

Guru Purnima Program 2001
Maha Water & Fire, Breaking Soul Illusions
Purifying the Inner Elements
Teaching in the Baba Temple
July 1, 2001



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Afternoon talk

Swami: Good afternoon guys. (*Swami asks about the food and teases some students about their test performances.*) Okay, let's talk on the elements how it is related to the illusion channels, the real strong illusion channels to our soul around the karma, is a part of the Eleven Arrow's inner philosophy, is prepared by with karmic channels... how I say that? The karma will prepare and access with influence of the five elements. If you have the real strong energetic energy, the five elements in you, then you can break it, you really can burn it, you can wash it the illusion channels in your soul.

Before, whatever we did the karma, we burned in the fire. We are used to using the fire ceremonies, and chanting the prayers and we are offering certain things to the fire but there is also fire in us. Why can't we use that fire in us to discharge through whatever we are carrying the fire in us? They gave a technique to that, the ancient people. What does it mean by fire, Clint Thompson, exactly? What are the symptoms of the fire?

Clint: Changes in your eyes, third-eye visions, seeing things in a slightly different way, burning eyes, sensations in your index finger,

a piece of mind when you look at the fire, a quiet mind and access to the Bramha Consciousness through looking at the fire.

Swami: You are missing my point here.

(Swami asks how everyone is doing - little discussion).

Swami: Try to catch my point Clint. What is inner significance, what is inner energy in the fire? For example, this is a flower (*Swami holds up a rose*). Who gave this flower the name rose? And it is carrying a certain smell, and that smell we are telling is a rose smell. If a different flower (*Swami holds up a hibiscus*) started to giving a rose smell, what is your feeling? What you have to say to this?

Students (*various responses*): It is supernatural. It is not a rose anymore.

Swami: It is not rose anymore but it is giving the rose smell more than the rose smell - perfectly. But you have an idea on this rose flower it is rose smell but it (hibiscus) is giving the more fragrance. What do we have to call this?

Let me give a small story. A father and son are walking near riverside in the sand. They see footsteps, one is bigger size, one is smaller size, footsteps. The father and son, they decide, "Okay, the big steps they thinking are the mother's. The small steps, they are thinking it is the daughter's." Two women are going, "They decided the big steps the father getting married, the small steps the son is getting married." When they reached them the big steps are the daughter's, small steps are the mother's. The son married mother. The father married the daughter. They have kids. They deliver kids after one year. What is the relationship? How to call the relationship in that?

Philip Lipetz it is a question to you. I am giving one day. Tell me tomorrow what are the relationships to them. To the kids, what do they have to call? For sure I will show the Mother Divine on that hour, going to the Shiva Cave, boom, to who passes this puzzle. Direct I will transfer my meditation power to them giving directly, hooking it.

Student: Can you give us more time Swami?

Swami: No, that's it. If this flower is getting rose smell, it is not a rose, but it is giving rose smell, but you have an idea it is a rose before, now it is different. You have the idea it is the smell of the rose but it is not the rose, smelling you are receiving, to the eyes it is different, the structure is different. I am giving just little hint.

(Back to the question for Clint regarding the inner significance of fire)

Swami: Explain.

Clint: It is a confusing hint.

Swami: I said number one I am trying my maximum best to confuse!

Clint: You said to describe the energy of the fire channel. The first thing that comes to mind is that it is the energy of transformation, the energy of changing lower to higher vibration, the energy of expanding awareness and connecting to higher vibration...

Swami: Somebody created you, the illusion it is a rose. You are in one part of the illusion stage then again second illusion, it is certain smell only to your some consciousness in your system knows and it says it is exactly a rose. That is the second stage illusion, a part of second stage. Then shifted to another thing, it is not a rose. You are confused because it smells perfectly a rose. The illusion trying to break there, to break that thought, to break that belief system, to break that. We have a certain idea on the fire. The fire means we have to purify it. We have to burn it. Is there anything more than that in the fire? Is there anything more than in that? We have a certain idea already it is like a rose? Is there anything beyond we can switch it certain through channels? What?

Ramakrishna: Well you say that fire purifies. It purifies by destroying, by breaking down but also I have seen you can do the opposite. I have seen you pull stuff from the fire, which means you are creating something versus destroying through the fire.

Swami: Are there any different types of fires there in the universe? Is it only fire is fire? What? Describe.

Ramakrishna: I can say there are different energies in different fires but also different colors. I can say there are different fires from my

experience of something we did, and that fire was a completely different fire, I have never seen a fire like that even though it is fire but it is...

Swami: The vibrations are different you are saying. The fire is the same, but the vibrations are different. What are you creating in the fire? Take this step-by-step to go in there. What you are doing with the fire at the time? Something you are chanting, and chanting, and you are offering. The vibrations are getting different. What is that mechanism?

Ramakrishna: Adding something to the fire with certain vibrations the fire is eating that....

Swami: Without doing chanting, offering, and with doing chanting, offering something, is there any difference? Like what?

Ramakrishna: I would say the intention affects the vibrations of the fire, what the fire will create from what you offer. If you offer it with mantras it is a different vibration, then again you can offer something to the fire without prayers and it makes a different vibration.

Swami: Without offering anything, why can't we create our inner fire energy the same vibration, why can't we connect it? Is it always we need to offer something? Does it make sense? We can create it. How? In the Elements course I taught Part A. There are two. Before, I made it that everybody connect just straight Five Elements, then Inner Elements, whatever we are carrying the Inner Elements, in the Five Elements, to purifying. Without our noticing we have to do that channelings.

Okay, from which element we can start? In the Five Elements to inner purification, first of all the biggest tough channeling is with the fire. Shall we go with that to understand that? Okay, can you chant the fire element mantra Ramakrishna?

Ramakrishna: Fire Element mantra: Om Hreem Hessraim Hreem
Om Dheem Dheem Kleem Kleem Saoum Saoum Maha Agni Swarupa
Nay-na-namaha.

Swami: This same prayer we hooked somewhere, we made it long with another addition, before we chanted that.

