

Guru Purnima Program 2001  
Hrudaya Chakra & Maha Earth Element  
Evening Teaching in the Jesus Temple  
July 4, 2001



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Swami: Good evening guys.

Students: Good evening, Swami.

Swami: How is everyone doing? Wow, what a good dakshina (*As he is opening an envelope with money*). Where is Skye? What is this for? Why for?

Skye: Love offering.

Swami: Oh, my God! I don't want. (laughing) Gustav, can you sing a song? Can you give permission guys, five minutes to eat my dinner?

Students: Of course!

Swami: Before I talk I need to declare my board members in India. This shortly... I'm going to join a few of the Westerners who was really... they worked and they studied, who I really trust in them deeply in my heart, and they dedicated with a pure open heart. Number one name is Monika Lipetz. Two is Terry Clark. Three is Anya. Four is Cyndria. Fifth is, if the Germans people is open

hearted, I really want to put the sweet family Tatya and Tobias, if their heart is open, Tobias?

Tobias: Huge responsibility.

Swami: What do you mean?

Tobias: Huge responsibility.

Swami: You want to join? I'm giving the options. Tatya? (*Tobias declines.*) I know you're going to say no. Your husband will give permission to you, Tatya?

Tatya: Give us one day. (*laughter*)

Swami: And, uh, from Japan country joining Ushi and Shokan. I no need his permission - he has to join it. I know I can understand Tobias just got married, and he has to enjoy his life not to go in the headaches. So you can wait for a couple of years then later if this India people and organization....tomorrow early morning I have to sign it to the papers and make it done. So it's almost... actually I had to talk before to make it decide, are you open-hearted Monika?

Monika: Of course.

Swami: You sure, Terry Clark?

Terry: Yes.

Swami: Done?

Terry: Yes.

Swami: Anya?

Anya: Completely.

Swami: Cyndria.

Cyndria: One hundred percent.

Swami: Shokan is fine. What about Jonathan Rosen?

Jonathan: Fine Swami.

Swami: Thomas? I'm taking my headache and I'm giving to them. And Swami has always huge power. Whenever they're acting funny, on the spot, not even the majority of the board members, has to the majority of the board members, has to sit. If I watch something underneath doing stuff, some students are expert on the gossips and the underneath works, I'm serious. It's a great amazing experience place is Penukonda, and also the greatest high politics is running in Penukonda. There's only a few students here, but underneath everything is the politics. How to remove his pant off? And he's doing, "How to remove his pant off?" You know what I'm saying, each others. Simply I'm watching and laughing, then in a few days I will decide to which power and to whom, which power. Thomas is open heart for this?

Nancy: Yes.

Swami: He's been sick? You need to ask permission from Philip Lipetz, Monika? I don't want to cause problems.

Monika: I think he'll say yes. (*Philip nods*). I think that was yes.

Swami: I need to hear it.

Philip: Yes.

Swami: Still you need permission from Tobias, Tatya? There's a woman's revolution here! It's ok, it's a gift, it's not a headache. I'm not expecting anything except your love, who was these guys, and pure dedicated nature. Their lives is totally under the Big Boss. Just I stand in front of the Jesus saying some names, whenever I thinking decided, then I watched all of a sudden it's burning, it's taking the decision. It means you should be careful otherwise you'll burn, you'll be burned. The same thing, just I'm standing there praying and putting the flower and it's starting to burning my shirt. It's a good omen though. I really consider it as a good omen. Good. Thank you so much guys, one, two, three, four, five, six, seven, eight.

Anya: Nine.

Philip: Nine including Thomas.

Myuri: Thomas and Jonathan make nine.

Swami: One, two three, four, five, six, seven, eight. Can you repeat the names?

Anya: Terry, Monika, Shokan, Ushi,

Swami: Come to front, first Monika.

Anya: Sorry, Monika, Terry... I didn't get them in the exact order.

Philip: I have them in the order.

Anya: Cyndria, Tatya.

Swami: No, no, no... No Tatya and Tobias, I'm giving them....no, no, I'm sure they'll get a little problems.

Myuri: Ushi and Shokan, Jonathan and Thomas - eight.

Swami: Eight. Good. Ok, lets come to the spiritual subject. How is your experience Alex, last night?

Alex: Powerful.

Swami: Powerful? Where is Herbert? Why can't I join him? So sorry, you're sometimes so blood pressure person but I can handle you easily. You're a beautiful grandfather to me, sorry Herbert, experienced soul to headaches. Many people have some confusions, maybe Swami gave the little selfish here, the post to Anya and Cyndria. It means even though they gave a lot of headaches to me, at the same time I gave same headaches to them. They gave unbelievable headaches, same time I know how to switch it back turn to them - shaking, bluzzing, shaking, bluzzing there, they need it. So it's only strong characters, really strong characters. What is your opinion guys, Anya and Cyndi, about Terry? He can stand for the headaches? It's a soft energy - everybody needs it. After once we fixed it, until to nine years, until to my notice, what I heard, there's no chance to change it, almost nine years - huge power. Am I taking right decision, Terry? Sorry Ramakrishna?

Ramakrishna: Perfect decisions.

Swami: What?

Ramakrishna: I think perfect decisions.

Swami: Clint Thompson?

Clint: Absolutely Swami, yes.

Swami: Is everybody cooperating to these guys, Ramakrishna?

Ramakrishna: I raised my hand to cooperate (*rest inaudible*).

Swami: It means you're the number one person how to break their knees without using a stick! Thinking, eh, I don't think so. Hey there is only one supernatural divinity. If anybody wants to stop to divinity works, it comes a lot of negativity to them for sure, like a one man army until to now to dealing a lot of headaches, until to now at least creating something. It's not that much easy, especially in India. it's not at all easy, no way. Good. Good luck Herbert.

Herbert. Thank you Swami.

Swami: No problem. Where is my book, mantras book? So, where we are? No in the mantras. The channels it takes me minimum, one and half hour, two hours, the chart. Let me finish...

Clint: Finish the Sky.

Swami: Finish the Sky. Can you explain a little bit Clint Thompson, about Sky, what you understand. Come to Fire and Water and Sky, one more time review it.

Clint: Well the inner elements, now we're talking about... it's necessary to purify them in a certain order. In fact it's absolutely necessary to have a chance to withstand the illusions, the way the karmas act on our soul through the elements. The first element has to be Fire and the mantra is, the mantra that is used to purify that is the Concord Mahakali prayer, and it's done 10,008 times. Then next comes the Water, and that's the mantra that everybody's been doing

and that also must be done 10,008 times at night in three days. If you don't do it in three days then you have to wait until the whole year is passed to even do it again. The Water...the Fire...the function of the Fire, the inner Fire, has to do with... You talked about some interesting things explaining it's meaning. So, you said that just purifying and burning is the first stage, is the first stage of the illusion when it comes to fire, so the deeper stages of what the fire really means, the Inner fire, clarity, understanding, illumination, and seeing with the third-eye, understanding the truth like the flower. For example, the rose, the jasmine that smells like a rose. Understanding that somehow the fire energy, the Inner Fire, is necessary to understand the meaning of what you're saying and the water has to do a lot with, you said the water can wash out eighty percent of the illusions by itself.

Swami: How many people right now in the illusions here after I told the board member? Be honest, cross your hands... raise your hands. Like a pain, holding stress, feeling left out? Maybe we're not enough worthful for this. (*nobody raised their hands*) It's pretty cool. So we did the water process. Is anybody feeling any results? Who did that, complete all japas? That energy after you had that the process with me, what is the comparison with that energy, and this energy, Jonathan?

Jonathan: After we did the process with you Swami, after the puja yesterday?

Swami: Um-hum.

Jonathan: It got very, very easy and smooth, the mantra was a friend, it was flowing, it was...before that it was working but it was hard work. It changed remarkably, it was very easy and light, it was actually fun.

