

Guru Purnima Program 2001

Healing Comes From the Heart

Teaching at the Ashram

June 27, 2001



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Evening talk in the Baba Mandir

Swami: Good evening guys. I heard many people are sick. What's the problem? Diarrhea? It's better than the mental sick. I'm trying my maximum best to create mental sick, I'm still getting failure, I'm serious. I'm trying to put everybody's pretty smart to understanding... Tomorrow we're doing fire ceremony at two p.m. starting then next day morning conducting the test giving the twenty-five questions. You have to write what you really learned, Paramashiva Yoga, Concord, the deepest inner feelings, your inner feelings you have to put it. I know a few people having a little hard time with this energy, it's strong and intense, we already talked about that, simply surrender. It's painful to surrender, if you don't surrender, it keeps runs until you surrender, not to me but to the divinity, I already explained.

The last talk I talked, to offering something to Mother Divine from me. A few people really thought of that, it's a little strange, it's little, "What's Swami talking about?" When I gave certain experiences with a few students, already before, when they are with me in the interview room, of course they're in the deeper Concord process, it's like Shirdi Baba taking his intestines, washing and making it dry, again taking it, eating and fixing it. When he's alive, if you read his history, he cuts, Kandhana Yoga, throwing his body pieces and next day morning he joined. Who sees it they go crazy but next day morning he's fine, already I did with two Concord people.

To the surface world it's a strange. Certain things deeply I did it, certain offerings from me. Until you receive it, until you understand it, don't go confused. In this energy it's harder to go deeper to understand, the mind doesn't work that much sharply. It's called, even though you're awake, it's a deep trance, you know what I'm saying? Even though you're awake, you're walking, you're talking - huge divine trance you are. You don't need to get confused on that point, and to get somewhere upset. Like Ramakrishna he said, "It's ok to hear it, but if I didn't hear it, it's painful." He said last talk about what I have to offer. Even though whatever I offered, still again in seconds, it regenerates there. You know what I'm saying? Even if I offer, it regenerates there. A few people will see with clear eyes. After Guru Purnima they will talk their experiences. It's ok, no comment.

Even though I'm not spending much time in the talkings, behind the screen I'm doing my maximum best to help ninety percent of majority people, to get your path perfectly. By day-by-day, the energy is getting tighter to me to talk. Just do it! Just show the results. Stop the talk. If one hundred hours talking and talking, ten minutes showing the results. I like that. Even though you came with the huge expectations, "To listen that, to listen this, to listen that." Definitely I'm happy to answer if you have any questions but, especially ones who you really took the process, to complete the process is so important. Doing your maximum best and throwing the results to Mother Divine and to me.

Once if you surrender to me here, that's my job to fix it, a part of. Even though you connected to Mother Divine, still it's a little aching for your success, in my heart. You know what I'm talking? Just I talked to my continent lawyer about the Board, fixing the Board of Directors, to giving. One part it's a little painful to me to be involved in the both dimensions. One is to be in the spirituality, one is to be in the world-wise, this administration, whatever it is. I know I'm very poor at that, but especially in this village, in this tiny village, even if we invite and powerful people to come and to work here, they reject. They always want to work in the major cities, big cities, they don't want to come and to work, fixing certain things, unless if you have the huge project.

Today I got a little impression many people is not that much comfortable in their rooms, is it true guys? Top floor, second floor, third floor, the water is good? What I've seen in eighty percent ashrams, not high successful ashrams, what I've seen personally, they have simple toilet, one mat, four

walls one door, that's it. Sometimes they give a mat and pillow you have to go and sleep under the trees, I'm serious. If you're going to the Hampi, after Anantapur cross, there is the Editatash Ashram Temple. You've seen Ramakrishna, every full moon how many people sleeps?

Ramakrishna: On the concrete.

Swami: On the concrete in the road, just thousands of people in the middle of the road. Car is going, tractors is going, the donkey's is going around them - such strong, great devotion. Some functions when we're running here, we ever provided for one Indian person, any time one room? How much crowds it came sometimes here?

Ramakrishna: Fifteen thousand, ten thousand.

