

Guru Purnima Program 2001
Three Mantras to Balance Your Gunas
Instructions for Mother Divine Darshan
Teaching at the Ashram
June 26, 2001



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Two evening talks in the Baba Temple

Swami: Ramakrishna, can you chant the Sri Chakra petals, the bijakshras?

Ramakrishna: Om Ya Ma Tha Ra Ja Bha Na Sa La Gam, Na Ja Bha Ja Ja Ja Ra, Ma Sa Ja Sa Tha Tha Ga, Sa Bha Ra Na Ma Ya Va, Bha Ra Na Bha Bha Ra Wa.

Swami: Okay, you have paper and pen guys? Ready?

First one

Om Vishva Vissalakshi
 Vithandu Bramhathandu Shivathandu
 Mahaamaya Rupini
 Raksha Raksha

Lakshi or Lakshmi doesn't matter almost all female energy. Vissalakshi is a female. Vithandu Bramhathandu Shivathandu Mahaamaya Rupini are very important underline them... Raksha Raksha. These prayers are useful once if you hook her, once if you are starting to get visions, once if you starting to experience her. Whenever her energy is flowing very intense on you then you don't know how to take the judgments, you can't ask your Master. It's

completely under huge leela how to take care it. Who really can help it? No need to give up...again asking her and getting the advice and energy. You can use it before Guru Purnima, few people then they can share their experiences with these prayers. Who already connected, after using these prayers then they can explain.

Second one

Om Maha Karuna Sindhu
Naaga Sindhu Garalla Kanta Sindhu
Namasteshu Pancha-Bhutaanaam
Namasteshu Shakti Svarupini
Shiva Svarupini Raksha Raksha

Om is a greeting word (*Swami says this mantra two ways both including and omitting the Om*). Karuna Sindhu, Naaga Sindhu, Garalla Kanta Sindhu - these three are very important.

Third one

Om Tessraim Hessraim
Mama Atma Shakti Raksha Raksha

Forth one

Om Kam Tam Tham Cham Mama
Maha Vishnu Shakti Svarupini
Sri Chakra Nilayani
Raksha Raksha

It is very important Sri Chakra Nilayani, but what I mentioned, especially underline those very important words, very carefully you have to not mispronounce or miss those words - you have to deal it. There is a one more process, actually I just I had a twenty minutes meditation, before there is a one more process running, before with the "Eleven People" tonight. It is a pretty interesting thing and the illusions blocks once if we enter there, I am happy to explain now but if you can give a little time to me tonight, then tomorrow we can talk really deeper. What is really happening, it is little uncomfortable to who came new. With few groups they are doing some pretty interesting processes. As early as possible each person, each group, has to walk out with their success.

Swami listens to the concerns of a few students who are feeling left out. Then he makes some suggestions.

Then Swami asks about taking a break in the lecture for everyone to memorize at least one mantra before he begins again.

Swami: Once if I give the clues certain things it is hard to believe her. At least you have in your mind, you need in your mind before Guru Purnima four, that is the deal okay?

Swami chants all four mantras again beautifully

So after you got it then we will go in her deeper heart of Mother Divine. Once if you started to know her heart you should know also little bit carefully how to handle her too. We are discussing illusions. How much time you guys need it? It is the time to everybody has to do hard work, I am so sorry I am not giving you exemptions.

Swami gives a two-hour break and then begins his talk again.

Swami: Hi guys. How many people can chant four mantras, at least three? Two? One? Who can chant two? Try Alx.

Alx: *(Chants the second and third mantras.)*

Swami: Birte?

Birte: *(Chants First and Third mantras.)*

Swami: It is pretty amazing isn't it? In the group seven out of how many people can chant two? Okay Alx, anyhow you made me impressed. How many people can chant by tomorrow morning, six a.m., all four? Okay, take your paper and pens - be serious. Hey, "Namashivaya" is also silly but "Namashivaya" is huge, big rakshasa. Shiva Bijakshras Mantra and process to get three gunas balanced in you, to hook Mother Divine through Shiva energy.

Just make a note, Om Nam Namashivaya... Na Ja Bha Ja Ja Ra just you write it in a row. Like

Om Nam Namashivaya
 Om Jam Namashivaya
 Om Bham Namashivaya
 Om Jam Namashivaya...

Then Sa Bha Ra Na Ma Ya Wa – again then Ya Ma Tha Ra Ja Bha Na Sa La Gam... Namashivaya, Namashivaya, Namashivaya, also after each bijakshra. Do you know what this means? (*Swami is pointing to the Shiva Lingam Yantra*). This line, twenty-four bijakshras with this three, actually Shiva is carrying his three lines, sattva, tamo, raja gunas the whole creation is created by these three characters. What do you mean by sattva, Philip Lipetz?

Philip: It is one of the three Gunas.

Swami: I know it is three Gunas but it is also dictated in the Sri Chakra. I left the three arrows on the top of the Sri Chakra. What do you mean by sattva guna, Philip Lipetz?

Philip: Sattva Guna is the calm, spiritual, peaceful guna.

Swami: Tamo?

Philip: Is the fiery angry guna.

Swami: Rajo?

Myuri: Rajasic nature: active, in the world.

Swami: Is it true Clint what they are saying?

Clint: I didn't hear tamas. Tamas is slow, torpid. It can also be ignorant, darkness, delusional or delusion, it can be a little drunkenness, not so...

Swami: What state is it?

Clint: What state is it? That's Tamas.

Swami: Sattva?

Clint: Sattva is peaceful, balanced, high energy, pure, light, clarity, brightness, sharp.

Swami: What did you say about tamo?

Clint: Tamas is dull, drunkenness, ignorance, darkness, slow, sleepy, fat.