Swami: Fun, huh? It's a fun? (*everyone laughing*). Humm. Then?

Jonathan: Then after, when I finished, I had a very beautiful, free, relaxed, open feeling meditation, like a big weight had been taken off, very, very easy and expanded, happy, easy, beautiful, just like no strain. No having to work hard. Lovely.

Swami: What about you Philip?

Philip: Well, I finished the mantras before you charged it, so I didn't...

Swami: You finished your mantras?

Philip: Before you charged them, I finished them in two days. So I finished it before you charged it, so I didn't repeat it after.

Swami: If you don't mind can you chant the mantra one time.

Philip: *(repeats the mantra laughing)*

Swami: He chanted it? I didn't hear it. I thought you're laughing. Chant it.

Philip: I can't chant... anything.

Swami: Ok, just say it.

Philip: Ok, say it. *(repeats some of the mantra and forgets)* Oh, I hate when I do that.

Swami: Ganapati?

Philip: Vati, va, va

Swami: Ganavati, that you chanted? Ganavati? Spell it.

Philip: Gangavati.

Swami: How to chant it? Ganavati.

Philip: Gangavati. So I did it, I did it wrong. I have to do another 10,008.

Swami: You said, "Ganavati."

Philip: I said what?

Swami: Just you said Ganavati.

Philip: Yeah.

Swami: Ganavati. "Gan- vahti." That's what you said. No no there's a lot of white papers you write there.

Philip: Gangavati.

Swami: Johnny?

Johnny: Gangavati.

Myuri: You said Gana instead of Ganga.

Philip: Ganga.

Myuri: Gana is what I heard.

Philip: I said Gangavati.

Swami: Good. Terry, you know I'm going to ask you that's why your hurrying and reading it.

Terry: Well, you were right.

Swami: I'm always right, believe me.

Terry: *(Repeats mantra)*

Swami: Eric.

Eric: *(Repeats mantra quickly)*

Swami: Hey, I want to give a boon to you if you give one favor to me. If you can do the reverse, to the back, the same speed.

Eric: The reverse? Can I write it down?

Swami: Ok, write it down and speed up.

Eric: *(repeats some of the mantra backward)*

Swami: What?

Eric: (*continues*)

Swami: Try one more time.

Eric: Ok.

Swami: You pick up that much speed like that, I really... that's so sweet. Try one more time.

Eric: (*repeats mantra backward quickly a mistake*)

Swami: Keep trying.

Eric: (*continues to repeat mantra backward quickly*)

Swami: It's not proper, one more.

Eric: I can't read my handwriting!

Swami: That's your handwriting man!

Eric: Ok. (*starts repeating*) I can't read....

Swami: One more time. that's pretty cool.

Eric: (*repeats again*)

Swami: Can you try again normal time, normal process without seeing?

Eric: (*repeats mantra*)

Swami: One more time.

Eric: (*repeats mantra quickly*)

Swami: That's pretty cool. You wonned it. Good. What do you want, baby? Baby is a bad word?

Students: No!

Swami: Philip said baby is a bad word. No?

Philip: If you call someone a big baby, that's what I was saying. It means, if you call someone a big baby it means they complain a lot.

Eric: I want to complete the Eleven Arrows.

Swami: I can give Five Arrows before Christmas. I already promised to Paul Aryeh and you. It's done.

Eric: Thank you, Swamiji.

Swami: No problem. Tonight you have to see me, six to nine. I'll be in my bedroom. Try to be, both of guys.

Eric: Thank you.

Swami: Good. Can you chant it Sky Mantra, Clint Thompson?

Clint: Sky mantra? (*chants sky*) You're only eligible for it after you completed the Fire and the Water. You're only eligible to do it after you do the Sky, I mean the Fire and the Water first. You have to follow the same rules that you did with the Sky, with the elements initially, that you do it 10,008 in the nature by yourself in a peaceful setting. It can help you a lot in connecting with energy which helps you when the Mother is playing tricks on you, being very tricky with you asking questions you don't understand or something happens and you don't see, you don't know what is happening. This energy can help you a lot come out of that illusion.

Swami: Then?

Clint: That's all I remember.

Swami: Which is helping? Is it divine souls or angels, what? I mentioned certain things clearly there.

Clint: Well, I remember both Shiva and angels. Angels can come in indirect ways. You said that energy can look like anything in the world happening, but it can be giving you clues or helping you with your process.

Swami: Let's say the nature instead of you, talking the energy. The nature gives clues to you. What you understand, Tobias, more than that on the Sky? Feel comfortable guys. Feel comfortable, it's ok.

Tobias: More than that?

Swami: Why the Sky element is part of very, very... it's a kind of boon, it's a kind of indirect helper. You know indirect helper? How can we utilize that one energy in our life whenever the process really started hitting in our lives? I think I gave pretty small examples. Tiny bit. It's too much light is bothering me. (*meaning fluorescent light*) Try to finish this yantra by morning. First we need to talk lot of things, lot of things, review. We have to review certain things. You can also turn off that light too, Ramakrishna.

Tobias: Let me try.

Swami: Let him try.

Tobias: First it is only to use for oneself. It's not for healing. It's only supposed to use for oneself.

Swami: Even though the nature, your master is one of in the nature, even though the master is indicating, he gave a lot of shortcuts and a lot of techniques, but only five percent of the majority people understood that. That percent people only.... Ok Tobias?

Tobias: And as you said, nature, you will understand the hints in nature.

Swami: Some hints I've given you, sometimes very indirectly. I didn't notice you really understood that. I can't give the certain hints directly. Some hints I gives almost all to much majority people, indirectly I give the hints. Why can't you consider it's also the Sky energy Swami is working. He came as a part of, he's helping you. Is anybody understood my hints certain times when I've given very clearly. You can raise your hand guys. Certain moments, Clint Thompson and Ramakrishna they have to talk their experiences, what they understand. Meanwhile I will change my dress then I'll be back. Its very important please try to understand what they're saying. Clint can you stand up?

Clint: Well, this is an important topic actually working with Swami, to understand what he's saying because actually the more important things he says to you, he won't say directly and I've heard him say a hundred times in the last few months that his student kingdom doesn't understand what he's trying to tell them. It means we're not reading his hints, like that. First of all, what's an example, not sharing an experience. Well one generic example is, there's no wasted time or conversation with Swami. He's not just passing time or having some small talk or something even though maybe it looks like that. But somewhere in there something is imbedded which is reflecting something to you that you need to know and so, we're all waiting for hints that tell us something is coming to us.

For instance, you know, that's the most literal kind of hint. Even though there's a process running, often he won't tell you that you have a process running, but that you need to be in a certain place at a certain time. He says that indirectly. One example that's happened that I can remember immediately like that, is just in a conversation about something else. Just as he's leaving he actually says, what he said as he's leaving, "Oh, I have to get ready there's a serious process running tonight," and that was it, "Ok, fine." So I went my way and he went his way and for some reason that sentence stuck in my mind. I've missed, I've probably missed ninety-eight percent of the hints he's given me in the past! (*laughter*) And, that stuck in my mind. There must be a reason, there's no reason...why do I need to know that unless it involves me.

Then there is a tug of war inside about following that feeling versus our, you know, we don't want to be overeager, and we don't want to be too much of a bug or something that, we don't want to miss something. So finally, I actually went back into my room and in the middle of the night when I laid down to go to sleep but I couldn't get that out of my mind, why did he say that to me then? Then I just decided, "Ok, I'll be a bug, I'll be a flea, you know I'll just be crazy, but I'm going to go back and see what's going on." And I went and sat in the temple near the stairs and within three minutes, it's no exaggeration, it was really three minutes of sitting down and someone came down from upstairs and said, "Swami wants you." So that was, you know, that's a hint. I could have sat there in the temple for three hours and then gone back to my room. Maybe that was

what I was supposed to do. Like that. I hope I made some sense. Ramakrishna is waiting for his turn. (*laughter*)

Swami: I'm sure, I know you very well. Ok.