Swami: We provided any rooms for them? No way, just...it's raining, it's winter, so cold, just they stay... I can put a big tent, with a sheets, then I would lose a lot of my peace, center point - me. If I started to open my doors, the ashram doors, I can't spend this much time to talk, to work certain things. No way, just come and give darshan, walk out. I'm serious, no way, I know how much blamings I'm receiving from Indian students - terrible, terrible, terrible blames. High successful, high intelligence, wealthy but just they want a little bit my time. If I started to give my time, each person, it's endless, it's completely endless. Just I cut off all that things, only I focused very tiny little bit group of people preparing as a masters. I'm involved in my job, I'm doing my maximum best, whatever I can. The Indians, just they want my blessings and just tiny little bit to talk to me. If two hundred people come, if one hundred people come, if I started to talk to each person five to ten minutes, how many hours it takes? Two hundred times ten minutes, how much time Jonathan?

Jonathan: About thirty hours.

Swami: Sometimes, some full moons, I wake up, like two days, non-stop keep moving, keep moving. Then again it takes to me one week to ten days to relax. If one person I talk, another person I didn't talk, he goes terribly upset - better to cut off everybody. Even though still I'm seeing few people, I'm rejecting giving to them program, sending them away. So, my point here, try to see the human values, even though your master is working for you, try to see not every time you, you, you, what about Swami? Is it fair deal? I really love everybody. Every time, "What about my path, what is my success, what about me?" I think I have a command, I

think I can demand on everybody about certain things, isn't it? I think I have that right. Jonathan Rosen.

Jonathan: Total right.

Swami: Say that again.

Jonathan: Total right.

Swami: That's why you were elected to the Board of Directors, one of. Just I gave the names, they're printing it, they're typing it, any questions? Everybody did your japas guys? Is it pretty powerful, normal? Skye can you chant that?

Skye: No way. I have to look at the list. I can do the petals straight like ya ma tha ra ja, but putting the Om and the endings, it's too much.

Swami: I like your openness. Any questions? We have to sit in the group meditations. Tomorrow we have to prepare for the fire ceremony. Totally three fire ceremonies is running before Guru Purnima. One is, first one Ganesh, to removing the obstacles. Then the second one is Hanuman, that's pretty amazing fire ceremony. Third one is Durga, from that point it starts to receiving of the energy channels in you. My sincere recommendation, even you are in the garden or somewhere, try to spend much time in the meditations, it's a little easier to me after two p.m. just to walk, to come each person, touching, giving shaktipats. You know what I'm saying? They're going to start the constructions in a couple of days. It's good to receive as much as you can, the shaktipats.

Today I want to talk a little bit about healing. The real vibrations from the healer, it will only generate through your heart. That heart vibration once you're releasing it, you've been in the trance through certain japas chanting, and chanting, and chanting, going into the trance. Even who practices that, ninety-nine percent, what my experience, they never go with the terrible diseases. They never go attack any diseases, never attacks that much terribly. Even though you're giving a lot of healings, once if you started sucking high cosmic energy in your soul, if you're maintaining the discharging systems perfectly, forget about you're sucking high energy in you, same time you have to learn how to discharge it or your heart is open to your master, send it to him. You know what I'm saying? Let me say this one. If you're walking inside of the mandir what's your feelings guys? It's not feelings it's a kind of strong energy. Once if you enter in the mandir,

the energy is different. Once if you enter into my rooms... What is your feeling Ramakrishna? Be honest; tell the truth.

Ramakrishna: Completely different.

Swami: There's only five to ten percent of energy here, just five percent, ten percent, I'm not kidding. Once if you entered, chhttt, totally new. Sometimes it's very hard to me to sleep there. Sometimes when I work with people, just I go, I never lie down much time on my bed, just I lay down on the floor. But what I kept there, what I generated there, to maintaining that energy, balancing it, that's pretty talent. I will tell it, after the aegyams is over, how to maintain your room's energy also. The best we can create. It's not a big problem but vaasthu also implements. I'm sure vaasthu also implements. If you really deeply studied the vaasthu principles...

