

Guru Purnima Program 2001
Inner Elements: Maha Earth & Maha Air
Evening Talk in the Baba Temple
July 6, 2001



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Swami: Good evening guys. How is everybody doing Clint Thompson M.D., the people's health? What is the inner? Is it the food, water or what? Water? We're all sitting in the Southeast, leaving the south and west empty. That's why it's not moving fastly.

Swami to Anya: I told you to put the southwest. We moved to the southwest. Ok, We're talking about the earth energy isn't it? How to heal the earth energy in our soul? Is there any places different, earth vibrations, what you observed guys on this planet? The high vibrations, high powerful ground, according to your observations Jonathan, vibrations are different in the ground?

Jonathan: Yeah, the earth vibrations are different in power spots. If you're going to a big temple you can feel a change of vibrations. High mountains, beautiful nature spots, by oceans, by lakes...

Swami: Why is that? What do you mean by power spot? Try to understand this very carefully. What do you mean by power spot?

Jonathan: Places where people have been doing divine practices for hundreds of years, where there are power objects, Siva lingams, or certain other power objects that saints have put there.

Swami: What do you mean by certain power objects?

Jonathan: There can be, well, you talked about eleven different power objects, but anything can be a power object, Shirdi's brick can be a power object, gems, Shiva lingams that are natural coming out of the earth, also statues of deities that have been worshipped intensely for centuries, also the statue of Venkateshwara in Tirupati which itself is alive, divine. These are power objects they have a very high level of divine energy vibrating in them so they permeate the environment, the atmosphere with that energy. But also nature spots, as soon as you go near an ocean you can feel how much pressure.

Swami: Only five percent I understood what you said. Clint Thompson, why the earth have the different vibrations? He said power objects, different worshipping the different statues, why the power spots? What's the mechanism in the power spots is hitting? Is it the earth, the air, the vibrations, which part it's mainly coming maintaining the balance?

Clint: Often it's the structure around the spot in a pyramid, or a dome over a power object and the people are coming throwing their worship in that area and the vibrations are magnified. The earth's vibrations are actually magnified in that place by the structure of the building in addition to the activities, the devotion, and the objects of power, whether they are natural or created by a saint.

Swami: Hey, how will the energy get in any object? What is the mechanism there? How is it possible? Can you talk about that? How it's possible?

Clint: Well they're charged.

Swami: What do you mean by charged?

Clint: The earth element is the element most difficult to command on.

Swami: Does anybody know about gravitation energy? G-gravitation energy? G-force? How much the ground have, the earth? One G how much in measurement?

Eric: .443 pounds per square inch, half of pound per square inch atmospheric pressure.

Swami: From the ground, the G-force, the earth's gravitation, how much?

Tobias: 8.1 meter...

Swami: Accurately 9.8. It's perfect. Sky, it comes in dynamics subject. 9.8 absolutely it is perfect. Why is it like that? What is on the moon? How much?

Eric: 1/6th or 1/7th.

Swami: Like that - different places different things is there. The point here, the earth has the highest pulling nature. After pulling it, then what it does? Then it started to release back. It's really pullings a lot of energy, that's why, especially whenever most of time you ever seen Swami's walking with bare feet in ashram? I told it strictly to my boys, "Whenever I'm walking barefoot, even though I'm not observing, they have to come and carry and drop the shoes there." Sometimes, whenever you're so excess of energy, you have to walk barefoot. You'll know within two days the difference. One person is so crazy, ups and downs - advise him to walk without shoes, with the barefoot. It sucks the energy. Here the point, what is the inner mechanism of the power objects what we're charging here? I really need to know, from your point of view, Ramakrishna?

Ramakrishna: Hum, power objects hold a certain power according to where some saints...

Swami: Is it holding from the people, or the earth's energy they're charging?

Ramakrishna: Well you can charge from the earth energy or you can charge from people. It can be charged naturally by the elements or it can be charged by humans, a divine soul or from their meditation. They carry around objects, their soul vibrations are affecting on that object. They're radiating that object whatever they're holding. Then after awhile...

Swami: Say again, 'whatever they're holding' means?

Ramakrishna: Let's say I was holding this pen for twenty years, meditating, doing some things but I'm always holding this pen. Even though it's just this pen, that energy that put in the pen, it will absorb it and it will hold it and after a certain time it just starts to reflect it, to generate.

Swami: Why? It's a good point, why? Why it has to reflect? It means if you're in the presence of the high divinity, maybe you also reflect like that?

Ramakrishna: No, at a certain point...

Swami: No, no, question to answer?

Ramakrishna: Ok, well...

Swami: Don't make me confused here. If you're ten years in a power spot, let's say it's Penukonda place, it means you're turn as a power object?

Ramakrishna: Yes.

Swami: I disagree on that. What are your opinions? It's a very good point. It means your body naturally it has to suck the vibrations? You are melting everyday - you're taking aarthi, the sambrani, the dhoopam you are in that...

Ramakrishna: But the problem with humans is that we also generate different types of energies. We also generate different types of emotions, different types of vibrations. Like, say something in this temple, like that stand that has a Vishnu picture there, after ten years I would say that's a power object. I would take that and use it as a power object, happily. But a person, they're not that power after ten years, it means maybe they're not absorbing, maybe they're also creating other different vibrations...

Swami: Ok, you've seen that, then you know that since ten years it's here you're heart is open for that. You call it power object, what about if a new friend came. If you give him, "Hey it's a power object, take it!" He'll go, "Oh yea, ok, great." (sarcastic) To accept it's a power object, what is needed more there? What is needed?

Ramakrishna: Open heart.

Swami: How it's possible?

Ramakrishna: How it's possible to have an open heart, or how it's possible that mechanism works?

Swami: Um-hum.

Ramakrishna: I would say in the obvious way, the open heart means you can suck those vibrations. You're open to receive those vibrations, you're

communing, the heart can feel those vibrations, it can align with those vibrations. It can feel that and pull that.

Swami: It means you're turning the power object? It means the earth is giving or you are looking, and looking, and looking, since ten years then you're starting to open that and maybe it's also holy, and a power object, or the vibrations is sucking it in that? It doesn't make sense without anybody charging it. What really is the mechanism going in that? Even a stick, a rock, a sand, a brass, a silver, a gold, a bottle, how is the inner mechanism is charging there between the vibrations, between the master, and the vibrations, and the thought getting the charging? What is the totally the inner deeper mechanism?

Ramakrishna: Can I ask a little question?

Swami: Sure.

Ramakrishna: If you're not giving that wooden stand... let's say they're destroying the temple and I see that stand, and I know that even though nobody's doing any worship to that stand, or anything, but I know there's some energy there. I can take that and consider that a power object? Does it work in my life like that? Versus you saying, "Take this, it's a power object." I know if you say that, it's obvious. Is there a huge difference there? In either case it works the same?

Swami: The same way.

Swami to Myuri: Can you help me?

Myuri: He's saying that on the one hand you're saying that if you're giving a power object, saying it's a power object...

