good. The energy is smooth. The ground speed is almost up then he has to lift from the ground. Lift?

Students: M-hmm.

Swami: Certain group, he's already lift. That is, they're fine but still something they have to fix it, no problem. But a two more groups, pretty good major groups in my mind and a any day at any time, by the grace of Baba, I can pull but the number one point, you have to know exactly what you really want in your lives. Whenever right situation came in your life, if you don't know what you really want, they're damages. After the moments came, and it's gone, then you feeling little bad, "Oh my God, maybe if I should ask that? Maybe, if I should ask this?" You know what I'm saying? Is it make sense, Tobias?

Tobias: Makes one hundred percent sense.

Swami: What?

Tobias: One hundred percent it, it makes sense.

Swami: Because of you are the person, clear witness.

Tobias: Right.

Swami: He got the chance. He missed that. He's suppose to hit the bullet this direction and he hitted this direction. So that energy's little different, it's number one top, important. Ask the Baba to wash out your blocks, whatever it is. He'll be in the duty from tonight onwards, very clear because of certain... I never ever jump with western student like a little strong process. Today I'm going to join in that. It's a little, strong, painful, happy - everything is mixed.

Today, I'm joining in that. So for sure he's on duty today, from today onwards. Of course, he's all the time very intensely, he's work starting... and think clearly what you really want in your life and also, try to carry the patience in your heart. Patience otherwise, whenever you are a little hurry, your heart, he, the energy pulls down very badly. I want to lift it, you're in a hurry, pulling you. Since ten days I watched very, very clearly few souls. I'm walking, and walking, and walking, for the moments. Just I want to give small example. I blessed the Virginia on her birthday, certain things. I'm not complaining. Today some process, amazing process is taking off. She has to be here, the energy (snaps) pull her not to be here. You know what I'm saying?

Myuri: M-hmm.

Swami: Directly I blessed her seven strokes, "You can get it," on her birthday. I hope everybody heard that.

Students: Yes.

Swami: See that illusion, that lila, how it really plays? Still she can get it, no problem. It means losing the chance. Losing the? Chance (snaps) without her notice... I always suspect Mahamaya. I always suspect until the next thirty minutes, next one hour, "Ok, fine, do whatever you want. Do whatever you want. I'm happy." Forcely,

we can make it done certain things, but it is like a building the castle with sand. You know what I'm saying?

Students: M-hmm.

Swami: No strength. Let it be, like open, freely. It's a number one block, try to wash out your hurriness. Hurriness? And you can be little eager, not in hurry. I hope you know the difference? What is it mean by eager, Jonathan?

Jonathan: It means wanting it, ready, prepared.

Swami: Hurry?

Jonathan: Hurry means, impatient. Not having patience, forcing.

Swami: Any questions?

Jonathan: Since I've already had darshan once Swami, do I need to have a new list of requests, boons that I want to ask?

Swami: Say that again?

Jonathan: Do I need to have a new list of boons that I'm asking for, in a second darshan?

Swami: M-hmm.

Jonathan: I'm having trouble figuring that out. Does it need to be more specific cause the first one covered so much, it covered everything in a large sense.

Swami: It's only covered one point.

Jonathan: It only covered one point?

Students: (Laughter)

Jonathan: I wish I had some mind to think what it didn't cover. I'm trying to think that, you know for the last ...

Swami: You never came to me with something interesting things,
“Swami, can I have a talk with you for a one hour?”

Jonathan: I did.

Swami: So impressing things, some like little, tsk. Anya can explain,
my assistant, she will explain how to impress me. Impressing?

Student: M-hmm.

Swami: Yeah.

Jonathan: Oh, you mean some dakshina?

Swami: Not only dakshina, the impress things, impressing.

Jonathan: Impressing things?

Swami: I ask Nancy just two days back, something she needed some
help with some group and I asked indirectly, “Hey, can you give
that?” When you giving that?

Nancy: As soon as I find out how to get that.

Swami: Ok, it’s not valuable but to me it’s valuable.

Nancy: Very much.

Swami: See, see, you have to figure out how to hit Swami very
happy (snaps) then it’s done. Why they do the Baba to puja, all the
achana, putting that? It’s ok. It’s not my business.

Jonathan: Are you giving me some hints?

Swami: What?