Ramakrishna: Om Hreem Hessraim Hreem
 Om Dheem Dheem Kleem Kleem Saoum Saoum
 Maha Agni Swarupa Nay-na-namaha
 Om Kluum Dhluum Jam
 Kanaka Durgamba
 Om Kluum Dhluum Jam Hum
 Kanaka Durgamba
 Durgadevi Prasanam
 Om 'm' Ya Ma Tha Ra Ja Bha Na Sa La Gam
 Mama Mama Mama
 Atma Atma Atma
 Raksha Raksha Rakshamaam

(Note: Swami informed us in a previous lecture that the third Mama and third Atma are optional)

Swami: Okay, how many blocks are there, how many groups? Is the Shiva energy there? *Ya Ma Tha Ra Ja Bha Na Sa La Gam.*

*Om Kluum Dhluum Jam
 Kanaka Durgamba
 Om Kluum Dhluum Jam Hum
 Kanaka Durgamba
 Durgadevi Prasanam - What is that? Durga.*

Ya Ma Tha Ra Ja Bha Na Sa La Gam - Shiva.

It means what type of energy is adding there? Shiva Shakti is there. Without your notice... I didn't explain clearly... how many times you chanted guys? 10,008 times you chanted means already the channels are, the chakras are open in you. How many people done that 10,008 times? The channels already they prepared it.

Let's talk what are the channels, the chakras. Without your notice you connected Shiva, Mother Divine, plus Fire channels, you connected these three. These three are connected to the Sri Chakra. The Sri Chakra is totally under the huge, huge Mahamaya in the illusion channels. The lotus petals in the Sri Chakra, each petal, *Ya Ma Tha Ra Ja Bha Na Sa La Gam, Sa Bha Ra Na Ma Ya Va, Ma Sa Ja Sa Tha Tha Ga, Ba Ra Na Ba Ba Ra Wa, Na Ja Bha Ja Ja Ra...* the blocks, the

petals are the higher energetic than the center point. When we can call it a bird? Because of the wings, the bird's life is the most of the wings. The Sri Chakra's inner energy is the round the petals of the Sri Chakra, the bijakshras.

Some of the Shiva energy he hooked it. He hooked it then he put it in his third-eye to burn anything through his third-eye consciousness with his distance healing. For example, any master is walking. He doesn't need to touch you if he looks at you straightly. You are carrying a lot of karma in you. He has to give you blessing. How come he can give you blessing, without not burning, your karma? He burns your karma with his third-eye. Already he has the huge fire in his third-eye. After he looks at you that's done - he releases the thought.

Whatever he releases the thought, in your body the whole vibrations systems it changes. It means a thousand times he is the more powerful than your soul. He already connected well, well, well connected the vibrations with chanting, and chanting, and chanting. With his pure open heart he released his thought, "You will be fine. You'll be okay." It means already he did austerities, he did austerities huge then he released the thought on you. Whatever we are releasing the thoughts blessing... For example, we are getting arathi. What is inner significance of receiving the arathi? It means whenever we look with two eyes, whenever we look at that the inner significance of the arathi, something the fire will suck your negativity. It burns. That is the meaning of the arathi. At the same time it comes back some energy and it will stay in your third-eye. That's all totally the arathi meaning, inner meaning in that.

So, to open the fire channels in our heart to just sending any distance healing just by looking and opening anybody's channels and purifying it... what everybody did like Ramakrishna and a lot of people, that prayer is necessary 10,008 times. I think it takes a week's time, a week's time peacefully just keep moving, keep moving. I can give a shortcut but it is not advisable, better to go systematically. Go through to purify it.

After we go through to open the fire channels in you, is there any guarantee it still works in you? Again four more elements have to cooperate you. What happens is if water element is so weak in you maybe the fire won't really can help you? All elements have to be

balanced, for example, who are suffering since one week with the wind. One time the wind came terribly in our ashram. You watched it? Huge trees fell down. There is a tree near Ganesh. Before, I thought I have to cut off that. It is growing in the north very crazily. It will grow like an incredible tree. According to Vaastu, it is not good. Everyday I am sitting in the northeast corner and I am watching that tree, "Oh my God it is growing day by day, day by day, day by day. I have to cut it. How, how, how?" If I cut it my boys will go crazy on me, "Swami's already... his activities, his way of talking, he's breaking the walls and fixing... it is his little psychiatric problems he is carrying." To be honest I have no little daresness to say to my kids, "Cut it." Then the wind came it fell down, I'm not guilty anymore! Okay, it's over but neem tree one day I have to cut that too. But in the southeast the same similar trees we re making it grow everyday.

Once if the elements are not cooperating we're shaky in this planet. The elements are not cooperating in us... our body is like a big globe. If the elements are not cooperating in us we are sucking a lot of strange illusions in our soul, especially fire. If it is not in perfect access of the vibrations we will receive terrible sicknesses, unnecessarily creating enemies, without our noticing losing a lot of money - these are the major things. Money is a Shakti. To the each human being, ninety-eight percent in the world, the prosperity is the Shakti. The globe is rounding itself and also it is rounding to the wealthy guy. You know what I am saying? How do we say that? Revolves around the wealthy guy. It revolves itself and also it revolves around the wealthy guy. That is my statement, is it not true?

So, if the fire, if you are not making balancing, for example if you have the southwest slope and normally to the southeast, I am talking a little Vaastu here... to the southeast and southwest, total block to the prosperity if the south is not height. If the south is completely sloped southwest to southeast, even you are a billionaire if I put you in that place completely with south and west slope, mostly south slope, without your notice it started to run away. You can check in your natural lives. You have the huge lives. Whatever your Swami told it, take it seriously, then you think that knowledge and implement. If you see a so successful guy's house, whatever Swami told the examples, principles it will be there. Who is really suffering with a lot of problems, go and check his house. Don't talk. If you want to tell his lifestyle how he is doing, if you went his house, if you

see around his house environment, if you see it you can fix it. You can see how it is exactly. You can analyze his lifestyle clearly.