Swami: What happens if they don't believe it?

Myuri: Well his second part was about....

Swami: Even there's a power object, it came from the natural ground. One person is buried in that ground with the high energy. I give it to them, "Hey, it's a power object." He won't believe it, "Still it's a power object?"

Ramakrishna: Still a power object, absolutely it's still a power object but I don't know if it works for them.

Swami: Say that again.

Ramakrishna: If you gave it to somebody, let's say you gave it to Thomas. He doesn't believe it's a power object, then if you gave it as a holy saint as a power object, maybe he doesn't believe it, "Some rock, some lingam he gave." Someone else can see that there's some energy there and they get it, it's a power object for them.

Swami: What is the power objects here in the ashram? I'm serious.

Ramakrishna: That coke.

Swami: Absolutely, it's a power object, for sure, to me.

Ramakrishna: That chair is a power object?

Swami: My chair?

Ramakrishna: That statue is a power object (Baba). The floor around the statue, any of the tiles, basically if you broke any marble piece and gave it to me from this temple, I would say that's a power object. If you gave some sand from outside...

Swami: How to measure that? How to identify that? Let's talk that, not you taking it with belief system. How to prove it? Without proving it - meaningless. For example, if I gave the medicine, "It's anti-venom guys, I found it. Now I'm a scientist, it's anti-venom." You have to test it on a cobra bite, then ok, it cures, it's the anti-venom. You know what I'm saying? Hey, he gets the stomachache. Good, ok, it heals the stomachache. You have to test on the stomachache then you have to prove it otherwise, who cares you're calling it's a power object, "It's a power object," you're a hysteria patient or psychiatric patient? Hysteria means, addicting to whatever the master is saying, "Oh yeah, it's great, it's great."

How to measure that, how to prove it? You have no time, for example, you have no time to prove it. You have it, for example, in the ashram there's a lot of power objects but you don't know how to use it. For example, getting shaktipat from me, if you use this chair, you can get five times more shaktipat from this chair - I'm not kidding. I didn't teach even one person yet, I'm a little nervous the child they will break it.

Whenever...before the westerners came here, much time, my most sadhana whenever I'm totally relaxing time I'm in the chair, melodiously sitting myself going in the trance. What is the inner mechanism...let's say how to prove that mechanism system of the vibrations? How it's possible to identify that? Not you feeling bliss. Whenever you see a cute girl, whenever you're seeing a beautiful bird is flying, the same you can get, "Ah, such a sweet." In front of you a big rainbow appears, beautiful clouds, the sun is setting, the beautiful came, you can feel the same bliss. Seeing such type of blisses, the vibration, that energy, certain master whatever you are around here, simply you're ignoring walking singing, "Ok Maharaj ki jai," and going sitting and meditating, not using that power objects. Nobody didn't ask until now, yet, how to use the power objects, to opening the channelings.

In Hampi, thousands of power objects there. In ashram, minimum ten, super duper power objects you can't find anywhere in the universe. Such a brilliant, such a, what can we say? Unbelievable energy is hidden, unbelievable things is here. Everybody's in that energy accessing but everybody's ignoring that. How to identify that? How to use that? How to use that? Don't talk, "Just we're opening our hearts, bending our heads, this, that." I totally disagree. Even you're watching the Baba, "Ok it's beautiful, he has a beautiful crown, it's beautiful." How much your deeper inner side seeing it than the ordinary statue? You're seeing only eighty percent statue, twenty percent something holy there. How to switch that to holy eighty percent, twenty percent as a statue? Whenever I go there, whenever I spent there, just those two minutes I opens it. Whenever I walks to it, "Ok Maharaj, goodbye, thank you." Then I go do my work. Whatever work he gives on the day, I will do it. How to use that access? It's the number one top important key point - it belongs to the earth element.

To accessing any power objects, to accessing anything in the nature, highest gravitational energy - it's Newton's third law, you know Newton? Just even though we're talking a scientific way, how to access that? Anybody have any idea, Philip Lipetz? Don't get confused here just it's a matter of ten, fifteen minutes subject.

Philip: Is it the Newton's law you're talking about, "For every action there is a reaction?"

Swami: Nods yes.

Philip: Then you have to find the action that is going wrong in you...

Swami: Forget about Newton here. Ok talk spirituality.

Philip: You mean how to access it?

Swami: Um-hum. What is the mechanism?

Philip: I would guess, but I do not know, is to create the proper balance of the elements with you so that will vibrate the same frequency as the power object so that will get...

Swami: Is it possible to get same frequency hum? Can you stand for my frequency certain timing?

Philip: Uh, for about one second, all the time, no.

Swami: Why is it like that?

Philip: Sometimes when your energy is very high, it makes the imbalance in my energy even worse, and so the bad part in me gets amplified, and I know that's because of the imbalances that I have in my elements within me, which makes it worse.

Swami: Makes you worse?

Philip: Sometimes. Sometimes I do crazy things after you give me energy.

Swami: Is it my mistake to give you more energy? That sound seems to isn't it? Hello?

Philip: I think that everybody has the same reaction, and the reason is you have often said you can give us all of the energy - like that, very easily. Giving the energy is really easy. The problem is getting the student to the point where the energy won't hurt the student and I think you're helping us all to balance our elements so that we can receive the energy without being hurt. When we do that, not you do that, then it'll be very easy for you to give us the energy.

Swami: What do you mean by hurt?

Philip: Fall further into illusion and negativity.

Swami: I totally disagree. Hey, if you went, if you touched his leg, you got huge energy. (Baba) It hurts you? The divinity never gives the illusion - it's a golden statement. Let me finish it. The divinity never brings the illusion to you. After you got the divinity, when you are not implementing it, then it brings the illusion to you. Implementing means...cross your hearts, whenever you are here with Baba, how many times you say thank you to Baba per day, at least once? Who said no? Why you are saying thanks to him? What has he given to you? Ramakrishna, what has he given to you? It's going deeper, little rocky, is it ok guys, I should be going? What is he given to you to you saying, "Thanks?"

Ramakrishna: I thank him for being here for blessing my life. So pulling me, for finding me, I thank him for all he's done for me, and I thank him for allowing me to keep me here.

Swami: Say that again?

Ramakrishna: I thank him for pulling me here in this life...

Swami: You think isn't it?

Ramakrishna: Yes, that's what it feels like.

Swami: After you said thanks to him, any progress is running in your life? Is there any progress there? Explain to me clearly.

Ramakrishna: I can't give a clear example.

Swami: It means nothing is there?

Ramakrishna: That's how I feel.

Swami: You can talk. Guru Purnima is over. Hey...

Ramakrishna: Even if Guru Purnima is over, it is what it is right now. I don't have physical evidence in front of me to say Baba did this to me. I can't say that but I know inside how I feel, I know the experiences.

Swami : Give me some small example. We love to hear it.