Swami: What do we call in one word?

Clint: For tamas - ingorance... no?

Swami: What do we call the rakshasas' characters Jonathan?

Jonathan: Rakshasas' characters dull, heavy, negative.

Swami: You are the perfect person to ask that! Sorry! Sattva, tamo, rajo

(Swami writes the three Gunas names next to their corresponding places on the Shiva Lingam Yantra)

Swami: Rajo?

Myuri: Rajasic, which means active in the world, energy up and down, not smooth - heat.

Swami: Heat?

Myuri: When you get heat you start acting more active, more generating.

Swami: Very, very, very important today's talk. Please you have to put attention. What do you mean rajas?

Monika L.: It is similar to what Myuri is saying active, fiery.

Swami: It doesn't make sense to me what you mean by active and fiery. I explained in the Sri Chakra, I did it. I kept three Arrows on the top. It was very important, I mentioned.

Monika L.: Also, it can be angry, fighting nature.

Swami: Um-hum. Then? Never accepts anything, never accepts, always having doubts. Whatever we are all carrying even including me, I am having my coke it means I have to be included. We are all in which stage right now in these three characters? It is a huge blocks, they are kind of huge illusions, terrible illusions. There are three lines on his, there and again under the Shiva lingam base. *(Swami is referring to Shiva's forehead)*

That base is the high powerful than the Shiva Lingam - do you know that? The base is made by Mother Divine, she created the base and she put him on the base otherwise it is always like a three in our ashram, like a wind when it comes, then it is silence, then like a huge growing up. He never silence person, sometimes he is very quiet, calm, sometimes, unbelievable knowledge person, sometimes always rejecting, fighting, never accepting anything, Shiva is a big baby to Mother Divine. Then she released the letters of the mula mantras bijakshras, the skeleton frames in the Sri Chakra, is also connected to Shiva energy. Once who really chanted this, "Om Nam Namashivaya, Om Jam Namashivaya..." you can put Om... you can keeping on go. Once who really practiced and charged with this one...

Virginia: What about Ma Sa Ja Sa Tha Tha Ga? They are missing.

Swami: That is Mother Divine. Let's talk on the Shiva.

Ramakrishna: How would we do 10,008? Would we do, "Om Nam Namashivaya, Om Jam Namashivaya, Om Bham Namashivaya..." like that? Or, "Om Nam Namashivaya, Om Nam Namashivaya, Om Nam Namashivaya..." like that?

Swami: These are all one.

Ramakrishna: So the order is Na Ja Bha Ja Ja Ja Ra, then Sa Bha Ra Na Ma Ya Wa, then Ya Ma Tha Ra Ja Bha Na Sa La Gam in that order?

Swami: Yeah. How much time does it take? A week?

Clint: No, I think it takes more time than that.

Swami: In this one, Na Ma Shi Va Ya, the pronunciation of the vibration are there? Actually we don't need to all these things but they gave a huge - once if we connected him, the big boss Shiva, his energy. One thing the ancient asuras - asuras means the rakshasas, they really were much time meditating on Shiva, much time, much time, much time. Whenever they are meditating on Shiva they are chanting Mother Divine prayers. When they want to talk to Mother Divine they will chant Shiva, anywhere in history, anywhere in ancient times.

Once if you hook this letters with chanting in our souls - highest vibrations... I know new people are really very, "Oh my God what is this?"...once if you got the access it goes super fast. I can give little shortcut here but it doesn't make sense at all, it is not good, better to go. If you complete you are almost all winning Sattvo, Tamo, Rajo Gunas so it doesn't affect on you. I can give guarantee on that ninety-nine percent. It is a lot isn't it?

The japas are the most powerfully important. After you done it you have to do 108 times alone yourself in front of the river somewhere near fire. You have to chant it with putting the ghee, flowers, coconuts - 108 times you have to do it. You have to take a bath, remove your dress there, burning that one in the fire, walk out. Anywhere in your country, anywhere you can do it? But, you have to do the fire ceremony alone when you are in the nature.

Ramakrishna: Chanting, offering the ghee, then burning your clothes then taking a bath?

Swami: No problem, it is not a big problem. I will do it. This is a part of three gunas, okay? Hooking means the access, her channels will start to flow in you but before I told it, first the spirits, angels, divine souls, then Mother. I gave the order, spirits, angels, divine souls then the Mother. This one guarantee if you like it, of course because you are connecting almost all Shiva energy hugely means then your three gunas are really flowing in you a lot.

What does that eye really contain? What is the inner significance of that eye? Who gave that eye? He created with his meditation power? What is that eye energy? Whole *Indian Vedic tradition* they

call it Tri Neytra Dhara, Tri Neytra Dhara. The most, most genius high energy is hidden in that eye, Tri Neytra Dhara. It means every person is having a third-eye, it means the same energies we are also carrying like him? Who gave him that?

Students: Mother Divine.

Swami: How? Can you see the Shirdi Baba's picture to showing his hairs anywhere, anytime giving a chance to any of his devotee? He always wraps, he never used his third-eye, he used his Bramha Consciousness even though his character is Shiva. What few people, like a group are using certain thing on nine spots on your body, on Kundalini chakra, and third-eye, Bramha Consciousness, backside of the navel, heart chakra, Swassa chakra...doing it. He woke up his own channel of Bramha Consciousness then he is connecting his master through his brick, the brick was given from his master as a power object. So, who created that third eye in Shiva?

Students: Mother Divine.

Swami: How?

Ramakrishna: I don't know how but the story is she wanted him to marry her and he was saying no, no, no for many, many years.

Swami: Why?

Ramakrishna: Because he is smart!