It means, even the Pancha Bhuta, the earth element is also pretty huge danger. We have to make it borders boundaries. Wherever the water has to be in the northeast, we have to put the water in the northeast. We have to put the fire in the southeast. You have to put the southeast first priority, or in the northwest. If you put the kitchen in the northeast, whatever you are making the money, swaha. That is the surface elements I am talking, absolutely one million percent the Vaastu is truth, truth, truth knowledge period.

The same time in our body the vibrations, elements vibrations, even if we balance it ninety percent, still if we are not in the good place it is okay but still it is pretty dangerous. Once if your vibrations and the Vaastu place perfect, you came together...I can't say you'll get like a huge billionaire but your life will be so happy. You are living in the bliss. You are living in the bliss.

So, the fire vibrations if we are not really connecting in our life perfectly then sicknesses, unnecessary enemies... enemies means troubles even if your friend today, next day you don't know what he talks. Without your notice he uses some crazy statements and he talks little funny, then after he asked, "Why I talked this?" Then he figured out. He noticed whatever he done it then the enemies will start. It is a lack of fire energy. The fire energy will really generate it. Let's say fire energy means inspiration, soul-giving inspiration strongly inspiring you. Sometimes when you are especially in your restrooms, the thoughts are really unbelievable flowing. Does it make sense? Can you explain why is that? Sometimes you are the really brilliant in the restrooms...(Swami teases a student) somebody told me that whenever you came out from the restroom you gave a lot of beautiful ideas to your roommates, then they can't believe it, "Oh my God!" Yeah, that's true. That's why I want to know inner secrecy? Many people I got that.

Ramakrishna: It must mean that the fire element comes up when we are in the restroom. You are saying the fire element balances. Maybe you are decharging and it balances.

Clint: There is a discharging of earth element and water element, so maybe when there is too much of earth and water energy that diminishes the fire.

Swami: Absolutely true, you are making the balancing at the time you are making the balancing there. When I saw a student in Germany he is unbelievable lean. Who saw him with me? Hardly he is eating, only I think something leaves, only liquids, tea. Since how long he is like that? Nine months. It means he's totally not in the balancing the elements. Something somebody told him to be upasana, some processes of pranayam. I don't know what he talked that. That doesn't make any sense to me at all. I look at the student, "Oh my God if the big wind comes... he is like a leaf!" I tried first day as much as I can. It's not working, "Please don't break my process. I'm so disciplined on my process. I'm honoring my process, da, da, da, da," I said, "Okay, cool, no problem." Then I put second day my sankalpam on him, sitting thirty minutes meditating, releasing my sankalpam. Now he is rakshasa eating, and eating, and eating... What is that energy now, and before in him? Tell the truth. I think his wife is good to tell how does he look. At the time he is good or now, energetically?

Wife: Huge better.

Swami: It is meaningless to be fasting nine months only staying with the water, of course you are connecting with the cosmic, it also is a part of good, it is one part of Tibetan styles they do, and do, and do, do, do, just water drinking, and drinking, and drinking until the soul leaving they stays it. Once if they took the serious process in high mountains, high cosmic vibrations really shaking. It's very hard to maintain the five elements on top of mountains, very, very, very hard, terribly hard (Mt. Kailas) all element's energies high, the energy is always making rejecting. I've been on top Tibetan mountains. Oh my God it is one part of pretty good, a part unbelievably strange. When I am on top of the mountain near Mt. Kailas, near Monasarovar, I stayed there and who came with us guards, and my sweet friend he is sleeping, and he's not sleeping, very funny experiences. The vibrations, once if you started to put any sankalpam just it is lifting, you know what I am saying? You have to...just it is gas and fire - chht it burns.

I can understand why the saints they don't care about the food just whatever their sankalpams to make it fulfill the desire to leave the body, but if they can maintain the food plus their process together, it's very hard to maintain the five elements on top of mountains, very, very, very hard, terribly hard.

There is a river to the China border to the Nepal border. That bridge, that link, just we came we walked that bridge out the Tibetan mountains, crossed just from here to the entrance of that highway-that distance we walked - unbelievable relief, unbelievable relief. Even when I am walking hundreds of souls, pretty amazing powerful souls putting their attention on me. The way of some saints they are sitting and they are watching with physical body, they are not like wearing dresses like normal. They are staying there. It's like a pretty powerful spot.

Before to go to Monasarovar there is a lake, Rakshasa Lake. It is a rakshasa lake! They gave a beautiful name, I considered. Whenever we are passing, I felt unbelievable bliss there. Five minutes we crossed then I started to receive terrible strange. Whole our group, like five people, we are just shaking, really shaking. A strong woman came like our tourist guide. She's been many times there. She said, "I don't know why this time, Swami, it is really unbelievably strange." It is unbelievably strange. We went there for the different reason, our concept we didn't go for the normal devotion, we went for certain reason then it is little shaking.

For example, who comes to me as a devotional, normal bhakti way, I treat them as a normal bhakti way. Okay as a guru I bless them. If they came for to learn a little knowledge, I teach them. If they came more than that certain energetic healing channels, I give them. If they came to connect to me, I makes little shaking. It means he wants to connect me. How far, how long he can connect me, how much he has open heart? I'm talking about whenever we are connecting anything that opposite energy, opposite nature always trying to shake you. Depends on your motivation. Doesn't matter you are a king, you are an emperor, you are an unbelievable divine soul - you are a peanut in the nature under the elements.

Once if you understand the elements energy channels... once if you are trying to maintain it even if it is giving hard time, if you switch it to another energy, then you can survive from that after you know all

the energy channels, the elements. When the fire is coming so higher to you if you use the water element it balances. In the ancient times they used the arrow with the fire, one, another guy he releases the water, it is burning then it comes down. He releases the lot of air blowing, Hanuman, Hanuman energy, Hanuman is the air, vaayu putra. Then they released the earth. Earth element means it is like a mountain, it stops, it stays, it goes back. That energy of the earth vibrations, in the ancient times they made the different funny like a stories way but energetically we can feel it.