Ramakrishna: Ok. Before I met you I had a dream, can't say exactly it was a dream, about a saint. This saint said, "Look at my feet." He was wearing

tennis shoes. Then he was wearing a long dress and he pulled it up, and when he's pulling it up, his sneakers, I notice his legs, they were muscular legs. I couldn't believe how strong and beautiful they were. Just he pulled it up to his knees holding it. I thought, "My God, look at his legs, you're so healthy and strong." Then when I went up to ask a question, "Hey, how you're so beautiful," and as I came up his wardrobe was white like Baba's.

Swami: How that is related to him, and to me, and to your process? He had cute tennis shoes, he pulled his legs, you're happy, he's giving darshan, no problem... *(Swamis' laughing and joking about Ramakrishna's dream)* I'm sorry, I'm not rude, I love everybody.

Ramakrishna: He had a white cloth on his head like Baba has on his head. Then that was a little amazing. Then after I told you that story...I told you that story when we got lost...I don't know whether you remember that...

Swami: I already have less memory. Clint Thompson, you try.

Clint: Well, uh, about a year ago when I was spending most of my time in America, coming back and forth to India, and it was really a painful time for me. I was always thinking on India, I wanted to be here even though I was living most of my life in America and I got really fed up.

Swami: With whom?

Clint: Well with everything and everybody, with God and the universe. It was really beyond my mind, beyond control.

Swami: What do you mean beyond control?

Clint: Means I didn't care. I went to a place where I meditated, a really beautiful spot on top of a cliff where you can see all the way to the ocean, and nobody is ever there.

Swami: Why I'm talking the deeper meaning here, how the nature is related to the power objects? What is the mechanism comes from your hearts to there? Then we'll go the deeper points here, I'm not switching the points here, please go ahead.

Clint: And then I started to meditate, doing a mantra. Then I thought, "Who cares." That was my mind, my thought, but it was really more than my mind. I was talking, rather than meditating. I started talking to Baba.

And I had very strong words I was saying but I was saying it from heart, and really I was saying, "Hey, what is the use of this, what is the gain of this spirituality? The students' play but nobody seems to win. Then what's the point of that?" I was very fed up and I said, "Listen, I want to be in India. If you care about me, then put something in front of me that gets me to India. Make it happen for me." What was keeping me out of India at that time, my illusion at the time was money, and I said, "I need this much money to be able to go live in India right now, and if you put it in front of me I'll take it, I'll believe it's from you." And within a very few months I came to India and I've been here ever since and there's no doubt in my mind, I mean it's exactly from that, that is truth in my life, that's one story.

Swami: Good. So talk inner mechanism of that to your spirituality. To bringing to India means Penukonda isn't it?

Clint: Yes.

Swami: What type of karma it is? What type of gravitational power is sucking you here? The earth is sucking you, what type of magnetic power is pulling you here?

Clint: I would say your magnetic power.

Swami: What?

Clint: I want to say it's your magnetic power. You know, I want to answer your question what Baba has given me - I would say it would be you. That would be the answer for me.

Swami: Say that again?

Clint: If you ask me what has Baba given me, the number one thing I would say is, "Baba has given me your presence, your grace. His grace is through your presence."

Swami: How you made it prove it?

Clint: Well, I have so many stories I'm sorry Swami, I'm thinking, when I was going back and forth every time I was coming to India I was mad, I was upset!

Swami: You were mad? I didn't know that. (*Swami laughs*) Tell the worst madness.

Clint: Spiritual madness.

Swami: I know. I know you very well. Go ahead.

Clint: When I first stood in front of Baba, when I first started doing that, I thought ninety-nine percent it was a statue – ninety-nine percent. I wanted to believe but I didn't have any experience.

Swami: Good, what you got experience? You came to the point, please talk on that I'm looking forward.

Clint: Well on the role of experience, how experience is necessary? You want another example or you want me to just talk about that?

Ramakrishna: I thought of another example.

Swami: You're not talking on the tennis shoes, seeing something, please... (*Laughing*)

Ramakrishna: No, one time when nobody was here, I use to give messages to Baba at nighttime, his statue because nobody was here, being by myself in the hall all night. Then when I would message his feet, one night big shock, it scared the hell out of me, sorry, it really scared me. I touched his foot. His foot was real, a real foot, I jumped back on one foot. My heart was pounding then I thought maybe it was my imagination. Then some other time, I was sitting meditating with my head along the side of Baba. I'm not kidding, I swear to God, he kicked his foot, I'm not kidding, my head is there, his foot is there, I'm on the base part, his foot is off the front, he kicked me in the head. It hurt. I woke up. I thought maybe my head fell against his foot but my head was against the wall, the same place where I left it when I went to sleep.

Swami: It's ok, beautiful things. How to access him? How to access power objects? Guess. Talk on that, Monika Lipetz, for example this chair, how to access that?

Monika: It's very easy.

Swami: Easy? Please let me know.

Monika: Because if you go with the open feelings and connect to you, the energy comes very easily, very, very easily.

Swami: What do you mean coming easily?

Monika: It means your heart energy and your Brahma Consciousness connect to the source of the energy which is you, and opens a channel like that.

Swami: Let me say this. For example, somebody put a chair somewhere in Los Angeles. You don't know it's the Swami's chair. It's like similar chair. It's not in that spot. All of sudden they, "Ok, have a seat." You have no idea, you're sitting around all your friends somewhere normally. You're sitting in that chair. Can you feel same thing?

Monika: Yes.

Swami: Why.

Monika: You charged that chair.

Swami: No, you're misunderstanding here. If I gave Clint Thompson, "Ok Clint, I give this chair, bring to America." He gave to his friend then you went to his friend. You have no idea he gave the chair, you have no idea. You're thinking the chair is still here. In that house, there is a lot of chairs, there're offering my chair, "Have a chair." Everybody is sitting almost like similar chairs. How can you identify the vibrations? Everybody's missing. They're talking different stories here. How you can identify that? "Ah, something special this. What's going on here? What's really great here?" How you can identify that chair with your master's energy?

Monika: Honestly I don't know.

Swami: Anybody can answer it? Computer man?

Tobias: (*Can't hear his response*)

Swami: Is anybody feeling whatever Jesus used, one thing, is anybody using without your notice here in this ashram? I'm giving a puzzle. If you found it, what is it? Let me know. I'm giving twenty-four hours time.

Virginia: Finding something that Jesus used here in this temple?

Swami: Yeah. We have one thing what he used, think deeply thirty seconds maybe you can get a flash. I'm not kidding. I'm so, so, so serious. Computer man? I know many people cannot believe it. It's hard to believe isn't it? Clint Thompson?

Clint: Not hard to believe.

Swami: How many years old books Swami's carrying?

Clint: Manuscripts?

Swami: Yea.

Clint: Many, many, hundreds, some many thousands.

Swami: We have five thousand year's back books too. I think you seen some books isn't it? Ok, has anybody found the answer about the kid's relationship puzzle? It has to give only in one sentence, the answer. Tobias? If it's wrong answer, you have to submit whatever I say.