Ramakrishna: The examples that I can think of have to with...we all would like to know how we're seen in Swami's eyes. Wouldn't you like to say, "Swami, what do think...? What can I do? What do you see in me that needs to be improved?" And he'll never, ever tell you directly. He always tells you by his actions and his words, according to, always in reaction to the way you act and what you say. And, that's pretty subtle but when you see it, it's so obvious. It can't be, you can't not see that.

If you just understand a little something, that he's not there on his own time, he's there for... he's always looking how to help, how to improve. He's always, his mind is always engaged on what point he can hit. He's always searching for that point and usually he'll find the point. So you can see very clearly in your interactions with him, how you feel, what you said, how he made you feel. There's a load of information there and you can't ever go away, I can't ever go away from an interaction thinking that I understood the interaction. Even if I clearly understood something transparent on the surface, and obvious and direct, still underneath there is so much to be done that I have to reflect and I have put other conversations I've had with him and different things he's said at different times, and what's the point that he's focusing on in the last few weeks. And anything I can to pull together the clues and even if I may be inaccurate, still I learned so much just that digging.

It seems very subjective but it really has an enormous amount of...it builds and the next time I interact with him you don't have to dig those first few levels. You're already in the deeper, deeper level. He... I can say with absolute certainty, Swami never, ever, ever talks on two levels, just two levels, never one, never two, always three and uh, and the three is kind of an intuitive level and you need to know what he's thinking or what he's focusing on. But you have to get through the first two, you know what I'm saying? The first one's obvious, the second one is why is he saying that theme, generally there's a theme in every...you can hear the theme, the one he addresses, the points that he addresses. And the third one is, why is he addressing that theme? What is he feeling? What is he thinking?

What is he seeing? That's what I do. It seems to help and you know...my understanding is not...

Swami: Give me an example.

Ramakrishna: You want a personal example? You're thinking of something exactly (*laughter*)....can you give me?

Swami: Give me any example.

Ramakrishna: Well...

Swami: I don't want to put you in the trouble.

Ramakrishna: No, no, are you saying an example that happens a lot, or this time, these words happened? I can give you an example like when you talk in a class or a small group?

Swami: No, give me an example, I didn't understand what you saying.

Ramakrishna: You didn't understand what I was saying? Did you guys understand what I was saying?

Students: Yes.

Ramakrishna: Can someone give me an example?

Swami: Paul are you understand what he's saying?

Paul: I think it would be a lot clearer if he had an example he could share with us. (*laughter*)

Ramakrishna: So you're saying you want an example?

Paul: Yeah, just so we can make it clearer.

Swami: It's fine just give me an example. We have to go. (*Aide converstaion between Ramakrishna and Monika about a possible example*)

Ramakrishna: He'll say, for example, if... ok, he elected some board members. Before he finished the whole process and said, flat out, "Is

anybody feeling left out?" Before that he asked, "How are the choices?" How are the choices means many things. It doesn't mean do you agree with my choices, it means, how are you people feeling about that? Are you, you know, are you going to take the opportunity to support who he's chosen and to feel good about it or are you feeling bad you weren't chosen? You know what I mean? It's double. It's one part, "What's your opinion on these people?" He doesn't really care about that. He has, he did hundreds of hours of thinking on that already but he's reading what your reaction is. Always, he's reading your reaction, always like a big mirror.

Swami: What you think I read on your reactions?

Ramakrishna: My reactions?

Swami: What you thinking? It's a good question isn't it? What you thinking?

Ramakrishna: Well, unfortunately, I haven't passed a certain level of my sadhana and I'm not allowed to speak about my personal experiences!

Swami: But, it's almost Guru Purnima it's came. You can talk after Guru Purninma. It means Guru Purnima energy it started so you can...

Ramakrishna: It's only 9:30.

Swami: By 6:00 it started, tomorrow Guru Purnima, one day before, middle next day.

Ramakrishna: Ok, then let's talk about last night then. Can I talk about last night?

Swami: Sure...

Ramakrishna: So, last night we, some of us talked and um...

Swami: Make sure it's recording.

Ramakrishna: General messages, not general, very specific messages, very deep talking, I never heard Swami talking like that, so deep that

all day today, it took all day and I'm still... tonight and maybe a few more days to think about what he said. Cause there was a lot of stuff. But he asked me some questions last night. He asked everyone some questions but the questions he asked me, those are the ones you remember the best right? Because you remember your reaction, what you said, how you could of said it differently, what he was really asking, but in the moment you can't think like that.

In the moment you just, at least last night, whatever is there, is just popping out, then I can see from what I said that it couldn't be prepared, it was spontaneous, I could see my weakness there. Do you know what I mean? I could see what he's pulling out, what he saw. One part, so he asked point blank, "Who am I?" I mean, "Ok, how can you answer that?" There's no right answer as far as I'm concerned. I can't answer that but he hates, "I don't know," so I have to give some answer. But even though I gave an answer, I could have given a better answer. I could have... My answer was very...I felt just like too fast, saying something to divert the attention from me, "Mother Divine." But really that didn't...I missed an opportunity to share really how I felt about him. I really missed a beautiful chance, like a heart moment, I just let it go by. I wasn't taking it so seriously. I wasn't seeing the quality, the possibility of that moment. So I learned something there. He never said anything like that but he asked a few more questions. My head was completely 'offed' but that's just one example. Satisfied Swami?

Swami: Is everyone satisfied?

Students: Yes

SWAMI: Ok. Thank you Ramakrishna. So, even your friends, for example, they connected Mother Divine, they hooked Mother Divine, they're being with Mother Divine. I think everyone can see this? (*pointing to soul yantra*) For example, one of my students, my dear friend, your roommate, your neighbor, they hooked Mother Divine, they connected. They're going through certain channelings, still though, they're suffering a lot of headaches in their lives, still they're facing a lot of karmas. You tried your maximum best in your paths. The right chance it didn't come in your life yet. What is the main block? It's called hrudaya chakra. This chakra - completely called soul chakra, hrudaya chakra. We didn't finish yet, just I'm going to talk on the skeleton frame first of all.

Any normal person, for something after you feel it, some deep love from somebody, somebody helped you. Something you received some sweetness. Something you received, something amazing what you really expected. Then generally the heart started to open. Then how long the heart is open is a big question mark, you know what I'm saying? For example, you're so thirsty. Just you walked from the desert, you are in the middle of desert. A person is going on the camel. He sees you. You ran out for your water. There's not water. You're really starving for the water. A person gave you a bottle of pure cool water. You drank it. At the time, the tears start coming from your eyes. Is really the tears coming from the eyes, or is it coming from the heart? But what we're seeing is on the surface. What is really in that, in you, it means the heart chakra is starting to opening and its sucking high, high, high positive feelings on you.

At the time your vibrations from your body is incredible, incredible high energy. At the time, the best time you can heal, that's the type of, it's called, that's the time you can really give amazing energy to somebody. Why I'm talking that? The human hearts in the nature... actually any souls, any hearts, once it started to open, when it's melting, at the time, the melting stage, it will produce almost all one, two, three arrows in you. Almost produce three arrows, that energy in you. You're not seeing the Mother Divine - you're seeing the Mother Divine in their hearts in what they're giving you. You know what I'm saying?