Swami: He is smart... to be honest he is not at all smart. He is Bhola Shankara otherwise why he gives his Atma Lingam and gives the boons to Bhasmasura, Gajasura, Ravenasura? He is the number one easiest guy to hit it, through him we can hit Mother Divine very easily. Again there is a process to hit through Venkateshwara, Vishnu. It is very difficult to connect Lord Krishna energy. He is a big tricky illusion master, huge. His character is only he won Mother Divine ninety-nine percent, then finally he gave up, "I no need to understand. That is your creation, you and your children - I don't care." Whole this planet we are her kids. Then he is trying to understand the love and affection, or angry and depression, whatever she is carrying the qualities then he failed to understand Mother Divine.

But Shiva got success, but even though he got success he doesn't care. He's always carrying three Gunas in him. Even though a crazy person meditated if he did a perfect process, Shiva comes up he gives a boon whatever he wants. Shiva never thinks what type of nature he is. Shiva never cares what he is asking just, "Okay take it," giving the energy. Even Krishna in Dwarpara, in Treyta Yuga, everybody meditated on Shiva. They got a lot of energy from Shiva. Shiva got the energy from Mother Divine. But the third-eye is a little beautiful point. I already told it not getting married...is a part of true - try.

Ramakrishna: She wanted to join with him but he's ignoring her for years, and years, and years. She would come and she was doing seva to him but he never had desires. He would never talk to her or anything then finally she did hard sadhana and she was living like a yogi.

Swami: Who?

Ramakrishna: Mother Divine.

Swami: She never be yogi, she is always fragrance lady, dazzling lady!

Ramakrishna: Finally she won and he said, "Okay, I'll do that but you have to give me your third eye so that I always can..."

Swami: The inner significance...he asked her, "Okay, can I really believe in you? I will come close to you, I will fulfill your desires whatever it is then if I lost my energy what is my situation? To understand you, to observe you, try to give a certain special energy to me, to deal with you. You are always Maha Maya, you are always illusion lady how can I believe in you? No way. I want to keep my own fragrance with me. I am happy to be with you and to share, but I can't believe the creation, I can't believe your nature, I need some special gift boon." It means she surrendered. She gave a special vision to him, "Whenever you want to know about me you can see in your visions, I never, ever play any illusions on you." She made a commitment - that is a *Vedic* golden statement. That is part A. Are you understanding Eric? What do you understand?

Eric: That basically if we can hook Shiva it is easy to hook Mother Divine.

Swami: How to hook Shiva?

Eric: Well, follow you I think!

Swami: Following me? You think you'll get success if you follow me?

Eric: I hope so!

Swami: Hope so? How much percentage? You never made any deal with me, that's why still I am waiting! (Swami laughs) That's why first of all I put all of my students to suck your personal yantra in your visions. If you really made it done these are all things that are not necessary. Once if you constantly hook your personal yantra, once if you start to open it, it is there the same, same, same structure. It's pretty easy to connect - boom.

Once after you seen in your visions like a video graph, in a video, whatever we call... then you can access with your personal mantra and that is the personal channeling. It will come from your master then you can pull it from the nature in front of you, to be able to see with your two eyes. Forget about third-eye at the time. Once if you are constantly with this eye, then later you can see constantly with your two eyes, after having certain channeling, one million times it will be possible for sure but, it is only possible once if you are holding the visions in your third-eye constantly. Then it will be possible to see with your two eyes constantly, at least if you are able to connect Her a little time in your visions, connecting Her means personal yantra.

Before, way before, like a couple years back, I told to draw the Sri Chakra yantra in your third-eye, "Please, please, please, please." My teachings are keeping on, I am running like super fast but your practicing, your sadhanas, even though you are doing your maximum best, it is really not that much picking up but anyhow that is the mechanism. After we brought that personal yantra energy, from that time onwards, it started to flow the Eleven Arrows. The Eleven Divine Arrows started to open in your heart chakra. Once if

your heart chakra started to open you will get the vairagyam. You know vairagyam? What do you mean by vairagyam Ramakrishna?

Ramakrishna: I think it means sort of being fed-up.

Swami: Exactly, the deepest spirituality will flow, the deepest connection will happen. That's one of the famous saint's statements, "Once if you really fed up with the spirituality, then the heart chakra started to open." Then another saint he mentioned, "If you have no desires at all you are in the Jeevan Mukti stage. You don't need anything at all in the universe, you have no desires nothing, then you are in the Jeevan Mukti stage."

In the universe the highest desire soul is the human being. That's why we are carrying unbelievable karmas in this planet. The birds can see the angels, the animals can see the angels, the fish can see the angels - except the human beings. The wild animals even the tiger is a terrible, powerful, terror animal, Mother Divine chose that animal and she's traveling on that. It has only desire, whenever it has hunger, it will eat. Whenever it has the perfect combination, it wants to go with that, the less, less, less desire. Same time the human life is unbelievable gift and boon, same time it is Maha Maya Loka. We came in Maha Maya Loka. It means, once if we understand certain high abilities, then you are a creator, you can do some amazing stuff. The animals cannot do it. It will do it certain range, the nature will listen the prayers of the birds, the prayers of the whatever it is in the nature but, once if we started to pray for certain prayers, desires, if the nature is listening our desires and making it happen - then we are really connected. The real desires we are asking not for money, not for successful in the business life, whatever it is.

In the Shiva's three, this is the third-eye. This is his third-eye energy to implement in the nature. Once if you hook Mother Divine it really can create a lot of illusions they will suck in your body. Where is the place that will suck the illusions, Monika Lipetz? For example you connected Mother Divine. I connected Mother Divine. The illusions are starting in my body from which chakra, which part the illusions will started to be received in me? To giving the shaktipat I am touching the third-eye and I am transferring the energy. What about the illusions, negativity, the karma, whatever She is giving to you? Which part it is strongly coming in you? Only we are talking

positivity. What about negativity, which part is it coming in very strongly?