For example, in the southeast, huge swimming pool, huge pond, huge water lake...in the southeast exactly, ninety-five percent I will give guarantee on a piece of paper note, in that house the women are facing lot of health problems, divorce cases, fighting relationships, terrible headaches - unbelievable problems. If in the southwest, if you have the well, big swimming pool, pond, everyday walking in the house. If the east is the big mountain, right after your house, even though you're doing incredible hard work, you can't get success. I'm sorry, I'm not scaring it, that's my personal golden statements. One day, even after one hundred years later, whole world will believe and access the vaasthu principles clearly. Does it make sense Jonathan Rosen?

Jonathan: Yes it does.

Swami: Yes it is. It is. Same time, even though you're in the terrible vaasthu place, for example, you're practicing unbelievable divine channels, a kind of huge protection you have, you're carrying. For example, you're wearing some auspicious stones on your body. There's a chance you can get protect, it won't hit you, that energy but it's not permanent solution. It's a temporary solution. If any powerful, successful guy, if you watch his house, what I released in a small book on the vaasthu principles, if you seen that clearly, ninety percent it's there, ninety percent it's there. Powerful, famous temple, if you see it, it's there, successful temple. But ten, fifteen percent we have to accept the world karma, we are in the global, the blamings, mysteries, throwing the dust, it's naturally coming. Any powerful, successful person, it's a beginning stage and the ending stage and the middle stage. It's their karma once if they went in the public, they

start to receive lot of people's karmas, even though they're discharging it. You know what I'm saying? Blamings, doubts, confuses, but still, even though whatever you're facing it, you can lead your life the most successfully with the vaasthu principles.

What I practically... why I'm telling this... what I practically have seen... terribly unhealthy people. If you fix it in a beautiful vaasthu angles, places, I'm seeing pretty amazing results in them, the vibrations...the natural five element's vibrations, pure natural vibrations. It's a big healer. My big, what I'm fighting in this ashram to fixing the walls and everything, already my builders and everybody, they're treating me I'm a little psychiatry patient. Many times I broke the walls and fixing it, broke the walls, fixing it - has to create. Once if you believe that strongly, that's it. Even there's a lot of feng shui, vaasthu people telling different experiences, "No, you don't need to do this. It's a waste of money..." Never compromise, to believing in that and doing it. My point here, they're also believing in the science, the fung shui? Another question, they believe the scientists the fung shui?

Shankar's son: I know many scientists who practice it in their own house, but they wouldn't talk about it.

Swami: Hah, you're only one scientist we have, that's why we want to know something important.

Shankar's son: But scientist begin to realize and they don't talk in terms of vibration though, they talk in terms of experience, visual experience, for example, if the space is crowded, then the crowded visual experience will upset the mind. And if you're exposed to that for a long time, will have bad health consequences, so that's something. There is scientist would look at the environment to how it does affect the body, and the health. And it makes perfect sense to look at that. Like you say, "But they don't talk in term of vibrations. They talk about it just in terms of what they can see and hear and smell," in some cases.

Swami: Before we talked, what we see, what we hear, it touches the heart. We talk in a spirituality way, anybody have any questions?

Eric: A vaasthu question. The concept of not having the mountains in the east, sort of makes the coast range, on the west coast of America, look terrible. Every house is facing the ocean, with the big mountains on the east side, especially I know in Alaska, I have a mountain in my back yard on the east side.

Swami: How far is the mountain, how far from your house?

Eric: Maybe ten minute walk.

Swami: Ten minute walk means like one kilometer?

Eric: Less than that, it's a hill, it's uphill, maybe a half of kilometer to face the mountain.

Swami: It's fine but still that's not that much advisable, for example the India unbelievable poverty, always fighting. The north is the Kashmir - huge Himalayas. You can check, you can write it forever and ever, it keep runs, keep runs, for several hundreds of years keep runs, keep runs the fighting and headaches.

Student: Swami where is the best place we can find information on the vaasthu? Do you have something printed out that we can review, take home, look over?

Swami: There's a consulting fee, Swami Kaleshwar.

Student: If we do live in a house that has a hill in the east, is there anyway to counteract the affects?

Swami: If I talked on that it's a little strange. If I see practically in the people's lives, it one hundred percent makes sense but if there's a big majority there in the house, even though the east is so high, if the north is sloped, it counts, still you can survive it but east is always headache, problems, always fighting, misunderstanding. You have the east hill?

Student: Yes.

Swami: Does it make sense what I'm saying?

Student: Well I work very hard but it's very hard to get success. Somehow money just goes right through, if that's one of the symptoms.