Last night is pretty amazing, a few people I'm channeling with them. They connected a certain thing. I have 'hats off' to Herbert, one part, very clear. Just he gave a rose flower, I took the rose petals, just I hold it. First chance I gave to him, "What is that energy in the rose?" In my thought, I'm preparing a pure Shiva lingam, a crystal lingam. He exactly, the group, the majority ninety percent, the majority group people they hit it, "It's a Shiva lingam." "Hey, here you go, now it's a Shiva lingam." They almost all melted there. It's a Shiva lingam. The second stroke again I gave to him personally. All people left, after they left, after they got it what they wanted, certain things, amazing things, I hold only Herbert, I want to test again his energy, how come, where he got it? I'm curious. I'm his master, to test his one more depth layer. At the time he failed, "Oh Swami, I don't know." It means already he opened his heart, and again the doors is closed. You know what I'm saying? His heart is open at the time

then again the doors is closed. Of course, he got another thing. Like a same process, certain things, he got another thing. At the time he can't expect it, "See whatever you can. It's a very, deeper, deeper meaning here, don't try to understand with your mind. Understand with your soul." Whenever somebody is helping you, after you received it, after you've touched it, you have to hold that energy. You have to keep that energy as if somebody gave a money to you. Don't consider it as a normal help. On the spot, on the minute, take that energy, whatever is coming from you, whatever the chakra is open in you, it's a beautiful, preserve it.

The Preserving is the highest important technique in the universe, that is called, the master and student and Mother Divine and the bhakta - that relationships. Whatever the master's given to you at the moments, whenever the energy is flowing in you, that you're number one hard work to keep that vibrations in you, that vibrations, how to keep it, everybody did that "gangavati raksha, gangavati raksha," not ganvati raksha. It's fine. I wrote it here, *gangavati raksha*. Everyone got the letters? After you're holding it, after you got it, not only from master, mostly....it's ninety-nine percent works from the master. It's the deepest, highest chance, priority but each student is your duty to get something from the master, to open up your heart. If it's not opening up your heart, it means the Earth element, the Earth element is very, very strange and strong in you. It needs earthquake in you. The earthquake only happens if it's possible to happen in your life, when really the master started hooking you or the nature started hooking you. I'm serious.

For example, some students from many, many centuries are keeping on meditating, and meditating, they have the Eleven Arrows, prayers. Even though they're experiencing the spirits, they're in the beautiful Shiva temples, they're doing abhisheks, homas, in their whole life they're doing a thousand yagyums, two thousand abhisheks, everyday they're going and hitting their master's feet.

They're seeing a lot of masters. Nothing, zero percent is nothing happening. Zero percent is completely zero. What type of blocks it is? Forget about the normal elements, come to your inner elements, what is really not happening in you? It means you have incredible faith, you do really care about spirituality, you do really want to do spiritual practices, you want to practice in the perfect path. You have the right master. A lot of people is getting experience except *you*.

Even though sometimes you're holding unworthiness, left out, fear. How to wash that? But once if you went near the master, after you did the fire ceremony most powerfully, what's happening that vibrations? Nothing is hitting you, coming in you, changing in you. It means it's totally a part of earth element vibrations, the earth is not really, that vibrations is not really supporting you.

That's why indirectly, the Shirdi Baba master...Shirdi Baba is also one part unbelievably clever, same time, he never learned the *Vedas*, he never learned Sanskrit prayers. Only he learned from his master, Venkusa, just mula mantras, just direct things, some prayers, certain prayers. He's been with his master almost all eight, nine years. Still it's a hard to see his energy channels. It's pretty clear, then finally the master only gave one power object to Baba, the brick. He gave a brick, "Try to sleep every day on the brick." To our western minds, how we can imagine he gave as a brick as a gift? "Only use as a pillow. Use whole your life as a pillow. Meditate with that and sleep on that." Does it make sense to us? Whole his life has to sleep on the brick. What's the inner significance? Let's talk.

Before we talked one day vaguely, now we're going inner deeply in that brick. Let's talk on it. Why, why he gave the brick? Why he created the illusions? Somebody came and tried to hit on Baba, the same friends, to killing on him. The brick hit on Baba's head. Baba is bleeding. The brick is stayed in the air, then the master he tore his cloth and put it on his head. Then he took that brick and he gave it to Baba as a gift, "You sleep on the brick forever and ever as a pillow." That's it. He didn't get anything at all. Of course he transferred some certain energy channels. That's a different story. What's the inner significance of his giving a brick? Brick is a sand, isn't it? It's made from earth clearly. The brick also absorbs a lot of heat and takes a lot of water. To dry it takes the air, isn't it? Almost the majority of elements is involved. Why he gave that? What is inner significance? Why can't he give as a beautiful pillow, "Hey, it's a power object, use it, sleep every night," if his master is so nice to him.

I'm asking the question to Skye. You gave a beautiful dakshina. I don't want that beautiful gift, of course it's so sweet - money never makes me happy.

Skye: Well, you freed up some energy, so I thought I would use some energy today to give you the benefit of the energy to thank you.

Swami: No problem I love it. See, your wife gave a beautiful statue. You know what statue she's given? Krishna, my favorite.

Skye: I think doesn't the brick represent illusion? The illusion in the world and he should always be aware of that?

Swami: Who can tell this answer perfectly, guys? Monika?

Monika: That was the way that his master helped break the illusions through the elements that were around Baba.

Swami: Almost clear, try. Never, ever underestimate, it doesn't matter whatever the master is telling you or giving you. At the time, on the spot you didn't understand it. You didn't understand for ten years. Baba didn't understand at all at the time, for ten years. His everyday tortured, sleeping on the brick. His head is falling down, he has to keep...*(laughter)* Yes, I'm serious, of course it's a beautiful gift, fifty percent is with us.

Monika: Well, he would sleep on his head and that's the channel to which, the channel to which he would connect to his master from his head, his Brahmanandra.

Swami: Brahma Consciousness. It means all the time, forget about your heart, forget about your mind, forget about your breath, it's direct connecting to your Brahma Consciousness. Heart is different, mind is different, your breathing energy is different, your Brahma Consciousness is different. That is the top one. Somewhere, some energy is hidden in you, more than your heart - that is Brahma Consciousness, that is your master, that is your real Sad Guru - Guru Guru Paramaguru.

In Earth Element, when you started chanting the mantra, it comes *Om Guru Guru Paramaguru, Om ranaa kalaam*. You know that? *Guru Guru Paramagura*. That is your Brahma Consciousness. That's why on the Earth Element I made you to underline it. I think I told it. A few people they got it as a personal mantra, keep it very powerfully. Who are they? *(much laughter)* I thought I'd challenge, how much they really understand from me. So, go ahead Monika.

Monika: More than that?

Swami: Yea, still is there. He gave an object, how's it connecting to the Brahma Consciousness? He gave like a rock, as a brick.

Monika: Is that the way he commanded Baba to command the elements, was through that brick?

Swami: Hey, for certain timings he really felt really uncomfortable with his master. The uncomfortable, how long, how far can he really carry? That's testing his patience. For example, if I gave a brick to you, "Go sleep everyday on it." I'm sure you'll kick out, otherwise you'll put on your beautiful pillow. She uses a brick but she makes a lot around that beautiful garden. I ask, "Are you using the brick?" "Yes Swami."

Philip: I also thought the secret of the brick was that it had Venkusa's blood on it, the master's blood.

Swami: You misunderstood that.

Monika: Well it would help balance the energies of Baba in his body as well to handle the energy.

Swami: Here you go, she hit the point. Making your inner five elements energy to balancing. The master, he already knows his future, how much he's avadhut - crazy, burning up and down, up and down, throwing rocks, screaming on the people. Of course at the same time, unbelievable loving, unconditional love there still. Still he knows exactly how he really functions. That's why he charged that brick. He charged that brick. For example, I charged the water element for everyone. I took the bath in the presence of the Baba. I took the bath. I asked for, some of, in my body water percentage a little bit, my soul containance brought up, and I put it to Baba's third eye, putting his feet and I transferred some energy to few students and I took the bath, looking on each person, connecting, whatever my eyes is seeing. Same time Baba's energy and his huge power object statue. In the cosmic, he sucks unbelievable energy. Taking that energy, putting it in the water and spraying it on everybody. He's witness. It means? Can you give a final statement on that? He's purifying, indirectly without the Baba knowing, through the brick, through all the five elements and he's making the balance in him.