Monika L.: Third-eye?

Swami: To wash out this...to chanting and connecting the high Shiva energy, same time the four prayers what I have given, whenever you seen it, whenever you connected Mother Divine, each time whenever you are sitting in meditation the beginning time, after you getting up the ending time, in the between your conversation, whatever happened between you and her it's fine. It's very, very important the beginning time you have to chant it, the ending time you have to chant it. Then you are ninety-nine percent safe with the illusions. In my personal life I told I got failure, the illusions started to flowing in me. Can you analyze this Clint Thompson why it is flowing in me, and why it is not helping me?

Clint: Well are you doing the mantras? Are you doing this practice before and after you talk to her?

Swami: You are talking as a doctor, huh?

Clint: My analysis is that in spirituality you have to lose something in order to gain something.

Swami: What do you mean losing something?

Clint: Well, I had to lose my normal life to gain a spiritual life.

Swami: Is it necessary?

Clint: I think it is a law in spirituality.

Swami: It is a law?

Clint: I think you have to lose something to gain something.

Swami: Like what losing? Give me an example.

Clint: Like losing my reputation as a physician. To go from one world to another I have to give something up to gain something. I

have to give up my life in the physical normal world to gain a life in the spiritual world.

Swami: Are you gaining or losing still?

Clint: I think I am losing still. I'm gaining too. I'm doing both. So, I heard you say that and I think you are losing something. You are losing protection from the illusion for a purpose so you can gain something else.

Swami: Give me little more details. For sure here, who is going to connect to Mother Divine, you will lose something. You should understand this point. Don't, "Oh, it is so much hammering. We are ready to go to sleep." Without your notice you are deeply involving in the deeper, higher subject. Without your notice you are little bit playing with power. You should know that. You should know, know, know, that very clearly, clearly, clearly...

I am not responsible, everything you are responsible for yourself to understand exactly clearly. Even in your kitchen when you are cutting your vegetables with your knife, even if you are little not in sharpness, it will cut your finger. You are working with illusions, you are working with karmas, you are working with strange negativities with the people, strange negativity around the negative spirits, unbelievable things you have to go through to connect that high, high, high stage. You can't get like that (Swami snaps his fingers) from the sugarcane, you can't get direct the sugar, it is a process.

In your body, in your soul... you've never seen your soul, you've never seen your fragrance, you've never seen in you that thing you are bringing up - you are making implementing it and you are taking the high, high, high energy outside and you are implementing in the world. Once if you start to implement, you are also responsible to take back hugely. What you are giving, what you are taking, you have to understand that very deeply. It's not that much silly, and simple. So, still you are losing it? (To Clint)

In my personal life why I am saying I am getting failure? Why the Mother Divine is torturing me? Why she tortured Ramakrishna Paramahansa? Why she tortured Jesus? Let's talk as normal students, no positive, no negative, let's talk as a plainly. He's carrying

incredible miracles isn't he? When they are crucifying him why didn't he show his abilities not to crucifying him? Why he needs to suffer? Don't talk the *Bible*. Let's talk as normal human beings, just talk as a layman, as a simple man.

Clint: Well, I think that he let that happen. He surrendered to her will. It was her will it happened, and he didn't protect from that. He let that happen. He didn't protect himself.

Swami: Why?

Clint: Because he surrendered to her in the end. He didn't have to, but he did.

Swami: Why?

Clint: I've thought about that a lot, "Why?"

Swami: He wants to know her completely. She said, "You can't tolerate with your body." He said, "No way, no problem, I'm happy." He took it then he paid it, the pain also she took it. Shiva and Mother Divine they took the pain from him whatever he been through. But most of his life do you think he's happy?

Clint: I think he had a very, very hard life.

Swami: What do you mean, he's a miraculous person isn't he?

Clint: But, he didn't turn away from the pain, he wanted to know the truth good and bad.

Swami: He went only all the time love, love, love, love, love... kindness, kindness, kindness, kindness... forgiveness, forgiveness, forgiveness... It's pretty good, wonderful, but we're all beginners here aren't we? We are all beginners. Once if you want to reach that stage, how? What do we have to develop in us? What do we have to surrender to her? What is your giving your surrender? I want to hear the majority of the people here right now, not to me. I know it is very hard to say. You have the beautiful families, sweet homes, sweet kids - still you are responsible in this planet, still you are responsible for a part of your works, still you can carry that, but what do you want to give to her - surrendering to her?

It is not a hundred percent necessary. It depends on her energy, it depends on your, 'holdingness.' If you are holding very strongly she can take it, anything from you, same character. Suppose if you hold something...(to Clint) I don't know what you are holding... if she asks for what you are holding, maybe like fear, if she took it from you, what is your response? Are you understanding Shankar? It is a good point for you to know.

Clint: Well, if I try to respond, if I try to react, that is trying to hold it. I have to let it go and think what I want in return.

Swami: Yeah, you are Tanali Ramakrishna aren't you! What do you want in return from her? Hey, make a deal first with me then I will try. Talk now. It is the best time isn't it guys? They are all curious to know.

Clint: What is the most valuable boon or deal to make for a person in this very early stage? Like you said we are babies, we are beginners.

Swami: Me too! Me too!

Clint: We are playing a game. I feel it has a thousand rules and I only know one or two. So, to make a deal with her is so tricky.

Swami: Once if you make a pure open-hearted deal she never, ever will be tricky. The way of your making commitment and deal, first I made a deal everybody with me, be fair deals everybody with me guys, of course I already made it. I done, but I am still waiting for Eric!

Clint: So, what is the most valuable?