Tobias: (*Can't hear*)

Swami: It's wrong. I will tell you personally the right answer, then I'll charge you, you deserve it. It's a deal? If you want to know answer, I'll give clear explanation then I'll charge. Deal?

Tobias: Yes.

Swami: I'll come tomorrow to coffee in your room.

Tobias: Well I'm leaving tomorrow morning.

Swami: So you missed that, ok fine. How to access the power objects? I already told it before, very directly with deeper points. Since two and half, three years, all my talks have become like little numb, huh? Anybody can remember Bimba-Pratibimba, some stages? Bug?

Myuri: Do you mean the eight stages of silence?

Swami: Um-hum, the mirrorisms, Bimba-Pratibimba.

Myuri: In the natural is the supernatural and in the supernatural is the natural.

Swami: Um-hum. In the Malagi, on the terrace my talk, I taught that. For example, when you see your dog...I'm giving a clue here. Whatever you makes the sounds, immediately he's getting it and he's coming to you very nearly, dearly. You know what I'm saying?

Agni: The pin number.

Swami: I told it, every power object has a pin number. Why can't you mention that point, Ramakrishna?

Ramakrishna: I was going to say that but you called on Monika.

Swami: Such a great talent you have, what is meant by pin number? Can you tell me now?

Ramakrishna: Pin number means accessing the energy, the energy that accesses the power.

Swami: Where is it coming from that energy, which element? The pin number energy is releasing whatever the energy. Which element energy it is?

Ramakrishna: I guess it's the earth.

Swami: That's what we're talking, that is. That's why, totally any power object in the universe, to any temple, to any holy spot, to any power spot, to any master, to any statue, to any holy thing, if you want to receive, to activate, there's only one direct link - earth energy. That earth energy also having the different type of the vibrations, it's also divided into two systems, one is female, one is the male, sometimes Lord Venkateshwara statue, he's totally male energy - on the Friday totally female energy. To the Shiva lingam, it's a male and female energy, both is hidden in there. You can't call it only pure Shiva, it's a Shiva Shakti both, that access to that earth energy, the prayer is:

Inner Earth Mantra

Om + First Earth Mantra
 ranaa kalaa teja
 maha maya teja
 bhuumata namaste-shu nama stuubyam

Chant it 10,008x then you try it on any power object, accessing. This is the key word of the whole Earth Mantra, key word, it can access ninety-five percent all power objects in the universe, except four things in Swami Kaleshwar's ashram. Then if you want to access that, you have to use my personal mantra. Of course I already told it, I don't need to tell now. Did I tell it Ramakrishna? How many people did the forty-one days (Earth Mantra) perfectly? How many days it will take to do this one RK?

Ramakrishna: How long it takes to you?

Swami: No comment.

Ramakrishna: I would guess two weeks.

Swami: Nine, ten days to everybody, easily, after you do it, huge part of inner energy of your elements trying to get in the balance. Can do anytime of day or night - make sure *bhuumata* - very, very, very careful. You can get unbelievable huge protection circles. You can break unbelievably any type of illusions - very strongly you can break the illusions. After you chanted this, then you have the capability. After you do it, then you have to chant.

**Om guru guru paramaguru
 Bhuumata rakshamam**

If you're giving lot of healing, somebody's really facing lot of illusions, for example, two arrows they won it. For example, two arrows, three arrows, four arrows they won it, they're stuck with a lot of illusions, they don't know how to move it, they don't know how to go there. At the time, if you're a master to your students, if you gave the shaktipat with this mantra, the process will start again very strongly in their lives. Even in your natural lives, nothing happening to you. You're really breaking the coconut to your head, "Oh my God, what's really running? I'm sincerely doing all the processes, Concord, Paramashiva Yoga, meditations, abhisheks, homas, nothing happening in my life. What is really this

vibrations? Why the vibrations my soul is not receiving properly?" Try this.

Now the symptoms, watch out here now. Huge chance you can get sick, dizzy, itchiness, skin problems, high burnings, huge dehydration, barely you can walk. At the time, only process, at the time you're really gaining lot of energy in you, for example, whenever I gave the shaktipat, whenever I gave the energy, it hurts. It never hurts, it means you're not that much capable to holding it. You know what I'm saying? For example, a few people is in a hurry, "Please give it, give it." No problem, if I really started to give it, he's right, if I really want to give you certain channels, it's a matter of five, six minutes transferring some channels. That four, five days, you're a little unbalanced, it's not hurting, at the time you're getting little unbalanced, you have to be in silence. That's the best way you can maintain your energy, best way to be in the silence, that's it. Or you can be yourself alone in the nature, the garden, practicing it. Whenever I'm keeping on releasing, for example, lot of Japanese they're ready to take some channelings in these next couple of days, just they came for very short period.

It's not that they did a good karma, of course they did a good karma too, number one – surrender. Of course everybody else surrendered, not to me, to the process, having one thousand percent pure crystal faith and confirmation they're going to win it. You know what I'm saying? There's a small, tiny chance somewhere in their hearts maybe they can't win it. You know what I'm saying? Somewhere, some point saying they can't win it. They have that much confidence. Any person who has the huge confidence, they can walk with a huge successful path in Swami Kaleshwar way. I really, really see how much you're confident, how much you really can hold it. Even though you hold it, how long you can hold it. I never see in the temporary, I see in the long-term road.

In the future, I don't know how many people can get from me. I don't know how many people I can train. I don't know when I'm totally...on Siva Ratri I'm totally sealing it, no more teachings. I'm traveling to power spots, meditating, doing some practices and bringing with me few people and giving the channelings. At least who was seriously dedicated, to make them to complete the Eleven Arrows, to help them as much as they can hold it, you know what I'm saying? So after, almost they got it, it's a purely siddhas, purely siddhas. But how many people to reach that stage, will stand strongly? That is really big challenging issue between you and your master and the energy. Whenever you started to see a power object,

directly I'm putting you to getting access. Maybe many people get upset with me, "Why can't you teach Swami, before this mantra? We could have done it now. Then we could start to get access?" Cross your heart, tell any one person, with having bumpy, having one hundred percent confidence you're going to get it? Raise your hands if anyone is here, win it and totally, totally one hundred percent.

Virginia: I can feel that way sometimes but not all the times.

Swami: I don't want sometimes, I want all the time. Even if I wake up midnight, 2 a.m., "How you doing?" "Good, when is my time?" What about Tatyana, Tobias love birds what's your problems? We really want to hear it?

Tobias & Tatyana: (*inaudible*)

Swami: Am I driving you anytime crazy? Did I put you anytime confused? Do this aegyam, do that, do this, do that, why you have unconfidence yourself?

Tobias: Well it's my mind - not believing, not trusting, going back and forth, asking what is the right thing I'm doing.

Swami: You Tatyana?

Tatyana: Sometimes I'm totally in the illusion. I'm doing but I don't really know what I'm doing but I do because I have to do. Very often I have questions inside my heart like, also this type of question I have often in my mind, um, because sometimes I can feel something, sometimes not and I have many questions in my mind, "Ok, what is, especially with Baba," what question you asked before but I had this question in my heart but I didn't ask.