In Rakshasa Lake again, when we are coming out in the early morning, and we get off that from the car, we took the car until to the lake. Our driver is very perfect driver. We hired a guide there in China at the border. He smells terrible. He's eating lot of drugs and completely alcohol, if he talks, terrible headache. We already huge dehydrated. Then we are asking him, "What is this?" Then he is looking his eyes, "What?" Then he is going like that. Seriously! Driver is driving Land Cruiser. If the car is little bit sliding, the water flowing in the canals, the car is going very fast, the bumpy... if we got the puncture and unfortunately if the two tires is broken – period, we have to walk couple hundreds of kilometers. Seriously we have to walk couple hundreds of kilometers, high terrible cold wind, sometimes again very plain.

Your power spot is in Swami Kaleswar' Ashram. Shiva Shakti power spot is Mt. Kailas. The Shiva energy and Shakti energy it is really big, big, directly hitting their power spot. It is their power spot. Your power spot is in Swami Kaleswar' Ashram - Shiva Shakti power spot is Mt. Kailas. You are going and hitting their power spot. It is not that much easy. It is not that much easy, just last night I had a beautiful thought I have to go one more time. Before I went with different motivation, why can't I go this time with a different motivation? Whatever it is, it is no problem but it is pretty good cool if we land directly near Monasarovar by helicopter, but now they are not giving that much permission.

Why I am talking right now, why we switched to the Mt. Kailas, the vibrations? The vibrations are there, all of a sudden the wind energy high, all elements energies high. You are like a one percent then all of a sudden one hundred percent is there, totally the vibrations. It is not you. All of a sudden if you went there, some people say if you walk several days step by step to that position then you will be okay.

But I disagree. Few people, some of the Indians, they started to journey. After several days later they return back. They can't, forget it - no way. The energy is always making rejecting. Even if you went there your heart is not that much open there, to receive the energy. You are exhausted, fed up - you have to go back. You are really thinking if you have to, if you'll be fine or not, if you can survive or not. When you look at the valleys, if one car is coming from there, five kilometers almost all you have to watch, and you have to come little find the distance and stay there. That car has to pass then you have to go, if you get the breakdown that's it. If you get the breakdown nobody can help you - cool, goodbye to your life. Those are pretty dangerous huge mountains.

On that top of mountains some of our friends, spiritual friends they stayed. They dedicated their life in Himalayas. They meditated and they figured out something and they gave the channels and they wrote in ancient times. Especially in Kedarnath and Badernath it is also pretty dangerous valleys in India. It is almost all Himalayas energy, almost huge Mount Kailas energy. Who can't go there the saints, old saints, seventy-five, eighty years old they meditated, and meditated. They want to come to him, they can't, their body is not accepting. They visited with their soul. It's okay but their body also has to go. He came personally, "It's okay, I'll walk down from my power spot to Badernath and Kedarnath," and he gave darshan to some saints then he left. It is a tricky way what type of darshan he given, like a donkey, as a dog, as an old man. It comes and it disappears, then after they figure out what it is.

In a huge snow, when a person is meditating all of a sudden a person is in front of him, an old saint is walking clearly. In a matter of a few seconds they started to realize that no more saint's there. They saw it very clearly walking. A saint is very clearly walking and he is coming close, okay somebody is coming to talk to you, and you are keeping on watching. He's coming, and coming, and then in front of you he disappears - that's it. It happens several thousand saints, to several thousand serious dedicated meditators. In the snow just they stayed with their hairs grown. They don't care their life and their body. They want the truth and reality. They meditated...how they suffered...what we are suffering is a peanut. If you seen the North Indian some saints, I hope Cyndria has that book, she has a beautiful collection I wish everybody can see it...only permission to the

females to see that book! I'm sorry not to male, to the females please go and consult Cyndria, she'll show the book. You watch out all Himalayas saints, she has the beautiful taste and she collected it.

If we think they are psychiatric patients - you are the psychiatric patient. They are the genius on the five elements. They are the genius on the Pancha Bhutas. They know how to access perfectly on the five elements. They know how to ride the elements, the same time they are suffering in the elements, and the same time they are connecting their Master who was the boss for the five elements, the Shiva, the same time Shakti. Whatever we are doing the process, we are completely taking Shiva energy and we are ignoring him, and we are connecting Mother Divine. What happens after we connect Mother Divine? Again we are coming back to Shiva and we are staying there.

My process is only completed twenty-five percent still seventy-five percent is there with my students. I feel twenty-five percent, right now, I feel like a ninety years old man. I'm serious, ninety years old man. Last night until... how long were you with me Philip giving massage? 4:30 a.m. He's beating my body really seriously, the muscles. I want to meditate, I sucked lot of, and I discharge some, I can't discharge more. I have to do some stuff, I have to take sleep. The muscles are funny. How are my muscles? You've ever seen like that? They are like a rock. Its almost like if you hypnotize a person they are like a steel rod, somebody can sit on him, they are like that, staying like that, it's okay.

Let's come to the point, but make sure all women have to see Cyndria's book, then I am happy to talk with all the women on that book. You have to make me to talk if the women are interested. Okay? It's okay Myuri, it's good to know some knowledge. I am their father I have to explain certain things. So, the fire you have to chant 10,008 times the prayer, 10,008 times. If anyone wants to stay here and practice their channelings before Christmas... but it will only happen big possibility, even though they are processing the Concord rules and regulations perfectly, the prayers, it is almost all I mixed three energy channels there, three elements energy in that. I will explain later. Without your notice, you have no idea what this prayer energy, but it is already there to connecting Shiva and to the Mother Divine. At the same time the Master's sankalpam, the blessings are there. We hope you will get successful around this Guru Purnima timing.

Better to first finish the fire element energy in your soul, starting number one with that, and the second one water. Some people might have the questions, "Is it really true Swami if we chant it 10,008 times it will really help to us? That doesn't make any sense to us all." I am happy to answer who has such type of doubt. If we chant 10,008 times the prayer how is it really possible the Five Elements are ready to open your channels? Let's say if you are with your roommate, he is such a loving and dear. You stayed with him a month or two months really so very strong thickest, really floating every day. Energetically you are involving and laughing together but somewhere he is born in Germany and you are born in America. But you became good friends.