Swami: So, what are you thinking is the most valuable according to your seniority, according to your way of thinking here? It is good to know for everybody here.

Clint: Well, to know the truth. I want to know the truth.

Swami: Where is the limit for the truth? Once she taught you, once she showed you the truth, that's it are you satisfied?

Clint: It is not a single experience of the truth, it is access to the truth in this lifetime in a way that is useful, pragmatic.

Swami: To whom? To this physical body?

Clint: To this life and it's dharma in the world.

Swami: I am little confused.

Clint: Okay, well I am a little confused too. This lifetime is just one. I don't remember past lives or know future lives.

Swami: Forget about past lives, forget about future lives, think present.

Clint: In this lifetime how to bring the truth into this world?

Swami: Okay, can I help you a little bit? If she came to you, for example, I did some process, I did an initiation, you did perfectly, she came, you have that energy already in you, you can talk to her no problem, already until to then if she asked you something or you asked her something, what are you going to ask her?

Clint: Well, you said you are going to talk to us right before, to give some last minute advice and often there were conversations we had about what to ask for. If I didn't have a chance to directly ask your advice...

Swami: I am simply sitting, I am having my coke and I am busy and I don't care. Most of time with my students I'm like that. I am totally busy. Hardly just I talked to them. How many seconds guys? How many seconds Virginia? Five to ten seconds is a really long talk to me, to me helping them? At the time, five to ten seconds that is really pretty long talk. Forget about me at the time, me bringing you and her connecting - that's it! Then I walk out, "Goodbye."

Clint: Then I think one thing to say is, "My heart is open."

Swami: For what?

Clint: To the siddhic powers.

Swami: To the siddhic powers, umm good.

Clint: And I am hoping to have a conversation with her about that.

Swami: And I hope she will tell you, “Okay, take a paper and pen note these mantras and chant at so-and-so time.” (Swami laughs). Siddhic powers, what will you do with siddhic powers?

Clint: I don’t know, I can make an answer up but, my understanding what their real role in the universe is, how to use them and where the limit is, but I understand what you taught is that there are some things only the Mother can give you.

Swami: Take it very, very seriously guys. Take it seriously what he is answering and what I am making questions.

Clint: And the siddhic powers I understood only the Mother can give that.

Swami: Positively.

Clint: And there is a very important use of that energy in the soul that is living a spiritual life in this age, in this time, in this moment, it is important.

Swami: After you are having siddhic powers you think it is really truth? I am helping every person indirectly. Is really that is the truth?

Clint: I think to understand that energy from the inside I would know more of what is true and what is not true, than I know now.

Swami: After you seen Her, then you know almost all. After you seen her the vairagyam stage will come once if your heart started to open. Vairagyam means, well, there is a huge chance, what we called vairagyam? Not fed up, it is detachment, the stage of the detachment, “Come on I don’t want anything, just I want you, that’s it. Bring me in you.” The same time, the mind really aching, getting the, “Okay, I want this, I want that, I want this, and this...” But no guarantee until the last minute and you are in the last second. You don’t know what you really will ask. Even before you know you want to ask this and this and this, your Swami will give really big talk maybe like two seconds to five seconds! Then you are only you and Her breaking

head with headache, breaking head with coconut. If you miss that one stroke of the channeling, mishandling Her, misusing that time, energy, asking stupid thing, it won't come back again in your lifetime, period. That is the biggest illusion block that can hit you, never ever do that.

It happened in this group already. How many people done? Ten and one person is super-duper damaged. Sorry guys, I don't want to tell that soul name - one person super-duper failure. What I told it, just little bit they changed. I am trying to help them, that person, that soul but three sittings I saw very deeply, it is very hard. I can help, the same time and same energy ten people more. I already told this instruction didn't I guys? At the time if you use for little silly things whatever you ask - swaha!

Just two months back he did an amazing, amazing, amazing process. He invited me, "Please, you come and to be in that presence." Of course he arranged a beautiful dinner at his farmhouse, big farmhouse mango garden, me and he and a few saints. He is also a saint he is doing his process. He has a big well, huge well, sitting doing his process. The exact time he has to communicate her, before what he told me certain desires, after she came what he asked it doesn't make any sense at all to me. What he asked the desires anybody can give it. I can give it very easily, any saint can help him very easily. His mind is completely blocked, totally terribly blocked. Like same thing 10,008 times each person did jappas, and one time I asked the jappa, "Please can you chant it to me?" and they are not able to chant perfectly.

One: If your energy is not flowing like an arrow, if your energy is not really like that, intense huge block you can't hit it, you can't hit it, that energy making coming like a force, like river water, like a jappas, like a smaranas, it is called smaranas and jappas, it has to flow fluently. Two: Totally, totally surrendering heartfully.

Three: *Saraswati bijakshra*

Om Namoh Bhagavatey Saraswati Avaha Yamee

Four: Feeling in your heart your Master is really there and he can help you. Five: If you are not understanding what she is saying it is

better to be in the silence not to talk to ask anything. If you are not understanding what she is saying, if you are not understanding, you are confused, you know in your Bramha Consciousness... you have to develop that stage in your Bramha Consciousness what it is exactly you are asking. The Bramha Consciousness is more powerful than her at the time - very sharply it is acting. At the time, the mind and soul behaves very foolish, huge foolish sometimes - huge chance. If the Brahma Consciousness saying something you are doing wrong better to be in silence and walk out. Okay, that was just some guidelines. What will you ask if she comes to you?

Clint: I will ask her to bless me with the Atma Siddhis.

Swami: Atma siddhis? Again siddhic powers you are asking? So I will stick-on, on the siddhic powers for you, I will stick-on on the siddhic powers for you. Stick-on means stay on that, that's it, you don't want any more?