Jonathan: Are you giving me some hints?

Swami: Yeah, ask Anya.

Jonathan: Ask Anya?

Students: (Laughter)

Swami: Today, just I drew them. They wrote all their blocks and I have to work on that - little homework for me.

Zihira: Swami, do we need to tell you what to ask?

Swami: No, but you should be a little smart. You can always follow your heart. Is it true, Clint?

Clint: Absolutely, it's smart to follow your heart and ask the master.

Swami: Clint, you're a trouble maker isn't it?

Zihira: Cause you said once, Swami, that, that the things you can give us, we shouldn't ask from the mother.

Swami: Say that again?

Zihira: You said once in your talk that the things which you can give us, we should not ask from the mother.

Swami: If you're a little clear with me, then you can be clear with her. If you're not clear with me, for sure you will do a mistake with her. With any Divinity if you're not clear with me, to anybody's process - first get it clear. Really clearance. (snaps) It's done. Then, you will know exactly pretty good, just don't live in the malas all the time, japa, japa, japa, japa also try to think what is Swami's lifestyle? Why he's here? What is the dharma? What is Baba? What is his energy? What is Jesus? What he did it? What is his greatness? What is not your greatness? You know what I'm saying? Comparisioning?

There is no one hundred percent guarantee, you're going to getted that, but there's a pretty good confident, pretty good huge chance you'll get that, you'll get that chance. So, you have to use that opportunity in a beautiful way. Nobody didn't get like that (snaps). They did lot of beautiful austerities, they offered their life and their soul, and their heart, and their feelings, and their time, and their complete pure surrendity. And also, you need to know how to surrender, number one - surrender. To be honest, your Swami is one million percent surrender to the, my Boss - period. Everyday just, do

whatever you want. I'm here at your service, nothing expecting, anything. Just I want to do as a Vaastu, northeast beautiful lake pond, beautiful road, making it clearing. I no need to do that. The vibration energy like level, it's really wonderful to who is going to live here and the coming students here, to the thousands of people here coming days, so high powerful vibrations. So I'm doing it just as a my dharma. It means the inspiration coming from him to create for whole my life for to do, the give it. How do I say? You know what I'm saying?

Students: Yes.

Swami: So, your life is also, you have to be strong determined to give. Ok, I'm here, use me whatever you want. That one word is huge enough. I hope everybody is understanding this point. I am here, just use me whatever you want. Who am I asking all the things, give this, give that, give this, give this? Ok, even if you ask, are you really can stay with that? Are you really can handle that? To digesting that? Depending, giving is easy and the digesting is again pretty good topic. Getting there, taking the things out, then how to use that? It's like a, taking a crown and you're putting it on your head. It means a lot of responsibility. You know what I'm saying? You're choosing what type of crown you want. If you took the crown, it means you're a beautiful, responsible person and heartfully you should know. In this lifetime when you are here, you really can, you want to do it or not? Your soul want to do it or not? Then the divinity will definitely, will change you, even if you don't want, it will makes you do it. Even though they want to do it, if the divinity don't want, it won't make you not do it. It is one hundred percent true statement.

To three souls I tried since three, four months, super intense without their noticing, keeping on lifting up, lifting them up, I'm lifting, falling down, lifting, falling down, lifting, making them sitting in my room, explaining hours, even the late, early morning hours, (snaps) landing... Yes?

Marcie: Um, I'm having a little bit of uh, a problem coming to a specific question for the Mother. I shared some of that confusion with you, but it doesn't make sense to ask a question if you don't really know your soul capacity. Does that make sense to not understand?

Swami: No, Tchh, tchk.

Marcie: Ok, because ...

Swami: For example, you want to become like me, me means you have to also create some beautiful students. It means that also explains you how much I'm doing my hard work, and how many hours I am on my duty, and how much intensely I'm working with my students, and how it is a easy job and how much it is a difficult job. Forget about reputation, how much you really sacrificing here? You know what I'm saying? There's no chance for your own happiness. They're, only your happiness is their happiness. Easily, if, if you started to thinking with your heart, you can easily get a lot of information. If you thinking with this 'monkey mind,' with your monkey minds (snaps), no chance. No chance.