Swami: Good. What about you Clint Thompson? Why you have that much confidence?

Clint: It's because I feel like I've already won.

Swami: What?

Clint: I'm already on track with the spirituality. What's there to win except to keep playing and enjoying - there's no losing. Is it possible to know the

truth of who you are, and the things that go around this ashram, and the different people here? That's a blessing. I've won already.

Swami: You sure you won already?

Clint: Well, I don't know what's coming but it doesn't matter what's coming. I mean I'm giving up the idea of what it means to win and lose.

Swami: That is perfect answer. Hey, "So what, do whatever you want." Same thing, "Whatever it is, it is, fine, no problem." Just keep doing, keep doing, trying, understanding it, you did your maximum best. The beginning you had to decide whether to run away or to stand here. You have to tie your tennis shoes strongly, and your passport and ticket in your pocket, sitting and doing meditation, "Ah-hun, what to do?"

When first I landed in America, let me talk my experience. Especially when I'm giving a talk first time in America, it's a beautiful hall, several hundred people are sitting, I never saw several hundred westerners at a time. It's totally new, I can barely speak English, I have a dictionary with me and some spiritual words I learned by heart, grinding it. I'm talking the present tense to future tense, the future tense to present tense - totally crazy. I sat in my chair looking all the faces. One part how much they're totally eager, one part how much they're totally huge insecure with unworthiness, they're totally eager, and terribly confused, terribly unworthy people. They want to do it, they'll do a little bit then they give up - they never go for the ending, they starts then they drop it.

Spirituality, the beginning is little fragrance then the ending is the fragrance, middle... I'm telling totally true, beginning very fragrance, "Wow! Really? Let's do it." After you start it... even though you left the spirituality, like you have to feel, you will feel like you really missed a beautiful lover, then again your heart is aching, you'd like to go back but you can't. You have fear, "My God, if I went back there again what will happen to me?" You know what I'm saying, such a really bumpy feelings. Even though you did everything, even though you got certain arrows in your hands, even though you got really good connections, even though you're walking in the graveyards in your town, your sitting somewhere, you're connecting, you're starting to hear the spirits, absolutely who's already connected they're going to get such type of channels but still it's in the illusion. You're hearing the spirits crying and happiness, the angels singing and it's running, it's a kind of deeper amazing experiences. There's a chance it'll pull you confused. If you really maintain that energy not to go

in the confusion, then anyone can consider you're really a siddha, really a master. If you went there and got stuck, then it's little uncomfortable. You'll enjoy everyday yourself, such a bliss, heaven, but it's still little uncomfortable there, you know what I'm saying?

So until you reach that stage, such a huge hard work, computer man. It's not an easy job. It's a big business between you and God. It is. How much you're making the offerings to Him. How much He's going to give to you. It's a deal. He never expects anything from you except your love, your commitment, don't misunderstand...even though few people got failure here, you can see your friends they're success and how much they've been through. Even though whatever I told, my life, what I been through...to your friends you can see their lives, how much they're dedicated to spirituality. Finally, finally, they got it. Until to reach that stage, everything is a lila, it's a lila, there's only one way – pure faith, pure patience, pure practice.

You don't need to surrender to me, to Swami Kaleshwar, surrender to the Big Boss, either Jesus or Baba. No matter whatever you're really chanting, whatever little up and down pronunciation it is, connect with your heart-to-heart to the divine souls then you see the results. You can be anywhere in this globe, in America, in Japan, in Germany, anywhere, you can practice there. The main motivation - you have to do it! You have to hold that inspiration, that's important. Without not having lot of crazy disturbances around you - that's very important.

To me, I lost totally my freedom in ashram. To be honest...lost means, one person has to tell incredible responsibilities. Even my Board members, whatever it is, they can't do the job, you know what I'm saying, especially with Indians certain things, only my decision has to be there to fix it. It's really pulling, this, this, this, this... You know last night what I really think? I want to start my car to drive as much as I can to any direction, to drop the car somewhere, then to take any lorry or something somewhere where nobody can identify me anywhere. All the states are different, all the way to the north, to say in a small hamlet, village. Easily I think I can get some food in the streets, isn't it? No problem in India getting some food. Of course some temples is open, some ashrams, I can find a small Swami somewhere. If I went there, I can torture him. First I stay there.

Really, really, for thirty minutes I'm thinking to be his student for little while. Then starting to teach little things, then more things. Then, "Oh my God, if I teach more things, then again I have to take care his ashram too!"

That's a bad idea. Better to stay a beggar in the streets, to begging food in the streets, sleeping in the temples. Such a huge, the responsibilities is pulling. Why I'm saying this, in my heart I really want to do certain practices, more than something - where is the time? All the time worrying this guy, and this guy, and this guy... Even if you did the right path there's no guarantee you can get even in the fourteen years, fifteen years, in a thirty years, it's totally true. The master's influence from the backside really has to be pumping, to pushing and cooking it, making it happen, to pop up in a huge great successful way - that much effort and energy is necessary from the background.

Whatever your Swami put in the Concord rules, whatever the elements, whatever you do japas - it's a peanuts. I can't say peanuts. It's a huge hard work too but it's still the background, it's a kind of...if I did that, the energy comes like that sometimes very, very, very strongly. It's a kind of feeling, like the mother when the kids in the home sleeping, running out. You know what I'm saying? The feelings? "Hey, everybody's almost in the middle of the process, I can't do this crime, it's totally crime, I shouldn't do this, I should see whether they can win it or not, I have to decide it. How come I just drop them in the middle of the path and just run away?" Again compromising. It means, illusions also coming to me, it's also coming strong. It's illusions means, it's not the illusions it's the responsibilities what I bought it, what I bought it but it's my dharma, my duty, my duty. So, it's the earth energy, you have to do it.

By Siva Ratri I have a huge confidence, very strongly, I can put each person at least one arrow to get success. After I made it one arrow, at least one arrow you got it, then you can keep going. Your friends can help you then you can develop it. Until you reach that stage, it's a huge necessary to stay in my attention and even though you give the name's list, it's not totally approved. I have to see and I have to decide. For sure, even if you beg, even if you're fighting, if I see you can't win it, or if you drive me crazy, sorry if you drive me crazy...

To one point today in the Japanese talk, one lady she gave one-hour headache, almost forty-five minutes to one-hour headache. That point is, my message was to meditate every full moon, new moon time as a group meditation. She said, "My life is fifty percent my job, fifty percent is spirituality." It's cool, clear. Two days full moon, new moon to go and do meditation is not a big deal, to gathering and doing meditation, even she's making money doing business, whatever it is. I'm not saying weeks together and meditate, just the day, a couple of hours meditating exact

timing whenever I told specific time... I'm here doing stuff... everybody's in the super, super, super, Concord process, what I'm preparing, what I really offered some fire, some pujas, whatever I did. Already I told it what I offered for them in the fire. It's necessary certain angle but to be as a group is also good blessing, no problem.