After certain time later he's going back his country and you are going back different country and you don't know when you will meet him, again back. Such a pain in your heart, you don't know what it is, such a strong deepest love and relationship flowing, the energy from his heart to on your heart. Gosh, you don't know what it is. It seems simple and silly, one part, it is also a huge bond, incredible bond. After all the Five Elements chakras, after you started to open in you, you are always linked to the Shiva energy like that. Such a sweet attachment will hook to you to the Shiva's soul. Whole your body vibrations are like that. That is the person, the flowing energy and attachment. This is the inner energy in you, it is not you are making yourself hypnotizing. It is not your... what we call that feelings? Psychological problem. It is not you are psychologically, "Oh, you are attracted this, you are attached this." You hooked it, it is not psychological, energetically you are hooking there - you already hooked there.

Once if you hooked those vibrations you are a ninety-nine melodious person, soft, calm, then the huge blocks of jealousy, angry, ego, doubts, craziness, up and downs, egoism, will wash out, then you don't care, you reached the stitha pregnatatha stage, "If it is good, fine. If it is bad, it's okay." Never feel bad, never feel high happy, always like a calm, quiet person. It only will be possible once if you connected the inner elements opening channelings. That's only possible after you chanted, and chanted, and chanted, and chanted, certain perfect amount of the time, certain perfect amount of the numbers of the prayers, then it will be possible to access. That is the Indian tradition. It is accurately true. You can try it in your personal

life - you will know the results. Already some Concord people, they did their processes to connecting the Mother Divine. In a week they will tell their experiences, few strong who really connected and certain things experiences.

These opening the channels is making the balancing, the Shiva and Shakti, stitha pregnatatha. How many people here in the stitha pregnatatha stage guys, minimum eighty percent of the time? If you got happy - good, if you got unhappy – good, not really focusing on troubles and happiness, seeing everything good and equal. No jealousy, no angry, no painful. If you got it, fine. If you didn't get it, fine, it's okay. None, huh? (*A student nominates another student*) Him? Hmm, I think he has to tell it. Why are you telling it? That is a part of, it's very hard to the human mind to make it balancing. Once if you made it then you are the genius. Can you tell Clint, be honest, what are my negative blocks in me according your observation? So what I am your Master, so what, talk...jealousy? Angry? Depression? Ego? Selfishness?

Clint: I'd say only one.

Swami: What? What is that? (*students laugh*).

Clint: And that is when you leave India, and you leave the energy of this place, increasingly the energy is pulling you back here then it is a block that your energy being in America or in Germany...

Swami: Is it a block? Is it a block? I am a luxury king!

Clint: Well, in America and in Germany you have all the physical comforts.

Swami: I am a luxury king! I need my fire pit! (*students laugh*). I need my cot! I have to walk! I prepared already my students. Even though there are seven hundred and fifty people in Los Angeles, when I am giving a talk all of a sudden I thought, "Why I should give Elements talk again, going A to Z alphabets?" I already prepared you there. I said, "He is my student." It was already publicized, everybody knew I was coming and giving Elements course. All of a sudden I changed it. Many people were upset, "A Swami means he has to stick on his word, he shouldn't, his honest his word." I am happy to take the blames whatever it is. No problem. I always follow

my heart. If I am teaching, if my students are teaching, if my love is flowing to my student it is the same, if they are seeing the surface, "Come on, he is not keeping his word," they are not seeing inner deeper. If somebody is blaming that means he is not eligible to the spirituality, to deeper spirituality, to get the graduate degree in my university. It takes many, many, many years to him. Does it make sense Philip Lipetz?

Philip: Yes.

Swami: Why does it make sense to you?

Philip: Because the outer part is the illusion and if they pay attention to the outer part they are then only being part of the huge illusion.

Swami: My biggest handling point, if you have any huge expectation for example, "Okay, I am giving you this." On that day, on that minute you have to forget it. You have to completely forget it then you have to come with pure open heart as a normal student. I know what I told you then I will give whenever the right time comes, and I will give you. If you keep on reminding like screwing up, screwing up, screwing up, "Aha, such a huge hurry he is!" Instead of giving one day, I take one zero adding, then again one zero, again zero. It keeps moving. It keeps moving. I am trying to filter as much as I can but after Guru Purnima I am really going to filter very strongly. Is it bad Terry?

Terry: No. You have to do what you have to do. You need serious students.

Swami: To be honest, everybody seen me, a part of Swami Kaleshwar. Once you are with your Master, a part of in the channels in the open place, somewhere in the jungle... it didn't come yet unfortunately... Once you and your master in the jungle somewhere, in some processes timings, that is the time you have to see your master. That is the time you have to understand. That much serious effort when I am putting it, strong process I am giving it, you have to be able to stand there. You have to be able to stand there. You are screaming and shouting... if you run away - no way. If your heart is closed, even if you chanted 10,008, 10,008, 10,008 times all the elements, you have the energy whatever you did perfectly but your heart is closed, the master put you with a lot of confusions up and

downs.... you have to understand the master - the master doesn't need to understand you. He already understood you then he is playing with you. He already has a huge opinion on you how long how far you can stand, that is his big puzzle to play with you. Does it make sense Ramakrishna?

Ramakrishna: Yes, definitely.

Swami: Just if everybody came as a devotional normal process giving shaktipats and giving blessings, receiving shaktipats and giving blessings, bhajans singing, going back your country and sitting as normal peacefully, it is not a problem at all. It is not at all a big deal. But to become, you are really a master, to become really part of a creator in the universe, to become, you are one of the huge responsible for the real karmic, the peoples' karmas, purifying their karmas, washing their karmas, giving amazing things in their lives to knowing themselves...few people, what I seen in the western countries, they don't know who they are but they're talking, and they're talking, and they're talking... I planned to write a book one year back but even I am not able to start it yet. Is it true Myuri?