Clint: I don't know enough to say anything more.

Swami: You know very well. I disagree. You know very well.

Clint: Well, can She bless with winning the Divine Tantrics? Can She bless that?

Swami: She? Why not?

Clint: So then, bless me with winning the Eleven Divine Tantrics in my sadhanas. Bless my sadhanas so I can win the Eleven Divine Tantrics.

Swami: But each one is one arrow, you have to practice each one too. You can't get at a time; you can't release Eleven Arrows at a time. It is one-by-one, one-by-one, one-by-one... Once if you hit it one New Moon then, next New Moon or Full Moon, next Full Moon or New Moon. It might takes next Full Moon or next New Moon. It might take five Full Moons. It might take ten Full Moons. It might take five hundred Full Moons. It depends on your right path, whose channel you are doing, who is the background to you, who is your Master, what exact pronunciation you are doing. After won your Divine Arrow, after you win that what you are doing with that? How much you are concentrating on that.

The fifty percent you are off means your concentration is so keen. Are you really using that concentration or are you misusing it, how much your egoism has grown up? Maybe at the time you are so busy with thousands of people, you are like a big Guru and Swami, and receiving garlands and flowers and it happens to thousands of saints in India stuck with one or two Arrows, that's it. Then when they are in their seventies they want more, again they are starting back.

So if you want to know the Eleven Arrows from Her you have to practice. She can only bless each time one. That is the borderline maximum one, each time one, one, one, one. But after you got one, again you have to make the free channeling again to her to pull back again. At the time it is the way of using your talent energy. If you put milk to cobra nest, cobra house, if one time the cobra smelled the milk and started to drinking generally eighty percent it won't come back. The cobra energy and your energy is really linked, same time exactly, if you started on the Full Moon, the next Full Moon exactly, it will come at the same time, in the seconds too for the milk. I'm serious. I did it practically almost six, seven Full Moons I did it. Any cobra is carrying lot of Shiva energy, it really can high intelligence snake cobra, it comes, it drinks it goes out - same, Mother Divine too. Once if you are making it addicting to you, the way of your energy channelings, it is necessary.

(To Clint) But, the way of what you are asking is most brilliant just I am checking your mind. I'm not judging, you have to tell like that. Checking how much you really can tell. You are one of the most senior here. It is most helpful to everybody.

Clint: If she blesses an Arrow does that guarantee another conversation? No it is a channel, an energy?

Swami: Few people got one Arrow clearly, and they are fighting for second Arrow. They have to win by Guru Purnima again they have to win by New Moon third one. What do you think Philip, what you will ask?

Philip: To be a creator like you.

Swami: You think I am a creator? That is the worst boon you can ask to her, I'm serious - big headache. Why you need headache?

Philip: To pay you back for everything you've done.

Swami: You can't pay for many lifetimes. No problem. I don't need it. You think every person has to pay back to me something? Ramakrishna?

Ramakrishna: Absolutely!

Swami: If you want to pay back, then I can take it different way very quickly. I owe a lot to Big Boss. I did it. In this globe millions of people they have to pay me a lot, unbelievable a lot. They will come to this place, they will pay me with interest putting there, "Maharaj, thank you." They will receive the blessing and walk out. I'm serious. When Shirdi Baba, when he is alive how much he's having in his Mandir, 16x16, and today now? That's it. What you ask?

Ramakrishna: I'd ask to be a tool of my master's energy.

Swami: You no need to ask Her, I put anyhow already my sankalpam on you, you will do it anyhow whatever it is. You don't want to see her?

Ramakrishna: Yes.

Swami: Is it necessary to see her guys? I don't know I am just curious I am asking Monika Lipetz, is it really necessary to see her?

Monika L.: It depends on the soul's character.

Swami: Eric, is it necessary to see her?

Eric: I want to see Her.

Swami: You want to see her, why? Is it necessary? What about if Swami gives whatever you want from her? It is a good question isn't it? Whatever you are asking from Her, Swami gives same thing to you. I'm sorry, now I am little illusion here, right now. (everyone laughs) I have to be because of I am teaching illusions. I have to cover A to Z.

Eric: I desire this, but I think now my solution is what she thinks is best for me so I will be useful in the world. I will ask her to bless me whatever she thinks is best for me in the world.

Swami: What about if, what I think what is best for you in the world, if I fix it for you?

Eric: I accept it.

Swami: Are you sure? You sure?

Eric: I am sure.

Swami: That sound is not that much energetic from you.

Eric: But, I really hope it has some nice side effects!

Swami: Of course, I always give good side effects (students laugh). That is my special talent in this planet, especially like your characters. You know what she asked from me? I think I told it, by minimum twenty-one people after they cross to hooking her, I have to offer my flesh, roasted. I don't know why she asked. I can't understand it. Same thing to Ramakrishna Paramahansa, he has a huge wound. Everyday he takes a little bit the blood and the flesh he offers to Her as a Maha Kali structure. The energy she is unbelievable kind, kind, kind lady but especially only certain one percent in the big ocean like one or two drops the people she catches, she squeezes, she takes it. Same time there is unbelievable bliss there - same time there is pain there.

If I am preparing the students, if I am really making it fixing it, I have to accept the illusions. I am carrying a lot of Arrows around me not to hit anything. Like Muktananda, many people tried to kill him, whatever the Philip he said. You've seen the stabbings on him?

Philip: I've seen the stabbings on him and one time there was a guy who came in the line of people with a gun.

Swami: But, I didn't see that any saint didn't prepare that much students in this planet. But, my right engine, my bus has many seats. My Concord flight has a lot of seats, high speed but it will land very smoothly. But, it is very interesting what she is playing with me. I

hope few students who are really around me if they are not thinking crazy way, if they really understood with pure divinity way, they can take unbelievable messages from that. Otherwise, me just pouring my blood on few people, huge blood, it is a message has to do it, fix the energy.