She got upset with somebody. She doesn't want to go, and she's making me, driving me crazy and she's also disturbing a lot of people not to go in the group meditation, such strange karma. I'm trying to explaining, and explaining, and explaining... With the Muslims, what they do, they calls 'Allah Akbar' in the speaker, all the people they go at one time, they start like 50, 100, 2000, 10,000 people at a time they start, sitting, standing, sitting, bending, standing, sitting. You ever seen them? Such a chht, chht, chht, that is a system. You have to lay down on your knees, several hundreds of time no matter you're an old person, young person - that is the dedication. Cool. Every person has to reach the right time, start. If you see them, no matter whatever their thoughts, their belief system, forget it - the discipline there, the discipline there how it is.

If they took the Ayappa there, in the winter season really cold. Especially my boys, they're really so high, high-tech people. One part they're so sweet, they can't take shower without any hot water - taking cold shower early morning 3:30 a.m., open air, no shirt, doing the pujas 41 days, the energy almost carries for a year to them, sleeping on the floor, pure dedication. Comparison to that rules, thousands of people dedicated to spirituality, millions of people they go to the Ayappa. They walk several hundreds of miles in the road, cooking the road somewhere, begging the food somewhere. Even though they're unbelievable rich, they beg, I'm serious. They want to melt their soul, they want to melt with their soul... chanting the Ayappa name, they walk, even though the legs is sore in the bare feet, not even shoes, in the rain and wind keep moving. Several thousands, if you watching in the car, they keep on walking on the road with their food, anybody watch guys? Tobias you watch? Several thousands, I'm not kidding - that is the real gems. Of course, we're all gems here. The hard work is what the people they're doing in a devotion way, simple devotion way, that much hard work everybody here expecting high, high, thing having the confusion, having the doubts, having unworthiness, ego, asking how it really happens, how come it really happens, is it really possible everything will happen? Is it really possible I can get success? Is really how much truth about this mantras?

Depends on your heart. From the beginning I'm keeping on saying, "If in your heart somewhere little bumpy, better to do the business, to stay in the business. At least you can make some money, do some social works, gain some good karma there, make your family members happy, if you're not doing this, or that - useless of life, meaningless of your life to being born on this planet. In India, any spiritual person if they got little fed up, there's a statement, "At least you have to plant one tree, it has to grow. It has to give something useful, it has to stay at least for several years, several hundreds of years, to giving the fruits and shadow. At least you have to do one good work." What I'm giving the chance to my students, to giving some high abilities, to learning some high healing techniques, to learning some amazing knowledge you can share to this planet, this globe. Even though today you're unworthy, after you keeping on starting to talking and giving the programs, giving the programs, it's vast.

Me in the beginning, in this village, I can't pay two rupees for my haircut to my barber. I'm not kidding. Whole this town they know about me, my college life, when I came out from the house, just I walked out. Parents is giving me unbelievable hard time even to now, such a huge headache. I'm fifty percent making them balanced. It's my number one duty to my parents, to paying my rent to them to make them happy then, taking care of my students, taking care of my life, taking care of the ashram administration. Still whatever it is, it is. I'm totally dedicated to my job. When I'm really dedicated is when I see inspiration in you. Inspiration means, most percentage of the time. For example, if I watch one hundred days, minimum eighty percent inspiration, is it fair, Terry Clark?

Terry: Yes it's fair.

Swami: How much percentage I've seen in you? Guess.

Terry: Eighty percent or more.

Swami: Before I saw you eighty percent. Since two months you turn really good romance person, spiritual romance. It's getting little lesser but you can gain it again back. What the big problem is running, especially some serious student, I'm too much free with them. You know free? I'm not making boundaries. When I'm very close and too free, I'm sure sometimes it's really disturbing. They're neglecting their process. Does it make sense, Jonathan Rosen? Hello?

Jonathan: Yes.

Swami: One part it's so sweet, I can spend some time, it's good. Too much, much making jokes and it's good certain level. Why I'm doing that, the number one point is because a few people when I'm not talking to them, for example, two or three days with some energy way, they terribly started to misunderstand, "Oh maybe Swami's angry on me. Maybe I did a mistake. He's not looking at me. He's not seeing at me. What I did wrong? He's not giving interview to me since I've been here four times." Is it true Tobias?

Tobias: Yes.

Swami: Why it's yes?

Tobias: You haven't given an interview to me since I've been here.

Swami: How many days you've been here?

Tobias: Ten days.

Swami: Ten days? It's nothing. You really think you need interview? Tell heartfully.

Tobias: No, I don't need one.

Swami: If you need an interview, then I'll know, I'll come, "Hey." For example, all the people they wrote the notes. Two papers I gave to Anya. In the notes they're really begging for something, I can see in their words the feelings. I know them very well, what they're looking forward. Any questions guys? This is the Earth Mantra. You can break any type of illusions. Once if you're channeling this with power objects in ashram, certain things, it really can help a lot in your path, a lot.

Clint: We have to finish the Sky to do the Fire and the Water. We need to do the Sky before we do the Earth?

Swami: Number one, Fire. Everyone has done it so then, think Water is necessary to go to Sky. (*Everybody already did the water*) To Earth, believe me, even if I offer - don't take it - do yourself. I'm sure I'm not doing it. Positive! No Way! Wait, don't misunderstand, you have to do the First Earth Mantra plus the last four lines to *nama stubhyam*, whole mantra.

After you know the whole mantra then you can start using to the people and using for yourself.

Jonathan: Should we do Earth before the Sky?

Swami: Sure you can do it - no problem, it's ok.

Student: Should we do Earth before the Fire?

Swami: First Fire. Pick up the first Fire.

Hassan: When we charge the Water mantra, can we use it for other people?

Swami: Um-hum.

Franz: Can we use all mantras for healing?

Swami: Sure, no problem, it's ok.

Gustav: Like we're charging the Earth mantra now, at the same time, I'm doing the last of the Air mantra from the Five Elements mantras, at twelve o'clock. I'm focusing on different things at the same time, is that damaging?

Swami: No, no problem.

Johanna: (*can't hear exactly*) If we're doing another process, it might take more than ten days to finish, is there a maximum time?

Swami: No, no, before Christmas, the maximum Shiva Ratri everybody has to, has to got it... you have to win it by Siva Ratri deadline, that ten days what I'm giving this last seminar. Goodbye.

Franz: Can you tell us about the Air?

Swami: Wait, wait, wait, wait.

Martin: The shortened mantra you gave at the end – Om guru guru paramaguru, bhumata rakshamam. Do you use that after having charged the Earth 10,008 times...then you use this forever, the shortened version?

Swami: Yeah.

Alana: When we charge the Sky mantra 10,008x, do we do it day or night or doesn't matter?

Swami: Better to be in the nature much time minimum.

Alana: Nature in the day or night?

Swami: It's ok.

May R.: Do you have certain mantra to use for someone with skin problems?

Swami: Skin problems? Say that again?

May: Of the four mantras, which one is most effective for curing people with serious skin problems?