Myuri: Yes.

Swami: It means, only I can write the book...at least some serious students have to walk out, then I can give that knowledge in the book. To write something, "Da da da da da..." it is not a big deal. In a week I can complete a book, nonstop, a week with beautiful amazing stuff, very, very interesting things. In a week I can give a book. To going and giving publicity, to going and giving talks, "Da da da da da..." making it, it is not a big deal it's peanuts. Instead of writing a hundred books, to creating at least ten students, gems, that is greater, that's my heart feelings. Since three years I am in that exercise. I am adjusting their energy and they are coming to adjusting my energy, even though whatever they do crazy stuff, even though I do little crazy stuff to them, you know paying them back - it is getting balancing and balancing... But how long, how far it will go, and it will end, it is a big surprise and we have to watch out. I am sure in one corner, one point it will turn with the high great adventure, it turns. It is only possible with the dedications. Okay, let's go to the Water channel. What does it mean by water Tobias?

Tobias: (inaudible).

Swami: Are there any similar energies like blood and water are like equal in your body, are most necessary? Clint Thompson, how much percentage water is hidden in each blood drop? In one blood drop how much water percentage is there?

Clint: It depends on the person but between sixty and seventy percent.

Swami: I have to make sure perfectly. I need that. Let's say in 100ml blood, how many ml water are hidden there?

Clint: Sixty-five.

Swami: You are gambling with me! What are the contents in the blood?

Clint: There are red blood cells, white blood cells, platelets and water basically and some proteins.

Philip: But, there's water inside all those cells.

Swami: Can you tell the perfect answer?

Philip: If you take all the water out of the cells, what he said is correct. If you separate it out it is called plasma, sixty-five percent but...

Swami: How much iron and magnesium is in the blood? Is there magnesium in the blood? Little bit? How much percentage?

Clint: Well, it depends on how much hemoglobin you have. I mean it is a small amount about two, three percent iron and magnesium, both together. So I think taking Philip's computation in mind, the amount of water in the blood is probably about eighty, eighty-five percent.

Swami: What type of energy is hidden in the blood? Let's go the deeper points. Water and blood are like similar energy? Let's talk in the body like what type of energy is hidden in the blood. What type of energy?

Student: Soul energy.

Swami: Pretty good. What are that vibrations? How is it related?

Diana F: The heart energy, because it pumps the blood.

Swami: Each blood drop, where is it pumping Dr. Clint?

Clint: It goes to the heart.

Swami: What is the inner mechanism of heartbeats? What is that energy? Where it came from? Electrical? Where it is generated?

Clint: Well that is a mystery why the heart starts to beat.

Swami: That's our favorite chapter to talk, mysteries isn't it?

Clint: The energy which comes when there's no heartbeat, and then when next there is a heartbeat, there is no answer in western science about that. I have heard you say the soul is in the heart and the clue to find the soul is through the heart.

Swami: If you really have the commanding on the water energy you can regenerate that energy in any body. It is only permissible to three souls can regenerate, even though you are a divine master of the master.

Jorg: In your life, only three?

Swami: That's it. I think I told before.

Ramakrishna: And Jesus, he only did three?

Swami: How many he done it? You never read the *Bible* huh?

Ramakrishna: Are you saying another human body?

Swami: Any body. So what type of energy is hidden in the blood? Let's talk on the blood and milk. It is also has water contents. We don't need to talk only plain water; the water is joining there and generating the energy. What is the difference in the milk and the blood, Clint Thompson?

Clint: Since water can carry any vibrations, there are many liquids that are made of water and they have different energetic properties. Blood carries life but also it is transformative. In the supernatural we use blood. We can lose energy, we can change energy, we can burn karma... milk is nourishing, it actually sustains. Blood would be more like Shiva energy and milk would be more like Vishnu energy making grow and sustaining the illusion but water is in both places, it is a carrier. It can carry any vibration.

Swami: Paul Aryeh?

Paul: You want to know the similarities between milk and blood? I think they both nourish and sustain the body that holds the soul. And I think they work in different ways, I think that milk like the mother it is a carrier of energy, and blood is very similar but with higher frequency than the milk, but still similar.

Swami: It means we can survive by drinking the blood?

Clint: Definitely.

Swami: You can survive on that drinking the blood like milk, constantly like kids?

Clint: There are some animals that do that.

(Other students answer that some people use blood in rituals).

Swami: Come on! I am a little tiger. Let me ask the Clint. Let me drink his blood! Today unfortunately he is direct (*sitting in front of Swami*), clearly. It is negative. Let me drink his negativity. Why that blood is having that energetic? For example, the tiger it turned like a rakshasi drinking the blood. In the beginning the tiger is drinking the milk. I think something energetically changing to the tiger, and it started to eat the meat and the blood. After the blood tasting, the tiger it always wants the blood. Even it doesn't care, if it tasted the human blood, if it tasted some energetic blood, it doesn't matter, it waits and waits and waits... Even if hungry for several days nonstop it hunts. Especially to some lions... then it stays and even if some dead animal is there, it won't touch it, it has to hunt. It has to eat the

fresh. But the tiger is little funny. Even if it killed it, it will bring in the caves and preserve it for the next several days, then it slowly eats.

Why the blood is generating such type of energy in those souls? Lets talk all the nature whatever we are seeing, and coming to one good understanding, then we will go in the spiritual channels, then we will connect it to the Jesus' blood. Then we will connect it to your Master's blood, then connecting to your blood, then connecting to your soul, then connecting to open your channels. First, get a round sketch idea why. What is that energy Jonathan Rosen?

Jonathan: I think it is life energy. So if the tiger first tastes this he is eating and drinking the life force of that animal, Shakti, in a specific form. It is something that contains that life force and it is a pull, it wants that life force, it needs it. We are completely prohibited from in the Concord rules that Shakti, but we are connecting Shakti.