That's the number one hard work. Why the illusions still hit even if you're an avatar? Because of unbalanced energy in you, that unbalanced energy means, unbalancing of the element's energy. That's it. Period. Forget about your body energies, your soul energy. Of course in Baba's lifestyle, much time he works with fire like me. Like almost similar. He worked thirty years almost perfect control, then later he lost his control. Until to then, he made it. In my life also, barely I'm making it. If I'm in my room, almost ten, twelve hours doing some processes much time, if I'm outside fifty percent in the nature, fifty percent I am in my room but it's very hard and painful. It's a painful. Nobody can stay in the four walls, even if you lay down on the bed. Can you lay down on the bed for twelve, fourteen hours Clint?

Clint: No.

Swami: I can't cross certain boundaries to do certain things. I know if I walk out, certain things what really happens when I'm working with certain souls to waken up their channels. If I'm normal Swami, just giving shaktipat, bhajans, singing, upadesh, normal speeches, it's not at all a big deal. To make everybody wake up at four o'clock, nama sankirtan, bujans, it's a very quiet, simple, smooth. What we're working here, complete avadhut energy, it's a siddic energies. We're working with element's energies, it's a super duper inner consciousness, inner channelings to understand, purifying ourselves. Like Shirdi Baba's master, he gave a brick to him, without his notice, to make him get the balancing. Whenever he slept, same time he's connecting his master and giving unbelievable energy. The power objects, always inner significance. The power objects, always inner significance to connecting the master, and to the master, and to the master.

A few people, it's very easy to misunderstand on the power objects. For example, four months back I got a power object from a smart, sweetly friend, a saint. You can buy that same similar thing on the street for two hundred rupees, no, a thousand rupees. You know how much I gave him? Twenty-five thousand dollars, I'm not kidding. Twenty-five thousand dollars I gave. That is the way of connectings, linking, hookings, that's the hookings. For example, if I offered Philip Lipetz, "Hey Philip, you want Shirdi's clothes?" If he's a wealthy guy how much you can offer?

Philip: Millions.

Swami: No. According to what you have the love. How much you offer?

Philip: It's worth everything.

Swami: No, c'mon tell. Monika?

Monika: How much would I offer?

Swami: Um-hum.

Monika: Not money?

Swami: Um-hum. For example, Shirdi Baba's student came, "Here you go, Shirdi Baba's clothes." How much you offer?

Monika: It's priceless Swami.

Swami: What do you mean? It means you have a love, your heart is open, your heart is open, you have a love? You don't know that anything. The same thing, if you bring to a famous Hollywood actor, Shirdi Baba's clothes, if you go, "Hey, it's a beautiful clothes, you want to buy? It's one of the saints in India, da da da..." He says, "Oh yea, thank you." He doesn't care, "Oh my God, what is this strange thing?" You know what I'm saying. It's only possible, it only works, even if you got it... if your heart is not open, it's useless, useless. In the beginning, if your heart is open and you took it, then after your heart is closed, it means there's a chance you never ever get the channels back again in your life. That's a huge illusions you can suck, incredibly. That's totally true. You know what I'm saying?

For example, my clothes now, many people are stealing, disappearing.

Virginia: Of course.

Swami: I know Virginia. After five hundred years later, for example, Philip's daughter's, daughter's, daughter, "Hey, my grand, grand, grandfather he bought some dresses from Swami Kaleshwar. We want to sell you guys." If they're really dedicated, it's worthless.

Everything is open heart. That open heart starts to bringing incredible divine energy in you. Once after it came in you, that's your duty to develop it. That's the power illusion stage. You know your energy is flowing, you know your heart is open - that you have to develop it.

Another skill, what you really can do, for example, in the beginning step I told to Japanese a few years back, "Ok, I want to come for my birthday to Shirdi." You remember that? I think Kenjabi he's saying something. I know I'm not going there but I told him, "Ok, I'm coming to the Shirdi, please go and wait there." Almost forty-five, fifty people, they're singing bhajans in their hotel. They're so happy. They decorated a lot of things with the flowers and garland - Swami's here. I switched off my phone. I'm celebrating my birthday. Japanese, as we know, are very, very smart. He (Kenjabi) called in the village somebody's number. He asked, "Swami Kaleshwar is there in the ashram?" He's keeping on trying many numbers in the village. Luckily he got one man who speaks English, "Yes, just we're coming from Swami's ashram, he's celebrating his birthday very grandly in Penukonda."

At the time, in my intention, I really want to introduce Shirdi Baba to Japanese guys. They never been before there, they've never been before, I want to introduce my master to them. Their hearts are closed, they don't care, they want something from me. Slowly I made it, to link it, to hook it. Then they fly, two guys, from Bombay to here. In their eyes, it's pretty amazing...even though they're holding a lot of pain, the humbleness... they're looking in my eyes. I'm terribly guilty one part, same time, I'm so happy for them, because of, "Hey they are with my master." You know what I'm saying? "They're with my master, why I should care? He'll take care." Whatever they're throwing the pain on me, he'll take care, no problem. I said, "Ok guys, let everybody come here," and I gave interviews and talked.

To the new people, to rough handling, not rough handling...just you deserve it. Once if you enter into the spiritual ocean, never expect easily like a calm ocean. Even if it's like a calm ocean, it's not me doing it. I'm not accepting totally is my mistake, fifty percent it's Baba too. Does it make sense? If he really wanted me to be there...period. Since two years I never went to Shirdi. Just shortly, about a month ago, we went on a beautiful flight. We had the

incredible, horrible taxi, taxi drivers but they're so sweet though. To me, if anybody wants to torture me, put me in an old ambassador car, drive twenty-five, thirty kilometers per hour - that's enough to torture me, that's enough to making my life to give up. Seriously. Philip, Clint, and also I think Paul was there. They removed their shirts in the car - unbelievable hot, terribly hot. They're driving thirty kilometers. I asked him in my language, in Telugu and I asked in Hindi language, "Can I take the stirring please?" They rejected, "No, we won't believe your driving." I explained, "Hey, I have six, seven cars, I have a beautiful ashram. Don't worry, if anything I damage it, I'll pay two times." No, they're not believing me. I'm not telling to my students. If they rejected, if I speak in English, they get little insulting there. Ok. How many hours it took finally, Philip to reach there?

Philip: Six, seven hours.

Swami: Seven hours, two hundred kilometers, seven hours. It's a matter of three hours journey. It's a beautiful road. No, it's not a bumpy road, it's a beautiful road. Then, "Ok Baba, fine, thank you." But it's my good luck, my cell phone is working, almost three hours I'm busy with my cell phone, talking and talking all old friends, devotees, and I'm talking minutes and minutes. They're little surprised, "Are you ok? You never called us since one and one half, two years all of sudden, something, what happened to you? Ah ha, ok," they understood. I'm explaining how horrible situation I'm going through, my master is torturing me this way.

It means, the spirituality, once, even if you tried it, to go there, even if you pay anything, any amount - totally surrendered whatever it is. If it's accept you, it will take it. If it started to rejecting you, then you have to be careful, then you have to understand why it's rejecting. Then it's your duty to catch it very strongly, if you lost it, who knows how many years it takes to you to get it back that same energy, same channel? You know what I'm saying? Hello? It's very, very, deeper inner meaning here. If you missed that spot moment, perfect timing, that chance, who knows? Fifty percent we can say it's the illusions, fifty percent we can say our own crazy mind thoughts, doubts, it really destroys your spirituality - put it golden statement, underline it.