Even you're unworth, you thoughted, "Ok, I'm completely crashed. Ok, forget it. I gave up. Swami never going to give to me." Swami never going to give to you, what does that mean? I got many notes, different angles, "Swami is really mad at us. Swami really angry on me. Definitely, I am having a fear you're not going to give to me anything." It means, how much you really smart enough to thinking about yourself. You know what I'm saying? It means you are not smart enough to thinking on yourself. If you are not smart enough yourself, how can you be smart enough on somebody's life. Is make sense?

Students: M-hmm.

Swami: If you are not even smart enough yourself, smart enough to thinking Swami's heart, how come you'll become smart enough on somebody's life can lead whole their life just surrender, to you? You're one hundred percent, you are number one criminal to ruining their time and their life. It's completely against my will. I never promote, cooperate such type of souls, to release them in the spiritual kingdom, to promoting them they're like a masters and the gurus to can carry that flame, fragrance. They don't know how to really, to go. Such type of people, there's no chance. You need to make a program to your heart, to yourself, to your souls, very very clearly to understand the reality and the truth then the Divinity is a beautiful

slave to you. I'm your beautiful slave. I'm at your service at any time. I will be.

It's not easy to knowing about like that immediately, but it takes some time. But you should really start to thinking, but one hundred percent, ninety-nine point nine percent students who was here, who's did the japas, amazing charge your souls. You can just go and do miraculous healings. You know what I'm saying? You can give the amazing shaktipats. No problem on that. You can do the really wonderful job. Your soul really charge you guys, having you having in the beautiful vibrations and the beautiful presence here. That's a one step. There is a few more steps, little higher. Any questions? Hello? Yes, Doug?

Doug: I'm, I'm a little confused about whether we should have a lot of desires for Mother Divine, or whether we should just say, "I surrender to you?"

Swami: Say that again?

Doug: I'm wondering whether we should have many desires for Mother, Mother Divine or whether we should just say, "I surrender to do your work for you?"

Swami: Either way.

Doug: Either way?

Swami: You want to just, whenever the moments comes, before you really want going to ask something, "Ok, follow Mother, your heart, whatever you want to give to me, give it, that's in you heart, beginning." Whenever you seen her, then it can change. (claps) You know what I'm saying? There's a huge chance it can change and you're going to ask something and why I'm making to you guys to thinking, whatever you did the austerities power, when you're keeping on thinking exactly what you want, it's pretty big huge chance your exact can hit that point there. Does it makes sense Clint?

Clint: Absolutely, yes, Swami.

Swami: Where are you?

Clint: I'm thinking what you're saying, meditating and thinking at the same time, yeah, the program.

Swami: If you read the *Ramayna*, *Siva Purana*, *Visnu Puranas*, lot of people's lives, supernatural peoples' lives, they want something before. After they're done austerities, whenever the right moment comes, boom, crash a different way. But your master here, not even coming to that position even to... you know what I'm saying? Instead of crashing, I can put you waiting for until you really got clearance. It doesn't matter even I'm here or even my samadhi, I can still can work to your soul to make it done whenever you really got clear. You're like in the egg, the, the creation part is happening. All of shudden small chicken has to come out, to walk out. You have to come out from all the illusions what you really in the stuck, to knowing all this? "What is this? What is this beautiful lila?" Yes?

Jonathan: Regarding testing on the next darshan. If I, will I have a chance to check that test?

Swami: M-hmm.

Jonathan: With you to see if it's appropriate?

Swami: Depends on how much you really impress me?

Students: (Laughter)

Swami: I'm sorry, you're too late, I waited, and waited, waited, waited. Is it makes sense, Anya?

Anya: Uh, it does.

Swami: Hello?

Anya: I'm here.

Swami: Is it make sense?

Anya: Yes.

Jonathan: (Laughs)

Swami: I'm sorry. Hey, you tortured me. I'm torturing back to you. Ok, after that thing's done, you really came certain things, anything to carry, "Ok, thank you Swami." You came with anything to me? Saying thanking? Thanking your master or thanking you Swami, be fair.

Jonathan: Yes, I think I did immediately.

Swami: Not immediately. Then later on, then one day or two days later, it come ...

Jonathan: Yeah, I think I did.

Swami: ... some flowers or any some special gift, something?

Jonathan: Um, yeah, actually I did.

Swami: Mmm.

Jonathan: One, one, maybe it wasn't...it was some small thing, but yes.