Swami: Uh-huh (yes). Then that same point, connect to the Concord rules the meat, chicken, non-vegetarian - we are completely prohibited from in the Concord rules that Shakti, but we are connecting Shakti. How is it related that? It means indirectly somebody killing for you and you are cooking that meat, the blood and meat, and you are eating as a rakshasa, as a tiger. It is like a similar tiger you are but you are putting little pepper and salt whatever, making it little smelly, and you are eating as a tiger on your kitchen table. The tiger is eating in the nature and you are eating in your kitchen room. What is the difference between you and the tiger? So, how is it related?

Jonathan: So, by not allowing ourselves to eat the physical in that way we are making ourselves to drink the subtle energy Shakti.

Swami: Describe clearly. I am little confused.

Jonathan: So, by practicing the processes, the mantra, and by being in nature and all the things a part of the Concord process we are pulling to ourselves subtle energy, Shakti, spiritual energy, high positive energy. By not allowing ourselves to take the life force in a gross form, we are making ourselves more connected, more bonded to the subtle energy. You are not allowing it to come in through the gross form. So we are getting more in tune and protecting ourselves from being gross. We are making a more direct link to the cosmic.

Swami: Maybe I understood, maybe I did not. Can you explain Myuri, what he said?

Myuri: Well my interpretation is that we are becoming more sattvic in nature, versus the animals which are more rajasic in nature. And the tigers are increasing that rajasic nature through the blood of another animal.

Swami: Rajasic nature, uh huh. Rajasic means tough, strong, devilish. If you are keeping on eating the chicken, mutton, the things, is there any guarantee you won't grow the rajasic nature in you guys? So how to handle that? It is related to the flesh and blood and also indirectly linked to the water. Again come to the point here - water. The water is generating that energy in the blood and the flesh. In the flesh also there is lot of water. So, the water is indirectly generating everything there. It means still the rajasic whatever we are eating. In the vegetables there is the water, and the water is generating. So how to control that rajasic nature in us, the rajasic nature to connecting that illusion of the Mahamaya? What is the boundary, what is the bridge there?

If you really have the commanding on the water element, it means you still can continue whatever you want or still it is a danger? If it is danger... if the Shiva is beyond the five elements, why he begged the water and he put it on top of his head for not to burn his garalla kanta with poison he kept in his throat? What is the inner significance? He is a master on the elements, but still he surrendered to the element, one element the water. He really suffered, he surrendered, "If you are not with me, I will die. Please come and stay on top of my head and make cooling." Everything is in him but still he needed more energy of the water. He kept it on top, cooling. He additionally made it the water on top. Even though, whatever we made the story, thinking, but is more important the energy what element, is a part of huge needed to connect certain energy channels in our spiritual path. We need more explanations to get convincing to our souls. Who can convince that to me?

He is the Shiva. He kept the poison in his throat but he begged the water, Ganga, the angel of the water, he took it and he put it on top of his head to cool. Now we are talking Na Ma Shi Va Ya, Five Elements. He is the boss for everything. Now it doesn't make sense

here. Anybody convinced here what is the inner meaning of that, Clint Thompson? If he is a master on the five elements, why he needs the water? Why he put the more water?

Clint: In the illusion negativity is there.

Swami: Explain that more. Note that point guys, doesn't matter if you are born as an avatar, doesn't matter if you are born as an incredible saint, doesn't matter you are the creator, doesn't matter, you are still a peanut under the elements. You are a peanut. You know how to handle exactly the elements energy but still you are a peanut. That illusion is what type of the illusions he is in that? Let me explain pretty good here.

If he drank the poison, for sure the whole creation will turn as ash. If he did, whole universe is dead, dead means already he drank the immortal liquid, he already took the immortal liquid. Even though he took the immortal liquid, whatever came from that ocean, the Amrita he drank it, still he needs water element help. That water element is helping him to his soul to breaking that death illusion, the fear of the death illusion, to protecting the creation of that energy, taking the protection to the creation. If he took that, it is the whole universe's death - poison. It means he has fear to take care of the creation. It means the water element has the inner secrecy of taking care of the creation. Once if you know how to handle that water energy, then you can access the creation of the energy. Does it make sense now? Why the water element has that much power to taking care of this creation? Even to Shiva he has the fear.

Ramakrishna: I think you said many times today that the water is the energy generator giving the vibrations to the soul energy, carrying that energy and generating in the nature. Why the animals become addicted to the water I would say that whatever the soul energy is in the blood that they are drinking, it starts to create that energy in them. Then they need that more energy to keep it sustained and to grow so they want to eat that again. They want that same vibration the blood is carrying and generating that energy inside of them.

Swami: Then what happens to the animals?

Ramakrishna: We were talking about lions and bears that once they taste the human blood, it is a different energy than animal energy, and they want that energy, that soul energy they can only get...

Swami: Why especially Mother Divine sitting on the tiger? It means she is also like rajasic?

Ramakrishna: I think it is symbolic of what we offer to her in order to join with her. You said she eats our prana. I mean what can you give to her? She is the creator, She is the illusion, She is everything. We can only offer our meditation energy, our jappas - that heat, that energy she is taking.

Swami: Where?

Ramakrishna: She eats it.

Swami: She eats it?

Ramakrishna: Well, I don't know if she eats it or not, but you have to exchange something, give something to get something.

Swami: You got from her, why you need to exchange? You got the energy from her. For example, I gave a bracelet to you. I gave a ring. Again if you are giving a ring to me, why do I need it? If you understand the water element a part of deeply you can break a lot of illusions, huge illusions you can break. Fire and water if you make balance, and similarly the air energy to little calm down not adding to the fire, then it is pretty good. These are all the illusions strokes coming from the elements to our soul - Sattvo, Tamo, Rajo Gunas, the three characteristics in our lives really torturing us, the big devils, big enemies in us.