It is a kind of the peoples' feelings, "Is it really divine? Is it really positive?" One person just a couple days back, he came with a beautiful question, "How can I really think it is a positive energy Swami? The Concord rules are saying once if you start it you can lose anything, there is no guarantee. Everything is little vague. How come it is really possible we can think it is positive energy?" It's a pretty good question to the human psychology, but one thousand percent pure, pure positive energy. We are doing with huge crowd of priests, doing fire ceremonies. We're going to Sri Sailam and doing abisheks and homas.

The negative energies means, direct statement I am giving, "Who works with skeletons bones, having the skull bones, you can directly consider that is dark energy." Let me ask this question, is the Maha Kali the divine or dark? Maha Kali at the time, she is the form to kill the negativity isn't it? When you are worshipping her, when you are really chanting her... the people are manipulating that, a lot of strangeness whatever they are. When she is killing the negativity it means she is high divine. When she is in the high divine she is like the three characters sattvo, tamo, rajo, same time soft, same time unbelievable knowledge, same time angry. You know what I am saying? Powerful characters Bramha, Vishnu, Maheshvera, three persons' energy in her, Lakshmi, Durga, Saraswati, all Maharishis' energy turned like huge structure of the Maha Kali to kill the negativity - to wash out all the negativity.

Who was going to wash out the negativity, that form we can consider as a divine or negative? It is totally pure divine, but certain people they think it is dark. In India, even now, some beautiful saints they don't know what they are talking. But, because we have lot of proofs in our hands what it is, what it is... So, try to prepare in your lives with pure open-heart guys and I know few people sleepy.

Take that bijakshras perfectly:

First Na Ja Bha Ja Ja Ja Ra

Second Ya Ma Ta Ra Ja Ba Na Sa La Gam,

Third Sa Ba Ra Na Ma Ya Va

At least 108 times do it, and then we will do fire ceremony day after tomorrow. Can you do in five, six hours – easy exactly in that order First, Second, Third?

(Note: Swami says the First, Second, and Third blocks of letters on the recording in one order, but writes it in another order on the board. He indicates the way he has written it on the board is the perfect order. Therefore what is transcribed here reflects the order he wrote the block of letters on the board. This is to avoid confusion with the practice)

And, if you can remember these four prayers, if it possible in a couple days, all four prayers and the maximum before Guru Purnima, must, must, must, each student let's say it is like an order. Who is really having a hard time, take Ramakrishna, Clint or Myuri, they will really help you to get it done.

Marcie: I have a question about Mother Divine darshan. Let's say that you are to have a conversation with her and ask for something. At that time if she asked for something from you... if Mother Divine is in front of you and you get to talk to her, you get to ask her for a desire, at the same time does she ask you for something in return?

Swami: From me? From your side? That's why I fixed lot of energy channels not She open mouth to ask anybody or to expecting something, that's my job, whatever she wants she can get from me. She can get from me no need to get from you. I am giving permission she can play with you some little illusions, no problem it is a bliss! Hey, it is good to have some that's why I am facing a lot of illusions. That's why I am getting... you will know in the future very shortly. Any questions?

Clint: Should we ask her to do something that is related to the Shiva channel like fixing a personal yantra with your eyes open?

Swami: No! You are reading the Shakespeare philosophy, the Shakespeare dramas, and you want to know alphabets? You are reading beautiful poetry at the time and you want to know alphabets. No way, don't go that.

Myuri: Can you ask only one thing or can you ask something relating to more than one thing?

Swami: One time, one thing.

Myuri: Because, what you were saying to Clint when he said he wanted the siddhis and he said he also wanted the 11 Arrows.

Swami: Siddhis is one word, one word siddhis. Again he asked second one, "What about if I ask the Arrows?" I said, "Again Arrows each time is one...one... one... one."

Monika L.: Why did Ramakrishna Paramahansa get Mother Divine to come to him everyday? How did he do that?

Swami: That is the deal between her and him.

Monika L.: Did he ask her for that?

Swami: Um-hum

Philip: Didn't you say one time that, that was not necessarily a good thing to ask for? Didn't you say Shirdi Baba didn't like that?

Swami: No comment.

Philip: But, can you comment on that boon, "Please come to me everyday?"

Swami: No comment.

Jonathan: Swami, can I ask something? I have thought about this a long time. When She is standing in front of me I will say, "I am so happy to see you. I want you to be with me always and to teach me everything about who I am, where I come from, what I am doing in the world. Please give me the tools so that I can be a huge light,

blessing of truth, beauty, compassion, learning, knowledge and to make my Master and Baba proud.”

Swami: Okay, you want to go and to swim, good. How long can you be in the swimming pool? No, let me ask this, how long you can be in the swimming pool, the maximum how long you can be? It's pretty danger, pretty danger, until you are in the physical body never get much, much, much time to float to connecter, to play high, high, high energy. Whenever you require it, that's it then cut off. Whenever you require...whenever it is necessary to pull in, then stop it. Once She is there with you, once She is connected you, then you no need to know who you are. Then you no need to learn from her. Then She no need to teach you - no way. If you want to know the swimming, she will turn you as a fish, that's it! Whatever your thoughts, she will turn you as a fish then you will know automatically how to swim. Wait, no hurry - wait, wait, hurry makes worry.

Hassan: He wants to know when he is talking to her and something comes up that disturbs maybe like some thought or some negativity comes, how can he save that?