Swami: East and north it always does problems, if the south is sloped, terribly sloped, you built in the north house, terribly sloped, that is pretty dangerous. I can sign right now, if the west is terribly sloped, if you built that house in the east, terribly sloped, you can research on that. It's clear.

If you're using the south place hugely, you built a north house... many people will believe it, some people, they don't care. Once if you're started to addict to that, it's a little weird headache. There's only possible who wants to build the house on the plain ground then they can fix it. They can fix it but to our ashram, the east also a little high like let's say twenty, thirty feet high. But comparison with west, how much we're carrying? Huge mountain - no way, no problem. If you watch the Tirmula Hills, it's totally northeast flow. If you watch the Sri Sailam, it's totally northeast flow. East is little high, then again it's down, north completely flat, northeast huge lake.

Eric: Just one quick question. Do the energetic qualities of vaasthu remain constant everywhere? I mean every geographical location?

Swami: I think in America the sun rises in the east doesn't it? That's it. The sun always rises in the east, that's where it counts. It might change a little, ten to fifteen degrees, just six months one side, six months one side, so, the scientist also, believe in the fung shui?

Shankar's son: Yes, but the environmental influence, the environment body they see through perception, not through vibrations. In the future, they might see through vibrations but they see through perception.

Swami: Is there any healers, the scientists especially, they uses the water or the fire to helping the patients, putting them in the swimming pool or near the fire? Fire energy?

Student: There are some alternative scientists and they use colors and light frequencies, and sounds. (*can't understand what he's saying*) But only five years ago, twenty years ago people would have thought that was crazy.

Swami: As a scientist, you have any advice for us according to what you notice here?

Student: I've been here only two days. I couldn't give any advice at this point.

Swami: Scientist, always they're researching something. Sometime, each time, each thinking, they have new ideas. I don't know why I love the scientists - they're totally dedicated to find something.

Student: Like you?

Swami: No way. Thank you. Any questions?

Ganesh: When all the people were not here, you mentioned some changes in the Concord rules. Are these also for the people who were not here, or only for the other people?

Swami: If I changed it, it means for everybody, that's it for everybody.

Ganesh: May I repeat them, what you gave? The major point is we can discharge to Baba and to you again? Is that correct?

Swami: Um-hum.

Ganesh: Ok. The second point, shaving, we can shave whenever we want, but we have to shave on the full moon?

Swami: I think I gave before this answer.

Ganesh: I don't know, anytime we can shave?

Swami: Um-hum, it's fine.

Ganesh: It's necessary to do it? We can keep the old rules or...

Swami: Why I mentioned that point very deeply, big problem with me, I'm accepting my weakness. If I say one statement, I never explain - do it. If I started to giving explanation to him to understand, then he explains to another person and he gets confused somewhere, then he comes to me. Then again I have to explain to him, then you tell somebody, then again he got confused and he comes to me. I been through taking aspirin, two tablets, I'm serious, one strong decision... Whenever we see in the mirror, when we're growing the beard, actually it's energetic. You never, ever see Big Boss shaved. He always keeps, always, that's the principle, he took it, he followed, he never shaves, he trims it, he keeps it. After a few people, when they hook the Mother Divine strongly, five or six strokes then the majority people they have to make them something. Any questions?

Guenther: I have a question concerning your statement that the patient has to be an open heart, and in addition has to feel the healing energy. Those people, especially in the west can't feel the energy and have a closed heart. What can we do to help?

Swami: See, why they closed their heart because they have a fear of the death. The healer has to give the high inspiration, "Don't worry, be happy," even though he's going to die tomorrow. Some students, when I'm making some spiritual healers, or when I'm working with some patients, for example, if I gave something to him, "Keep with you." You have no idea why I gave it, no idea. Then if I said, "Come the day after tomorrow, you'll get something." He never gets anything... it's very tricky the way of my talking. He won't get anything. I promised it, surely it will happen. It didn't happen. Part of I know in my intuition, it isn't going to happen but there's a reason I'm doing it. After he totally landed, his feelings, at the time it's most important to explain in a clear way. You know what I'm saying?