We don't know what we are doing but we are doing it. We are doing unbelievable hard work and nothing happening. We are always getting tempting, and temper, angry, jealousy, egoism growing up, and we are destroying our lives for little temporary angry. You are screaming on somebody, you got little short temper and you shot somebody, then whole your life is miserable. Why it came that little short temper angry? Where it came from? What is the inner mechanism that is running in us? Who really can take care of us? All of a sudden you are a healthy guy but you get terribly sick. All of a

sudden, you are wealthy guy and you lost all of your money. Today he is broke tomorrow he is a big huge millionaire. Today he is unbelievably sick, next day he is healthy guy. What are these elements' leela's energies what your soul is handling it? Why it is sucking high, high divinity in you and why it is losing high divinity in you? Gaining and losing, what is that channelings? Everything is linked with our inner vibrations, linked with five elements to making the vibrations balanced, the five elements once you have perfect... at least maintaining yourself pretty good balancing, whole our life leads very peacefully.

Once if you maintain the five elements, balancing that energy, you are pretty good on the three Gunas. Still, Mother Divine is the lady and can play on you illusion. Then how to handle her in the Eleven Divine Arrows is a completely different chapter. It is completely opposite these rules and regulations and that Eleven Divine Arrows. *(Swami talks to a student about traveling to Lake Monasarovar)* Just now I tell it is little dangerous, just half an hour back I told it is little dangerous too...

(Student says that the energy seems very strong and soft energy there)

It is okay but at the same time it is hidden a lot, it is silent and soft, other side... Any questions?

Student: This explanation of water helps us to explain women on their menses and why they are sucking lots of energy and also letting go of lots of energy. So can that process be balanced by fire?

Swami: Uh-huh (yes). For example... don't misunderstand women, okay? If they misunderstand I won't talk. Promise? When the woman is getting the menses timings they go crazy up and downs, up and down emotionally. When they have the menses timings they are irritable, irritation, angry. Even if you move a glass from here to switching to putting there, you didn't do any mistake just you took the glass from here and you put there, they say it's a big problem, it's a big problem, "Why you put this glass from here to here?" At the time what is happening, Clint Thompson?

Clint: Well the inner elements are going out of balance. They are out of balance.

Swami: Why? What is happening to them?

Clint: They are decharging water.

Swami: At the same time it is linked with their s...?

Clint: Their fire goes out of balance. They become too high in fire.

Swami: We are not in a hurry. We will talk. How many days we have still? We didn't talk that much in this... we have still nine days. Three days is enough to complete everything chart, and I have to give the elements chakra, Five Elements Chakra, practicing. It is a beautiful yantra. That's it, I am staying with Sri Chakra and Elements Yantra - that's it. Have I given before? I don't think so. Pancha Bhuta.

(Student answers that Usshi gave it to the westerners a few months ago per Swami's instruction).

Swami: So, once when we are decharging it some hormones started to release in us, especially in the women, then the little irritable, getting angry and upset, and if they are little experts on that maintaining energy balancing, those ladies called Bhairavi Matas - pretty good commanding on the elements. Same time they demonstrate through the elements unbelievable miracles and energies healings. I wish one day I have to talk without recordings for two hours certain things on that chapter to giving really clear explanations on the process of the Bhairavi Matas, what is the ancient what the ancient people really giving clear idea, really clear idea.

I have to give the water element soul-opening channel of the mantras, and everybody has to do it much time their meditations. Especially I am putting to the water element mantra chanting 10,008 times.

(Student asks about doing the inner fire mantra process first).

Swami: If you have the time you can start it but before you start it you have to consult me and take advice and do it, anybody.

Ramakrishna: Even though that prayer has the water and the fire elements in it, that is also not charging the water? That's only charging the fire?

Swami: Yes. But, just chanting the water that is charging water? (*Swami gives the inner water element prayer in a later lecture*) The bijakshra is switching there.

Student: Regarding blood transfusions, is it good to get it or to make donations?

Swami: It is good to give the donation. It is very good to give the blood donation it is really beautiful offering. I love it. Just I offered, I gave a beautiful donation of my blood to... how many rakshasas I given? Four rakshasas drank lot of my blood. Drank means they received it, I'm sure more than this much (*Swami gestures a quantity like 500ml*). But it is little painful though, to the body, just pouring on them. If the air is not touching hitting it, it is okay it won't be painful. If the air is hitting that and it is getting clotting there, when the pressure is starting bumping, it is little itchy. I am used to it! My body and my blood and soul, my time, each my breath in and breath out is for to everybody. I hope everybody can use it in a proper way and to get it your successful, your paths done as quickly as possible. That is in your hands.

Student: Why did Jesus get baptized in the water?

Swami: Give me more clearance. What is she talking about Philip?

Philip: Jesus was baptized by St. John, in the water and she wants to know why did Jesus need the baptism in water? Why did he need to be put in the water to receive the spiritual energy?

Swami: Tonight I will talk Jesus' blood, his energy, and divine souls' blood energy, and normal persons' energy, animals' energy, masters' energy, the holy water, the traditionally why to the Baba the bath is important taking shower... I am giving explanations and clearances, and abishek to the Shiva lingam after that water has what type of energy - it's a big list. Suppose you are carrying certain illusions, exactly what you have to do it to walk out from that, then everything comes in one line row then you can fix it where you are, then you can walk out.

I know many blocks, certain big blocks, some little blocks, then you have to only figure out yourself. If you started to discuss with somebody I can't help it. When I am giving the symptoms then you

can figure out where you are exactly. I will cover almost all the points which symptoms you are. For example, you have terrible sickness, how to do it, what to do it, how long you have to do it, then what type of process you have to do it. Then I will show the results too. Still if it is not working then switch to another one, do that, come back to this, then you will see the energy.

For example, you are seeing the visions very clearly... is the Mother Divine has vaguely came? You seen it but again you are not able to hook Her. What types of blocks are there? From the beginning you are not feeling anything, what types of blocks are there? From the beginning you have the all of the time hard time with your master. What is your energy? What types of blocks are there with elements? Through elements how to purify it? It will be there, it is a beautiful chart, boom, boom, boom, boom. You can fix it. Okay?

So, try to get one more time on the Five Elements just vaguely watch out, see it, review the uses and the introduction of the elements. Then it is very useful to you guys. So have a wonderful evening. We will meet again at 9:15-9:30 p.m.

Students: Thank you Swami.

End of Talk