What is happening? For example, Cyndria's process is running unbelievably, she has five friends. It's a human psychology, naturally. Let me say this way. You have ten friends in America. All of a sudden, you became a millionaire. How many of your friends will be so happy? Inside somewhere, some point, even though they're your good friend they don't like you to become a millionaire. If you bought a Mercedes Benz, Rolls Royce car, even if he's such a dear friend, forget it, ninety, ninety-five percent they can't accept somewhere. They will accept, they have to accept, but somewhere in some corner in their heart, they don't want to see you as a millionaire, even if they're your dear friend. That is the stupid psychology of the human nature. Try to understand your lives, especially in the spirituality. If you lose the money, fine. If you lost everything, fine. Don't lose the spirituality. Don't believe the human psychology around you, even though they're near, dear, thickest, heartfelt friends - that's my golden statement.

It's a very rare, one percent or two percent, if he's really loving friend, heartfelt friend, if he accepted, "Oh, I'm so happy, congrats, you became a millionaire, oh my gosh! Such a beautiful! God bless you!" and hugging you. Ok, there's only two percent like that according to my research, and according to what I understand this nature, the vibrations. Does it make sense guys? How many people disagree? I really want to talk to them to giving lot of examples. I'm serious. How many people disagree this? Am I talking crazy Clint Thompson?

Clint: No, you're talking beautifully Swami. We all agree with that, I mean, we know that.

Swami: So how come you can believe spirituality is spirituality, the masters nature is the master's nature? You know from the beginning, from the master's to the master, cycling. For example, "Oh my God, I'm with so and so Muktananda. His way of teaching, his way of loving, his way of teaching is different, maybe it's a jasmine flower. Swami Kaleshwar, his way of teaching, his way of his things, it is a rose flower." There's a jasmine, there's a rose, but under this rose flower there's a little thorns. You know thorns? If you want to hold it like that, you need little special talent to take the flower out, otherwise it can...each master is like that.

If you have can imagine, what we call that? Image? If you have one image only on the master's way that's totally wrong, especially in spirituality. That's the second statement what I'm giving. You have to understand that too. Don't go with one image, that's totally, totally, totally dangerous. The master's image is very, very, very different but all paths will reach to the God - that's the final statement. Even though whatever their channels, smoother, rougher, harder, powerful, normal, everything to reach the God - that's everybody's goal. I totally agree for that but how quick, how much you're going to experience it? How much they're putting you in the deeper, that you have to decide in your heart. That's your choice. It's very, very important.

Why I'm saying this point. The master, Shirdi Baba's master, he gave a brick. That's the Earth element, one part of hugely. It's nothing happening in you, nothing happening in you, even though you're practicing, and practicing, you've been through lot of masters, totally crazy your life - you spent forty-five, fifty years. You've been two to three years with Swami Kaleshwar. It's a big soap opera in Swami Kaleshwar's ashram, "Oh my gosh! What is this soap opera?" But I am the creator of the soap opera here. I'm the one to fix it. If I really want to fix it, to each person it's a matter of twenty-four hours, just twenty-four hours. I know exactly how to fix it and tighten it. No doubt but I don't want to make it too much tight and to take your freedom out. You know what I'm saying? It's a certain part, also it's good to live in this, to connecting to the world. You know what I'm saying? I know the westerners really love the soap opera, from what I understand. They want always something to their ears to understand, "Ok, la la, it's good."

So the number one huge blocks - every person has to charge, concentrate on the Earth element. That's why indirectly I made it to each person to connecting the first, Shiva clay, to putting in my Dwarkamai. Even though you're connecting Shiva energy and master, and master, that's the inner, deeper meaning of the depth to I'm taking care of your souls, without your notice. Shirdi's master, he gave a brick to Baba, without his notice, "Ok, take it and sleep with it. You have no idea real experience what I'm going to do with it." That's the clay, what I'm connecting, the Earth element, and to connecting me and to take caring of something happening in your lives - that's the inner fragrance in that. There is a brick - here is a clay.

Maybe many people having, “Oh, we came here to, oh maybe Swami’s giving everyday lectures. Swami’s hardly given six, seven talks. What is this?” Instead of I’m talking, how much I’m washing your illusions? Until to morning I’m on my duty, how much I’m purifying each person, concentrating on them. I think a few people they’ve seen it. How many people have continually seen everyday from evening until to morning, continually until morning I’m walking, I’m sitting, near to fire. (*many hands raised*) That’s pretty lot.

So by tomorrow onwards, I’m giving permission to go to visit Dwarkamai, can go and sit and do meditations. Don’t sleep there. I’m serious. Don’t sleep there. Even if you sleep, little disturbance to me, some process way. It’s a little disturbance. So to the Earth Element I’ll give the prayer tomorrow. It’s a little small prayer. You have to do also 10,008 times. There’s no short cuts to that. You can do it anytime. I hope you can do that one in five, six hours. It’s a pretty amazing they did. Even though they did thirty malas, twenty malas they did, they did it with a pure open heart inspiration. It’s so impressed me, touching my heart. A few people they’re holding their mala and chanting, and chanting, and chanting - pretty cool. And also try to...we’ll talk a little tomorrow on the vaasthu principles too, one more time, little deeper, inner to surface level. How much the ground vibrations also affect to us – the vaasthu. Any questions?

Jorg: The Fire mantra, you mentioned we also have to chant 10,008 times. Is there a time limit we have to do it?

Swami: Not really. You can chant it in a week.

Jorg: Or one month when we go home?

Swami: Sure, sure, its’ fine, it’s ok.

Diana F: Does the Brahma Consciousness...how much, let’s say that you’re hearing it, but you’re not always taking action on it. Sometimes it’s not so loud, sometimes it’s very loud. How to make it loud all the time?

Swami: After you fix all the elements balanced, my highest expectation before Christmas who is here, they can reach the five elements to balance in their soul level. And if anybody is pretty open

heart, who wants to do the practicing here in Penukonda, I really need to know way in advance. If anybody wants to be here to practicing through until Christmas, if they can afford all their expenses whatever it is... It's not that much decision in me. It's my Board Directors, they're the bosses for me, a part of. It's their headache and I'm not giving a program at Christmas or my birthday, only direct to Siva Ratri. Maybe there is a huge program happening, then saying goodbye to not any more teaching. Why I should teach anymore? Until to then I have to really do really grinding works to releasing it, to fixing it. I have to see how much Mother Divine works to each person's soul. But if your heart is open, you're most welcome to come to Siva Ratri. You can practice in your countries but little careful in your practicing.

But anytime you can come to ashram to follow the ashram principles. I'm changing a little to strong difficult way, to being highly discipline systems. It won't be like normally this much freedom. Thirty percent it's like a little coffee shop here, the ashram is like little Cyber Café, it's like that. Whenever I'm walking, especially in that directions, the energy is like that, like almost Bangalore energy. It's ok but some people's rooms are really gorgeous vibrations, elegant, it's totally elegant. How many people want to visit to Siva Ratri, it's almost six, seven months, it's March 5<sup>th</sup>. So it's most very, very important occasion and you have to make sure whenever I call you guys... For example, whenever you're doing the process in your country, for example, I want to talk to Skye and Diana. They'll have to jump back to India, certain things their process... whenever I calls, you have to be ready to come to India to just hanging for a week to ten days, then go back. Is everybody agreed for that?

I know in the western countries it's a little harder. When you're in the job, you can't come out. It's like in the big commitments but even though I send the message to come here, you can give your free days sixty day's timing. I never tell you, "Come right now this minute." I'll give you the sixty day's timing. It means, you have to arrange for even two days, or twenty-four hours to come, hit, go back. Please try to understand why I'm telling that. It's totally serious, serious, serious, serious. Ok?