Swami: Maybe your dreams.

Jonathan: It was, no, it was on the steps and Anya was there.

Swami: Ok. Any questions guys? Yes, Alx.

Alx: I'm wondering how much, um, time happens between strokes and then digesting and knowing what is the reality?

Swami: It depends. Ok, it depends on what you choose, what you asked, then how much time it takes to digest. Then you can go and digest anywhere but I'm pretty direct advice. After you got certain things, you're better to digest all that programming again to dissolve in you, to guys somewhere in the beautiful nature, or I really recommend to be in Penukonda or in Hampi. And you have to take as a beautiful silence several months, complete silence to digest that. And I'm really waiting for some quantity of people to come up (snaps). You can do wherever you are. You can go in America, somewhere in nature in your country. You can do there. Depends on what you choose, what you ask. You know what I'm saying?

Then you need some privacy to communicate with her. Privacy, that's the nature also has to cooperate you. Cooperate? And also, you have to be very comfortable too.

Alx: I have another question.

Swami: Yeah.

Alx: You told us to be a leech on you about the power objects.

Swami: Sorry?

Alx: The power objects ...

Swami: M-hmm.

Alx: You said, "Make me talk."

Swami: Wait.

Students: (Laughter)

Swami: Definitely, I will talk. The, this coming day, the Sivaraatri program, I really want to discover to talk different, very different angles of all information, pretty good. We'll see Baba grace. Yes?

Marianatha: Swami, how to know if we can digest that energy quickly or not?

Swami: You have to test that energy is it done or not. You have to test it. You have to demonstrate that power. You know what I'm saying?

Marianatha: Is it if we, um, let's say in a process with Swami, certain energies Swami uses, or energies to know through us that we have digested the energy fully or?

Swami: You can feel it. You can feel it. Easily you will, you will recognize it. You'll really recognize it.

Marie: How long does it take sometimes before it comes out?

Swami: Minimum it takes nine months, maximum it can take nine lifetimes.

Students: (Nervous laughter)

Swami: I'm serious.

Marie: How can we know the lifetimes coming?

Swami: Once if you're in the track, once if you're in the path (snaps), it's done. Ok? Go ahead.

Myuri: Um, the channels that you have set for us, they could be different than that we're asking from Divine Mother?

Swami: What I set?

Myuri: Well, I don't know exactly.

Swami: You can ask whatever you want. I didn't, I didn't have any, any, any, some specific feelings is carrying on you guys, you have to ask the Mother exactly like this, and I give advice. Then it's always your chance, you can switch it but majority, I give the only advice the last few minutes. Ok, like this, like this, how you think? Of course, you have a lot of things... all of a sudden mind, and also whatever you want, I never make it even holding it and I make that person to talk openly. Does it make sense, Clint?

Clint: Yes, absolutely Swami. That's, that's exactly my experience.

Swami: Never, what you want inside, to giving my words to talk, no way. I'm for example, useless. He wants la, la, la, la, la things. Ok, (snaps) hit it. He hit mine, then (snaps) suggestion, then he went. He can follow it one hundred percent your own way, but it's, it's good if you can listen at least two percent, one percent my suggestion. There's a chance it can lift it. Somewhere if you crash, that one percent is enough to me to you, you can lift it. You know what I'm saying? So, I have to say, "Goodnight."

Students: Goodnight, Swami.

Swami: Have a wonderful time in the coming Siva Raatri. Take it as everything sporty. Sporty?

Monika L.: As a sport, take it as a sport.

Swami: Yeah, as a sport. What is it mean exactly?

Monika L.: That means, ah, don't take it seriously, take it like a game, like you're playing a game.

Swami: Yeah, exactly, if you win it, fine. If you didn't win it, ok, it's fine. But I'm really, really, expecting your winning, either she or you, but unfortunately I'm in your group. You know what I'm saying? I'm in your group guys, I'm pretty confident she cannot escape from my net.

Myuri: We're so lucky.

Student: Can we...

Philip: Is the Jesus Temple open or...?

Swami: Not Jesus Temple, only here. You can go to Dwarkamai and here - not up. Stay there, that corner.

Philip: Behind there?

Swami: That's, yeah, backside. Goodnight.

Students: Goodnight Swami. Thank you!

End of Talk