Swami: Fire.

Jonathan: The Earth mantra, when we charge this new one, better in the nature, like when we did the first ones?

Swami: No. You can do anywhere doesn't matter but most of time I really recommend the japas, it's better to do, especially Earth in front of the Baba. For Philip, don't do the Earth mantra in the car. So what about Air, guys? Ramakrishna or Jonathan? Air. Ramakrishna?

Ramakrishna: Hummm... We have an expression in English, 'to be full of hot air.' It means...never mind... The Air element, I can talk about some properties of the Air element. The Air element is Hanumann.

Swami: Vayuputra. You observe since two weeks how the wind is crazy in the ashram? Can you understand why it is? Have you ever seen like this for many years?

Ramakrishna: No. It's been strong sometimes but not like this.

Swami: This morning I went to my bed at 5 a.m., near Jesus, walking. By 7:30, 8 a.m., naturally what happens when the huge wind comes, my bed goes rrsstttt - rolling my blanket, totally I'm rolling it, I'm inside the wind

is really shaking. When I'm sleepy, no way I can wake up and take care it. The bed is really shaking. I thought, "Ok good, if it's really popping up, that's biggest boon Baba can give me, if he really make me to take off." If I take off, that's really greatest boon. Anyhow, sleeping in it like a four or five strokes really shaking then I want to come out from my bed, but I don't know the way. It takes five minutes to find the way in the drowsy and walk out. When I came out, I see the chocolates Eric put there. That's so sweet. Well, the wind is so hard because of some processes is running with few saints in this area. It will be in a couple of days, few days, calmed down elements. Today one person, he waited until to evening, you watched? Until to evening, he came with lot of upset, "Give me permission, give me a chance for something. I'll prove my power. Who cares about your western students, who cares about some stuff." I said, "Cool down, I'll fix it, don't worry." I didn't give interview to him. I think since the morning he's trying to get into the ashram. The guards are stopping him. Who watched that? He's so sweet guy but somebody hurt him, that's the story. So please, carry on...

Ramakrishna: The Air element is very related to the mind, to the thoughts, carrying the thoughts, sending the thoughts. I've never verified this but I think it's very connected to carrying the healing energy, sending healing energy and receiving healing energy, and keeping the mind balanced so it doesn't go, doesn't ruin your process, balancing the other four elements. Oh, um, I'd really, really like to know the connection between the Air and the illusions, how the Air can bring the illusions. What's the connection between the Air and the illusions? Why you have to whisper in the person's ear their personal mantra. Why the Air element hears that. What is the mechanism? Is it attracted to all the other elements that it brings the illusions? How does it bring... how can that destroy someone's process talking out loud their experience? I think I understand how the mind, the Air element, can destroy your own process. By balancing that element you can control your own mind easier. It balances the other elements in you even if they're out of balance through willpower and control. With the mind in control you can do a lot. Hanumann could, even though he didn't know he had some powers, someone told him he could do something, then he did it, "You can jump over the ocean," then he did it. He did some things apparently, nobody else could do. I think that was because, one part, I think it's a true story but one part I think it's an analogy for the mind. The mind can do anything when it's in control. It can take any shape, any size, it can do any energy, it can't be destroyed. It's a huge protection, all that stuff, how important that Element is.

Swami: Which Element you think is really related, you think?

Ramakrishna: To the Air element? I never thought deeply about that but if I had to give an answer right now I'd say the...

Swami: Without Air the Fire can burn? Without oxygen there's any water? Let's talk as a scientific way, but mainly it's linked strongly with a part of fire strongly a part of. Whatever we...it's not the air, it's the vibrations in the air. The super fast we can release the vibrations to connect to somebody. Can work on them through soul mechanism to make it happening. For example, even though you're Swami is here in the samadhi, he can send the vibrations to make it happen, to get you darshan of Mother Divine in your bedroom in Los Angeles. I'm not kidding. One day will happen to the hundreds of people of some serious students. Not right now who is here - coming students. They don't even need to come and touch samadhi and be here. Sometime they're so sick, they're in the hospital, they want to do, they want to get experience, they have the faith - chhttt.

If they understand the illusion, if they practice certain things, they're totally eligible. With the soul level they're totally eligible to do amazing stuff. Can connect amazing stuff, can get access, once after they did the Air mantra, unbelievable visions start to flow in their third-eye.

The Inner Air Mantra:

**Om hreem Hari nandana
Nandana kumaara
Vaayuputra
Sharanam sharanam**

Vayuputra - very important. You have to do 10,008 times. Have to start *exactly* on the full moon. Have to complete exactly on the full moon too. After you do it, chant 108 times japas pure in the nature. After they did it 108 times, better to make a small little fire. Whatever the master gave little power objects making little heat to the power objects, some rings, whatever it is and after that, you have to bring heat down on the power objects with holy water, either rose water, or any power spot water. That power objects whatever you heated never, never, ever lose it in your life. Period. There's only two times you can lose it, maximally, third time if you lose it, so sorry! Any power object, if it's really helping you, not only certain things. Done.

Philip: I have two questions. One, can you take two full moons to finish it or it has to be only one?

Swami: One full moon. Hey, it's easy, easy.

Philip: Can we start tonight?

Swami: Sure you can start tonight but it's not advisable. Better to do the Earth first, that's my advice, the Earth start it. Make sure whenever you're meditating, make sure you're sitting on something, a mat, whatever it is. Please, even in the mandir, something. I think I watched who is sitting in those chairs (back jacks), there's some iron there? (aluminum) It's ok. You ever seen, especially my bed, much time I really preferred in early stages, the practicing timings, just small natural mat, small pillow, that's it!

In Dwarkamai, that's it, small pillow, small blanket, plain one pot, plain clay pot, eating the food in the clay vessel, turning the system totally. Has to eat only me in the Dwarkamai. Once if I took certain deals, I'm still under negotiation lot of things. I got only seventy-five percent granted. Still I'm trying to get more things. After I do, moving there, totally ninety-nine percent wood inside. Whatever we see plain ground inside, huge covering with wood, teak wood. One beautiful student wants to give sandalwood cot, unbelievable fragrance, I said, "No thanks, give a sandalwood chair." Any questions?

Student: Why we shouldn't have any metal in the mandir?

Swami: You ever see Swami wears much time the metals? Sometimes... I have some jewelry. Whenever I open my safe I see bracelets, rings, lot of gifts. I can't give their gifts, whoever they gave to me, can't give up like that. Of course lot of things I've given. Whenever I get a little crazy, I take all the rings, bracelets, chains...one time I bought also two kilos of gold, all the jewelry to give as a gifts to some VIP Indian families. I decorated my body, I stood in front of mirror, I laughed at myself. I wish I had a camera to take a picture for myself to at least see sometime such a funny. Hey woman's life is lucky, they can wear unbelievable jewelry especially the belt, pretty gorgeous.