(Myuri restated the question at Swami's request)

Swami: Hold that energy. It will really save. Surrender. She came on me. I surrendered, “Okay, I am happy to give it.” I know what she is next asking from me too. I know, know, again, what she's going to ask from me too. Still it is a little bit psychiatry problem, yes to the world I am a psychiatric patient, to the spirituality I know what I am doing it. The students will know what are the results. Whoever is seeing, at the time, those present, whatever I am offering and whatever she is making it, it is a kind of little testing, that's it dare and dash doing it.

Philip: Some of Ramakrishna Paramahansa's students also had her coming everyday.

Swami: No, that is not true. Only Ramakrishna Paramahansa everyday she is coming and connecting. Even though many students who was practicing here, I know who has the right now clear channels, who is going to get it. Even though some people talking, “Yes, we have the connections,” whatever it is and they are

demonstrating unbelievable healings and channelings, whatever they talk, I know clearly. Any questions Virginia Gray?

(A student asks a clarification on the Shiva bijakshras mantra)

Swami: No, that is perfect. Starting with “Na” is a must. Starting with “Na” must... Namashivaya. *(The way Swami wrote it on the poster board)*

Student: Can we put “Om” in front of each one? Is that optional or a must?

Swami: Good to be. It’s only my one direct golden statement to everybody, how much you do the jappas, that much you will get successful very easily. My talk thousand hours and you did ten hours jappas *(Swami snaps his fingers as if they are equal)* so much helpful to you the right prayers taking, doing jappas. Listening, listening, listening my talks thousand hours you having only little bit in your mind, you forgot everything, what you did jappas with strong inspiration, that only comes to you, to your soul, to your path, to your great successful. Once if you grown with your soul energy high, then your master will enter in the right time to pick up you, to make the connection. Forget about all the illusions, whatever you have to face it, everything. Surrender to the big boss Baba, surrender to your Master, surrender to Mother Divine. Everything, your journey will be peaceful. From the beginning it is good to me certain indications to give it, but you no need to nervous that too crazily. There is no limit for the nervous for fear. I know even though whatever she asks, I know again what I am getting back from her, I know what I am getting back. No way, it is completely this way of talking is also big illusion. We have to see that end of illusion it is very short time.

(Students asks a question but it is inaudible)

Swami: Please come to me, please come to me. If you really give the wrong guidance, wrong. If you put me in the wrong direction, “Oh, I am seeing this. Oh, I am seeing that,” you, yourself are drinking the poison and I can’t help it, you should always be fair. Today I told that, totally telling that open heart everything, it is very, very important. I don’t care your personal lives - I care your processes. I don’t care your personal lives whatever you are having, whatever

you are holding. Once if you are in the process, I care that, remaining things I don't care - that is your own garbage. Your process I need to know, otherwise meaningless.

Student: If she sees Mother Divine as darshan, how much interest does Mother Divine have for a person to fulfill their duty in the world? (*Student asks a question but it is inaudible, so Gabe restated the question*).

Swami: Mother Divine will decide and my soul energy will decide. Even if you want to do much, if I don't want, you can't do it. You will be in the bliss, but if I didn't feel that much comfortable, be in bliss - that's my final message. Even if they don't want to do it, if I want to make him to do it, they will do it!

Student: There is so much work to do in the world... (*rest of the question is inaudible*).

Swami: You think everybody here has a good heart, here? I am asking. You think so, I think so-so, but she doesn't think so. That's why she is giving hard time to everybody! I think so. I am happy to think always like that, but what about what she is thinking? Ramakrishna does it make sense? I am just your chariot driver, I am your chariot driver, I am your car driver. I am sure I won't do accident, if I did accident first I die, you are in the backseat safely.

Myuri: What is the relationship between the channels you are giving to people and her channels? Is there a relationship between those? Well, you keep talking as though there are some channels you are preparing for everyone, what you are going to give everyone...

Swami: I fixed a lot of groups different channels energetically.

Myuri: Then from Her there are some channels that she is giving us? Are those channels that you are preparing?

Swami: It is not mantras, it's nothing, that's energy. It's not mantras, just it is energy, nothing - just energy. You never, ever seen such a beauty anywhere in this planet. Does it make sense guys, Johanna Maha-Swaha?

Johanna: That's true.

Swami: You ever seen such a beauty anywhere?

Johanna: Well, I don't have a lot of experience in the world but my soul knows the unbelievable fragrance that is here.

Swami: That is a pure crystal beauty, sometimes she plays to me terribly, very terribly she plays. Whenever I started to go in the trance my focus is for certain thing, she comes and disturbs. First block, Second block - big rakshasa (Shirdi Baba) strong energy stopping it. Third block, upstairs Boss (Jesus), dealing with three characters - oh boy! That's why I am preparing little distance there (*building Dwarkamai*)! Everyday I am going and checking, "Please hurry up guys, prepare it." Happy to move there! Just come here and say hello. Like everybody coming here and saying hello, then going and staying there. It is a part of sweet though, but once if you started to have the relationship, their energy always wants to connect - it's I have to do my duties.

Now, it doesn't make sense what Swami talking. One day you will know. Once you had strong relationship with me in my Samadhi, after you left then I'm not leaving you peacefully, to many people. We'll see. We done? Everybody first try to complete the jappas, especially Concord people please try to first do that, and tomorrow I am seeing them. You have to hit your third-eye to the Baba feet. (*Swami gives more specific instructions how to do this particular practice*). You can do everybody, new people can also do it.

(*A student asks about when new people can join the Concord*).

Swami: There is no place to put your clay. I want to fix some place in this ashram with safe place, otherwise it is not good to me and to new people. I have to find a place. So I have to think. I have to walk very peacefully in ashram and find a good place to fix it. (*More clarifications on the mantra*).

Good night guys.

Students: Good night Swami.

End of talk