For example, Philip Lipetz, if he's carrying a fear, how to wash the fear? He's a strong soul, it takes to him two years to heal it, the majority of the karma has to burn for two years. Until to two years he has to do his sadhana, isn't it? That two years to put him in the sadhana and to fix him and to let it go, to run that wheels to the destiny...if I said way in advance, "Hey guy, it takes to you two years." What happens on the spot? Be honest? What happens?

Student: His inspiration goes down.

Swami: Doctor Clint Thompson, can you help me? A patient came to you. You know he's going to die in six months. What do you tell?

Clint: What you're saying is one hundred percent true Swami. What the person believes...

Swami: Do you tell the truth?

Clint: Well no, it depends. I use to say the truth but I found that that was actually worse. It was a worse outcome. Then, if I took away hope, I did a real crime really, in their life. I have to give hope, as a healer and a doctor, that's the only possibility. Then that leaves the possibility of a miracle open and that also gives healing in that moment. It lifts their spirits in that moment. It's really tricky what you say in that moment but...

Swami: It is tricky that's why I need your help, because of you're more tricky than me. That is true.

Clint: We have to give hope and that question is a really beautiful question I think because it's true, in the west because people are afraid. They are afraid of the doctor they go to. They are afraid of the healer and they are afraid of death, and they're afraid of suffering, and they're afraid of change, and they're afraid of everything!

Swami: How can we fix it?

Clint: Well, you have to establish trust. You have to have a relationship. You have to be patient and you have to pray and give it up. Do your best but if you take away people's hope, then there's no chance they're going to experience healing energy that they've never experienced before. But if they have hope, then people do experience things they've never felt before. People who have never felt the energy before will feel it if they have hope.

Swami: That is with patients, one part, what about with spiritual souls? Some spiritual enlightenment, some spiritual getting success, hooking the Mother Divine, connecting the Mother Divine. The master is giving his energy and he's working for them to create... suppose, you have a lot of faith on me. You really do. You gave up your job. You gave up your life. You came here to learn something. You trusted in me. Same part, you have also to get the trust, to hook me too. Is it necessary or not?

Clint: Yes, it's necessary.

Swami: Otherwise it will help or not? You know what I'm talking about?

Clint: Yes, it's both ways. You have to have the same, there has to be something for you to believe in too.

Swami: That's the most important thing, otherwise I'm simply giving a knife in your hands. I don't know what you'll do with that. You have strongest faith, you're worshiping everyday and you're cleaning my shoes, putting there, "Oh Maharaj ki jai," after aarthi saying. I see, "Oh, he's saying jai to me, I have to give it to him." He put a briefcase of dollars in front of me, "Wow, he gave a lot of weight of dollars, I have to give some channeling to him." After you got the channelings, absolutely you'll make hundreds of thousands of times more than what you gave in the little briefcase. Does it make sense to you?

Clint: Sure. I don't know about the money but in the joy and the divinity, of course.

Swami: Go ahead. I'm happy to listen to whatever you happen to say, oh gosh Dr. Clint!!! Whatever you're giving to me, twenty-five percent, whatever I'm giving fifty percent. Whatever you're receiving from Mother Divine twenty-five percent - it's a combination. The master's energy is like a big storm, first of all. Once if you won that, then the Mother Divine storm - that's pretty wild. If you already handled with master, than easily you can handle with Her. That's why a lot of saints they got success, especially pure avadhuts. They fought for something, avadhut energy but they never lose their inspiration, any students who got success, never, ever - keep running, keep moving!

So always, it's good. If you know they're getting damaged, at the time you have to give them hope. At the time, even though you're lying... it's very hard to say around the people what really happened, what you're talking about. If you give a hope there's a chance the miraculous energy can happen in him. Even though it's a big crime, it's a life and death, according as my spiritual heart what I'm talking, it's fair to give a hope, to love him so much, to hug him, to put him relaxing, to put little work to his mind to divert the fear - to wash out the fear number one because of, every student is a powerful masters and healers one day. You should really practice that. You have to bring that talents to handle the people's hearts. It's very, very, very important.

Whatever it happened between you and the master. Even though today whatever is between you and the master is a little bumpy fighting, and he's giving torturing to you, you're giving torturing to him, that's temporary. The love once it's hooked, it's immortal even though you're throwing rocks on me.

End of Talk