Come to point, it's not advisable when you're holding the metal. I already told, whoever has the seizures, if you give the iron to their hands, believe me, if you give the iron keys, shhttt, matter of two to four or five minutes they recover. Does it make sense doctor? You talk to any Indian doctors,

anyone getting the seizures, if you give the keys to them, iron rod, in a matter of one or two minutes they come to normal, that's it, whatever releasing vibrations, all the sudden it takes out decharges it.

Jorg: Swami, can you give us the symptoms of trance vs. sleep? Sometimes, we go... at least I don't know whether it's trance or sleep.

Swami: Much time you sleeps.

Jorg: I agree. I'd like to know if there's some symptoms so that I know how to keep myself awake?

Swami: Um, what do you mean symptoms? Please one more time Ganesh.

Ganesh: You said that it's very important for everybody to be in trance. You said it's one of the most important steps to continue the spiritual way. If you don't feel any trance, forget it, you said, svaha.

Swami: You ever heard some saints they're meditating on one leg? You ever heard? Because of the same like your problems, it makes sense to me like that. They have a fear, once if they sit and meditate they'll go in the sleep. They stand on one leg doing japas. Sometimes they do with their head down and legs up. Sometimes they do padmasa real strange with the two hands pushing up whole body and staying like that. They did it. They made it. To you it's always...you can maintain thirty minutes doing, wake up one hour, doing, wake up two hours doing, wake up maintain it. Most of people ninety-five percent huge trance stage. Whenever I walk, even though you're meditating, if you're sleepy you can see very clearly their heads, for example, the fire ceremony is running. I looked at the computer man, you know Tobias? What you noticed?

Tobias: I noticed that you noticed that I feel asleep.

Swami: He's terribly tired. His eyes are a little red. Whenever I'm doing some things, most of times I scan the people's feelings. If anybody's drowsy I'm trying to hit the energy to make them - wake up. He saw me, that's it, just I smiled. You have to maintain Ganesh, no problem

Ganesh: Is there something you can mention to get into trance easier?

Swami: Once if you started in this place the chanting, that's it, you'll go into trance. It's ok, if you go into trance, let it go, then come back...start. It's not bad to go into the trance but make sure whatever they put in the principles, 10,008 times, japas has to do it. Make it done. That's why they gave the mala then you can't go to sleep. When chanting the mantra, you have to move it. Again after you chanted it, you have to move it, again putting the attention on the malas, keeping on moving, and moving, and moving... To the Shiva, to his process, whenever he's meditating you know what he uses for his mala? Cobra, in his neck, seriously, it comes around and it touches, it licks to his nose, comes to his third-eye, then again it goes back, all around comes back. It comes on the Siva Ratri that way of his meditation styles.

Student: Can we finish this Air mantra in three or four days, or do we have to wait the entire month time to finish on full moon?

Swami: You have to divide. You don't need to do only in one day. Did everybody misunderstood here.

Ramakrishna: So we can do 9,900 ahead then on the last day finish the rest?

Swami: Sure. No problem. After the full moon you have to stop it. Make sure it's 10,008 times. Don't suck lot of power. It drives you crazy. Then you have to maintain balancing again. Why unnecessarily going bumpy.

Myuri: On the last earth mantra, you gave just a portion of the mantra to use for giving healings. Does this mantra also have a shortened version for healing or we use the whole thing?

Swami: No need to do whole mantra. This one is enough. After all charging in your soul, then don't need to use this mantra at all. What's happening after all you did, charged all Five Elements, on Siva Ratri day, Swami's giving only with your three personal mantras plus your Swami's personal mantra, he's mixing it, giving it, pulling that energy. You know what I'm saying? At the time you have to walk out with at least some arrows. Walk out with some arrows.

Philip: Can you talk about the relationship with the other element's mantras and these mantras?

Swami: Let's say that's a male this is a female.

Philip: When we're teaching, do they have to first charge the normal five element's mantras before they do these?

Swami: Absolutely. First they have to take that then they have to come this. No way, excuse me – no way! First they have to do that.

Philip: And do they have to wait some time, to work with them, before these do these?

Swami: After they charged it, please, my recommendation, for example, I did water element, charged everybody. You better to give the program to them to doing it. Even though you can give them the shaktipat to heal it, please let them to do themselves, it's very, very good for them, very good vibrations they can...

Hassan: You mentioned in the beginning that some power spots are male and female. How can we tell which spots are which? How do know if it's a female or male power object?

Swami: No, you misunderstood here. This energy is like a male and female energy, so if you mix it, it's like a union. Then channels start to open then you can feel how much greater energy is hidden in that power object. Especially after you do the Air, whenever you're in that, whenever you want to know certain things, you can feel it very, very clearly because already you charged. You're like a detector, perfect detector, whenever it's going, it starts vibrating. It gives the signal. You don't need to access it. To be honest, if I'm walking, if there's any spirits around on the path, every night it's going on their journeys. If I walked one time, just I broke it, it's impossible for the spirits to go back again that same path. Totally breaking it they lose the channels. If you know all the things, if you know all the vibrations in you, you really can suck unbelievably the divine angels around you, with especially the Sky mantra. It will happen.

Philip: Once you charge these, do we stop using the other element mantras for healing?

Swami: You can do it, no problem.

Philip: Still it makes it more powerful?

Swami: Um-hum.

Philip: After you charge these, if you want to play with the energies of the different elements, do you use the other element mantras, not these?

Swami: Use both, either way but especially when you are working with the rock hard souls, for example, a person came with a lot of strange ideas. He doesn't know what he's talking about. He's completely pure Buddhist then he turns Catholic, then again he turns Hinduism, then again he turns Muslimism. He has no idea on the spirituality. Then he's keeping on doing strange, unbelievable things. To such type of people, to such type of characters, there's only one way to heal it. They don't care you're giving the program, "C'mon I should do like thousand eight time for a day, it means 10,008 times per a week?" He counts. Then even though he spent it, he doesn't feel anything. He's already crazy then he comes more crazy to you. To such type of persons better to do the best healing, number one, just giving the fire. Don't give anything at all just give to fire. Tell him if you do it or not, we don't care, just do the fire, just be in the fire, that mantra. Don't recommend them any elements to such type of characters. After they've been through, been through, been through... Don't give like normal program all the elements, just give directly only the fire. He comes down. Totally he comes down. You can test it. This fire, Maha Fire Element mantra, give him this, if he's fed up totally everything in his life, give this leave it. Then watch out.

Franz: When we have done the whole earth mantra 10,008 times, do we have to do the shortened one?

Swami: Just remember it.

Karin: How do we know if our hearts are open, when it feels like it's open?

Swami: Do the Earth, automatically it opens, mostly it will do it. Please, you need it strongly.

Myuri: Do we continue to do our other process mantras?

Swami: Please, yes, even though Swami's doing this process, he's running paralleling three or four processes around you. Swami never believe in one rifle, one bullet, he needs more bullets to make one hit it. You know what I'm saying? I'm sorry I can't help it otherwise I can't make it done in a proper time. Good night guys! So from 12 midnight, until 5 a.m. I have commitment with the Japanese.

End of Talk