Even though whatever somebody's brain washing you, whatever is happening to you, discharge it. There's a big fire always running there, connect from your country to your home fire, discharge here.

Already I gave the prayer how to discharge in me. No problem. Any questions?

Myuri: Some people who were on the Paramashiva Yoga but shifted to Concord now, want to know what to do with their sand now.

Swami: They can give some beautiful marbles to me. How many are they? How many people to bury their sand, first to bury their sand? Does anybody want to join in the Concord? Only a few people, ok do one thing. It's a deal. Try to give a few couple of hundred feet of the marbles. I'm not putting in the Dwarkamai. I'm putting, I don't want to tell right now. First give the marbles to me. I have to see if the marbles is pretty good or not, then I can show the place. The place I'm putting in the Shiva cave, removing that black stones. First you have to get... Ramakrishna, you want to fix all the floor and the walls too?

Ramakrishna: Yea, walls too.

Swami: Great, let's make the deal. Hey Johnny you're in trouble.

Johnny: That's cool with me, no problem.

Swami: Hey, has to, has to. Done?

Monika: How can you tell the difference between karma, illusion, and negativity when it's coming?

Swami: That's pretty cool subject. Ok, let's talk on that. How to decide is it negativity, karma or illusion? How to find it out? What is meant by negativity, in your minds? Negativity. How the negativity comes? Action to reaction, it's called karma, in ancient terms, whatever you did. For example, a pretty girl she totally falls in love with a beautiful man. Another beautiful man has a jealousy on him, on her. He wants to get her. Even though the boyfriend and girlfriend are so sweet to each others, they're so attracted, even though the boyfriend he has little defects, even though he's a chain smoker, he's alcoholic, he's telling his girlfriend, "Oh, I'm such a great character. I hate smoking!" But whenever he's alone, he's smoking. In front of her, "No, I'm totally honest." He seeing lot of girls, "No, I'm totally with you, I'm committed." If somebody sees it, his friends, he's trying to spoil the relationship, you know what I'm saying?

You have to understand. Maybe he has a lot of fear, he wants her even though he has little weaknesses. There is a statement in a spiritual way, "To making adding always together, it's a boon." Even if you make a thousand lies, you have to make it to be a couple still, you have to marry. A man and woman, if they fall in love with each other, if they're attracted to each other, you have to fix boundaries to them if you're really dear friend to them. You can check any Indian priest, any Indian people, there's a statement, it says (*Swami says it in Telugu*), Even though you lie a thousand, if their hearts, if their love is pure, even though her side has a lot of defects, and to this man's side there's a lot of defects, to the middle person they have to take it, purify it, they have to make it joined there and put them in the life. Nobody's honest in the universe.

Come to point here, if you have the jealousy, you really want her, your friend is having her. Even though he's totally pure, no bad habits, he's trying his best, he really wants to marry her. If you get involved there, if you spoil the relationship, what type of karma you receive? If you break their hearts, if you break it, that's called pure negativity. When you're trying to break it, when your action is starting, the negative karma is started to you. It's karma. It's not negativity. To their positive vibrations coming to you to stop it, not to break it...your energy is so strong there. Always right now in this century, in this yuga, there's a huge chance the negativity, in the beginning it wins but in the long run it failures. The beginning it seems to, "Oh, it's so great, successful." All the lies, all the false is so sweet - truth is always bitter in the beginning, then later it comes so sweet.

Whenever they're trying to break it, these heart feelings, trying to stop it, whenever they started to breaking it, that action, the beginning stage like first break, it's called karma. You stopped the action, then when you finished with the action and whatever results came back - that's pure negativity. For example, few people in Shirdi, Kalpergal, the railway station, lot of disciples they're trying to come and see Baba to the Shirdi village. Kalpergal is fifteen kilometers. Whenever they get down, whenever they're getting into the railway station, taking a bullock cart, horse cart on the days to go to see Baba, nobody will have the faith around in that village at the time. Always there's a darkness under the candle. Like that, the people have the strange negative opinions on the Big Boss. They're screaming and

they're joking on him, "Oh you're going to him, a simple beggar. You look a huge scholar, you're going to worship him? You're going to get the help? He's a street beggar why you're going? He's a crazy guy." Spoiling on the spot. That's pure negativity. That's a negative karma. Whenever you're talking it, it's karma. After they've went back... Ok, they got the bad opinion, if they broke it and went back, that is negativity. That negativity, even you win the five elements, you have the inner five elements, you balanced it, still you are in the illusion, pure delusion. There's a huge section how to win it.

Lot of people in the spirituality without notice, with notice, unfortunately we did it, with our own selfishness and craziness. It's a human psychology, we can't accept somebody's greatness. You can't accept somebody got success. You can't accept somebody got something what you have with you. They won't agree with that. They can't see that. Certain things, it's like negativity, it's total negativity. To wash this, even you got the negativity hugely, how to break this negativity? You send a lot of people... Whenever I'm starting in this village, or in this ashram in this village, I'm a student. I think Ramakrishna heard a small little story with my barber. What he said Ramakrishna?

Ramakrishna: He said, seven years ago when he started cutting your hair, you couldn't pay the full amount so he just let you pay whatever you could.

Swami: He's my barber since nine, ten years. I have to cut my hair to go to college, to school. I go to his shop, "Hey, I have two rupees, can you cut my hair?" On the day he's sweet, now he's sweet. On the day same respect, until to now he's sweet, that's it - period. I know he's going to do for me. I know what I'm going to give for him. I know how much I already gave to him. There's two rupees in my pocket, I went to see him. It's also seven, eight years back. I sit. He cuts. Even though he cut it beautifully, I'm screaming on him, "Hey, look at this side, doesn't look good, c'mon, try one more time." He says, "Ok boss, we're taking a mirror and this side. Is it good? Taking a mirror this side, "It's a tiny... coming to this side, ok, look this...good, perfect. Here you go, two rupees." I'm the worst person to pay to him and he's so sweet. Same time he's saying, "Hey, you have money to eat? Try to keep it, you don't have it - no problem." I said, "C'mon, I don't want your money, take the two rupees." Actually he charges ten rupees, just I'm giving two rupees.

It means, whenever I started this ashram, whenever I started to giving the spiritual talks to helping lot of people in this village, lot of up and downs the evaluations with the people, what to do, what not to do, planning to make me to run away from this village. Lot of politics. Truth always wins. Whenever I went to the mess...mess? canteen...even in a month once, I made a deal with them. In a month I will pay, every month at a time. Even two months once, I'm not able to pay, three month's once, I'm not able to pay. The old man and old woman, still they come here, pure devotees. I said, "Hey, I can't pay until three months, you have to take care of me." They said, "Ok, no problem." Their sons, "All college students are like this, if you keep on feeding them like this, we have to give up our business!" I said, "I'll pay with interest." They said, "Oh yea, you'll pay with interest, how come? Just pay now sir, with money, then we'll talk later." It's a kind of... whenever they're talking like that, I know my life. I'm always talking to the Big Boss pictures wherever I go. Looking at his picture, "Ah-huh, putting your illusions on me. Why are you playing illusions on me?"

Then, in a matter of one and a half, two years later, when I started to working with giving amazing healings and started my job, not a student, in the spirituality, then everyday many cars, lot of wealthy people seeing me in my college campus. Almost everyday, almost four, five, ten cars is waiting for me some help from me. It means it started to developing. Who helped me in the beginning stage, like that, many, many people in all angles. They knew somewhere in their corner, they knew what it will be, what it's going to be even though, to beginning stage they can't afford to take care of me but they knew.

Eric: You hooked them already.

Swami: Not me. He helped, "Somebody has to take care to do my job." You know what I'm saying? Suppose a kid, if I made to grow some little time, then he will take care. Like certain right, whatever I'm going hard time with some of my students who behave like a kids doing politics... I know what they're doing the politics, but it's my duty to take care of that. It's having a hope they will know they will learn it. You know what I'm saying? They'll learn it. Even though they're close and dear friends to me since long time, it's harder to kind of change, and all the sudden accepting and surrendering. It's a lack of surrendering. How to surrender? Even

though you're with your master, you can't surrender it, carrying lot of blocks in you. It's also a karma, pure karma. No matter whatever you are, I'm giving you ten hugs, you're eating with the same plate with me the meals, it doesn't count, you know what I'm saying? Even though you're eating with the same meals, in one plate, if you're having the terrible blocks not washing out, not to telling, to sharing, it's your karma. It means you're developing your karma. You're not decharging, you're holding it.

Like having a jealousy. Let's say you got a Mercedes car. You became a millionaire all of sudden. Let's say all of a sudden I created this. If you're holding this, "Oh c'mon, Swami created this. How come I can't?" For example, let me say, "Don't worry Ramakrishna, let me say this to you, ok?" He went to somewhere very close to this ashram, somewhere, then he saw some saint. Something he saw, whatever he was doing. He's holding that pain. That holding pain means, what he said before, he wants to do it but he can't help it, it's still long time. Jasmine flower is a jasmine flower; rose flower is a rose flower. If I got a jealousy on Eric, his personality, his muscles, the way of his glamour. Even if meditated for ten lifetimes, I can't get that body and that gloriousness. You know what I'm saying? He is, he is; that is, that is - it's a God's gift. He already got that kind of attraction. In the surface level, whatever he is, he got it. In the spirituality, whatever I got it, it's a different... What is my channeling, my hard work, for many lifetimes I've been through. How much hard work I've been through, it's a gift. Every person can gain it. In the spirituality, every person can gain it. When you can gain it is when you wash your jealousy. When you are not disturbing somebody's process, or disturbing your own process with your own doubts and crazy, crazy stuff, then you can develop it.

If you're holding that, even if you're terribly unworthy yourself, you're better to be quiet not to disturb somebody else's process. That you can do as a big favor to God, to the divinity, and to your friends. If you're trying to, it means you're creating karma there. If you did it, if you break that, it means you already created the negativity. That's the difference between karma, action and after you did the action, whatever the results that come back - that's the negativity. Even if you have the thought to how to damage, how to spoil it, that's karma, pure karma. Even if you're trying to listening to that, you're also a part of responsible for their karma. For example, it's very hard even to talk. It's easy to talk but to implement in the planet.

Even to Rama, in Treyta Yuga, what happened to him? A straight, simple washer man, a crazy, a drunken person in Ayodhya. Rama has a big disease habit. He sends everyday the messengers in the town, "Can you go and check what are the people thinking on me?" One day he sent his brother Lakshman, and some of his soldiers, "Go and check what they're really thinking."

One washer man, a simple lay guy, he's a complete idiot, he doesn't know the language, he doesn't know the knowledge. He's screaming on the Rama, "He's a crazy Rama, our king. The Sita is kidnapped by Ravanaasura, she stayed almost fourteen years. Who knows if she's a perfect character or not, still he brought her and enjoying here. Rama is not perfect king. Who knows Sita had some secret kids with the Ravanaasura. Who knows maybe Sita is spoiled or not. Rama is accepting." He's screaming, he's putting the blamings on Sita's character. The soldiers they heard.

The next day morning, they came to Rama. Everyday he has to know the report. Then he asked Lakshman, "Hey what's the report around in the town, in my kingdom?" They said, "Well we don't want to say." Rama, "What are they thinking?" They told him the same story, "That you're an idiot. Your wife has been fourteen years with Ravanaasura. They're doubting about the character of Sita." All of the sudden he got upset, he sucked the illusion. Then he sent her away from him, sent her away from him to the forest, "I don't want you. Whole my kingdom..." He thought, "Whole my kingdom is blaming on me. You're not a good character." Sita is pure crystal lady. She stayed waiting for him fourteen, fifteen years almost all under the tree, around the rakshashis, demons.

From one crazy guy he got it then he spoiled it. He spoiled it. He lost his wife then he told to Lakshmana, "Go and drop her in the middle of the forest." Lakshmana dropped her, they threw her in the forest, "We don't want you anymore. You're a spoiled lady." Of course, some Maharshis, Valmiki, who were the saints meditating in the forest, they found her and took care of her. At the time, she's a pregnant lady, she delivered the babies, twins, Lava and Kusha, in the forest. Even you're an avatar, the illusions can hit you. Better not to hear it in the beginning, then you can create a huge good karma there. If you're hearing it's a negative karma, if you're hearing the negative messages.... From the beginning, I keep on telling it, once if it hits, your whole life is miserable. What happened to Rama's life?

Whole his life? One part of is good, something good is running, your heart is open for to listen to it. Once if you enter into spirituality, "So what, ok Swami, whatever it is, it is." You know what I'm saying? Whatever it is, it is, completely surrendering. You dedicated your life to the spirituality, until you win, until you reach your achievement, that is the pure dedication, the remaining things, all the things, it's crazy.

So, it's most important to be always in awareness of the maya. It's only possible through your Brahma Consciousness to decide it. The Brahma Consciousness will develop once after you charge the five elements' energies in you and plus the master's blessing. It's pretty clear here? Any questions?

Alx: Are you saying that if you're intentionally trying to break something by interfering in something. What if you don't want to?

Swami: Let me say, for example, many people they're trying to tell lot of crazy stuff on a lot of my students. I agree, some students are a little crazy their behavior on the way of their actions. They forgetting which place they are, how much position the master has given to them. How much he's really loving them. Even though they know it, they're behaving with little proudness. You know proudness behaving? Proudness, ego, "Ok, I got this power. Swami everyday he talks to me, everyday he's so close to me," like a peacock dancing in the ashram. Even though whatever I'm hearing it, I never ever took action on the spot. To hearing also is a good karma and a bad karma but I'm always in the balanced stage, the I observes it, then I take the decision. In your lives you can take observation but there's no limit for observation. If you're trying to get observation, it's endless. The months and years and the days and weeks, it goes, it keeps on some years, and years, and years, that's it.

For example, if my own mother came to Philip Lipetz, "Hey Philip, you're such an idiot. My son is a big crazy guy. Why are you always hanging around him? Why are you spoiling your life here? Why can't you go and do some job and make money to take care of your life?" There's a huge percentage, "Oh Swami's own, she's his mother. She's telling it, it means maybe she is right."

Philip: Swami, she actually did that. She really said those things to me.

**Swami:** That's why I'm telling. What?

Philip: Three years ago she said that. That same sentence she said to me.

**Swami:** It means she knew you were already crazy. Maybe you makes me crazy. I think mothers always want to protect the kid, it means, "Here you go this crazy guy. Who's this crazy guy who can spoil my son's life? How to wash him?" Why can't I think that way? Sorry Philip. It means the way of...even though your thickest, nearest, dearest relations, friends, roommates, your heart is your heart, understand Nancy Fengler? That's it, you understand Ramakrishna, Trey Jenkins?

So, we can start the talk tomorrow... continue tomorrow. Swami has to take care of certain things. It's the Guru Purnima day. Actually I'm attending to the early morning Baba's abhishek. It's not permission for the ladies to come to the abhishek, the gents, if their hearts is open to come, is welcomed. I'm thinking, it's one of serious process what I'm doing with Big Boss. There's a huge chance, this is my last Guru Purnima day to him to witness his bath. So, the gents can come, the ladies try to take pretty good rest, sleep. By 8:15 until 10:30 the fire puja, then again tomorrow at 2 p.m. we'll talk again that talk, eighty percent almost I've done purification in each soul and it's not advisable, except gents, to sleep tonight either near Jesus or in the Baba hall. No ladies.

Thank you guys, goodnight.

End of Talk